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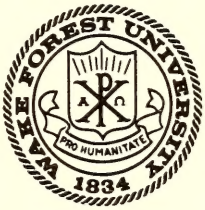

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MINUTES

OF THE

SEVENTY-FIRST ANNUAL SESSION

OF THE

TAR RIVER BAPTIST ASSOCIATION

HELD WITH

THE CHURCH AT CORINTH, FRANKLIN COUNTY, N. C.,

OCTOBER 8, 9 AND 10, 1901.

THE NEXT SESSION TO BE HELD WITH THE CHURCH IN WASHINGTON, N. C., COMMENCING ON MONDAY NIGHT . . . .AFTER THE FIRST SUNDAY IN OCTOBER, 1902. . . .

G. T. LUMPKIN TO PREACH INTRODUCTORY SERMON. . . . . .J. W. ROSE, ALTERNATE. . . . . .

OFICERS

T. M. ARRINGTON, Moderator.....Rocky Mount, N. C.
A. G. WILLCOX, Clerk and Treasurer.....Brinkleyville, N. C.

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The Commonwealth Print,
Scotland Neck, N. C.
1901.

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The Commonwealth Print,
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1901.

Everetts—Jas. W. Rose.
Elm Grove—A. C. Williams.
Enterprise—J.T.Edmondson, A. T. Barns, E. L. Hale.
Eagles—J. J. Atkinson J. S. Farmer.
Fishing Creek—W. W. Rosser, W. O. Rosser, W. T. Shearin.
Greenville—By letter.
Gardners—W.P.Rodwell, W. E. Rodwell.
Gethsemane—O. L. Pittman, W. T. Askew.
Harriss Chapel—W. H. Mabry.
Hobgood—W. O. Allen, G. C. Weeks, R. J. Shields.
Halifax—By letter.
Hickory—J. S. Alford, Fred Dozier.
Hamilton—Jas. W. Rose.
Henderson—J. H. Lassiter, Thos. Stewart, W. B. Shaw.
Johns Chapel—J. W. B. Finch, L. R. Finch.
Littleton—A. Cree.
Louisburg—Thos. B. Wilder, Ivey Allen, E. S. Green.
Mt. Hebron—Ed. Denton, A. H. Hicks, T. J. Mosley.
Macedonia—W. E. Joyner, J. C. Taylor.
Mildred—By letter.
Mt. Zion—W. T. Cooper, W. A. Burnett, P. L. Gupton.
Macon—T. M. Allen, H. A. Nicholson.
Marmaduke—M. T. Duke, W. D. Gooch.
Maple Springs—G. W. Strange, A. N. Perry, C. P. Harriss.
Middleburg—W. H. Kimball, S. G. Champion.
Nashville—L. M. Conyers.
New Bethel—B. F. Stainback, G. T. Askew, S. M. Hicks.
New Hope—J. L. Farmer.
North Rocky Mt.—S. N. Edwards.
Oak Level—C. J. Williford.
Pleasant—J. B. Coggin, J. W. Colston.
Philadelphia—A. C. Griffin, G. V. Frazier.
Peach Tree—G. A. Gardner, J. H. Hollingsworth, I. C. Wheless.
Poplar Springs—J. H. Cheares, J. R. Wright.
Pactolus—G. R. Satterthwaite, J. H. Wilson.
Plymouth—By letter.
Quankie—
Rocky Mount—T. M. Arrington, E. W. Shearin, J. K. Howell.
Red Oak—J. C. Beal, H. H. Whitaker.
Reedy Creek—W. T. Robertson, J. J. Stallings.
Red Bud—J. H. Griffin, I. H. Wood.
Rock Spring—J. W. Wheless, B. F. Wilder.
Roanoke Rapids—G. T. Lumpkin.
Sharon—By letter.
Sulphur Springs—F. F. Jones, T. C. Revis.
Stanhope—S. R. Pearce, Chas. Morgan.
Spring Hope—By letter.

Stony Creek—J. J. Coley, Cliff Ellen.
Sandy Creek—George D. West, W. J. Brewer, E. M. Gupton.
Samaria—J. A. Murry, T. B. Cone, Bud Murry.
Social Plains—J. T. Alford, H. B. Hagwood.
Scotland Neck—N. Biggs, M. L. Kesler.
Tarboro—B. Craig.
Tillery—By letter.
Turkey Branch—By letter
Warren Plains—W. B. Weldon, Titus Frazier, Allie Hawks.
Williamston—J. W. Anderson.
Wilson—
Weldon—G. T. Lumpkin.
Washington—E. L. Dawson.
Warrenton—T. J. Taylor.

Roll of churches being completed the Association was permanently organized by the re-election of former officers: T. M. Arrington, Moderator; A. G. Willcox, Clerk and Treasurer; J. D. Hufham, Historian, and T. J. Taylor, Vice-Moderator.

Committee on order of business was appointed consisting of T. J. Taylor, T. B. Wilder and A. C. Griffin.

Bro. Forest Smith and the deacons of the church were appointed a committee on religious exercises.

Roll of churches was called to ascertain the amount of money sent up for Associational Missions with a very gratifying result.

The committee on order of business reported, which was adopted.

In the absence of a report on Periodicals Bro. T. J. Taylor offered the following resolution:

"Resolved, That we heartily recommend the Biblical Recorder to our people as a true exponent of Baptist principles and worthy of their support; we also commend the North Carolina Baptist, The Foreign Mission Journal, The Home Field, the publications of the Sunday-school Board, and Charity and Children, to our church people."

The resolution after addresses by Brethren Bailey, Hufham, Craig, Kesler and Smith, was adopted.

The report on Aged Ministers was read by J. E. Hocutt and adopted.

REPORT ON AGED MINISTERS.

There is a beauty in age, a charm in purity. The Psalmist said, "When I am old and grey-headed forsake me not." To care for the aged and infirm is human and is carrying out the great commission which Jesus taught. Our Ministers' Relief Board is located at Durham. J. F. McDuffie, of Rock Springs, N. C., is the Secretary. Since this department of our work has been considered there has been a steady growth in it from year to year in contributions and the number of families who have been helped. Last year there were seventeen families on the Board. This year we have twenty-two or twenty-three families receiving aid from it, and there are others who ought to be on it.

Your committee would not say one word against Missions or Education, but we are of the opinion that in the efforts sometime to strain a point for other objects this department of our work does not receive proper consideration. The Baptists have grown—since coming to this country—to be a great factor for God in bringing the world to Christ. We feel to thank God for the consecrated ministers who have lived and given their best days in preaching and planting the truths which Baptists hold dear. Let each church come forward with their contributions and help our aged ministers who have worn their lives away in a worthy cause.

We recommend that a collection be taken during the year by all the churches for the aged ministers.

J. E. HOCUTT.

Adjourned to meet at 10 o'clock to-morrow. Benediction by Bro. Cree.

WEDNESDAY 10 O'CLOCK.

Association met and spent half hour in devotional exercises led by R. D. Carroll.

Visiting brethren invited to seats among us and accepted by Bro. Dodd, of the North Carolina Baptist; F. P. Hobgood, of the Flat River Association; R. D. Carroll, Chowan; J. W. Bailey, and Bro. Johnson, Secretary Sunday-school Board.

Hour for special order having arrived report on Associational Missions was read by Rev. J. D. Hufham.

REPORT ON ASSOCIATIONAL MISSIONS.

It is now twenty-three years since the Association took up the burden of supplying the waste places within our own borders. Then we had scant representation and were little known in nine counties. Then there were only twenty-nine churches in the Association and none of them was accustomed to giving on any large scale. Steadily we have gone forward with the greater work to which we had put our hands and the Lord has not with-held His blessing from the labors of His faithful servants. The churches which entered upon the work at first have been blessed in every department of their organic life, and their efficiency and power have been increased an hundred fold. The mission stations where our brethren preached at first in court-houses, academies, lodge-rooms, or under brush-arbors in the woods, have grown into churches, worshipping in their own temples and contributing to every part of the Lord's work on the earth. The Association, which was obscure and little known, has become the foremost body of its kind in the State. Its fame has gone around the world and is still rising and spreading. All this has been done in twenty-three years.

The year just closed has been the most prosperous period in our history. Your committee will not cumber this report with the details of the year's work. The report of the Treasurer of the Executive Committee will show the names of our missionaries, the fields which they have occupied and the compensation which they have received. Their reports show that they have labored with singleness of heart, and also show that at every point the favor of the Lord has been with them. The church letters which were read yesterday made it appear that the pledges of last year for the support of Associational Missions have been redeemed in almost every instance, and the amount of cash sent up to this session of your body is larger by several hundred dollars than the contributions for any other year in the history of the Association. The very air about us is radiant with star-dust. We are called upon to thank God and press forward to larger undertakings.

J. D. HUFHAM, Ch'm.

The report was ably discussed by brethren, Hufham, Duke, Rose, Craig, after which roll of churches was called and the following amounts pledged:

Scotland Neck	$215.00
Louisburg	125.00
Henderson	100.00
Stony Creek	50.00
Rocky Mount	50.00
Weldon	50.00
Washington	50.00
Warrenton	50.00
Maple Springs	35.00
Poplar Springs	35.00
Williamston	35.00
Tarboro	30.00
Sharon	30.00
Philadelphia	30.00
Browns	25.00
Corinth	25.00
Dawsons	25.00
Gardners	25.00
Littleton	25.00
New Bethel	25.00
Red Oak	25.00
Roanoke Rapids	25.00
F. C. Furgerson	25.00
Ephesus	20.00
Bethel	20.00
North Rocky Mt	20.00
Reedy Creek	20.00
Conoconara	15.00
Elm City	15.00
Macon	16.00
Fishing Creek	15.00
Gethsemane	15.00
Harris Chapel	15.00
Hobgood	15.00
Hickory	15.00
Hamilton	15.00
Middleburg	15.00
Pleasant Grove	15.00
Peach Tree	15.00
Plymouth	15.00
Tillery	15.00
Warren Plains	15.00
Castalia	12.50
Mt. Zion	12.50
Red Bud	12.00
Cedar Rock	$ 10.00
Cary Chapel	10.00
Cypress Chapel	10.00
Everetts	10.00
Eagles	10.00
Enterprise	10.00
Mildred	10.00
Nashville	10.00
Quankie	10.00
Rock Spring	10.00
Stanhope	10.00
Sandy Creek	10.00
Samaria	10.00
E. L. Dawson	10.00
G. M. Duke	10.00
J. D. Hufham	10.00
Washington S. S.	10.00
Rocky Mount S. S.	10.00
New Hope	6.00
Antioch	5.00
Bethlehem	5.00
Conoho	5.00
Elm Grove	5.00
Mt. Hebron	5.00
Macedonia	5.00
Marmaduke	5.00
Oak Level	5.00
Pactolus	5.00
Sulphur Springs	5.00
Social Plains	5.00
Turkey Branch	5.00
A. C. Griffin	5.00
Mrs. F. C. Furgerson	5.00
G. T. Deans	5.00
G. W. May	5.00
W. M. S. Weldon	5.00
T. P. Stewart	5.00
W. M. S. Maple Spgs.	5.00
Geo. Dickie	5.00
Mrs. Geo. Dickie	5.00
Red Oak	5.00
T. W. Bicket, paid	5.00
J. R. Wright	5.00
John Harper	5.00
J. D. Hufham	5.00

A. G. Willcox	$5.00	Mrs. A. C. Griffin	$1.00
Johns Chapel	3.00	Miss Venie Wilson	1.00
J. E. Hocutt	2.50	Mrs. Williams	1.00
Sunbeams Weldon	3.00	Maple Springs S. S	1.00
J. S. Beal	2.50	Enterprise S. S	1.00
Mrs. Lucy Uzzle	2.00	Mrs. M. T. Wilder	1.00
Sandy Creek M. S	2.00	Mrs. Ingram, paid	1.00
Ladies, Peach Tree	2.00	William Shearin, paid.	.50
M. S. Roanoke Rapids	2.00	Riverside S. S	1.00
W. H. Abernathy	2.00	J. J. Draper	1.00
J. R. Coggin	2.00	Mrs. G. W. Collins	1.00
Cash	1.00	Weldon M. S	1.00
G. T. Lumpkin, paid	1.00		
Cypress Chapel	1.00		
E. W. Green, paid	1.00	Total	$1,812.50

Report adopted.

The committee on time, place and preacher for the meeting of the next Association was appointed, consisting of T. J. Taylor, L. M. Conyers and J. W. Rose.

Committee on the digest of church letters was appointed consisting of J. S. Farmer, B. Craig and W. B. Daniel.

Prayer by Bro. Stradley. Adjourned for dinner.

WEDNESDAY AT 2 P. M.

Met and led in prayer by Bro. Hocutt. T. M. Arrington was elected delegate to the Southern Baptist Convention; A. G. Wilcox alternate. J. D. Hufham, G. M. Duke and Noah Biggs elected delegates to the Baptist State Convention.

The Treasurer of the Executive Committee offered his report, which was referred to E. W. Timberlake to audit.

TAR RIVER BAPTIST ASSOCIATION,

1900		To N. BIGGS, TREASURER.	
Oct. 1.	To am't due me this day		$140.71
1901.			
Sept. 1.	To Cash Rev. A. Cree	40.00	
	G. W. Coppedge	40.00	
	A. G. Willcox	40.00	
	B. K. Mason	87.50	
	B. Craig	225.00	
To amount carried forward			$573.21

To amount brought forward			$573.21
1901.			
Sept. 1. To Cash Rev.	G. L. Merrell	150.00	
	J. S. Farmer	175.00	
	J. E. Hutson	24.00	
	J. W. Rose	75.00	
	G. G. O'Neal	50.00	
	G. T. Lumpkin	83.33	
	J. S. Corpening	200.00	
	J. M. Page	112.50	
	T. S. Crutchfield	75.00	
1901.			
Oct. 1. By am't from	Association		$1,473.68
	Littleton church		27.00
	Roanoke Rapids		12.00
	L. W. Bagley		10.00
	Bethlehem		4.75
	Miss Eagles		5.00
	Sunbeams, Tarboro		5.00
Oct. 1. To balance in Treasury		$19.39	
		$1,537.43	$1,537.43

1901.
Oct. 1. By balance in Treasury $19.39

The undersigned, appointed to audit account of Noah Biggs, reports that he has audited said account and found it correct. E. W. TIMBERLAKE, Auditor.

Special order for the hour being State Missions the report was offered by Bro. Kesler as follows:

REPORT ON STATE MISSIONS.

For more than a quarter of a century the call to State Missions has been the rallying cry for the hosts of North Carolina Baptists. Our forefathers did this work, and did it with a spirit of heroic self-sacrifice unsurpassed in the annals of missionary endeavor, but they did not call it by any name. We are better organized now, but they have bequeathed to us an example of love to God and devotion to their fellowmen that we hold as a priceless heritage. These monuments of past toil and sacrifice are looking down upon us as we stand in the clearer light and in the presence of greater opportunities. During this year's work, that will be wound up with the Convention at Winston, we are called upon to do the largest things ever done in State Missions.

The work has been planned on a basis of $25,000. After the State Board had met and made the appropriations it transpired that we were about $5,000 in debt. The appropriations had been made and the missionaries were on their fields. They could not be recalled. We can safely say that this unfortunate business tangle can hardly ever occur again in our history. But this debt must be met. We have the ideal condition to hear the true ring of Baptist metal.

From now until the Convention we must raise $..... in order to meet our obligations—to pay for hard and glorious work that has already been done. Our Secretary, Brother Livingston Johnson, asks the Tar River Association to raise $500 of this amount.

We urgently and confidently recommend that this amount be provided for here and now.

M. L. KESLER, Com.

After discussion the roll of churches was called for pledges to be paid by November 30th, and the churches responded as follows:

Browns	$ 5.00	Mildred	$ 5.00
Bethel	3.00	Mount Zion	2.50
Corinth	3.00	Macon	2.00
Conoconara	5.00	Marmaduke	2.00
Cedar Rock	2.00	Middleburg	3.00
Cary Chapel	2.50	Nashville	2.00
Cypress Chapel	1.00	New Hope	5.00
Conoho	1.00	North Rocky Mount	3.00
Castalia	2.00	Oak Level	1.00
Ephesus	2.00	Pleasant Grove	2.00
Elm City	3.00	Philadelphia	5.00
Everetts	2.00	Peach Tree	1.00
Eagles	2.00	Pactolus	1.00
Enterprise	2.50	Rocky Mount	15.00
Fishing Creek	2.00	Red Oak	5.00
Gardners	5.00	Reedy Creek	2.00
Gethsemane	5.00	Roanoke Rapids	10.00
Harris Chapel	2.00	Red Bud	2.00
Hobgood	4.00	Rocky Springs, paid	1.00
Hamilton	3.00	Sharon	5.00
Henderson	25.00	Stony Creek	5.00
Littleton	5.00	Sandy Creek	2.00
Louisburg	25.00	Social Plains	1.00
Macedonia	1.00	Scotland Neck	50.00

To amount brought forward		$573.21	
1901.			
Sept. 1. To Cash Rev. G. L. Merrell		150.00	
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Ephesus	2.00	Pleasant Grove	2.00
Elm City	3.00	Philadelphia	5.00
Everetts	2.00	Peach Tree	1.00
Eagles	2.00	Pactolus	1.00
Enterprise	2.50	Rocky Mount	15.00
Fishing Creek	2.00	Red Oak	5.00
Gardners	5.00	Reedy Creek	2.00
Gethsemane	5.00	Roanoke Rapids	10.00
Harris Chapel	2.00	Red Bud	2.00
Hobgood	4.00	Rocky Springs, paid	1.00
Hamilton	3.00	Sharon	5.00
Henderson	25.00	Stony Creek	5.00
Littleton	5.00	Sandy Creek	2.00
Louisburg	25.00	Social Plains	1.00
Macedonia	1.00	Scotland Neck	50.00

Tarboro	$10.00	Warrenton	$10.00
Warren Plains	5.00	W. M. S., Weldon	3.00
Williamston	8.00	Battleboro	2.00
Weldon	50.00	L. Knott, paid	1.00
Washington	10.00		
Total			$347.50

After which the report was adopted.

The hour for the report on Education having arrived the Twentieth Century Educational Movement was very ably discussed by J. W. Bailey and Rev. J. D. Hufham, after which Bro. Hufham offered a resolution that each pastor and delegate during the next six months bring the question of raising funds for education before their churches and endeavor to raise as much as possible for this purpose. The resolution was unanimously adopted by a rising vote.

The committee on time, place and preacher for the next Association reported: Washington the place, Tuesday after the first Sunday in October, 1902, as the time, and Braxton Craig to preach the introductory sermon with J. W. Rose as alternate. The report was adopted.

Report on Orphanage was read by Bro. Smith, further consideration of which was postponed.

REPORT ON THE ORPHANAGE.

After its sixteen years of history the Thomasville Orphanage can with confidence come before the people and ask for a hearing. Our work has grown until now we are taking care of 220 orphans. We are getting more and more upon a solid basis. The number of houses has increased until we have sixteen brick buildings on the grounds. The policy of the management now is to put up a better grade of buildings and to make the arrangement of rooms and apartments such as to give the very best facilities for the physical and moral development of the children placed in our care. But while these improvements are being made we are striving for the wisest economy in the people's money.

The average cost of maintaining an orphan for the past year was $4.38 per month, and this includes not simply food and clothing and doctor's bills and medicines, but their schooling and paying the preacher to preach for

them. And the orphanage in this estimate charges itself with the supplies raised on the farm.

We believe the work done in the school rooms there is not surpassed by any graded school in the State. Our great need now is larger and better dormitory buildings. The people are ready to care for these fatherless ones as fast as room is made for them. There are perhaps 5,000 orphans in North Carolina that ought to be cared for by the Baptists, but we have not where to put them. May we not express the hope that the Lord is laying it upon the hearts of many of his people to provide more liberal things for this great work?

Executive committee for the next year was appointed as follows: Noah Biggs, E. W. Timberlake, J. W. Anderson, E. W. Shearin, E. L. Dawson, T. J. Taylor, T. B. Wilder, and by special motion the Moderator was added.

Adjourned with prayer by Bro. Lumpkin.

THURSDAY 10 A. M.

The Association upon re-assembling spent half hour in religious exercises led by Bro. Cree. Minutes of yesterday read and adopted.

It was moved by Bro. T. J. Taylor that Article III of the Constitution be changed, dropping Vice-Moderator. Carried.

Report on Home Missions was read by Bro. Smith, and after discussion by Bro. Lumpkin was adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board is located in Atlanta, Ga. Its present Secretary is Dr. F. C. McConnell. In the last three or four years this Board has gone through the trying ordeal of having to change Secretaries twice. But with all these difficulties the Board has steadily gained in contributions and in effective work. This Home Mission work is foundation work. The efficiency here determines what we will do abroad. If we strengthen our work at home we will do greater things away from home. Nearly all our strong churches in the Southern Baptist Convention were at some time in their history aided by this Board. It is still making weak churches strong ones. Besides the Board joins hands with our State Board in helping them grapple with the problems which they are

unable to manage by themselves. The Home Board works in Cuba, on the frontiers, in the mountains and in many cities where they are unable to take care of themselves. We commend this work to our churches and urge that each church take at least one collection per year for this work. Very truly,

FORREST SMITH.

By a motion made by Bro. Craig and carried the time of meeting for next session was changed to Monday night after the first Sunday in October, and Bro. G. T. Lumpkin to preach the introductory sermon.

Report on Orphanage was further considered, and after discussion and a cash collection amounting to $46.20, report was adopted.

In the absence of a report on Sunday-schools Bro. L. Johnson, Secretary Sunday-school Board, made a thrilling speech.

Bro. Lumpkin read report on Foreign Missions as follows:

REPORT ON FOREIGN MISSIONS.

The key-note to Foreign Missions was struck when our Lord gave the commission —the command—to "Go into all the world and preach the gospel to every creature." Before a larger enterprise can be laid before men a larger world will have to be made—indeed the commission would still include it all.

The boldness and assurance of the command ought to inspire us to action. It takes it for granted, without the need of argument, that the gospel of Jesus Christ is suited to mankind everywhere and in every age; that it answers without hesitation the deepest need of the universal human heart. And then it does not breathe the suggestion of possible failure, for it is fixed that the Father will give to His Son the heathen for His inheritance and the uttermost parts of the earth for His possession. "He shall send forth judgment unto victory." We cannot ask for more encouragement from God's word, and the history of missions is the book of the Acts of the Apostles continued up to date.

When we undertake to obey this command we link ourselves on to the Infinite in His greatest purpose for the world so far as we can know it. What is needed is the application of these declarations. More consecration,

more of the spirit of sacrifice, more love for the Master who laid down His life for us must characterize God's people before this work will be done. What is most needed throughout North Carolina, and particularly in our Association, is a deepening of the real mission spirit. For two years this body has set itself to try for $1,000 to be used in sending the gospel to the heathen.

We are improving, but last year we raised only a little more than half the amount. There are thirty-eight churches in the Tar River Association that did not give a cent to Foreign Missions last year. This is a strange and sad announcement. It is hard to understand how a church would fail to respond to the call to send the gospel to the heathen when it is presented by a faithful pastor. If he does not do it he has not preached the whole gospel. No church is growing that is not growing in interest for Foreign Missions.

We repeat the recommendation that we raise during the year $1,000 for this object; and that to bring this about every pastor be requested to preach once a year at least on Foreign Missions in every church and take a collection for that object. M. L. KESLER, Com.

The report was discussed by brethren Taylor and Lumpkin and adopted.

Bro. Forrest Smith offered the following, which was adopted:

Resolved, That it is the desire of this Association that Bro. T. J. Taylor shall appoint and arrange as many of those missionary meetings in the churches during the next year as he shall see best.

Resolution by Bro. Crutchfield adopted by a rising vote:

Resolved, That the Association extend a vote of hearty thanks and appreciation of the abundant hospitality which Corinth church and community have given to all who have attended.

It was ordered for the Clerk to have the usual number of Minutes printed and receive the usual compensation.

The Treasurer offered his report which was audited by Bro. M. L. Kesler.

RECEIPTS.

TAR RIVER ASSOCIATION,
IN ACCOUNT WITH A. G. WILLCOX, Treas.

Oct. 10, 1900.

Received of Finance Committee for State Missions	$ 9.03
Foreign Missions	60.77
Home Missions	2.95
Education	47.88
Orphanage	30.90
Aged Ministers	19.37
Minutes	77.01
Cash collection Associational Missions	66.25
" " Orphanage	30.00
" " State Missions	21.65
Sharon church, Associational Missions	25.00
" " Minutes	1.00
Enterprise church Associational Missions	15.00
" " Minutes	.50
Levy Perkinson, Associational Missions	2.50
Littleton church, Minutes	1.00
Henderson, Minutes	2.50
Bethlehem, Associational Missions	4.75
" Minutes	.50
Total	$409.92

DISBURSEMENTS.

Oct. 10, 1900.

To am't due last session	$ .40
By am't paid J. D. Boushall for State Missions	9.03
Foreign Missions	60.77
Home Missions	2.95
Education	47.88
Orphanage	30.90
Aged Ministers	10.73
By paid N. Biggs cash collection Associa'l Missions	66.25
from Bethlehem " "	4.75
Sharon ch " "	25.00
Enterprise " "	15.00
L. Perkinson " "	2.50
J. B. Boone cash collection for Orphanage	30.00
J. E. White " " " State Mis	21.69
Amount carried forward	$327.85

Amount brought forward	$327.85
By paid E. E. Hilliard ptg. and distrib'g Minutes	50.00
Clerks fee	25.00
Stationery, mailing manuscript, etc	.55
Blank church letters and mailing to clerks	1.15
Total	$404.55
To balance due Association this day	5.37
Total	$409.92

Respectfully submitted,
A. G. WILLCOX, Treas.

I have examined A. G. Willcox's account as Treasurer of the Association and find it correct.
M. L. KESLER, Auditor.

Report on Obituaries was ordered to be printed without reading.

REPORT ON OBITUARIES

Since our last Association I am sorry to report that many of our people have been called home. Many links in the chain that binds our hearts together in Christian fellowship have been broken. Many a time with sad hearts we have stood by the open grave and said the last sad words. Especially has this been true on Bro. Forrest Smith's field. It is a sad pleasure to offer this tribute of respect in memory of those long loved and lost, many of whom were leading lights among us. Prominent among those who have died are:

Rev. G. W. Newell, of Mapleville. He was educated at Wake Forest College and Louisville, Ky. Married Sister Coppedge. Professed Christ in the army. Bro. Newell served churches at Wilson, Cedar Rock, Maple Springs, Fishing Creek, Peach Tree, Pleasant Grove and others. Represented his county in the Senate. Bro. Newell was an earnest, consecrated man and was useful in his day, and was highly appreciated for his faithful life.

Rev. G. N. Bray, Henderson, N. C., was born in Hertford county, 1872, died June 1901. Educated at Wake Forest College and Louisville Seminary. His sun went down at midday of a useful life. He was a young man of great promise, and already a good preacher. Cut off in the bloom of life, yet he had lived to serve his generation well.

Brethren J. P. Timberlake and Jeff Stokes. These were consecrated members of Louisburg church.

Sister Lizzie Powell Wilson and Louis L. Jones, of Corinth Baptist church.

Sisters Columbia Crudup, Bettie Freeman and Mamie Thrower. These were all consecrated members of the church.

Warrenton church mourns the death of brethren Geo. W. Harper, Lawrence McDowell, Jacob Parker, C. N. Harris; and Sisters George W. Harper, Sarah E. Jenkins, Mattie Curl Reams, and Christina Harris. These all died in the faith and have gone to their reward.

In addition we report the names of Bettie Sherrill, of Hickory: Luna Neil, of Mt. Zion; Fannie Steed and J. B. Cobb, of Red Oak; Emlie Wheeless, of Spring Hope; H. G. Leonard and Wm. Wheeless, of Philadelphia; R. O. Cutchin, Mrs. N. R. Daughtridge, J. D. Vester, of Ephesus; J. M. Neal, of Battleboro; B. F. Drake, and many others whom we would be glad to mention, but it would make the report too long. These all died in the faith, many of them useful workers in the churches.

These deaths call upon us all to live nearer to God and to ever keep our lamps burning, for we know not when the Master cometh. We bid them a sad good-bye. It is His will. It is God's way.

Submitted by Committee,
GEO. M. DUKE.

Committee on Digest of Church letters reported, which was adopted. (See report on page 20.)

Finance committee reported as follows:

Your Finance Committee submit the following report:
We have received for

Associational Missions	$1,598.81
Foreign Missions	36.32
Home Missions	12.67
State Missions	33.19
Educatton	80.00
Orphanage	22.71
Ministerial Relief	17.47
Minutes	74.36
Total	$1,875.53

IVEY ALLEN, for Com.

The report was adopted.

"Blest be the Tie that Binds" was sung and a fervent prayer was offered by W. B. Morton and the Moderator declared the Association adjourned to meet with the church in Washington Monday night after the first Sunday in October, 1902. T. M. ARRINGTON, Mod.

A. G. WILLCOX, Clerk.

DIGEST OF CHURCH LETTERS

Comparing the work of 1900 with that of 1901.

CHURCHES.	Members. 1900	Members. 1901	Increase.	Decrease.	Receipts. 1900	Receipts 1901	Increase.	Decrease.
Antioch	42	46	4		$ 35.00	$ 74.25	$	$
Bear Swamp	172	167		5	195.97	134.02		61.95
Battleboro	68				406.75			
Browns	136				246.76			
Bethlehem								
Bethel	62	62			222.27	176.54		45.73
Cedar Rock	186	188	2		161.50	136.85		24.65
Cedar Branch	130	134	4		240.35	245.54	5.19	
Castalia	103	102		1	101.92	126.59	16.97	
Conoho	28	35	7		175.48	40.00		135.48
Corinth	145	177	32		276.25	405.00	128.75	
Crocker's Chapel	23				8.96			
Cypress Chapel	84	86	2		97.50	87.00		10.50
Conoconara	50	58	8		123.34	120.11		3.23
Cary's Chapel	41	42	1		81.50	146.86	65.36	
Dawson	144	124		20	159 09	146.17		12.92
Elm City	86	85		1	160.45	264.65	92.20	
Enfield	56	65	9		319.50	270.85		48.65
Enterprise		224	101			123.77	123.77	
Elm Grove	120	117		3	57.03	42.25		14.78
Ephesus	118	128	10		34.12	45.44	11.32	
Eagles	29	29			198.80	239.92	41.12	
Fishing Creek	61	60		1	89.03	77.04		11.97
Greenville	118	117		1	1,250 65	1,178.73		71.92
Gardners	141	154	13		257.03	251.60		5.43
Gethsemane	48	53	5		86.61	85.35		1.26
Halifax	12				47.00			
Hickory	99	81		18	150.19	109.13		41.06
Hobgood	49	47		2	182.18	220.34	38.16	
Harriss Chapel	101	101			130.28	545.85	415.57	
Hamilton		60	60			244.69	244.69	
Henderson								
John's Chapel	61	55		6	56.75	54.55		2.20
Littleton		120	120			406.00	406.00	
Louisburg	210	208	2		5,196.23	3,915.50		1,280.73
Macon	38	38			84.14	106.97	22.83	
Macedonia		25	25			296.86	296.86	
Marmaduke	45	45			100.35	123.00	22.65	
Maple Springs	191	195	4		211.47	201.45		10.02
Mount Hebron	153	155	2		56.25	87.50	31.25	
Mount Zion	174	175	1		158.30	154.95		3.35
Middleburg	55	55			197.82	297.66	99.84	
Mildred	44	37		7	150.94	202.50	51.56	
North Rocky Mount	77	114	37		255.02	428.79	173.77	
New Bethel	240	235		5	337.95	348.40	10.45	
New Hope	34	32		2	34.00	108.12	74.12	
Nashville	48	42		6	160.60	140.75		19.85
Oak Level	54	53		1	99.50	152.25	52.75	
Pactolus		26	26			69.65	69.65	
Peach Tree	190	186		4	171.60	130.40		41.20
Plymouth								
Philadelphia	258	253		5	196.86	157.37		39.49
Poplar Springs	400	385		15	322.25	410.00	87.75	
Pleasant Grove	177	173		4	135.88	126.00		9.88
Everetts	36				82.52			
Quankie	74				80.75			
Rock Springs	120	139	19		132.36	155.61	23.29	
Red Oak	110	110			266.79	187.86		78.93
Rocky Mount	158	165	7		1,171.83	1,575.42	403.59	
Roanoke Rapids		78	78			440.69	440.69	
Reedy Creek	170	175	5		164.95	129.29		35.66

DIGEST OF CHURCH LETTERS—Continued.

CHURCHES.	Members. 1900	Members. 1901	Increase.	Decrease.	Receipts. 1900	Receipts. 1901	Increased.	Decreased.
Red Bud	193	188	.....	5	$ 112.50	$ 103.10	$.....	$ 9.10
Stoney Creek	128	139	11	.....	393.30	295.50	.....	97.83
Sharon	165	155	.....	10	273.50	220.75	.....	52.75
Samaria	223	217	.....	6	109.95	112.57	2.62	.....
Sandy Creek	211	243	32	.....	16.20	16.80	.60	.....
Scotland Neck	358	362	4	.....	4,274.94	4,200.60	.....	74.34
Sulphur Springs	57	57	.....	.....	77.78	7.91	.....	69.87
Spring Hope	87	79	.....	8	257.83	292.63	33.80	.....
Stanhope	44	40	.....	4	30.75	63.75	33.00	.....
Social Plains	50	65	15	.....	49.11	55.60	6.49	.....
Tillery	40	32	.....	8	206.37	290.81	84.44	.....
Tarboro	144	170	26	.....	750.75	679.61	.....	71.14
Turkey Branch	40	38	.....	2	108.64	58.70	.....	49.94
Williamston	89	94	5	.....	186.56	1,530.44	1,343.88	.....
Warren Plains	121	117	.....	4	280.43	269.83	.....	10.60
Wilson	195	.....	.....	.....	2,347.29	.....	.....	.....
Washington	90	95	5	.....	930.00	667.71	.....	262.29
Warrenton	159	157	.....	2	2,691.57	2,874.11	182.52	.....
Weldon	91	102	11	.....	620.75	1,010.78	390.03	.....
Total	8,054	8,615	717	156	$29,539.04	$32,297.87	5,467.53	2,708.70

Seventy churches reported this year against sixty-six last year. Thirty-four churches report an increase in membership of 717. Nine report the same as last year. Twenty-seven report a decrease in membership of 156. Net increase 561. Thirty-five churches report increase in contribution $5,467.53. Two report same as last year. Thirty-three report decrease in contribution $2,708.70. Net increase in contribution $2,758.83. Ten churches make no report. Three churches—Bethlehem, Henderson and Plymouth—have not reported to the Association in two years. Bethlehem, Henderson and Battleboro sent reports after Association.

Respectfully submitted,

J. S. Farmer,
Braxton Craig,
W. B. Daniel,
} Com.

P. S.—Since above Browns, Everetts and Halifax have reported, showing a net increase of 4 members and $60.01. making a net increase of 565 members and $2,818.84.

PLEDGES.

CHURCHES.	Associational Missions.	Foreign Missions.	Home Missions.	State Missions.	Education.	Orphanage.	Aged Ministers.	Minutes.	Total.
Antioch	5.00							.25	5.25
Browns	25.00							1.00	26.00
Battleboro									
Bethel	15.00							1.00	16.00
Bear Swamp	10.50	.80						.50	11.80
Bethlehem									
Corinth	25.00							1.50	26.50
Conoconara	15.00			4.41			2.00	1.00	22.41
Cedar Rock	13.00				2.35			1.50	16.85
Crocker's Chapel									
Cary's Chapel	8.25					2.50		.75	11.50
Cedar Branch								1.25	1.25
Cypress Chapel		2.50	2.50		1.00			1.00	7.00
Conoho	2.69	1.25						.50	4.44
Castalia	10.00					.54		1.25	11.79
Dawson	25.00								25.00
Ephesus	15.00				1.00	3.05	3.50	1.50	24.05
Elm City	15.00							1.00	16.00
Enfield	30.00				5.00			.25	35.25
Everetts								.50	.50
Elm Grove	5.00							1.25	6.25
Eagles	10.00							.50	10.50
Erterprise	13.00							1.25	14.25
Fishing Creek	12.00				3.00			1.00	16.00
Greenville	25.00			1.00					26.00
Gardners	25.00				5.00			1.25	31 25
Gethsemane	15.00							.50	15.50
Harriss Chapel	10.00							.70	10.70
Hobgood	15.24	9.00	5.00	4.00	7.00			1.00	41.24
Halifax	6.00	1.00	.75	1.00					8.75
Hickory	12.60							1.00	13.60
Hamilton	15.00							1.00	16.00
Henderson									
John's Chapel	2.50	.71				.75		.75	4.71
Littleton	25.00				5.00				30.00
Louisburg	100.00				15.00			2.00	117.00
Mt. Hebron	2.00							.80	2.80
Macedonia	5.00					1.00	.50	.50	7.00
Mildred	10.00							.50	10.50
Mt. Zion	12.50			1.92	2.50			1.00	17.92
Macon	16.00	1.00			2.00			.75	19.75
Marmaduke	7.00				1.00			.60	8.60
Maple Springs	22.45							1.50	23.95
Middleburg	21.00							1.00	22.00
Nashville	10.00							.85	10.85
New Bethel	20.25	16.00				9.15	2.35	1.60	49.35
New Hope	6.00							.50	6.50
North Rocky Mount	20.00	2.62	2.63	11.25	1.00		2.00	1.00	40 50
Oak Level	8.00							.75	8.75
Pleasant Grove	15.00				2.50	2.50		1.50	21.50
Philadelphia	30.00							1.10	31.10
Peach Tree	24.00				5.00			1.40	30.40
Poplar Springs	35.00				5.00			2.00	42.00
Plymouth									
Pactolus	5.00			1.65				1.00	7.65
Quankie									
Rocky Mount	52.50							2.50	55.00
Red Oak	25.00				2.50			1.50	29.00
Reedy Creek	20.00				2.00			1.13	23.13
Roanoke Rapids	13.14						2.00	1.00	16.14
Red Bud	12.50				2.50			1.28	16.28
Rock Spring	20.00							1.80	21.80
S. aron	25.00							.75	25.75
Sulphur Springs	5.00							.75	5.75

PLEDGES—Continued.

CHURCHES.	Associational Missions.	Foreign Missions.	Home Missions.	State Missions.	Education.	Orphanage.	Aged Ministers.	Minutes.	Total.
Stanhope	8.00							.75	8.75
Stony Creek	32.00				2.50			2.00	36.50
Sandy Creek	4.94	1.44	1.79	2.41	2.50	2.22		1.50	16.80
Spring Hope	6.50				2.50			1.50	10.50
Samaria	12.50							1.55	14.05
Social Plains	5.00			.50		1.00	1.00	.50	8.00
Scotland Neck	215.00							2.50	217.50
Tarboro	25.00							1.00	26.00
Tillery	15.00							.30	15.30
Turkey Branch	4.50							.25	4.75
Warren Plains	15.00							1.25	16.25
Williamston	36.25				2.15		4.12	1.25	43.77
Wilson									
Weldon	35.00							1.50	36.50
Washington	60 00							1.50	61.50
Warrenton	50.00							2.00	52.00
Mt. Hebron Sunbeams	1.00								1.00
F. C. Furgerson	25.00								25.00
Mrs. F. C. Furgerson	5.00								5.00
Andrew Gardner	5.00								5.00
Mrs W. B. Daniel	5.00								5.00
L. A. Lloyd	2.50								2.50
Sandy Creek Miss. So	2.00								2.00
New Bethel S. S	2.00								2.00
L. M. Edwards	2.50								2.50
B. G. Alford	1.00								1.00
J. W. Sledge	5.00								5.00
W. V. Bunting	2.50								2.50
E. W. Moore	1.00								1.00
W. J. Wilder	1.00								1.00
W. W. Rosser	2.50								2.50
G. M. Duke	10.00								10.00
J. W. Rose	5.00								5.00
G. W. Coppedge	2.50								2.50
G. W. May	5.00								5.00
B. N. Johnson	5.00								5.00
Mrs. M. J. Bartholomew	2.50								2.50
Mrs. T. A. Green	1.00								1.00
W. M. S., Gardners Ch	2.00								2.00
Sunbeams, Poplar Spgs	5.00								5.00
W. M. S., Poplar Springs	5.00								5.00
Mrs. J. H. Uzzell	2.00								2.00
J. P. Ellen	3.00								3.00
W. E. Barkley	5.00								5.00
A. G. Willcox	10.00								10.00
Maple Springs Miss. So				5.65					5.6
Total	1,598.81	36 32	12.67	28.14	80.00	22.71	17.47	74.36	1,871.48

CHURCHES.	CLERKS AND POSTOFFICE ADDRESSES.		Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Male.	Female.	Total.
Antioch	J. R. Collier	Brinkleyville	4	....	....	....	...	2	18	28	46
Battlebero			...	....	....	....	....	....	....	....	.....
Bear Swamp	N. Chichester	Brinkleyville	3	....	....	5	....	3	78	87	165
Browns	J. N. Stunstall	Cokes	5	6	1	....	....	....	68	76	144
Bethel	W. A. Knox	Bethel	5	3	....	7	....	....	25	37	62
Bethlehem	Ed. Pepper	Moss	....	....	....	....	....	....	21	31	52
Castalia	Wingate Underhill	Castalia	....	3	....	3	1	...	59	43	102
Cedar Rock	John A. Coppedge	Cedar Rock	....	4	....	1	1	....	87	101	188
Conoho	Z. M. Whitehurst	Conoho	8	1	....	....	1	1	21	14	35
Cedar Branch	W. A. Mobley	Jamesville	7	..	....	....	....	3	53	81	134
Corinth	A. A. Dement	Ingleside	33	3	2	4	1	2	70	107	177
Cypress Chapel	E. S. Moore	Spring Hope	..	6	1	1	1	1	34	52	86
Cary Chapel	Chas. G. Stokes	Henderson	1	2	....	....	2	....	20	22	42
Conoconara	Lewis Pope	Crowells	4	6	....	1	....	1	30	28	58
Dawsons	W J. Partin	Crowells	....	2	....	10	2	5	57	67	124
Elm City	J. H. Barkley	Elm City	4	1	1	5	2	1	33	52	85
Everetts	J. A. Whitley	Everetts	....	1	1	6	....	....	10	23	33
Enfield	S. S. Alsop	Enfield	3	3	...	....	....	....	24	41	65
Enterprise	E. L. Hale	Littleton	69	30	2	....	....	..	47	54	101
Eagles	B. F. Eagles	Crisp	....	1	....	1	1	....	9	20	29
Elm Grove	C. H. Baines	Nashville	....	1	....	2	4	2	28	89	117
Ephesus	W. M. Warren	Spring Hope	16	2	1	1	6	2	51	77	128
Fishing Creek	M. Bobbitt	Ita	1	....	1	2	....	1	25	35	60
Gardners	J. W. Shearin	Churchill	17	1	....	1	3	....	59	95	154
Greenville	Jas. C. Tyson	Greenville	....	4	....	....	1	....	39	78	117
Gethsemane	A. Anderson	Gethsemane	3	5	....	2	....	1	23	30	53
Halifax			....	....	....	1	....	....	2	9	11
Hamilton	P. L. Salsbury	Hamilton	7	8	1	2	3	....	17	43	60
Hickory	T. E. Powell	Gold Rock	....	...	....	....	....	...	40	41	81
Hobgood	G. C. Weeks	Scotland Nec	4	....	....	5	1	....	15	32	47
Harriss Chapel	B. Y. Harriss	Essex	....	....	....	...	....		40	61	101
Henderson			....	....	....	....	....	....	....	....	....
Johns Chapel	A. A. Morgan	Glover	....	....	....	4	1	....	23	32	55
Louisburg	Thos. B. Wilder	Louisburg	6	5	...	9	4	...	104	104	208
Littleton	E. C. Bobbitt	Littleton	....	9	....	...	....	....	56	64	120
Macon	John H. Nicholson	Macon	....	....	....	....	...	....	16	22	38
Marmaduke	M. T. Duke	Marmaduke	....	....	....	....	....	....	18	27	45

Macedonia	D. S. Joyner	Nunns	10	3					8	17	25
Maple Springs	J. H. Uzzle	Mapleville		1	1	4		1	79	116	198
Mount Hebron	S. T. Gupton	Wood	1	2	1	1	2		55	100	155
Mount Zion	W. E. Kennedy	Oswego	2	2			1	1	57	116	173
Middleburg	G. L. W. Pegram	Middleburg			1	2		1	21	34	54
Mildred	T. J. Crisp	Mildred		1		6		2	10	27	37
Nashville	L. M. Conyers	Nashville	1			6		1	19	23	42
North Rocky Mount	F. C. Fergerson	Rocky Mount	11	29				3	40	74	114
New Hope	R. H. White	Wilson			1	2			13	19	32
New Bethel	D. N. Dickie	Epsom	5	3	2	9			69	159	228
Oak Level	T. A. Bone	Nashville	1	1				3	22	31	53
Pactolus	J. B. Little	Pactolus	4						8	18	26
Philadelphia	C. E. Hedgepeth	Dukes		2		6	7	2	106	147	253
Poplar Springs	Calvin Pearce	Pilot	20						175	210	385
Plymouth	Tom Chears	Plymouth		5		5					52
Peach Tree	J. J. H. Edwards	Hunts		2		2	3	1	68	118	186
Pleasant Grove	J. W. Colston	Oakland				1	3		70	103	173
Quankie											
Red Oak	W. H. Faulkner	Red Oak		3	2	3		2	53	57	110
Rock Spring	W. D. Harriss	Louisburg	20	1	1	4	5	3	52	85	137
Roanoke Rapids	Sands Gayle	Roanoke Rapids	1	26		3			30	48	78
Reedy Creek	W. T. Robertson	Grove Hill	6		5	2		3	84	91	175
Rocky Mount	S. V. T. Chamblee	Rocky Mount	11	21		23	1	1	69	96	165
Red Bud	R. E. L. Lancaster	Castalia				1	1	3	63	125	188
Stony Creek	T. E. Coley	Rocky Mount	12	7		5	2	1	70	69	139
Sharon	P. R. Perkinson	Wise					2	1	70	85	155
Samaria	D. S. Cone	Spring Hope	12	3	4	1		1	82	135	217
Sandy Creek	J. R. Collins	Dickens	10		1	3	1	5	107	136	243
Scotland Neck	E. E. Hilliard	Scotland Neck	13	17	1	9		4	155	204	362
Sulphur Springs	D. T. Revis	Elberton	2		1	3	2		21	30	57
Spring Hope	Geo. B. Bunn	Spring Hope	3	6		5	2	1	31	48	79
Stanhope	B. J. Morgan	Spring Hope							15	25	40
Social Plains	A. C. Bergaw	Union Hope	18		1		5		26	39	65
Tillery	D. B. Howell	Tillery		1		2	2		17	15	32
Tarboro	W. J. Teachy	Tarboro	19	17	1			2	61	109	170
Turkey Branch	W. J. Hardee	Enfield							14	24	38
Williamston	J. W. Anderson	Williamston	10	1	3	8		1	33	61	94
Warren Plains	W. E. Hawks	Warren Plains				3			51	66	117
Washington	Thos. J. Latham	Washington	9	8	2	10	3	1	40	55	95
Wilson											
Warrenton	E. S. Allen	Warrenton	5	2		1		8	65	92	157
Weldon	W. E. Daniel	Weldon	7	9	2	3		3	39	63	102
Totals			413	280	41	205	77	80	3,387	4,878	8,320

FINANCIAL STATISTICS.

CHURCHES.	Pastors' Salary.	Incidental Expenses.	Poor.	Repairs.	Other Objects.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Education.	Colportage.	Orphanage.	Sunday Schools.	Ministers Relief Board.	Minutes.	Total.
Antioch	15.00			50.00		5.00									.25	70.25
Bear Swamp	100.00				11.45	10.00	2.83	1.00	1.80			17.74			.50	145.82
Browns	150.00	10.00	5.00		3.00	25.00	4.45	5.30	15.00	2.94		23.19		2.51	1.00	247.39
Bethel	100.00	15.00			24.70	15.00	1.29	2.00				2.94			1.00	161.93
Bethlehem	50.00			87.00		5.00		1.08	1.08						1.00	145.16
Battleboro																
Castalia	100.00	7.50				10.00						.54			1.25	119.29
Cedar Rock	100.00				10.00	13.00				2.35					1.50	126.85
Corinth	150.00	35.00		135.00		25.00		2.50	21.00			5.00			1.50	375.00
Conoho	20.00	7.60			5.93	2.09	1.00	1.88	1.25			.58			.50	41.43
Cedar Branch	50.00	9.00	4.25	167.19	9.00										1.25	240.69
Cypress Chapel	75.00							2.50	2.50				1.00		1.00	82.00
Cary's Chapel	55.00			54.00	8.85	8.25		5.65	4.50			6.80			.75	143.80
Conoconara	75.00	5.00			20.00	15.00	4.41	1.61	2.00			2.50		2.00	1.00	128.52
Crocker's Chapel																
Dawson	100.00					25.00	3.15		2.00							130.15
Elm City	150.00	5.87			18.50	15.00	1.84	2.85	1.95			1.74			1.00	198.75
Everetts	50.00	10.00	5.00			10.00	1.33	1.00	1.00			4.58			.50	83.41
Enfield	150.00	53.00		5.00		30.00			5.72				2.00		.25	245.97
Enterprise	90.00	5.00		1.75		13.00									1.25	111.00
Eagles	100.00	10.00	20.00		16.62	15.00	5.00	5.00	10.00	26.00		5.70		4.00	.50	217.82
Elm Grove	40.00					5.00									1.25	46.25
Ephesus		4.00	6.27			15.00	5.28		.87	1.00		3.05		3.50	1.50	40.47
Fishing Creek	50.00				1.66	12.00	1.50		1.50			3.55			1.00	71.21
Gardners	150.00	6.85	2.63		29.32	25.00	1.90	2.75	3.00	5.00		5.00			1.25	232.60
W. M. S., Gardners Ch						2.00	2.90	2.00	2.00							8.90
Greenville	700.00	127.00	5.00		173.00	25.00	21.00	20.65	28.96			16.65				1,117.26
Gethsemane	40.00	1.00			7.50	15.00	3.19	3.49	1.30	1.07		8.30			.50	81.35
Halifax	25.00	3.00		44.25		6.00	1.00	.75	1.00			1.00				82.00
Hamilton	100.00	44.23			59.73	15.00		1.36	1.37			12.00			1.00	234.69
Hickory	84.00	1.45				12.60			3.86			2.62			1.00	105.53
Hobgood	60.00	2.10		58.64	14.50	15.24	8.37	12.49	10.90	9.26		12.74			1.00	205.24
Harriss Chapel	75.00			450.00		10.00		4.65	6.00						.70	546.35
Henderson																
John's Chapel	40.00					2.50		1.02	1.97		2.75	1.50			.75	50.49
Louisburg	900.00	120.00	20.00	2,500.00		100.00			122.50	15.00		40.00		25.00	2.00	3,844.50

Littleton	275.00	50.00				25.00				5.00							355.00
Macon	50.00	10.00		3.55	10.00	16.00			1.00	2.00	5.67	.50			.75		99.47
Marmaduke	60.00	3.00		30.00		7.00				1.00		5.00			.60		106.60
Macedonia	25.00	5.60		230.83	23.65	5.00						2.76		.50	.50		293.84
Maple Springs	150.00	5.00	4.00		3.50	22.45									1.50		186.45
Mt. Hebron	50.00			30.00		2.00									.80		82.80
Mt. Zion	100.00	20.30				12.50	1.92	2.71	1.87	2.50		1.00		1.18	1.00		145.04
Middleburg	100.00	.75		58.95	24.65	21.00	15.00	20.58	21.84	9.20		13.00		4.50	1.00		290.53
Mildred	75.00	5.00		104.45		10.00	5.10			2.00		10.55			.50		212.60
Nashville	100.00	10.00		6.00		10.00									.85		126.85
North Rocky Mount	175.00	55.55		20.30	8.50	20.00	14.75	8.00	8.00	47.80				2.00	1.00		360.90
New Hope	50.00	1.00	3.50	5.20		6.00	2.50	1.15	5.00	5.00		2.60	10.55	2.00	.50		95.00
New Bethel	125.00	7.00			50.00	20.25	7.25	10.00	132.00			9.15		2.35	1.50		364.50
Oak Level	50.00			80.00		8.00			2.00						.75		140.75
Pactolus	60.00	2.00				5.00	1.65								1.00		69.65
Philadelphia	100.00	7.00	3.75			30.00		.75	.25						1.10		142.75
Poplar Springs	150.00	100.00	10.00		10.00	35.00	5.60	5.00	5.00	5.00		8.00		5.00	2.00		340.60
Plymouth				400.00			7.00					9.00					416.00
Peach Tree	100.00					24.00			5.00						1.40		130.40
Pleasant Grove	100.00					15.00				2.50		5.50			1.50		124.50
Quankie	50.00					10.00				2.50		1.80					64.30
Red Oak	100.00	1.00	5.00		25.31	25.00		2.50	2.50	2.50		7.50			1.50		172.81
Rock Spring	120.00		3.00			20.00	10.60	5.00	3.00						1.80		162.80
Roanoke Rapids	150.00	41.70			132.76	13.14	4.81	7.04	11.48	4.12				2.00	1.00		368.05
Reedy Creek	100.00					20.00				2.00		2.00			1.13		125.13
Rocky Mount	600.00	93.21	6.45		444.11	52.50	9.02	4.54	19.62	150.00		55.24			2.50		1,437.79
Red Bud	75.00		1.54		1.55	12.50		2.31		2.50		3.00			1.28		99.68
Stony Creek	200.00	45.00				32.00			20.00	2.50		5.60			2.00		300.50
Sharon	150.00	10.00	2.00	25.00		25.00									.75		212.75
Samaria	80.00		3.00			12.50						7.50			1.55		104.55
Sandy Creek						4.94	2.41	1.79	1.44	2.50		2.22			1.50		16.80
Scotland Neck	1,000.00	100.00	200.00	2,000.00	2.25	215.00	153.00	138.50	100.00	49.80		16.50			2.50		4,200.30
Sulphur Springs						5.00									.75		5.75
Spring Hope	150.00	27.20			39.33	6.50	3.50	3.25	27.50	2.50					1.50		261.58
Stanhope	50.00	5.00				8.00						2.00			.75		65.75
Social Plains	35.00	2.00	5.00			5.00	.50					1.00		1.10	.50		50.10
Fillery	150.00	15.04		28.00	50.00	15.00	2.40		1.65			2.41			.30		265.40
Tarboro	300.00	95.00	20.00	81.00	25.75	25.00	10.00		18.50	3.00		36.36			1.00		615.61
Turkey Branch	50.00				4.50		.50	.55							.25		55.80
Williamston	425.00	79.93		650.00	138.50	30.25	6.31	13.20	30.95	2.15		54.98		4.12	1.25		1,442.69
Warren Plains	100.00	20.00	6.70		5.00	15.00	3.05	1.43	23.48	3.26		23.77			1.25		202.94
Washington	300.00	160.42	2.00		10.00	55.60	3.00	11.00	6.00			6.50			1.50		555.42
Warrenton	550.00	103.95	6.95	10.60	1,875.96	50.00	25.00	25.00	50.00	23.40		109.11		5.20	2.00		2,836.62
Weldon	450.00	44.40	5.25		129.89	35.00	19.29	79.00	79.29	19.00	1.60	42.43	15.96	10.32	1.50		932.33
Wilson																	
Total	11024.00	1,618.01	280.20	7,316.11	3,047.22	1,409.81	383.80	424.78	832.05	385.51	9.12	624.10	29.51	77.28	70.47		25,568.00

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.	Officers and Teachers.	Scholars.	Volumes in Library.	Papers Taken.	School Expenses.	State Missions.	Home Missions.	Orphanage.	Sunday-Schools.
Antioch	J. R. Collins....Brinkleyville	6	60		100	4.00				
Browns	I. L. Ridout....Axtell	5	32			4.00				
Branch	W. B. Tunstall....Cokes	6	67			4.50				
Bethel	T. R. Bullock....Bethel	6	54		58	14.61				
Bethlehem	C. D. Hemmings....Kitchin	6	52			2.70		2.22		
Castalia	S. J. Partholomew....Castalia		79		69	7.50				
Cedar Rock	J. B Fulghum....Cedar Rock	11	80	25	85	10.00				
Corinth	W. H. Bledsoe....Moulton	7	109		125	10.00				
Conoho	Z. M. Whitehurst....Conoho	5	35		50	5.57				
Cedar Branch	J. D. Mobley....Jamesville	4	53	50		4.85			3.85	
Cypress Chapel	W. J. Wilder....Spring Hope	4	58			5.00				
Cary's Chapel	A. J. Hoyle....Henderson	5	46		56	5.13			2.50	
Elm City		6	80		79	42.60			12.00	
Dawson	O. C. Stallings....Dawson	7	40	120	20	14.00				
Everetts	J. A. Whitley....Everetts	5	50		30	12.00				
Enfield	J. T. Savage....Enfield	11	80		86	17.27			8.33	
Eagles	W. F. Eagles....Crisp	5	30		65	3.00			16.00	
Elm Grove	J. P. Cooper....Nashville	5	35		50	1.00				
Enterprise	A. T. Barnes....Littleton	9	70		85	9.32	2.10	2.10		
Ephesus	W. M. Warren....Spring Hope	5	55	100	60	4.00				
Fishing Creek	R. L. Avent....Ita	5	30	120		2.75				
Gardners	W. A. Pegram....Vaughans	12	70		60	10.00				
Greenville	C. D. Rountree....Greenville	10	98	550		38.80			32.05	2.00
Gethsemane	O. L. Pittman....Gethsemane	4	23		32	2.60				2.00
Hamilton	P. L. Salsbury....Hamilton	10	57		67					
Hickory	W. S. Dozier....Gold Rock	5	40		45	3.60				
Hobgood	W. G. Hedgepeth....Hobgood	5	36		40	3.10			12.00	
Harriss Chapel	W. H. Mabry....Essex	4	33			1.50				
John's Chapel	A. A. Morgan....Glover	5	35		2	2.76				
Louisburg	Thos. B. Wilder....Louisburg	12	130	325	200	50.00			21.00	
Littleton	H. J. Cordle....Littleton	8	60		75	26.00			25.00	
Macon	J. L. Coleman....Macon	6	24		27	3.75				
Marmaduke	S. R. Duke....Marmaduke	5	31		12	3.00				
Macedonia	D. S. Joyner....Nunns	3	50		55	4.00				
Maple Springs	J. W. Strange....Mapleville	10	100	100	75	15.00				
Mount Hebron	J. Shearin....Wood	8	80		30	5.00				

Mount Zion	C. L. May	Oswego	7	95	98	9.00		1.00		
Middleburg	W. H. Kimball	Middleburg	3	22	446	9.13				
Nashville	L. M. Conyers	Nashville	4	35	50	12.00		2.00		
North Rocky Mount	F. C. Fergerson	Rocky Mount	9	149	200	40.75		27.14		
New Hope	G. W. White	Wilson	10	160	175	6.00		4.00		
New Bethel	W. B. Daniel	Epsom	9	105	95	10.00				
Oak Level	T. A. Bone	Nashville	8	75	33	4.00		3.50		
Pactolus	G. H. Little	Pactolus	5	20						
*Philadelphia	G. D. Avent	Dukes	9	60	200	4.00		7.94		
Poplar Springs	J. H. Cheares	Sutton	28	400	100	150	50.00			
Pleasant Grove	G. T. Baines	Oakland	5	35		25	1.50			
Red Oak	W. H. Faulkner	Red Oak	6	65	30	36	15.95			
Rock Springs	Z. L. Cheares	Louisburg	10	90		85	7.81			
Roanoke Rapids	I. K. Dickens	Roanoke Rapids	17	200		333	72.64			
Reedy Creek	W. H. Tucker	Grove Hill	8	40	18	20	2.07			
Rocky Mount	S. V. T. Chamblee	Rocky Mount	10	203	140	250	85.87	35.89	15.80	
Red Bud	T. S. Collie	Cedar Rock	8	93		186	3.72			
Stoney Creek	S. J. F. Ellen	Dortches	4	80	50	80	30.00			
Sharon	L. E. Hicks	Wise	5	45	50	50	6.00	2.00		
Samaria	W. L. Morgan	Union Hope	10	165		20	5.00			
Sandy Creek	G. B. West	Oswego	10	100		75				
Scotland Neck	E. E. Hilliard	Scotland Neck	24	215	700	450	150.00	1,751.00		
Sulphur Springs	S. W. O'Neal	Elberton	7	30		62	2.16			
Spring Hope	E. L. Morgan	Spring Hope	8	85	100	444	17.09	14.16		
Social Plains	H. B. Hagwood	Union Hope	6	50		45	8.00			
Tillery	J. G. Powell	Tillery	7	20		31	25.71			
Tarboro	C. J. Austin	Tarboro	10	95	125	130	15.44	5.00	56.50	
Turkey Branch	Arthur Neville	Veni	5	40		87	2.90			
Williamston	Dennis Simmons	Williamston	9	90		117	31.32	51.21		
Warren Plains	W. S. Terrell	Warren Plains	15	119	340	261	55.34	11.55		
Washington	Thos. J. Latham, Jr.	Washington	12	135	79	136	57.57	5.00	44.70	
Warrenton	J. Rodwell	Warrenton	14	99	467	231	86.34			
Weldon	W. E. Daniel	Weldon	12	144	50	155	46.45			
Weldon Mission School	B. A. Pope	Weldon					32.00			
Total			541	5,473	3,704	6,463	1,157.06	12.10	4.32	2,122.98	19.80

*$2.52 India Sufferers.

RULES OF DECORUM.

Believing it best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following :

1. The Association shall be opened and closed with prayer.

2. Not more than one person shall speak at a time, who shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

4. The person speaking shall adhere strictly to the subject, and in nowise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No person shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.

9. The Moderator may give his ideas on any subject before putting it to the vote, but is entitled to vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by vote of the body.

* * *

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated THE TAR RIVER BAPTIST ASSOCIATION, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in followship and of those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by the suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Ar-

ticles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to their delegates the right hand of fellowship.

5. Every church in this Association is entitled to one representative, but no church more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it may be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and shall be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches, or similar bodies, may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

* * *

ARTICLES OF FAITH

ADOPTED BY THE TAR RIVER ASSOCIATION.
OCTOBER, 1833.

WE BELIEVE:—

1. That God made the world and all things therein, seeing that He is Lord of heaven and earth; also, that there are three that bear record in heaven—the Father, the Word, and the Holy Ghost; and these three are one.—Acts xvii 24, I John v 7.

2. That in the beginning was the Word, and the Word was with God, and the Word was God; also that the Word was made flesh and dwelt among us.—John i 1-14.

3. That in the beginning God created the heavens and the earth; that He created man in His own image; that He saw everything that He had made, and behold it was very good.—Gen. i 1, 27, 31.

4. That as sin entered into the world and death by sin, and so death passed upon all men for that all have sinned, even so all are by nature dead in trespasses and sins.—Rom. v 12, Eph. ii 1.

5. That all Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the will of God may be perfect, thoroughly furnished unto all good works.—I Tim. iii 16, 17.

6. That the Son of man is come to seek and to save that which was lost; and that we joy in God through our Lord Jesus Christ by whom we have now received the atonement.—Luke xix 10, Rom. v 11.

7. That God now commandeth all men everywhere to repent; and he that believeth and is baptized shall be saved, but he that believeth not shall be damned.—Acts xvii 30, Mark xvi 16.

8. That there is one Lord, one faith and one baptism; and that therefore we are buried with Him by baptism into death, that like as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.—Eph. iv 5, Rom. vi 4.

9. That the Holy Spirit reproves the world of sin, and of righteousness, and of judgment; also that He hath quickened us together with Christ.—John xvi 8, Eph. ii 5.

10. That by grace ye are saved through faith, and that not of yourselves, it is the gift of God: not of works lest any man should boast.—Eph. ii 8, 9.

11. That God hath blessed us with all spiritual blessings in heavenly places in Christ, according as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: that He hath chosen us from the beginning unto salvation, through sanctification of the Spirit and belief of the truth.—Eph. i 3, 4, II Thess. ii 15.

12. That we are justified by faith that works by love.—Rom. v 1.

13. That we are kept by the power of God, through faith, unto salvation ready to be revealed in the last time. —I Peter i 5.

14. That there shall be a resurrection of the dead, both of the just and the unjust, who shall come forth: they that have done good, unto the resurrection of life, and they that have done evil, unto the resurrection of damnation.—Acts xxiv 15, John v 25.

MINUTES

—OF THE—

Seventy-Second Annual Session

—OF THE—

TAR RIVER ASSOCIATION,

HELD WITH THE CHURCH IN WASHINGTON, BEAUFORT CO. OCT. 6TH, 7TH, 8TH, 1902.

THE NEXT SESSION TO BE HELD WITH THE CHURCH IN **ROCKY MOUNT** BEGINNING ON TUESDAY NIGHT AFTER THE FIRST SUNDAY IN OCTOBER, 1903.

TO PREACH INTRODUCTORY SERMON, H. H. MASHBURN, ALTERNATE, J. J. DOUGLAS.

OFFICERS.

T. M. ARRINGTON, MODERATOR.....ROCKY MOUNT, N. C.
A. G. WILCOX, CLERK AND TREASURER.....BRINKLEYVILLE, N. C.

THE COMMONWEALTH PRINT
SCOTLAND NECK, N. C.
1902.

EXECUTIVE COMMITTEE.

N. BIGGS. W. H. KIMBALL. E. W. SHEARIN.
E. L. DAWSON. T. B. WILDER. J. R. RODWELL.
H. L. DRISCOLL. T. M. ARRINGTON.

STANDING COMMITTEES.

Aged Ministers.....J. S. Barrow.
Orphanage.....Noah Biggs.
Home Missions.....B. Craig.
State Missions.....M. L. Kesler.
Education.....H. H. Mashburn.
Associational Misssions.....J. D. Hufham.
Foreign Missions.....T. J. Taylor.
Sunday Schools.....W. H. Kimball.
Temperance.....B. K. Mason.
Periodicals.....T. S. Crutchfield.
Woman's Work.....Josiah Crudup.

PASTORS AND POSTOFFICES.

J. N. Booth, Greenville.
R. D. Carroll, Elm City.
A. Cree, Embro.
B. Craig, Rocky Mount.
G. W. Coppedge, Wakefield.
Josiah Crudup, Washington.
T. S. Crutchfield, Tarboro.
W. R. Cullum, Wake Forest.
J. R. Cullum, Wake Forest.
J. J. Douglas, Wilson.
G. M. Duke, Dukes.
J. T. Edmundson, Littleton.
C. E. Edwards, Bethel.
J. D. Hufham, Henderson.
J. E. Hocutt, Spring Hope.
G. W. Holmes, Epsom.
M. L. Kesler, Scotland Neck.
B. Leggett, Windsor.
H. H. Mashburn, Louisburg.
B. K. Mason, Williamston.
G. W. May, Nashville.
J. D. Morgan, Weldon.
J. D. Morris, Franklinton.
G. L. Merrill, Hobgood.
W. C. Nowell, Nashville.
J. W. Rose, Bethel.
H. C. Ruffin, Ronoake Rapids.
J. A. Stradley, Oxford.
W. O. Rosser, Essex.
T. J. Taylor, Warrenton.
C. C. Williams, Royal.
A. G. Wilcox, Brinkleyville.
R. P. Walker, Henderson.

Proceedings.

WASHINGTON, N. C., October 6th, 1902.

The seventy-second session of the TAR RIVER BAPTIST ASSOCIATION was called to order by Bro. T. M. Arrington, the Moderator. Prayer by Bro. J. K. Howell. Lesson read by Bro. H. H. Mashburn, and Associational sermon preached by Bro. J. W. Rose, from Rev. 1: 13, after which Finance Committee was appointed, consisting of Ivey Allen, C. F. Ellen and R. E. Hancock. Roll of churches called and the following delegates enrolled:

Antioch—J. J. Draker, W. J. Collier, Ivey Hamill.
Bear Swamp—By letter.
Brown's—J. Walter Smithwick.
Bethel—C. E. Edwards.
Bethlehem—By letter.
Battleboro—By letter.
Castalia—S. E. Lancaster.
Cedar Rock—
Corinth—T. G. Dean, Albert A. Dement.
Conoho—W. A. Casper, Z. M. Whitehurst.
Cedar Branch—J. C. Getsonger, J. Bailey, S. Harderson.
Cypress Chapel—By letter.
Cary Chapel—By letter.
Conoconara—W. E. Barkley, J. H. Pope, J. R. Pope.
Crocker's Chapel—E. H. Crocker.
Dawson's—J. J. Partin.
Elm City—R. D. Carroll, B. Chears.
Everetts—
Enfield—T. J. Dennis.
Enterprise—By letter
Eagles—By letter.
Elm Grove— A. C. Williams, Willie Viverette.
Ephesus—W. H. Abernathy, G. W. Coppedge.
Fishing Creek—W. W. Rosser, John Avent.

Gardner's—By letter.
Greenville—By letter.
Gethsemane—E. J. Hundle.
Halifax—
Hamilton—By letter.
Hickory—R. H. Stallings, W. S. Dozier, T. E. Powell.
Hobgood—G. L. Merrell.
Harriss Chapel—S. W. Hamlet.
Henderson—
John's Chapel—L. R. Finch.
Louisburg—T. B. Wilder, Ivey Allen, H. H. Mashburn.
Littleton—By letter.
Macon—T. M. Allan.
Macedonia—By letter.
Marmaduke—M. T. Duke, W. D. Gooch.
Maple Spring—J. H. Wheeless.
Mt. Hebron—By letter.
Mt. Zion—J. H. Harper.
Middleburg—W. H. Kimball.
Mildred—T. J. Crisp.
Nashville—By letter.
North Rocky Mount—F. C. Ferguson.
New Hope—W. H. White.
New Bethel—S. M. Hicks.
Oak Level—By letter.
Pactolus—
Philadelphia—M. S. Griffin, J. S. Beal.
Poplar Springs—J. C. White, C. J. Cheaves.
Plymouth—Jas. W. Rose, E. Ludford.
Peach Tree—G. Rice, G. W. Mitchell, J. C. Wheless.
Pleasant Grove—J. W. Coslston, J. L. Hinton, J. R. Coggin.
Quankie—
Red Oak—J. C. Beal.
Rock Spring—W. H. Fuller, B. F. Wilder.
Roanoke Rapids—J. K. Dicken, H. L. Driscoll.
Reedy Creek—Ezra Davis.
Rocky Mount—T. M. Arrington, E. W. Shearin, T. R. Bulluck.
Red Bud—T. C. Collin, R. D. Lancaster.
Stony Creek—C. F. Ellen.
Sharon—J. H. Hicks.
Samaria—J. E. Hocutt, S. J. Hagwood.
Sandy Creek—J. J. Foster.
Scotland Neck—R. E. Hancock, N. Biggs, R. M. Johnson.

Sulphur Springs—By letter.
Spring Hope—Willie B. Wheeless.
Stanhope—S. R. Pearce.
Social Plains—J. T. Alford, A. C. Bergeron.
Tillery—By letter.
Tarboro—C. J. Austin.
Turkey Branch—By letter.
Williamston—B. K. Mason.
Warren Plains—W. E. Hawks.
Washington—Thos. J. Latham, P. S. Parsons.
Warrenton—J. R. Rodwell.
Weldon—J. L. Harriss, B. A. Pope.
Wilson— H. J. Hester.

A majority of the churches being represented the Association went into the election of its permanent officers. Bro. T. M. Arrington was re-elected Moderator and A. G. Willcox was re-elected Clerk and Treasurer, Bro. G. M. Duke was elected Assistant Historian.

The following committees were appointed: On order of business, Brethren M. L. Kesler, J. Walter Smithwick and T. S. Crutchfield; on religious exercises, Bro. Josiah Crudup and the deacons of the church.

Invitation to visiting brethren was extended, and accepted by Bro. R. T. Vann, of the Baptist Female University; Archibald Johnson, of Charity and Children; Bro. S. F. Conrad, of the North Carolina Baptist and Bro. J. S. Corpening, of Welsh Neck Association of South Carolina. Bro. Crudup extended a very hearty welcome to the Association on the part of the Baptists and citizens of Washington which was responded to very happily by Bro. M. L. Kesler.

Bro. Crudup read an invitation from the Old Dominion Steamship Company to take an excursion on the river Wednesday morning from 9 to 11 a. m., which was unanimously accepted. The Association adjourned to meet at 9 a. m. on Tuesday, Oct. 7th. Benediction by Bro. Geo. M. Duke.

TUESDAY, 9:30 o'clock, a. m.

Association re-assembled and spent half hour in devotional exercises, led by Bro. Corpening. Committee on order of business offered a partial report as follows: 9:30 Periodicals, 10:30 Orphanage, 11:30 Education, 12:30 adjourn, 2:30 Sunday Schools, 3:30 Home Missions.

New churches making application for admission called

for, and Riddick's Grove from West Chowan applied by letter and was heartily received. Rosemary, North Henderson, South Henderson and Robersonville (C. W. Keel, delegate) presented letters with covenant, articles of faith, which were referred to a committee consisting of Brethren Crutchfield, Pearce and Rose, who examined same and reported favorably and recommended that they be received into fellowship of this body, which was done and the Moderator extended a welcome and the right hand of fellowship to the delegates.

Report on Periodicals called for and in the absence of Bro. Hilliard who was to write the report Bro. Farmer was appointed and made short report and after addresses made by Brethren Farmer, Conrad and Johnson the further consideration was postponed until after Bro. Hilliard could make his report. Later Bro. Hilliard offered the following report which was adopted:

REPORT ON PERIODICALS.

Intelligent thought is the only true basis of all successful work. The clearer the thought the surer the action.

Our course and plan of action in anything depends largely upon how we think and what we think about.

This principle holds good in the field of spiritual endeavor as well as in the realm of secular energy.

Our thinking and acting are largely influenced by the thinking and acting of others. It is very necessary, therefore, that we put ourselves in touch with the best thought through the best mediums. Thus are we the better prepared for all our work, secular and spiritual.

Safe and careful reading, then, may be set down as one of the surest means of keeping pace with whatever progress appeals to us. And it is a matter of congratulation to the great Baptist host of our State and the country at large, that we have such a splendid system of Periodicals, thoroughly consecrated to the work of the denomination, and fully equipped for sending forth that intelligence to our people that enables them to do the Lord's work with great and telling effect.

The Biblical Recorder has long been regarded by the Baptists of North Carolina as their true exponent of religious thought, and it is a pleasing observation that its usefulness in its own peculiar field increases as it grows older.

Charity and Children is well worth a place in every

home, and our people cannot afford to be ignorant of our orphanage work, concerning which this paper keeps them thoroughly posted.

The subject of Missions is stirring the religious world as perhaps never before, and the Foreign Mission Journal gives such information as intelligent Baptists can ill afford to miss.

Our varied and excellent series of Sunday School literature published by the Sunday School Board at Nashville, may be relied upon for all our needs in this department of our work.

The North Carolina Baptist is doing a great and good work in helping to keep the spirit of progress and enthusiasm alive amongst our people, and is one of the strongest forces for the cause of temperance ever felt in our State.

In a word, all the periodicals by our denomination may be heartily recommended and safely depended upon, for they are under the watch care of good and true men, called of God for their specific work.

E. E. HILLIARD.

The hour for the report on the orphanage having arrived in the absence of Bro. T. J. Taylor who prepared the report, it was read by Bro. J. R. Rodwell, after which addresses were made by Brethren Rodwell and Johnson. A collection was taken which amounted to $100.00 in cash, and the report was adopted. Bro. Johnson received after the adoption of report $22.50 which did not come into Treasurer's hands.

REPORT ON THE ORPHANAGE.

It is proper that we should have an annual report on The Orphanage; for it was born in this Association. It originated in the loving, sympathetic heart of the late Dr. R. D. Fleming, and received its first financial support from Brethren John Watson and Noah Biggs. Therefore, it is very near our hearts, and deserves and should receive our most liberal support. The following outline of the past and present condition of the Orphanage ought to make us profoundly thankful, and inspire us to make greater efforts for its support and enlargement:

The first orphan was received in the Orphanage in November 1885, seventeen years ago. There have been received during that time seven hundred orphans; about five hundred have gone out and there are over two hundred present; and more than fifty applications on file.

A goodly number of those who have gone out went at an early age into homes, some of whom have had the best advantages. Some of the girls have gotten positions as teachers in the public schools, quite a number have married, and some of them have comfortable and happy homes. A number of the boys are in good business positions, several are good printers, and are doing well, at least two are doing well in the drug business, one in the railroad shops, and others in various positions.

The Orphanage has six dormitories and another about completed; and soon there will be room for between two hundred and fifty and three hundred. There are six teachers and six matrons, and the new building will add one of each.

The Annual Report of the General Manager for 1902 says that "during the past six years we have added to our plant $25,000 in value." Since that time, indeed this year, there have been added in the J. A. Durham building and the farmer's cottage over $3,000, and repairs already started on the Mitchell House, which will, with other improvements carry the amount to over $4,000, which makes the value of the entire plant easily $50,000. This estimate does not include the legacies of Brother Simmons and Judge Faircloth.

There are on the grounds nineteen brick buildings and three wood buildings besides the barn and stables. The farm contains about three hundred and fifty acres of land. The stock, six head of mules and a horse, about twenty-five head of cattle, little and large, and a few hogs.

It is safe to calculate that there will be three hundred orphans during the present year. That will mean fifty per cent. more of current funds. Fifty beds have already been ordered that will cost $3.50 each, besides the clothing, and furniture for teachers' and matrons' rooms, which will all told, foot up $250. Our churches will need to add at least fifty per cent. to their former contributions to pull through the present year. Let it not be forgotten that we are not meeting the demands, we are nearly a year behind in taking in orphans; because we are not adding to our capacity near as fast as the needs require. Some of our people hear of the growth of our resources but fail to hear of the increased demands. The increase of our resources is grand and beautiful, but the increased demand is terrible and shameful. Is it right for us to put our General Manager and his associates in the humiliating situation of being daily confronted with a horde of

helpless orphans pleading for food and shelter and some little grain of parental care, and not provide them with means to meet the demands? Charity and Children which is one of the most effective agencies for the furtherance of this great work should be in every Baptist family.

We should not be satisfied to enjoy our own comfortable homes, and provide for the comfort and welfare of our children, and neglect the hundreds of helpless orphans who are pleading for shelter and food and care. We should remember that "pure religion and undefiled before God and the Father is this, to visit the fatherless and the widows in their affliction, and to keep himself unspotted from the world."—JAS.1:37.

Respectfully,
T. J. TAYLOR.

A welcome was extended to the new pastors who had come into the association since our last session:—Brethren H. H. Mashburn, Josiah Crudup, Walker, Edwards, R. D. Carroll and H. C. Ruffin.

Report on Education was made by Bro. Crutchfield and discussed by Brethren Vann, Craig and Kesler and responses by other pastors pledging to use every effort in their power to raise money for the pledge made by the Association to pay off the debt on the Baptist Female University. The report was adopted by a rising vote.

REPORT ON EDUCATION.

In the words of Dr. Vann, "While it is not true that religion is a product of education, it is true that education is a product of religion." And we rejoice that we see so many evidences of the truthfulness of this statement among our Baptist people. Only a few years ago we were noted for our lack of education. Today we no longer bear this reputation; but instead, we are rapidly becoming an educated people, and we find Baptists in the forefront in the great educational movement that is sweeping over our country. It is our purpose to encourage and assist general education in every way possible. The fact that so many of our people have recently become engaged in manufacturing, presents a new and difficult phase of our educational outlook. It lays just and pressing claims to some of our best thought and attention.

When practicable, we recommend the establishment of academic schools to be owned and controlled by Baptists. We also recognized the claims which our colleges have upon us.

Since there are more ministerial students applying to the Board of Education for aid than can be helped with the available funds, we recommend increased contributions to this part of our work.

We endorsed the pledge of five thousand dollars, made by our delegates to the last session of the Baptist State Convention, to the Century Fund, this being an effort on the part of the convention to raise fifty thousand dollars for our educational institutions. The larger part of this amount is to be used to pay the debt now standing against the Baptist Female University.

T. S. CRUTCHFIELD, Com.

Adjourned for dinner, prayer by Bro Carroll.

TUESDAY, 3 O'CLOCK P. M.

The Association met and was led in prayer by Bro. R. P. Walker. Report on Sunday Schools was made by Bro. J. R. Rodwell and addresses by Brethren Rodwell, Duke, Kimball and Kesler. The report was adopted.

REPORT ON SUNDAY SCHOOLS.

The Sunday Schools is, or should be, the church at work in one of its capacities. It is one of the ways to carry out the last great injunction given Christians by our Savior:—"Go ye into all the world and preach the Gospel to every creature."

He who has the opportunity to further the spread of the Gospel of Jesus Christ through the Sunday School, is derelict in his duty as a Christian, if he does not work for the Sunday School and in the Sunday School.

Statistics, if available, would support the assertion that the largest per cent. of those coming into our churches come from our Sunday Schools.

Let us work and pray for a Sunday School in every church, all the time, with every church member in the Sunday School at work, and when we get every church member actively at work in our Sunday Schools, then we will be much better prepared to hasten the coming of our Lord.

The Sunday School Board of our State is located at Raleigh with Bro. T. Neil Johnson as Secretary. Every church in our Association should co-operate with this Board in the great work they are doing, and give all the encouragement possible.

Your committee recommends the use of the Sunday

School periodicals of the Southern Baptist Convention, and after providing the school with Bibles be sure to give every family "Kind Words" and "Charity and Children" to read.

J. R. RODWELL.

At this time the Moderator read a letter from Bro. T. J. Taylor expressing his regret at not being able to be with us on account of the extreme illness of his wife. The Association was led in special prayer for Bro. Taylor and his good wife by Bro. Craig.

Report was then submitted on Home Missions by Bro. J. K. Howell and discussed by Brethren Howell, Corpening and Craig. The report was adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board at Atlanta has a claim upon the love, prayers, work and beneficence of every Baptist in the South. It is the intensive, strengthening work at home to do the extensive, lengthening work abroad. For the last ten years it has brought into the churches through its Missionaries more than one hundred thousand by baptism and letter and constituted between sixteen hundred and two thousand churches. Its contributions and work have steadily increased, yet the work to be done is greater than ever before. The Indians are among us. The colored people, 42 per cent. of our population, have a very great claim on us, and Cuba now has a greater claim than ever before. The increase of our army, navy, commerce, factories, milling and mining work, with our great increase in population and material wealth have brought upon us great religious duties. "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."

But I think the contrary is true for their evil, if they are not called and do not love Him. May the God of nations increase our love for Him that we may seek first His Kingdom and righteousness.

We recommend contributions from all our churches to this Board.

J. K. HOWELL.

Bro. Kesler for the committee on order of business submitted final report as follows:

Foreign Missions Wednesday at 11 a. m.; Miscellaneous business, 2:30 p. m.; Obituaries, 2:45 p. m.; Temperance,

3:00 p. m.; Aged Ministers, 3:30 p. m.; State Missions, 7:30 p. m.

On motion of Bro. Crudup it was ordered that a committee on "Woman's Work" be added to the Standing Committees of the Association, carried. Bro. N. Biggs, Treasurer of Executive Committee and Bro. A. G. Wilcox, Treasurer of the Association offered their reports which were referred to Bro. T. B. Wilder as Auditor, who afterwards reported examined and approved in both reports.

REPORT OF EXECUTIVE COMMITTEE.

Tar River Baptist Association,

To N. Biggs. Treasurer.

1901.			
Oct. 1.	To cash paid Rev. G. W. Coppedge	$ 60 00	
" "	" " " R. D. Carroll	200 00	
" "	" " " T. J. Crisp	50 00	
" "	" " " A. G. Wilcox	75 00	
" "	" " " W. N. Whiteside	41 50	
" "	" " " G. G. O'Neil	41 65	
" "	" " " W. J. Crowson	10 00	
" "	" " " J. E. Hutson	30 00	
" "	" " " J. T. Edmundson	40 00	
" "	" " " A. Cree	25 00	
" "	" " " W. O. Rosser	5 00	
" "	" " " C. E. Ewdards	25 00	
" "	" " " Josiah Crudup	200 00	
" "	" " " J. S. Farmer	125 00	
" "	" " " B. K. Mason	175 00	
" "	" " " G. L. Merrill	125 00	
" "	" " " J. W. Rose	66 66	
" "	" " " G. T. Lumpkin	165 00	
" "	" " " B. Craig	100 00	
" "	" " " T. S. Crutchfield	125 00	
			$1,684 81

CRS.

1901.			
Oct. 1.	By amount due Association this day	$ 19 39	
" 10.	" " " from "	1598 81	
" 10.	" Henderson church	168 45	
" "	" Quankie "	10 00	
" "	" Bethlehem "	5 00	
" "	" Battleboro "	23 50	
" "	" A. G. Wilcox	9 50	
" "	" J. E. Hocutt	1 50	
			$1,776 15
		$1,684 81	
To balance down		91 34	
		$1,776 15	$1,776 15
1902.			
Oct. 1.	By balance due Association this day		$91 34

Examined and approved Oct. 7th 1902.
T. B. WILDER, Auditor.

Tar River Baptist Association

In Acc't With A. G. Wilcox, Treas.

Oct. 1901.	RECEIPTS.	
To balance due Association at last session		$ 5 37
Received Finance Committee for Foreign Missions		36 32
" " " " Home Missions		12 67

"	"	"	"	State Missions	33 10
"	"	"	"	Education	80 00
"	"	"	"	Orphanage	22 71
"	"	"	"	Ministers Relief Board	17 47
"	"	"	"	Minutes	74 36
Cash collection for				Orphanage	46 20
"	"	"		State Missions	2 00
"	"	"		Associational Missions	9 50
Quankie ch.	"		"		10 00
Bethlehem ch.	"		"		5 00
Henderson ch.	"	Minutes			2 00
New Bethel ch.	"	Foreign		"	67 50
Total					$424 29

CONTRA.

By amount paid	Walters	Durham	for	Foreign Missions	$36 32
"	"	"	"	" Home "	12 67
"	"	"	"	" State "	33 19
"	"	"	"	" Education	80 00
"	"	"	"	" Orphanage	22 71
"	"	"	"	" Ministers Relief Board	17 47
"	"	"	"	" Cash collection for Orphanage	46 20
"	"	"	"	" Cash collection for State Missions	2 00
"	"	"	Noah	Biggs from Quankie for Associational Missions	10 00
"	"	"	"	" Bethlehem " "	5 00
"	"	"	"	" Cash collection " "	9 50
"	"	"	E. E.	Hilliard for printing minutes	50 00
"	"	"	Walters	Durham from New Bethel for Foreign Missions	67 50
"	"	"	Clerk	fee	25 00
"	"	"	Stationery,	mailing manuscript, etc	50
"	"	"	Mailing	blank church letters	1 00
					$119 06
To balance due Association this day					5 23
					$424 29

Respectfully submitted,
A. G. WILCOX, Treas.

Examined and approved Oct. 7th 1902
THOS. B. WILDER, Auditor.

The committee on time, place and preacher for the next Association was appointed, consisting of Brethren M. L. Kesler, E. L. Dawson and C. J. Austin.

The Executive Committee was appointed as follows: N. Biggs Chairman, W. H. Kimball, E. W. Shearin, E. L. Dawson, T. B. Wilder, J. R. Rodwell, H. L. Driscol and T. M. Arrington. Adjourned, prayer by Bro. Hocutt.

TUESDAY NIGHT.

Met at 7:30 p. m. and led in prayer by Bro. May. Committee on Digest of Church Letters was appointed consisting of Brethren Craig, Dawson and Harris.

Bro. Biggs made a statement in reference to the debt on the church at Roanoke Rapids; that if the Association would raise $200.00 the church would pay the balance amounting to about $475.00, which amount was raised as follows:

Scotland Neck ch.	35 00	W. E. Barkley	5 00
Rocky Mount	25 00	F. C. Ferguson pd.	5 00
N. Biggs	20 00	J. T. Harris	5 00

H. L. Driscol	10 00	J. W. Rose	5 00
R. T. Vann	10 00	Brown's pd.	5 00
J. H. Pope	10 00	G. L. Merrill	5 00
Weldon ch.	10 00	E. Ludford	5 00
G. M. Duke	10 00	Orphanage ch.	5 00
J. M. Avent	5 00	R. E. Hancock	5 00
Tarboro ch. pd.	10 00	C. F. Ellen pd.	2 00
Washington	10 00	W. S. Dozier pd.	1 00
			$203 00

The hour for the special order having arrived, the report on Associational Missions was offered by Bro Craig, and thrilling, soul-stirring addresses were delivered by Brethren Craig, Kesler and Duke.

REPORT ON ASSOCIATIONAL MISSIONS.

Twenty-four years ago this Association undertook the work of supplying the Gospel to the destitute places within our own borders. Then we were a feeble people; having only twenty-nine churches. Under the guidance of God we have steadily grown until we now number eighty-five churches with a membership of more than nine thousand. It is a beautiful story of self sacrifice and heroic struggles, how our fathers struggled for the master. They, like the Apostles, preached in tents made from nature's store-house, the forest, and in barns, school-houses and homes. In many places where we preached under bush-arbors, we have neat houses of worship and beside the little school house we have erected a house of prayer. God has wonderfully blessed us, we have grown to be the foremost body of the kind in the State. The year just closed has been perhaps our best year. We have at this session received into our fellowship five new churches, and we are building others. So far as your committee can ascertain nearly all of the pledges for Associational Missions have been paid. One hundred and eighty-three baptisms have been reported in the churches supported by your Board, with bright prospects in many places. But still there is great destitution within our own borders. As we look back upon the past and see how much God has blessed us, let us go foward and rest not until these worst places shall be built up, and all our section shall have the glorious Gospel of Christ.

BRAXTON CRAIG, Com.

Roll of the churches was called and the following pledges were made by churches and individuals:

Scotland Neck	$225 00	Red Oak	$25 00
Louisburg	125 00	Roanoke Rapids	25 00
Henderson	100 00	Stony Creek	25 00
Rocky Mount	60 00	Sharon	25 00
Wilson	50 00	Tarboro	30 00
Warrenton	50 00	Conoconara	20 00
Washington	50 00	Elm City	20 00
Poplar Springs	50 00	Gethsemane	20 00
Williamston	35 00	Hamilton	20 00
Maple Springs	35 00	Hickory	20 00
Philadelphia	30 00	Plymouth	20 00
Brown's	25 00	Warren Plains	20 00
Corinth	25 00	F. C. Ferguson	20 00
Dawson	25 00	Fishing Creek	17 50
Enfield	25 00	Enterprise	15 00
Gardners	25 00	Ephesus	15 00
Greenville	25 00	Hobgood	15 00
Littleton	25 00	Harris Chapel	15 00
N. Rocky Mount	25 00	Mt. Zion	15 00
New Bethel	25 00	Vaughans	10 00
Middleburg	15 00	Mrs. F C. Ferguson	10 00
Pleasant Grove	15 00	Oak Level	8 00
Rock Springs	15 00	Halifax	6 00
Reedy Creek	15 00	Bethlehem	5 00
Red Bud	15 00	Cedar Branch	5 00
Sandy Creek	15 00	Crocker's Chapel	5 00
Tillery	15 00	Elm Grove	5 00
Bethel	12 50	John's Chapel	5 00
Castalia	12 50	Marmaduke	5 00
Samaria	12 50	Macedonia	5 00
Cedar Rock	12 00	Mt. Hebron	5 00
Antioch	10 00	Sulphur Springs	5 00
Battleboro	10 00	Social Plains	5 00
Cypress Chapel	10 00	Turkey Branch	5 00
Everetts	10 00	Robersonville	5 00
Eagles	10 00	Riddick's Grove	5 00
Macon	12 00	North Henderson	5 00
Mildred	10 00	South Henderson	5 00
Nashville	10 00	Rosemary	5 00
New Hope	10 00	P. S. Parsons	5 00
Pactolus	10 00	G. W. May	5 00
Peach Tree	10 00	W. H. White	5 00
Quankie	10 00	A. A. Dement	5 00

Spring Hope	10 00	A. G. Wilcox	5 00
Stanhope	10 00	L. A. Lloyd pd.	2 50
Noah Biggs	10 00	J. E. Hocutt	2 50
E. L. Dawson	10 00	C. T. Cheaves	2 50
G. M. Duke	10 00	W. E. Barkley	2 50
T. J. Crisp	2 00	W. S. Dozier pd.	2 00
		J. R. Coggin	2 00
		W. H. Abernathy	2 00
		R. H. Stallings pd.	1 00
Total			$1,901 00

After a few remarks by Bro. Rose on his work at Robersonville the report was adopted. Adjourned.

WEDNESDAY 11 o'clock.

The Association upon re-assembling was led in prayer by Bro. McLeod. Bro. Lawson, pastor of the Presbyterian church of Washington, was welcomed to a seat among us and was happy in his remarks.

Report on Foreign Missions was called for and was read by Bro. Mashburn who followed the report with an earnest, forceful address. Bro. Duke was called on to pray that God would honor us by calling a man or woman from our Association to go to the foreign field, and after an address by Bro. Lawson the report was adopted.

REPORT ON FOREIGN MISSIONS.

It is safe to affirm that the making of disciples of all nations is the supreme business of those who love our Lord Jesus Christ. The great commission means that, and nothing less.

Our churches do not come up to the measure of duty which our Lord set for them, if they do not earnestly and faithfully seek to give the Gospel to the great heathen world.

"Our missionaries in general are reporting blessed progress on the mission field; especially is this true in China and Brazil."

But interest in Foreign Missions is not to be governed by the progress reported from the fields, but by loving obedience to the will of Him "who loved us, and gave himself for us," and, "who is the propitiation for our sins, and not for ours only, but also for the sins of the whole world."

It is also suggested that pastors encourage the Woman's Work by aiding them in organizing Missionary Societies and in bringing to a higher state of efficiency those already in existence.

H. H. MASHBURN.

Adjourned. Prayer by Bro. Duke.

WEDNESDAY 2:30 p. m.

Association met and led in prayer by Bro. Crutchfield. Bro. T. M. Arrington was appointed delegate to Southern Baptist Convention, B. Craig alternate.

Delegates to Baptist State Convention appointed as follows:—M. L. Kesler, A. G. Wilcox, N. Biggs.

The following resolution by Bro. Biggs was carried:—Resolved, that in the future no Standing Committee on Obituaries be appointed and that at each session of the Association a special hour be set apart for memorial services.

Committee on time, place and preacher report as follows:—Time, Tuesday night after 1st Sunday in October; place, Rocky Mount and H. H. Mashburn to preach introductory sermon, J. J. Douglas, alternate.

Standing Committees were appointed. (See page 2.)

Bro. Craig, Committtee on Digest of Church Letters, made the report, which was adopted.

Bro. Merrill read the report on Obituaries, which, without discussion was adopted.

REPORT ON OBITUARIES.

"Precious in the sight of the Lord is the death of his saints."

Williamston church lost, in the death of Bro. Dennis Simmons, one of her best, most active and true members.

Bro. Simmons departed this life at a ripe old age, and the Tar River Association loses one of its most liberal givers. In his last bequest he gave largely to the Baptist Orphanage, and to the Baptist Female University.

His gifts in life and at death approximate, we think, one hundred thousand dollars.

We commend the life of Bro. Simmons as a worthy example of consecration and liberality.

Conoho church lost, in the death of Miss Susie Whitehurst, a cultured, consecrated, bright christian. We had hoped that God had a great work for her to do among her young friends, who were many; but her life is yet a sacred memory, and her works shall follow her.

Brown's church has lost by death, Sister Leathea Hawkins, an aged colored woman who had for many years been one of the most faithful and devout members of the church.

Macon church mourns the death of Bro. Gideon R. Riggan. As a soldier, as a citizen, as a neighbor, in his family, and as a christian, he was a good man and true. He finished his course with joy, and at a ripe old age entered into "the rest that remaineth to the people of God."

Warren Plains church reports the death of Bro. Allie D. Hawks. He lived a sincere christian, and died triumphantly.

Warrenton church has been greatly bereaved this year in the death of five devout women; Sisters Mary E. Harper, Bettie Davis, S. T. Miles, Ella R. Davis and Nannie E. Johnson. These all fought a good fight, finished their course, kept the faith, and are now, doubtless, in that city where the pure in heart see God.—Martha T. Wilcox.

Greenville church.—Sister W. H. Ragsdale, a good woman, died on June 1st.

There have been the following deaths from other churches, and some have died whose names are not here recorded, but they are recorded in the Lamb's Book of Life:—

Louisburg church:—Dr. J. S. Meadows, Mrs. R. D. Pinnell and Mrs. Gaston Hycock. Spring church:—Rolly Adams and Wiley Lamb. Gethsemane:—Mrs. Philander Pittman, a charter member. Tarboro:—Mrs. Thos. Elliott and Miss Lena Bryan.

Respectfully submitted.
G. L. MERRILL, Com.

Report on Temperance was offered by Bro. Carroll and after an address by Bro. Carroll it was adopted.

REPORT ON TEMPERANCE.

The promotion of temperance among the people, means the building up of the industrial, social, civil and educational elements of our State as well as the religious.

There is nothing more destructive to these important factors of our State than the liquor traffic. Intemperance fosters the spirit of anarchy and lawlessness. There is nothing that will disorganize and blight a church more than for it to have members who indulge in moderate and social drinking.

Cider- and wine-making among some members has been detrimental to the spiritual growth of our churches in some localities.

I am glad to say the temperance cause is growing in our

State. Half of the counties are prohibition entirely, and one-half of the remainder have prohibition except at the county seats.

The Anti-Saloon League is a non-partisan, inter-denominational temperance organization that is doing much just now to advance the cause of temperance; and is worthy of your hearty support.

Respectfully submitted,
JAS. W. ROSE, Com.

Report on Aged Ministers was read by Bro. M. L. Kesler, and after some touching addresses by Brethren Kesler and Tucker and a fervent prayer by Bro. G. M. Duke for these aged servants of God and a cash collection of $13.06 the report was adopted.

AGED MINISTERS.

The Board makes a very modest but earnest appeal to the churches for contributions to be used in caring for these aged and infirm ministers, or their helpless widows.

None are aided but those who have given their lives to the preaching of the Gospel, thus surrendering the privilege of pursuing any business avocation that might provide for them when the infirmities of age or disease come upon them. When this occurs they must be cared for by free will offerings from God's people or sent to the County Home. The object of this Board is to look after the deserving ones in a decent and definite way. They are helped in their own homes. "The laborer is worthy of his hire," and they that preach the Gospel shall live of the Gospel down to the end of life. This Board is located in Durham. Good business men look after its interests. Rev. J. F. McDuffie is Cor. Secretary, but no one travels for it especially. Seventy-five per cent. of the contributions is invested, forming a sinking fund, the interest only of which is used.

We recommend that all the churches take one collection during the year for this object, and suggest that it be taken on the Sunday nearest to Christmas as a Christmas present to the old preachers.

M. L. KESLER.

The clerk was ordered to have usual number of minutes printed and receive usual compensation.

Bro. Kesler offered the following resolution which was adopted:—Whereas, the Tar River Association has six ministerial students at Wake Forest, aided by the Board

of Education: Be it resolved that each pastor take collection for this subject during the month of January.

Adjourned. Prayer by Bro. Ruffin.

WEDNESDAY NIGHT 7:30.

The Association was led in prayer by Bro. Howell.

The special order being State Missions the report was offered by Bro. Craig who followed it in one of his characteristic, earnest, soul-stirring appeals and concluded his eloquent address by raising $50.40 in cash for a church in Aurora. Other addresses on the report were made by Brethren Hilliard, McLeod and Walker.

A resolution passed that a collection be taken in all the churches by December 1st for said object. The report was adopted.

REPORT ON STATE MISSIONS.

State Missions in North Carolina is divided into three parts.

1. Missions in Western Carolina.
2. Missions in Central Carolina, or Factory Missions.
3. Missions in Eastern Carolina.

I.

In the West the people do not need to be evangelized so much as they need to be developed. Their need of schools and training is very great, and if these people could once be reached and brought in touch with our work, they would be a great power for good. We are doing something for them, but do not begin to meet the demands, which God has laid upon us.

II.

The question of Factory Missions is one of the great questions for the Baptists. It is a problem to be solved by us. For the most part the factory people are people from the counties adjoining the factory. They are not used to town life, and do not readily adapt themselves to town ways. Then they are a migratory people. We need not hope to build up strong churches rapidly in factory towns, The people move too much. But they deserve the Gospel, and in these towns we need our strongest and wisest men. We are not putting half enough money on "Factory fields" to meet the demands. The work is very important.

III.

Eastern Carolina is our real mission field. In the territory occupied by the Neuse, Tar River, Eastern and Chowan Associations there are counties where the people have not the opportunity to hear the Gospel as we believe it. In Hyde County we have two Baptist churches organized, but only one house. In Wilson County we have three organizations and four houses. In Edgecombe we have four churches but all of them are feeble. In Martin, Beaufort, Dare and Pitt, the destitution is very great. We need men, men called of God to preach to these fields, which are "white unto the harvest." We need houses for these men to preach in, but men and houses call for money, and with all this great destitution, the contributions through the State is less for State Missions than it was last year at this time. Your committee appeal to the brethren of the Tar River Association to arise and do their full duty. We have led in the Orphanage work, we are leaders in Associational Missions, and now let us lift the banner and lead our brethren in the great work of State Missions. Resolved, that every pastor in the bounds of the Tar River Association take one collection for State Mission before the 30th day of November 1902, and that each pastor pledge this body that they will try to increase their collection 25 per cent. over last year.

BRAXTON CRAIG, Com.

Bro. Hilliard offered the following resolution of thanks which was adopted by a rising vote:

Resolved, That the thanks of this body are hereby tendered the Baptist church of Washington, for their warm and hospitable entertainment; and also to the members of other denominations and the citizens of the town generally for their hearty sympathy and good offices in entertaining delegates and visitors.

2nd. That thanks also be tendered the Old Dominion S. S. Co., for a delightful excursion given the body and to the agents, Messrs. Myers and Capt. LeMoine, Capt. Dixon and other officers of the steamer Albemarle, for their kindness and courteous attention on the excursion.

3rd. That thanks also be tendered the Coast Line and other railroad companies for their consideration in reduced rates and to the press of the city for their full and interesting reports which have been given of these meetings.

E. E. HILLIARD.

Finance Committee report as follows, and adopted.

Your Finance Committee report that we have received

for

Foreign Missions	$ 40 80
Home Missions	28 00
State Missions	29 69
Associational Missions	1,649 15
Education	35 98
Orphanage	42 44
Aged Ministers	15 29
Sunday Schools	7 00
Church in Martin County	10 00
Minute fund	80 76
Total	$1,939 11

After this report had been made a letter was received from Greenville church bringing $25.00 for Associational Missions. IVEY ALLEN, Com.

"Blest be the tie that binds," was sung, and after one of the most harmonious sessions the Moderator declared the Association adjourned to meet at Rocky Mount Tuesday night after the first Sunday in October, 1903.

T. M. ARRINGTON, Mod.
A. G. WILCOX, Clerk.

MINUTES OF WOMAN'S MEETING.

The Woman's Missionary Societies of the Tar River Association met in Washington, Oct. 7th 1902 in the Disciples church at 3:30 p. m. By direction of the State President, Miss Fannie E. S. Heck, Mrs. Josiah Crudup called the meeting to order and acted as Associational vice-president. Meeting opened by singing hymn, "From Greenland s Icy Mountains." Scripture, Isaiah 35, was read by Mrs. Crudup Prayer by Dr. R. T. Vann. Meeting was called to order, and Mrs. Parsons, of Washington, acting as Secretary called the roll of the societies. The following societies reported, to-wit:

Rocky Mount, Henderson, Scotland Neck, Weldon, Sandy Creek, Warren Plains, Battleboro, Wilson, Mt. Zion, Spring Hope, Hobgood, Hickory, Poplar Springs, Washington.

A letter from Miss Heck to the Woman's Missionary Society of the Tar River Association was read by Mrs. Austin of Tarboro.

A paper by Miss Heck was read by Miss Smith, of Washington. Dr. R. T. Vann, of Raleigh then addressed the meeting, his subject being "Woman's Work."

On Motion the meeting adjourned. Hymn, "Work for the Night is Coming." Prayer by Mrs. Latham, of Washington.

STATISTICAL REPORT OF WOMAN'S MISSIONARY SOCIETIES.

OCTOBER 1901 TO OCTOBER 1902.

[Many Societies Not Reporting.]

NAME OF SOCIETY	SECRETARY	Foreign Missions.	Home Missions.	State Missions.	Associational Missions.	Orphanage.	Other Objects.	Total.	Members.	Average Attendance.
Battleboro	Miss Fannie Wright	2 70	2 00	2 00				6 70	9	8
Henderson	Mrs. M. Parham	27 50	30 32	28 10		35 00	5 55	126 47		
Hickory		2 23	4 41	5 00				11 64	35	10
Hobgood		5 00	6 90	12 50			5 00	29 40		
Mt. Zion	Miss M. L. Gupton	3 00	2 00	2 00				7 00	6	
Poplar Springs	Miss Lizzie White	4 25	5 00	11 45				25 70		
Rocky Mount	Mrs. Ida T. Cole	18 15	*5 00	15 00				38 25		
Sandy Creek	Mrs. L. L. Nelms							16 50		
Scotland Neck		59 81	121 05	20 80				201 66		
Spring Hope	Mrs. G. W. Bunn	3 50	2 60	5 20				13 30		
Warren Plains	Miss Mattie Tucker							9 00	15	
Washington	Mrs. P. S. Parsons	9 80	14 43	7 60	13 45	16 00	2 30	63 58	18	8
Weldon	Mrs. W. E. Daniel	14 25	72 85	20 77				112 87	18	
Wilson	Mrs. F. J. Sanders	2 00	28 25		3 50			33 75	32	7

DIGEST OF CHURCH LETTERS.

COMPARING THE WORK OF 1901 WITH THAT OF 1902.

CHURCHES	Members 1901	Members 1902	Increase.	Decrease.	Receipts, 1901	Receipts, 1902	Increase.	Decrease.
Antioch	46	56	10	.....	$ 74 25	$ 121 98	$ 47 73	.....
Bear Swamp	167	162	.....	5	134 02	7 93	.....	126 09
Battleboro	68	67	.....	1	.....	117 65	117 65	.....
Browns	130	146	6	.....	.....	286 31	286 31	.....
Bethlehem	.....	56	56	....	.....	5 00	5 00	.....
Bethel	62	40	.....	22	176 54	166 90	.....	9 10
Cedar Rock	188	.....	.....	188	136 00	.....	.....	.....
Cedar Branch	134	136	2	.....	245 54	62 50	.....	183 04
Castalia	102	90	....	12	126 59	126 25	.....	6 34
Conoho	35	32	.....	3	40 00	51 45	11 45	.....
Corinth	117	108	16	.....	405 00	238 77	.....	166 23
Crockers Chapel	.....	20	20	.....	.....	5 50	5 50	.....
Cypress Chapel	86	93	7	.....	87 00	118 00	31 00	.....
Conoconara	58	43	.....	15	120 111	147 93	26 92	.....
Cary's Chapel	42	51	9	.....	146 86	114 48	.....	32 38
Dawson	124	129	5	.....	146 17	197 92	51 75	.....
Elm City	85	96	11	.....	264 65	365 46	100 81	.....
Enfield	65	63	.....	2	270 85	436 68	165 83	.....
Enterprise	161	165	2	.....	125 77	9 00	.....	114 77
Elm Grove	117	111	.....	6	42 25	52 00	9 75	.....
Epesus	128	114	....	14	45 42	80 50	25 06	.....
Eagles	29	25	.....	4	239 92	190 25	.....	49 67
Everetts	.....	26	26	.....	.....	92 00	92 00	.....
Fishing Creek	60	58	.....	2	77 04	98 35	21 31	.....
Greenville	217	.....	.....	.....	1178 78	1414 35	235 62	.....
Gardner's	154	153	.....	1	251 60	332 66	80 76	.....
Gethsemane	55	50	5	.....	85 35	157 49	72 14	.....
Halifax	.....	.....	.....	.....	.....	.....	.....	.....
Hickory	81	98	17	.....	109 17	143 19	34 06	.....
Hobgood	37	41	....	9	220 34	207 08	.....	13 26
Harriss' Chapel	101	89	.....	12	545 85	296 10	.....	249 75
Hamilton	60	61	1	.....	244 60	270 50	25 81	.....
Henderson	.....	.....	.....	.....	.....	.....	.....	.....
John's Chapel	55	54	....	1	54 55	93 21	38 66	.....
Littleton	126	116	.....	10	406 00	378 11	.....	27 89
Louisburg	208	199	.....	9	3915 56	4902 70	987 20	.....
Macon	58	52	14	.....	106 97	113 04	6 07	.....
Macedonia	25	39	14	.....	296 86	57 24	.....	239 62
Marmaduke	45	45	.....	.....	123 00	67 00	.....	56 00
Maple Springs	205	191	.....	2	201 45	297 38	95 93	.....
Mt. Hebron	155	150	.....	5	87 50	66 75	.....	20 75
Mt. Zion	175	147	.....	28	184 05	139 50	.....	15 39
Middleburg	55	55	....	2	297 00	366 99	109 53	.....
Milfred	57	55	.....	2	202 50	84 83	.....	117 67
North Rocky Mount	114	131	17	.....	428 79	737 18	308 39	.....
New Bethel	355	349	56	.....	348 40	305 92	.....	42 48
New Hope	32	49	17	.....	108 12	58 50	.....	49 62
Nashville	42	32	....	10	146 75	76 25	.....	28 50
North Henderson	.....	34	34	.....	.....	32 97	32 07	.....
Oak Level	53	62	9	.....	152 25	96 00	.....	56 25
Pactolus	26	21	.....	5	69 65	77 80	9 15	.....
Peach Tree	136	131	5	.....	139 20	135 35	4 95	.....
Plymouth	.....	68	68	.....	.....	634 48	634 48	.....
Philadelphia	253	242	.....	11	157 37	193 93	36 56	.....
Poplar Springs	385	404	19	.....	419 00	759 95	349 95	.....
Pleasant Grove	173	168	.....	5	126 00	119 00	.....	7 00
Quankie	.....	.....	.....	.....	.....	.....	.....	.....
Rock Springs	130	130	.....	0	155 61	344 40	188 79	.....
Robersonville	.....	9	9	.....	.....	413 90	413 90	.....
Rosemary	.....	46	46	....	651 99	651 99	.....	.....
Red Oak	110	110	.....	.....	187 86	203 80	15 97	.....
Rocky Mount	195	209	14	.....	1575 42	2063 66	488 24	.....
Roanoke Rapids	78	132	54	.....	440 69	1070 43	629 74	.....

DIGEST OF CHURCH LETTERS—CONCLUDED.

CHURCHES	Members. 1901	Members. 1902	Increase.	Decrease.	Receipts. 1901	Receipts. 1902	Increase.	Decrease.
Riddick's Grove	.....	21	21	.....	$.....	$ 23 47	$ 23 47	.....
Reedy Creek	175	.....	.....	175	129 29	.....	.....	129 29
Red Bud	188	.....	.....	188	105 00	.....	.....	105 00
Stony Creek	139	147	8	.....	295 50	307 24	11 74	.....
Sharon	155	147	.....	8	220 75	279 70	58 95	.....
Samaria	217	241	24	.....	112 57	122 51	9 94	.....
Sandy Creek	243	258	15	.....	16 80	123 00	106 10	.....
Scotland Neck	362	387	25	.....	4200 60	3226 28	.....	974 32
Sulphur Springs	57	52	.....	5	7 91	41 68	33 77	.....
Spring Hope	79	70	.....	9	292 63	292 80	17	.....
Stanhope	40	.....	.....	40	63 75	.....	.....	63 75
Social Plains	65	53	.....	12	55 60	48 47	.....	7 13
South Henderson	.....	18	18	.....	.....	714 00	714 00	.....
Tilliery	32	33	1	.....	290 81	202 77	.....	88 04
Tarboro	170	138	.....	32	679 61	481 66	.....	197 95
Turkey Branch	38	33	.....	5	58 70	54 50	.....	4 20
Williamston	94	100	6	.....	1530 44	1430 82	.....	99 62
Warren Plains	117	127	10	.....	269 83	235 58	.....	34 25
Wilson	.....	.....	21	.....	.....	1230 69	.....	1230 69
Washington	95	107	12	.....	667 61	859 96	192 35	.....
Warrenton	157	147	.....	10	2874 11	1071 02	.....	1803 09
Weldon	102	107	5	.....	1010 78	1071 17	60 39	.....
Total	8,615	8,633	795	677	32,297 87	33,760 06	7,865 73	6,403 54

77 churches reported this year vs. 70 last year.
38 churches report an increase of 795 members.
20 churches report a decrease of 677 members.
Showing net gain of 118 members.

45 churches report an increase of $7,865.73.
32 churches report a decrease of $6,403.54.
Making net gain of $1,462.19.

8 churches make no report. Your committee can safely say that they believe we have gained 300 members this year, and that we believe that we have given more to Missions than at any time in our history.

Signed,

B. CRAIG.
E. L. DAWSON.
J. L. HARRISS.

PLEDGES.

CHURCHES.	Associational Missions.	Foreign Missions.	Home Missions.	State Missions.	Education.	Orphanage.	Aged Ministers.	Minutes.	Total.
Antioch	$ 6 44	$.....	$.....	$ 2 11	$ 1 00	$ 2 00	$ 1 00	45	13 00
Bear Swamp	.....	.....	.....	.....	.....	.....	.....	60	60
Browns	25 00	.....	.....	.....	.....	.....	.....	1 50	26 50
Bethel	12 50	.....	.....	.....	.....	.....	.....	10	12 60
Bethlehem	.....	.....	.....	.....	.....	.....	.....	.....	.....
Battleboro	10 00	1 25	1 50	3 00	.....	5 20	.....	1 00	21 95
Castalia	14 20	.....	.....	.....	.....	.....	.....	1 25	15 45
Cedar Rock	10 00	.....	.....	2 00	.....	.....	.....	1 50	13 50
Cypress Chapel	10 00	.....	.....	.....	.....	.....	1 00	1 00	12 00
Corinth	25 00	.....	.....	.....	.....	.....	.....	2 00	27 00
Conoho	5 00	25	.....	1 00	.....	.....	.....	50	6 75
Cedar Branch	.....	.....	.....	.....	.....	.....	.....	1 00	1 00
Cary's Chapel	10 25	.....	.....	.....	75	.....	.....	65	11 65
Conoconara	15 00	.....	.....	3 33	1 64	2 00	1 53	75	24 25
Crockers Chapel	5 00	.....	.....	.....	.....	.....	50	.....	5 50
Dawson	25 00	1 00	.....	.....	.....	.....	.....	1 00	27 00
Elm City	15 00	.....	.....	.....	.....	.....	.....	1 50	16 50
Everetts	10 00	.....	.....	.....	.....	.....	.....	.....	10 00
Enfield	10 00	.....	.....	.....	.....	10 84	.....	1 00	21 84
Enterprise	8 00	.....	.....	.....	.....	.....	.....	.....	8 00
Eagles	10 00	.....	.....	.....	.....	.....	.....	25	10 25
Elm Grove	5 00	.....	.....	.....	.....	.....	.....	1 00	6 00
Epesus	20 00	.....	1 75	.....	.....	3 15	1 85	1 15	27 95
Fishing Creek	15 00	2 50	2 50	.....	.....	.....	.....	60	20 60
Gardner's	25 00	.....	.....	.....	.....	.....	.....	1 25	26 25
Greenville	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Henderson	1 00	.....	.....	.....	.....	.....	.....	25	1 25
North Henderson	1 00	1 30	.....	2 25	.....	.....	.....	.....	4 55
Gethsemane	15 00	.....	3 00	.....	.....	.....	.....	.....	18 00
Halifax	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hamilton	15 00	.....	.....	.....	.....	.....	.....	1 00	16 00
Hickory	15 00	.....	.....	.....	.....	.....	.....	1 00	16 00
Hobgood	16 61	14 00	6 50	9 00	8 00	.....	.....	1 05	55 16
Harriss' Chapel	15 00	.....	.....	.....	.....	.....	.....	1 00	16 00
Henderson	.....	.....	.....	.....	.....	.....	.....	.....	.....
John's Chapel	3 00	.....	.....	.....	.....	.....	.....	70	3 70
Louisburg	125 00	.....	.....	.....	.....	.....	.....	2 00	127 00
Littleton	25 00	.....	.....	.....	.....	.....	.....	1 30	26 30
Macon	16 00	.....	.....	.....	4 29	.....	.....	1 25	21 54
Marmaduke	5 25	.....	.....	2 00	.....	.....	.....	75	8 00
Macedonia	5 00	.....	.....	.....	4 30	.....	66	50	10 46
Maple Springs	34 00	.....	.....	.....	.....	.....	.....	2 00	39 00
Mt. Hebron	5 00	1 00	.....	.....	.....	.....	.....	75	6 75
Mt. Zion	12 50	1 00	1 00	.....	2 50	1 00	1 00	1 00	20 00
Middleburg	15 00	2 50	.....	.....	.....	.....	.....	1 00	18 50
Mildred	10 00	.....	.....	.....	.....	.....	.....	.....	10 00
Nashville	10 00	.....	.....	.....	.....	.....	.....	50	10 50
North Rocky Mount	25 00	.....	.....	.....	.....	.....	.....	1 00	26 00
New Hope	5 00	.....	.....	3 50	.....	.....	.....	50	9 00
New Bethel	25 25	.....	5 25	.....	.....	12 75	1 25	1 70	46 20
Oak Level	8 00	.....	.....	.....	.....	.....	.....	1 00	9 00
Pactolus	8 00	.....	.....	.....	.....	2 00	.....	1 00	11 00
Philadelphia	30 00	.....	.....	.....	.....	.....	.....	1 50	31 50
Poplar Springs	50 00	1 00	1 00	1 00	1 00	1 00	1 00	2 00	62 00
Plymouth	10 00	2 00	2 00	.....	.....	.....	.....	1 00	15 00
Peach Tree	15 00	.....	.....	.....	1 00	.....	.....	1 35	17 35
Pleasant Grove	15 00	.....	.....	.....	.....	.....	.....	50	16 50
Quankie	.....	.....	.....	.....	.....	.....	.....	.....	.....
Red Oak	30 00	.....	.....	.....	6 00	.....	.....	1 50	37 50
Robersonville	.....	.....	.....	.....	.....	.....	.....	50	50
Rock Springs	11 00	7 50	.....	.....	.....	.....	.....	1 50	20 00
Roanoke Rapids	26 00	.....	.....	.....	.....	.....	5 00	2 00	33 00
Reedy Creek	20 00	.....	.....	.....	.....	.....	.....	70	20 50

PLEDGES—Concluded.

CHURCHES.	Associational Missions.	Foreign Missions.	Home Missions.	State Missions.	Education.	Orphanage.	Aged Ministers.	Minutes.	Total.
Riddick's Grove	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$ 50	$.....
Rocky Mount	60 00	.....	.....	.....	.....	.....	.....	3 00	63 00
Red Bud	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stony Creek	35 00	5 00	3 00	.....	5 00	.....	.....	2 00	50 00
Sharon	25 00	.....	.....	.....	.....	.....	.....	75	25 75
Samaria	10 00	.....	.....	.....	.....	.....	.....	1 50	11 50
Sandy Creek	15 60	.....	.....	.....	.....	.....	.....	1 50	17 10
Scotland Neck	215 00	.....	.....	.....	.....	.....	.....	3 00	218 00
Sulphur Springs	5 00	.....	.....	.....	.....	.....	.....	75	5 25
Spring Hope	4 25	.....	.....	.....	.....	4 50	.....	1 50	10 25
Stanhope	.....	.....	.....	.....	.....	.....	.....	.....	.....
Social Plains	5 00	.....	.....	.....	.....	.....	.....	1 17	6 17
Tillery	15 00	.....	.....	.....	.....	.....	.....	69	15 69
Tarboro	30 00	.....	.....	.....	.....	.....	.....	50	30 50
Turkey Branch	1 50	50	50	50	50	1 00	50	25	5 75
Williamston	31 50	.....	.....	.....	.....	.....	.....	1 25	32 75
Warren Plains	15 00	.....	.....	.....	.....	.....	.....	1 25	16 25
Washington	60 85	.....	.....	.....	.....	.....	.....	2 00	62 85
Warrenton	50 00	.....	.....	.....	.....	.....	.....	2 00	52 00
Weldon	51 00	.....	.....	.....	.....	.....	.....	1 50	52 50
Wilson	23 00	.....	.....	.....	.....	.....	.....	.....	23 00
Total	$1,566 70	$30 80	$28 00	$29 65	$35 98	$45 49	$15 29	$80 26	1,878 11

INDIVIDUAL PLEDGES.

G. M. Duke,	Orphanage	$ 1 00
" " "	Associatonal Missions	4 00
W. M. S., Peach Tree	" "	2 00
F. C. Ferguson	" "	25 00
Mrs. F. C. Ferguson	" "	5 00
W. H. Abernathy	" "	2 00
J. R. Coggin	" "	2 00
J. J. Draper	" "	1 00
Washington church for church to be built in Martin county		10 00
Geo. May	Asssociational Missions	5 00
Mrs. A. C. Griffin	" "	1 00
Mr. " " "	" "	5 00
Miss Venie Wilson	" "	1 00
Mrs. Dr. Whitaker	" "	5 00
W. M. S., Corinth	" "	3 45
" " " Wilson	" "	3 50
Mr. and Mrs. G. T. Dickey		10 00
Enterprise ch.	S. S. Missions	1 00
J. S. Beal	Associational Missions	2 50
A. G. Wilcox		5 00
Total		$94 45

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS. AND POSTOFFICES.	SECRETARIES. AND POSTOFFICES.	Officers and Teachers.	Scholars.	Total.	No. of Schools.	Volumes in Library.	Quarterlies and Papers Taken.	Months School Kept Open.	Ave. Attendance	No. of Baptisms From School.
Antioch	J. R. Collier, Brinkleyville	Miss Frances Parker, Heathsv'	6	60	66				6	30	2
Bethel	L. L. Johnson, Bethel	H. H. Taylor, Bethel	4	45	49			400	12	25	
Bethlehem	C. D. Hemmings, Kitchin	Miss Hettie Hockaday, Kitchin	5	33	38				8		2
Battleboro	S. A. Ward, Battleboro	Miss Bessie Jordan, Battleboro	5	30	35			36	6	15	
Bear Swamp	J. H. Connell, Brinkleyville	W. J. Mohorn, Brinkleyville	6	46	52					24	
Browns	L Brown, W B Tunstall Axtell	S. D. Allen, Axtell	12	80	92			40	12	60	
Cary's Chapel	A. H. Hoyle, Henderson	E. G. Puckett, Henderson	5	63	68	2		60		30	7
Castalia	Wingate Underhill, Castalia	T. W. Bartholomew, Castalia	7	52	59	1		100	6	35	
Cedar Rock	J. B. Fulghum, Stallings	Geo. Bridges, Stallings	11	75	86		25	80	12	40	6
Cedar Branch	A. D. Mobley, Jamesville	Silvester Hardison, Jamesville	8	53	61		50	20	6	40	4
Conoconara	Lewis Pope, Crowells	W. E. Barkley, Crowells	8	47	55	1		87	12	25	
Conoho	Z. M. Whitehurst, Conoho	S. W. Casper, Conoho	6	25	31			50	12	12	3
Corinth	J. B. Smith, Monitor	Wade Harris, Louisburg	6	60	66				12	50	10
Cypress Chapel	W. J. Wilder, Spring Hope	Alton Wilder, Spring Hope	6	58	64				12	35	
Dawson	O. C. Stallings, Dawson's	Ella Stallings, Dawsons	10	35	45		120	175	9	30	3
Eagles	W. F. Eagles, Crisp	Sallie W. Eagles, Crisp	6	40	46			50	12	25	
Elm Grove	C. H. Baines, Nashville	D. L. Rackey, Nashville	6	35	41			80	3	20	
Elm City	J. E. Adams, Elm City	Lynda Barnes, Elm City	7	..	..			95	12	50	3
Enterprise	A. T. Barnes, Littleton	E. L. Hale, Littleton	6	60	69			55	12	45	4
Enfield	E. L. Pike, Enfield	T. J. Dennis, Enfield	10	90	100			102	12	60	1
Ephesus	W. M. Warren, Spring Hope	J. M. Warren, Spring Hope	5	40	45		100	150	6	25	1
Everetts	J. A. Whitley, Everetts	P. C. Cohoon, Everetts	5	51	56			50	10	30	1
Fishing Creek	R. L. Avent, Ita	John A. Saunders, Ita	5	50	55			46	12	30	
Gardners	W. A. Pegram, Vaughns	J. J. Nickson, Churchill	12	75	87			75	9	60	
Gethsemane	O L. Pittman, Whitakers	A. Anderson, Whitakers	6	38	44			32	6	20	
Greenville			12	115	127					75	
Hamilton	P. L. Salsbury, Hamilton		8	55	63			60			
Harriss Chapel	W. H. Mabry, Essex		6	25	31		18				
Hickory	T. E. Powell, Gold Rock	Miss Mary Smith, Gold Rock	7	65	72			50	12	25	4
Hobgood	W. G. Hedgepeth, Hobgood	R. J. Shields, Hobgood	5	35	40			50	12	22	
John's Chapel	A. A. Morgan, Glover	J. W. B. Fineh, Glover	5	30	35	3		155	6	50	
Littleton	H. J. Cordle, Littleton	Jackson Edmondson, Littleton	8	40	48		75	50	12	35	
Louisburg	Thos. B. Wilder, Louisburg	R. A. Bobbitt, Louisburg	12	135	147		350	150	12	100	

Macon	J. L. Colman, Macon	James Riggan, Macon	6	32	38			30	12	20	2
Macedonia	W. E. Joyner, Nashville		4	60	64				12	45	3
Maple Spring	J. W. Strange, Mapleville	J. R. Perry, Mapleville	8	65	73		100	50	12	50	
Middleburg	W. H. Kimball, Middleburg	G. L. W. Pegram, Middleburg	2	16	18	2	12	145	12	16	2
Mt Hebron	Robt. Shearin, Ransom's B'dge	Lilla Gupton, Wood	8	70	78				8	40	2
Mt. Zion	J. H. Harper, Laurel	C. W. Gupton, Laurel	8	90	98	1		90	12	50	2
Nashville	L. M. Conyers, Nashville	Grover Collins, Nashville	4	31	35			60	12	25	
New Bethel	W. B. Daniel, Henderson	A. B. Currin, Henderson	10	100	110		80	136	12	43	
New Hope	J. W. Dare, Wilson		3	30	33			36	6		
N. Henderson	S. G. Watters, Henderson		7	45	52			110			
N. Rocky Mt	F. C. Ferguson, Rocky Mt	R. J. Alsbrook, Rocky Mt	9	156	165			230	12	105	23
Oak Level	T. A. Bone, Nashville	R. E. Bone, Nashville	19	93	112	2		80	12	50	
Pactolus	G. H. Little, Pactolus	C. E. Bradley, Pactolus	5	20	25				7	15	
Peach Tree	J. E. Hocutt, Spring Hope	J. H. Mitchell, Justice				4		100		175	
Pleasant Grove	J. A. Valentine, Spring Hope	W. A. Baines, Oakland	5	64	69				10		
Plymouth	Tom Chears, Plymouth	Miss Emma Ashber, Plymouth	7	65	72	1		160	12	40	3
Philadelphia	C. E. Hedgepeth, Dukes	G. A. Leonard, Duke	6	60	66			432	9	30	
Poplar Spring	J. H. Cheavis, Sutton	J. R. Wright, Sutton	36	301	337		200	375	12	233	7
Red Oak	T. H. Sledge, Red Oak		6	76	82		30	74			
Roanoke Rapids	J. K. Dickens, Roanoke Ra'ds	O. L. Smith, Roanoke Rapids	11	91	102			165	12	70	19
Rocky Mt	S. V. T. Chamblee, Rocky Mt	S. S. Henry, Rocky Mt	12	225	237	2	150	225	12	125	6
Red Bud	Ruffin Griffin, Allen	A. H. Stallings, Allen	10	115	125			200	6	75	
Rock Spring	C. H. Wheelis, Louisburg	W. D. Harriss, Chervis	5	40	45			70	12	50	
Rosemary	Sands Gayles, Roanoke Rpds	R. S. Cordle, Roanoke Rapids	6	75	81			40	12	60	14
Sandy Creek	G. B. West, Oswego	D. E. Aycock, Oswego	10	80	90			90	9	55	1
Scotland Neck	E. E. Hilliard, Scotland Neck	T. B. Wheeler, Scotland Neck	25	275	300	2	1,250	500	12	225	9
Spring Hope	John T. Fulford, Spring Hope	J. A. Mashburn, Spring Hope	10	85	95		150	100	12	75	
Sharon	J. H. Ricks, Wise		5	50	55		50	50			
South Henderson	A. T. Bar es, Henderson		7	45	52			110			
Social Plains	H. B. Hagwood, Union Hope	A. C. Bergeron, Union Hope	5	60	65			90	9	50	
Stony Creek	S. J. F. Eller, R cky Mt	Beulah Coley, Rocky Mt	6	76	82	1	50	100	12	40	4
Sulphur Springs	J. A. Shepherd, Elberon	Eddie Short, Elberon	6	25	31			42	6	20	
Tillery	J. G. Powell, Tillery		5	15	20			3			
Tarboro	C. J. Austin, Tarboro		8	92	100	2	125	130	12	55	1
Williamston	J. W. Anderson, Wm. Store	Dennis S. Biggs, Williamston	10	65	75			195	12	55	
Warren Plains	W. S. Ferrell, Warren Plains	Eddie Overby, Warren Plains	12	75	87		376	275	12	50	
Warrenton	J. R. Rodwell, Warrenton	C. R. Rodwell, Warrenton	15	116	131		468	133	12	59	
Washington	Thos. J. Latham, Washington	Mason A. Smith, Washington	14	107	121		130	170	12	75	5
Weldon	W. E. Daniel, Weldon	B. A. Pope, Weldon	15	150	165	2	50	205	12	75	2
Total			586	4677	5559	29	3,959	7,225		3,174	150

NUMERICAL STATISTICS.

CHURCHES.	PASTORS AND POSTOFFICES.	CLERKS AND POSTOFFICES.	Received by Baptism	Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.	Time of Preaching. (Sunday.)	Value of Church Property.	Seating Capacity.
Antioch	A. G. Willcox, Brinkleyville	J. R. Collier, Brinkleyville	9	2	2	....	1	1	21	35	56	4th	$ 600.	300
Bethel	C. E. Edwards, Bethel	W. A. Knox, Bethel	....	1	....	16	9	....	11	29	40	2nd	.....	....
Bethlehem	A. G. Willcox, Brinkleyville	J. E. Pepper, Moss	6	....	....	....	....	....	18	37	55	3rd	500.	350
Battleboro	C. C. Williams, Royal	T. D. Wright, Battleboro	1	1	....	2	....	1	23	44	67	4th	1.000	500
Bear Swamp	....	N. Chichester	....	....	....	2	....	3	78	81	159	.....	.. ..	...
Browns	T. J. Taylor, Warrenton	J. N. Tunstall, Cokes	....	2	....	3	....	1	67	73	140	2nd	1 000.	300
Cary's Chapel	J. A. Stradley, Oxford	Chas. G. Stokes, Henderson	7	4	....	2	1	....	21	30	51	4th	300.	200
Castalia	G. M. Duke, Dukes	R. H. Burns, Castalia	.. .	2	....	3	....	....	50	40	90	4 "	600.	350
Cedar Rock	W. C. Nowell, Nashville	John A. Coppedge, Cedar Rock	7	7	....	5	....	3	89	105	194	3rd	800.	500
Cedar Branch	B. Leggett, Windsor	W. A. Mobley, Jamesville	10	....	....	....	3	5	55	81	136	3 "	750.	300
Conoconara	A. G. Willcox, Brinkleyville	Lewis Pope, Crowells	....	1	....	6	....	1	20	23	43	1st	1.000	400
Crockers Chapel	W. O. Rosser, Essex	E. H. Crocker, Nashville	..	....	.. .	1	1	1	9	11	20	3rd	.....	....
Cypress Chapel	G. W. May, Red Oak	E. S. Moore, Spring Hope	....	7	2	4	1	....	37	56	93	4th	600.	300
Corinth	....	Albert A. Dement, Ingleside	22	7	....	4	4	5	65	112	177	3rd	700.	500
Conoho	G. L. Merrell, Hobgood	Z. M. Whitehurst, Conoho	3	1	....	1	5	1	18	14	32	1st	800.	....
Dawson	G. L. Merrell, Hobgood	W. J. Partin, Dawsons	5	3	1	8	....	1	60	69	129	4th	.....	....
Eagles	J. S. Farmer, Rocky Mt	B. F. Eagles, Crisp	....	....	....	3	....	1	7	18	25	3rd	900.	225
Elm Grove	J. D. Morris, Royal	C. H. Barnes, Nashville	....	....	....	4	1	1	26	85	111	2nd	200.	250
Elm City	R. D. Carroll, Elm City	J. H. Barkley, Elm City	4	6	....	1	3	....	34	56	90	1st & 2	600.	250
Enterprise	J. T. Edmondson, Littleton	E. L. Hall, Littleton	8	....	1	7	....	....	48	53	101	.....	200.	250
Enfield	....	S. S. Alsop, Enfield	1	4	..	....	....	....	24	39	63	2nd	1,500.	400
Ephesus	G. W. Coppedge, Wakefield	W. M. Warren, Spring Hope	2	....	1	14	2	....	42	72	114	3rd	800.	400
Everetts	J. W. Rose, Plymouth	J. A. Whitley; Everetts	3	....	....	2	5	1	6	20	26	3 "	800.	300
Fishing Creek	G. W. May, Red Oak	M. Bobbitt, Ita	....	..	....	2	....	....	24	34	78	1st	650.	500
Gardners	A. Cree, Embro	J. W. Sheatin, Churchill	....	....	....	....	....	1	59	94	153	2&4th	1,000.	300
Gethsemane	G. L. Merrell, Hobgood	A. Anderson, Whitakers	....	5	....	....	....	....	24	34	58	3rd	1.000.	350
Greenville	J. W. Booth, Greenville	J. C. Tyson, Greenville	12	....	....	7	....	1	43	78	121	.....	.....	...
Hamilton	J. W. Rose Plymouth	P. L. Salsbury, Hamilton	2	8	....	5	4	....	17	44	61	4th	.....	...
Harriss Chapel	A. G. Willcox, Brinkleyville	B. J. Harriss, Essex	6	....	....	5	....	1	41	48	89	2nd	....	....
Halifax. Henderson	....	....	....	....	....	....	....	....	....	....	....	....	.....	....
Hickory	J. D. Morris, Royal	S. B. Dozier, Whitakers	7	....	1	5	....	3	46	52	98	3rd	1,000.	300
Hobgood	G. L. Merrell, Hobgood	R. J. Shields, Hobgood	....	1	....	5	....	1	14	27	41	2nd	.....	....
John's Chapel	G. W. Coppedge, Wakefield	A. A. Morgan, Glover	....	....	....	1	....	1	24	30	54	.....	200.	500
Littleton	A. Cree, Embro	E. C. Bobbitt, Littleton	....	2	....	1	....	2	50	60	110	1st & 3	1500.	300
Louisburg	H. H. Mashburn, Louisburg	Thos. B. Wilder, Louisburg	3	7	....	11	2	3	101	98	199	1,2,3,4	14,000	700
Macon	T. J. Taylor, Warrenton	J. H. Nicholson, Macon	11	4	....	....	....	1	23	29	52	4th	700.	250
Macedonia	G. W. Coppedge, Wakefield	W. E. Joyner, Nashville	8	5	....	....	....	....	13	26	39	1st	600.	400

Marmaduke	J. R. Cullom, Wake Forest	M. T. Duke, Marmaduke							18	27	45	4th	$ 200.	150
Maple Springs	G. M. Duke, Dukes	J. H. Uzzell, Mapleville			1			1	77	114	191	4 "	1,200.	500
Middleburg	W. R. Cullom, Wake Forest	G. L. W. Pegram, Middleburg	2				3		20	33	53	2th	800.	300
Mildred		T. J. Crisp, Mildred			2				11	24	35			
Mt. Hebron	G. W. May, Red Oak	S. T. Gupton, Wood	4			10	2	48	102	150	1st	500.	400
Mt. Zion	G. M. Duke, Dukes	W. E. Kennedy, Oswego	2	4		13		2	47	100	147	1 "	1,000.	500
Nashville	W. C. Nowell, Nashville	L. M. Conyers, Nashville			4				16	16	32	2nd	1,200.	360
New Bethel	R. P. Walker, Henderson	D. H. Dickey, Henderson				11	2		57	92	149	1st	1,500.	
New Hope	R. D. Carroll, Elm City	R. H. White, Wilson	14	2		2			18	31	49	4th	500.	250
North Henderson	R. P. Walker, Henderson	Thos. Edwards, Henderson	2	32							34			
North Rocky Mount	J. S. Farmer, Rocky Mt	F. C. Ferguson, Rocky Mt	34	28	1	7	38	1	42	89	131	2&4th	1,200.	300
Oak Level	W. C. Nowell, Nashville	T. A. Bone, Nashville	6	6		2		3	27	35	62	1st	300.	200
Pactolus	R. D. Carroll, Elm City	J. B. Little, Pactolus						1	9	12	21	3rd	600.	200
Peach Tree	J. E. Hocutt, Spring Hope	J. J. H. Edwards, Hunts			1	2		4	66	115	181	3 "	1,200.	1000
Pleasant Grove	J. D. Morris, Franklinton	J. W. Colston, Oakland					4	1	65	103	168	4th		
Plymouth	Jas. W. Rose, Plymouth	Tom Chears, Plymouth	5	8		3		1	28	40	68	1&3rd	1,000.	250
Philadelphia	G. W. May, Red Oak	C. E. Hedgepeth, Dukes				4	6	2	96	146	242	2nd	500.	500
Poplar Springs	G. M. Duke, Dukes	B. C. Pearce, Pilot	9	5	19	3	2	1	139	237	376	2"	1,000.	560
Quankie														
Reedy Creek	J. T. Edmundson, Littleton	W. T. Robertson, Grove Hill	3	1	1			2	81	89	170	1st	300.	400
Red Bud	J. E. Hocutt, Spring Hope	R. E. L. Lancaster, Castalia	11		3	6	1	5	64	131	195	2nd		
Red Oak	G. W. May, Red Oak	H. H. Faulkner, Red Oak	3				2	1	51	59	110	3rd		
Riddick's Grove	B. K. Mason, Williamston	R. S. Critcher, Williamston	2	2		2	1	1	9	12	21	1st	300.	100
Roanoke Rapids	G. T. Lumpkin, Weldon	J. B. Bagley, Roanoke Rapids	61	38	2	30		3	61	71	132	1&3rd	1,200.	500
Robersonville	Jas. W. Rose Plymouth	A. R. Dunning, Robersonville							6	3	9		925	
Rocky Mt	B. Craig, Rocky Mt	C. W. Wilson, Rocky Mt	16	42		10	1	3	88	121	209	1,2,3,4	5,000.	400
Rock Spring	H. H. Mashburn, Louisburg	W. D. Harris, Chevis		3			3		52	78	130	1st	1,250.	300
Rosemary	G. T. Lumpkin, Roanoke	W. F. Homer, Roanoke Rapids	6	39	1				16	30	46	2&4th	700.	200
Sandy Creek	G. M. Duke, Dukes	J. R. Collins, Dickens	15	1	1	7	1	5	118	140	258	3rd	1,000.	500
Samaria	J. E. Hocutt, Spring Hope	D. S. Cone, Spring Hope	9	7		1	4	2	91	150	241	1st	800.	500
Scotland Neck	M. L. Kesler, Scotland Neck	E. E. Billiard, Scotland Neck	16	18		14	2	5	167	220	387	1,2,3,4	6,000.	660
Spring Hope	J. E. Hocutt, Spring Hope	Geo. W. Bunn, Spring Hope		6		14	4	2	24	46	70	4th	750.	
Sharon	J. T. Edmundson, Littleton	P. R. Perkinson, Wise	2	1	1			1	66	81	147	2nd		
South Henderson	R. P. Walker, Henderson	A. T. Barnes, Henderson	6	12							18			
Social Plains	G. W. Coppedge, Wakefield	A. C. Bergeron, Union Hope		1		7	4	1	20	33	53	4th	500.	500
Stony Creek	J. T. Edmundson, Littleton	T. E. Coley, Rocky Mt	5	10		6		1	75	72	147	4 "	1,500.	350
Sulphur Spring	G. W. Holmes, Eppsom	D. T. Rives, Elberton			2	3	3		18	34	52	3rd		250
Turkey Branch	A. G. Wilcox, Brinkleyville	W. J. Hardee, Enfield	1			4			13	20	33	4th	800.	300
Tillery		J. C. Mullen, Tillery			1	3					32	3&4th		
Tarboro	T. S. Crutchfield, Tarboro	W. J. Teachey, Tarboro	2	8		32	8	2	50	88	138	1,2,3,4	7,500.	600
Williamston	B. K. Mason, Williamston	J. W. Anderson, Williamston	8	8		2	8	1	33	67	100	2,3&4	3,000.	350
Warren Plains	T. J. Taylor, Warrenton	W. E. Hawks, Warren Plains	12	2		1		1	57	79	127	1 & 2	1,200.	325
Warrenton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton		2		7		5	60	87	147	1,3& 4	6,000.	350
Washington	Josiah Crudup, Washington	Thos. J. Latham, Washington	8	12	1	6	2	1	45	62	107	1,2,3,4	3,000.	300
Weldon	J. W. Morgan, Weldon	W. E. Daniel, Weldon	3	2					22	55	97	2,3,4	1,500.	300
Wilson	John J. Douglas, Wilson	E. J. Barnes, Wilson	10	10		5					195	2,3,4		
Total			404	390	47	259	150	100	3,399	4,972	9,475		90,225.	22,150

FINANCIAL STATISTICS.

CHURCHES.	Pastor's Salary.	Building and Repairing.	Incidentals.	Sunday S. Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Minutes.	Through W. M. S	Through S. School.	Grand Total to Credit of Church.
Antioch	$ 50 00	$50 00	$ 1 40	$ 3 00	$ 1 00	$ 6 44	$ 2 11	$ 1 17	$ 1 00	$ 2 00	$.....	$ 1 00	$ 1 00	$ 7 30	$ 45	$.....	$.....	$ 127 87
Bethel	100 00	1 50	29 00	11 90	.....	12 50	.....	.....	2 00	.....	.....	.....	.....	.....	10	.....	.....	157 00
Bethlehem	50 00	25 00	1 50	2 00	.....	5 00	1 26	.....	.....	.....	.....	.....	.....	5 00	.....	.....	.....	89 76
Battleboro	75 00	.....	10 00	5 00	....	10 00	3 00	1 50	1 25	2 50	.....	.....	.....	.....	1 00	6 70	2 70	117 65
Bear Swamp	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 50	.....	.....	.....	5 68	60	.....	.....	8 53
Brown's	150 00	.....	5 00	20 00	5 00	25 00	7 12	5 00	6 00	60 17	.....	3 02	.....	.....	1 50	.....	.....	287 81
Cary's Chapel	60 85	3 25	.....	8 00	.....	10 25	3 50	5 76	6 15	1 82	.....	75	3 15	11 00	65	.....	.....	115 63
Castalia	100 00	.....	.....	.....	.....	14 20	2 25	.....	.....	.....	.....	.....	.....	.....	1 25	.....	3 80	121 50
Cedar Rock	100 00	5 00	.....	.....	.....	10 00	2 00	.....	.....	.....	.....	.....	.....	.....	1 50	.....	.....	118 50
Cedar Branch	50 00	.....	3 50	.....	.....	.....	.....	.....	.....	1 00	.....	.....	.....	5 00	1 00	.....	3 00	63 50
Conoconary	75 00	.....	8 00	12 10	.....	15 00	5 22	3 17	6 30	5 15	.....	1 67	1 55	13 93	75	.....	.....	147 78
Conoho	.....	.....	3 00	.....	.....	5 00	1 00	50	..	1 00	.....	.....	1 07	34 79	50	.....	2 09	51 95
Crockers Chapel	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	5 50
Corinth	150 00	.....	.....	20 00	.....	25 00	3 00	32 00	.....	5 32	.....	.....	.....	.....	2 00	3 45	.....	240 77
Cypress Chapel	100 00	.....	.....	.....	.....	10 00	1 25	.....	.....	1 50	.....	.....	.....	1 00	1 00	3 25	1 00	119 00
Dawson	100 00	.....	.....	.....	.....	25 00	1 42	.....	1 00	12 00	.....	.....	1 09	32 11	1 00	.....	25 30	198 92
Eagles	75 00	1 00	15 00	.....	10 70	10 00	5 00	5 00	7 80	5 00	29 00	.....	2 00	6 80	1 25	.....	18 25	190 50
Elm Grove	45 00	....	.....	2 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....	53 00
Elm City	200 00	.....	78 78	19 98	.....	15 00	3 23	.....	.....	12 00	.....	.....	.....	.....	1 50	50 00	.....	380 49
Enterprise	.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 00
Enfield	250 00	100 00	28 50	18 00	8 00	10 00	.....	2 11	9 23	.....	.....	.....	.....	.....	1 00	100 00	10 84	537 68
Ephesus	75 00	6 00	.....	2 00	.....	20 00	2 50	2 00	1 00	2 00	.....	...	1 85	22 95	1 15	.....	.....	136 45
Everetts	50 00	.....	15 00	10 00	.....	10 00	2 00	1 00	1 00	3 00	.....	.....	.....	.....	.....	.....	.....	92 00
Fishing Creek	60 00	....	5 35	4 00	.....	15 00	3 00	2 50	2 50	6 00	.....	.....	.....	.....	60	.....	.....	98 95
Gardner's	130 00	.....	118 45	.....	6 18	25 00	8 69	25	4 70	7 50	.....	3 00	.....	1 59	1 25	.....	7 00	333 25
Gethsemane	40 00	.....	.....	3 00	.....	15 00	4 18	4 93	4 25	7 75	5 00	2 1	.....	70 25	.....	.....	1 00	157 49
*Greenville	700 00	20 00	125 00	30 29	5 00	25 00	13 70	21 30	39 15	16 25	47 75	.....	.....	165 31	.....	.....	57 16	1,414 35
Halifax	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hamilton	100 00	60 00	25 00	.....	.....	15 00	5 00	2 50	3 00	5 00	.....	.....	2 00	25 00	1 00	.....	.....	243 50
Harriss' Chapel	75 00	184 00	.....	.....	.....	15 00	1 32	4 00	5 00	2 50	.....	.....	.....	6 18	1 00	.....	.....	294 00
Hickory	80 00	15 00	.....	5 00	.....	15 00	.....	.....	2 75	3 05	1 18	1 31	3 20	.....	1 00	11 64	5 06	144 19
Hobgood	60 00	5 00	2 50	.....	.....	16 61	14 70	7 77	14 77	13 00	8 25	11 98	4 98	.....	1 05	20 90	26 62	208 13
Henderson	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
John's Chapel	40 00	45 00	.....	3 25	.....	3 00	1 06	1 00	.....	.....	.....	.....	.....	.....	70	.....	.....	94 01
Littleton	275 00	.....	36 81	.....	5 00	25 00	.....	.....	6 00	.....	.....	.....	.....	5 00	1 30	.....	24 00	378 11
Louisburg	900 00	3000	120 00	.....	60 00	125 00	60 00	.....	205 25	70 25	.....	25 00	25 00	52 75	2 00	135 00	109 45	4.904 70

* Other objects through school $45 50.

| | | |

FINANCIAL STATISTICS—CONCLUDED.

‡Warrenton	$	500	00	.....		104	28	74	00	17	50	50	00	11	90	21	75	35	00	120	04	89	00	29	15	7	20	.....	2	00	..		.....	1,073	02
Washington		4000	00	38	49	105	96	.....		8	70	47	50	14	00	15	53	15	53	7	08	.....		.....		.....		24	00	2	00	59	03	124	14	839	90
**Weldon		450	000	..	..	68	70	.....		.....		45	00	47	57	28	10	83	12	21	56	.....		23	25	17	50	55	10	1	50	112	87	117	40	1,072	67
Wilson		900	00	300	00	.....		.....		.....		24	90	.....		3	95	1	75	3	33	.....		.....		1	33	.....		.....		.....		.....	1,230	60
TOTAL		12,669	80	6,923	89	1,881	37	723	22	535	91	1,586	76	624	38	329	73	823	69	904	93	404	39	187	18	129	60	24,72	88	89	09	758	21	1,560	18	33,569	98

☞Enterprise contributed $1.00 for S. S. Missions, and Louisburg $15.00 through B. Y. P. U.

†Mt. Hebron contributed $3.00 through Y. L. M. S.

‡Rocky Mount contributed $174.60 through Y. L. M. S., and $90.00 through B. Y. P. U. and Sunbeams.

¶Scotland Neck contributed $43.50 through Sunbeams.

§Warrenton contributed $5.00 to Students' Aid Fund, and $5.00 for S. S. Missions.

**Weldon contributed $1.00 for Colportage.

RULES OF DECORUM.

Believing it best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.

2. Not more than one person shall speak at a time, who shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

4. The person speaking shall adhere strictly to the subject, and in nowise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No person shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.

9. The Moderator may give his ideas on any subject before putting it to the vote, but is entitled to vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated THE TAR RIVER BAPTIST ASSOCIATION, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and of those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by the suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Ar-

ticles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to their delegates the right hand of fellowship.

5. Every church in this Association is entitled to one representative, but no church more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it may be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and shall be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches, or similar bodies, may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parlimentary Practice.

ARTICLES OF FAITH

ADOPTED BY THE TAR RIVER ASSOCIATION, OCTOBER, 1833.

WE BELIEVE:—

1. That God made the world and all things therein, seeing that He is Lord of heaven and earth; also, that there are three that bear record in heaven—the Father, the Word, and the Holy Ghost; and these three are one.—Acts xvii: 24, 1 John v: 7.

2. That in the beginning was the Word, and the Word was with God, and the Word was God; also that the Word was made flesh and dwelt among us.—John i: 1-14.

3. That in the beginning God created the heavens and the earth: that He created man in His own image ;that He

saw everything that He had made, and behold it was very good.—Gen. i. 27, 31.

4. That as sin entered into the world and death by sin, and so death passed upon all men for that all have sinned, even so all are by nature dead in trespasses and sins.—Rom. v: 12, Eph. ii: 1

5. That all Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the will of God may be perfect, thoroughly furnished unto all good works.—I Tim. iii. 16. 17.

6. That the Son of man is come to seek and to save that which was lost; and that we joy in God through our Lord Jesus Christ by whom we have now received the atonement.—Luke xix: 10, Romans v: 11.

7. That God now commandeth all men everywhere to repent: and he that believeth and is baptized shall be saved, but he that believeth not shall be damned.—Acts xvii; 30, Mark xvi; 16.

8. That there is one Lord, one faith and one baptism; and that therefore we are buried with Him by baptism into death, that like as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.—Eph. iv: 5, Rom. vi: 4.

9. That the Holy Spirit reproves the world of sin, and of righteousness, and of judgment: also that He hath quickened us together with Christ.—John xvi: 8, Eph. ii:5.

10. That by grace ye are saved through faith, and that not of yourselves, it is the gift af God: not of works lest any man should boast.—Eph. ii: 8, 9.

11. That God hath blessed us with all spiritual blessings in heavenly places in Christ, according as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: that He hath chosen us from the beginning unto salvation through sanctification of the Spirit and belief of the truth.—Eph. i: 1, 2, 3, 4, 11: Thes. ii; 15.

12. That we are justified by faith that works by love.—Rom. v: 1.

13. That we are kept by the power of God, through faith unto salvation ready to be revealed in the last time.—I Peter i: 5.

14. That there shall be a resurrection of the dead, both of the just and the unjust, who shall come forth; they that have done good, unto the resurrection of life, and they that have done evil unto the resurrection of damnation.—Acts xxiv: 15, John v: 25.

MINUTES

OF THE

Seventy-Third Annual Session

OF THE

Tar River Association

Held With the Church in Rocky Mount, Nash County,

October 6th, 7th and 8th, 1903

The Next Session to Be Held With the Church at Maple Springs, Franklin County, Beginning on Tuesday After the 1st Sunday in October, 1904, at 11 O'clock.

TO PREACH INTRODUCTORY SERMON, T. J. TAYLOR, ALTERNATE, M. L. KESLER.

OFFICERS:

T. M. ARRINGTON, Moderator, - ROCKY MOUNT, N. C.
A. G. WILCOX, Clerk and Treas., - SPRING HOPE, N. C.

1903:
ROCKY MOUNT MOTOR POWER PRESSES.

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EXECUTIVE COMMITTEE.

N. BIGGS, T. B. WILDER, E. W. SHEARIN,
F. C. FERGUSON. W. H. RAGSDALE, T. M. ARRINGTON.

STANDING COMMITTEES.

Aged Ministers.....M. L. Kesler.
Orphanage.....B. Cra[illegible].
Home Missions.....J. K. Howell.
State Missions.....J. W. Morgan.
Foreign Missions.....J. D. Larkins.
Associational Missions.....G. M. Duke.
Education.....N. L. Gaskin.
Sunday Schools.....E. E. Hilliard.
Temperance.....G. W. May.
Periodicals.....B. K. Mason.
Woman's Work.....Josiah Crudup.

PASTORS AND POSTOFFICES.

E. C. Andrews, Durham.
R. D. Carroll, Elm City.
G. W. Coppeage, Wakefield.
B. Craig, Rocky Mount.
A. Cree, Embro.
Crutchfield, Tarboro,
Josiah Crudup, Washington.
W. R. Cullom, Wake Forest.
G. M. Duke, Mapleville.
Ben Dunn, Wise.
R. D. Darrdu, Elm City.
J. J. Douglass, Wilson.
J. T. Edmundson, Littleton.
N. L. Gaskins, Enfield.
J. A. Garrett, Roanoke Rapids.
J. E. Hocutt, Bethel.
G. W. Holmes, Epsom.
J. K. Howell, Rocky Mount.
J. E. Haywood, Dry Wells.
M. L. Kesler, Scotland Neck.
A. T. King, Greenville.
B. Leggett, Windsor.
J. D. Larkin, Henderson.
G. W. May, Red Oak.
G. A. Martin, Rocky Mount.
B. K. Mason, Williamston.
H. H. Mashburn, Louisburg.
J. W. Morgan, Weldon.
J. D. Morriss, Rileys.
G. L. Merrell, Hobgood.
W. C. Nowell, Nashville.
J. W. Rose, Plymouth.
N. O. Rosser, Essex.
J. A. Stradley, Oxford.
J. W. Sledge, Cedar Rock.
C. A. Upchurch, Cary.
T. J. Taylor, Warrenton.
C. C. Williams, Royal.
R. P. Walker, Henderson.
A. G. Willard, Spring Hope.

Proceedings.

ROCKY MOUNT, N. C., OCT. 6, 1903.

The seventy-third annual session of the Tar River Association met here to-night. The association was called to order by Moderator and led in prayer by Bro. Duke. Scripture read by Bro R. D. Carroll. Bro. H. H. Mashburn of Louisburg, preached introductory sermon, text 1st John 2:8. Bro. Craig, the pastor, gave a brief sketch of the history of the church, and extended to the delegates and visitors a hearty welcome. Bro. A. G. Dixon, pastor of the M. P. church, for the Christians of the town extended to the body a most cordial welcome, which was very happily responded to by Bro. Crudup, of Washington. Roll of churches was called and the following reported by delegates or letter:

Antioch—J. R. Parker, L. J. Hamill,
Bethel—T. A. Carson.
Bethlehem—J. A. Carter, C. D. Hemmings.
Battleboro—W. A. Harrison, J. T. Moore.
Bear Swamp—Walson Bowers, W. E. Bowers, Jim Collins.
Browns—J. W. Smithwick, Jim Smithwick.
Cary's Chapel—C. E. Hoile, E. T. Puckett.
Castalia—John Thomas Nichols, Joseph Caps, W. Strickland.
Cedar Rock—J. B. Glasgow, R. B. Gilliam.
Cedar Branch—
Conoconara—J. P. Ellen, Jas. A. Pope.
Conoho—G. L. Merrell.
Crocker's Chapel—E. H. Crocker.
Corinth—J. F. Wilson, T. G. Dean, W. H. Harris.
Cypress Chapel—W. J. Wilder, M. T. Wilder.
Dawsons—Tom Pope, N. H. Barnhill.
Eagles—R. D. Carroll.
Elm Grove—
Elm City—B. Chears, R. Adams, J. H. Barkley.
Enterprise—Flethm Bobbitt, T. D. King.
Enfield—S. S. Alsop, E. L. Pike.
Ephesus—W. H. Abernathy, L. M. Edwards, S. S. Hendrick.
Everetts, J. A. Whitly, John Winstead.
Fishing Creek—Arthur J. Shearin, Jas. R. Saunders.
Gardners—By letter.
Gethsemane—O. L. Pittman, J. T. Sixton.
Greenville—W. H. Ragsdale, A. T. King.
Halifax—N. L. Gaskins.
Hamilton—
Harn's Chapel—H. S. Qualls, W. H. Mabry, W. E. Mabry.
Hickory—S. B. Dozier, P. H. Smith, W. S. Dozier.
Hobgood—G. L. Merrell, R. J. Shearin.
Henderson—J. D. Larkin.

John's Chapel—Geo. Coppedge, J. P. Underwood.
Littleton—Eugene Bobbitt, W. R. Harvey.
Louisburg—E. S. Green, Ivey Allen, T. B. Wilder.
Macon—Tom Allan, A. L. Nicholson.
Macedonia—K. E. Joyner, G. J. Joyner.
Marmaduke—M. T. Duke, W. C. Haithcock.
Maple Springs—G. M Duke.
Middleburg—R. L. Bennett.
Mildred—T. J. Crisp.
Mt. Hebron—R. A. Denton, W. H. Culifer, Arch Bobbitt.
Mt. Zion—W. T. Cooper, J. H. Harper,
Nashville—L. M. Conyers.
New Bethel—J. A. Shepard, W. L. Duke.
New Hope—Bryant Rice, Wm. H. White, L. E. White.
North Henderson—R. P. Walker.
North Rocky Mount—F. C. Ferguson.
Oak Level—J. A. Daughtridge, T. A. Bone,.
Pactolus—J. E. Hocutt.
Peach Tree—H. A. Hines, A. H. Edwards, B. L. Holland.
Plymouth—J. W. Rose.
Philadelphia—M. S. Griffin, W. B. Bunting.
Poplar Springs—J. H. Cheans, J. R. Wright.
Quankie—J. W. Morgan.
Reedy Creek—Ellis H. Neal, Robert T. Ptitman, Jos. Stallings.
Red Oak—W. H. Faulkner, W. H. Jones, H. D. Griffin.
Red Bud—Riddick's Grove—
Roanoke Rapids—By letter.
Robersonville—Jas. W. Rose.
Rocky Mount—T. M. Arrington, W. H. Lancaster, E. W. Shearin.
Rock Springs—B. F. Wilder.
Rosemary—
Stony Creek—John H. Thorp, J. J. Coley, C. F. Ellen.
Samaria—D. S Cone, J. R. Weathersby, J. H. Murray.
Scotland Neck—Noah Biggs, R. M. Johnson, E. E. Hilliard.
Spring Hope—By letter.
Sharon—J. T. Edmundson.
South Henderson—R. P. Walker.
Social Plains—By letter.
Stanhope—S. R. Pearce, Thomas Westray.
Sandy Creek—G. M. Duke.
Sulphur Springs—A. A. Jones.
Turkey Branch—L. E. Hull, Perry Thomas, Jonas Avent.
Tillery—J. K. Howell.
Tarboro—N. S. Lewis.
Williamston—
Warren Plains—
Warrenton—
Washington—E. L. Dawson, E. B. Oliver, H. L. Nelms.
Weldon—J. W. Morgan.
Wilson—H. J. Hester.

Roll of churches being completed, a quorum found to be present, the association went into a permanent organization with the election of Bro. T. M. Arrington as Moderator; Bro. A. G. Wilcox as clerk and treasurer, and Bro. G. M. Duke as historian.

The Moderator appointed the following committees: On order of bus iness, Josiah Crudup and S. S. Alsop; Finance Committee: Ivey Allen,

F. C. Ferguson and E. L. Dawson; Religious exercises, B. Craig and the Deacons of the church at Rocky Mount; Auditor, T. B. Wilder.

A call was made for new pastors coming into the association since the last session and the following responded: G. A. Martin, J. W. Morgan, A. T. King, N. L. Gaskins, E. C. Andrews, J. D. Larkin, H. S. Haywood and J. J. Marshall.

Invitation was extended to visiting brethren to seats in our body and was accepted by Bro R. T. Vann of the Baptist Female University, Bro. J. B. Boone, of the Orphanage, Bro. S. F. Conrad of the North Carolina Baptist, J. S. Farmer of the Biblical Recorder. Rev. A. G. Dixon, pastor of the M. P. church, was recognized and welcomed to a seat with us.

The committee on order of business made a partial report as follows: To meet on Wednesday at 9:30. Religious services for 30 minutues. 10 o'clock orphanage. 11 o'clock State missions, which was adopted. Adjourned, benediction by Bro. R. D. Carroll.

WEDNESDAY, 9:30 o'clock.

Association met and spent half an hour in prayer and praise service led by Bro. Corpening. Minutes of day before read and adopted.

Hour for special order having arrived, report on orphanage was read by Bro. Corpening for Bro. Biggs. Bro. Boone followed the report in an instructive address. Bro. Duke also made an address of great beauty and tenderness after which a cash collection amounting to $30.86 was taken, and the report was adopted.

REPORT ON THE ORPHANAGE.

Eighteen years ago last January J. H. Mills, as General Manager, took charge of the Thomasville Baptist Orphanage. In November of that year the first orphan was received. These years of glorious history amply vindicate the venture of those who founded the institution in the face of strong and surprising opposition. During this time about eight hundred orphans have been received within her walls. More than five hundred have gone out and two hundred and sixty are there now being cared for. Some who have gone out found pleasant homes early, but the majority remained the allotted time, receiving all the training and education the Orphanage could give. Many of the boys have fouud good business positions, thus taking a fair stand in the ranks of busy men.

THE EQUIPMENT.

The Orphanage has seven dormitories. Four of these have kitchens built separate from themselves. But in the near future one central kitchen and dining room will take their place. Of these dormitories two are nurseries for the smaller children, one for boys and one for girls. Each of these has its own kitchen and play room attached. In all there are nineteen brick buildings on the ground—the Printing Office, Chapel, Infirmary, Central Building and Mills Memorial Building (machine shops) are included in this number. The Central Building is used for school purposes and for all gatherings. We also have a home for the General Manager and one for the Treasurer, who is also superintendent of the farm. The farm contains about three hundred and fifty acres of land with the usual farm buildings, stock and machinery. A system of water-works is being put in whic will add greatly to the health and convenience of the institution. No small part of the equipment is

Charity and Children, one of our brightest papers, with a job department prepared to do excelleut work. The entire Orphanage plant, up to date, has cost between fifty and sixty thousand dollars. This does not include recent legacies.

ITS WORK.

The first thing the Orphanage undertakes to do is to furnish, as nearly as possible, what the child has lost, a home; to give him warm clothes and good food, and to convince him that he is not alone in the world. The strong hand of the General Manager, the motherly care of Mrs. Boone, and the constant attention of the seven matrons and seven teachers, all cultured and refined women, supply what has been lost as far as it can be supp ied. The school advantages are especially fine. Mr. Boone, who organized the first graded school in the State, in Charlotte, has here one of the best graded schools in the State. The farm, machine shops, shoe shop and printing office furnish splendid advantages for the boys to learn how to work at profitable trades, and the girls learn to make and care for their own clothes, and have experience with usual household duties. Any bright girl can get a first grade certificate to teach school after having taken advantage of the Orphanage school. The best Sunday school and church advantages are given them and there is hardly a better little church in the State than the Orphanage church.

THE PROSPECTS.

We have been praying for more buildings. They are here. Mr. J. C. Whitty, of Newberne, is erecting a building in honor of his daughter. The walls are already up. Two others will go up in the near future, one by Mr. E. F. Aydlett, of Elizabeth City, and the other by the Chowan Association. These with the improvements on the Mitchell and Watson buildings, will increase the capacity to four hundred. This calls for an increase of contributions of about one hundred per cent. above that of last year. And it is to be borne in mind that the legacies of Simmons and Faircloth do not go to the current expenses. The door of opportunity stands wide, inviting the whole denomination to go in and meet the demand. There are between 10,000 and 12,000 orphans in this State. One half of these appeal to the Baptists for help. There are in in all the orphanages less than one thousand children. One cared for, where are the nine? The management of the Orphanage is on the principle that the people's money is a sacred trust. The cost this year for feeding, clothing, doctoring and teaching an orphan is $4.84. Take from this $3,000 made by the farm and Charity and Children and the cost is about $3.50. We urge the taking of Charity and Children by our Sunday schools. It is $1.00 per single copy, 60 cents in clubs of ten or more. We further urge that the Sunday schools set apart one Sunday in each month for making a contribution to the Orphanage, and that they set for themselves a definite amount to raise. It is more easily raised, and the amount will grow. Many schools have started with $5.00 a month, and have gone on to $20 and $25, and have raised it as easily as the smaller amounts. When all the churches and Sunday schools together reach o to help no destitute child will be turned away. N. BIGGS.

Report on Orphanage was read by Bro. Corpening for Bro. Biggs. Bro. Boone followed the report in an instructive address. Bro. Duke also made an address of great beauty and tenderness, after which a cash collection amounting to $30.86 was made, after which the report was adopted.

REPORT ON STATE MISSIONS.

Report on State Missions was called for, and Bro. Kesler read the report as follows :

STATE MISSIONS.

We have slowly made our way to this time when State misssions means State-wide missions. We are one convention from the mountains to the sea, and in real unity of purpose and effort we are so well agreed on the present policy of State evangelization that it is no longer a question of debate. Our policy is that all parts of the State shall reach out at once and help the most destitute sections. South, East, West and Middle Carolina join hands in mutual help. This serves the double purpose of bringing about a sympathetic understanding between the different sections widely separated, and also of placing the whole brotherhood behind each point of need. Thus Western North Carolina has become a new land to us, for we all have had a part in the new awakening of the mighty forces slumbering there. Their zeal for building schools, and for progress in their churches generally is the joy of the whole State. The whole convention hears the hum of industry in the Piedmont section, and realizes the changed condition of thousands who have moved into the manufacturing towns. These, many of them, have moved in from the old country, it is true, but as they come into these new relations they must look to the State Board for help. And this is help that admits of no delay. In the East the conditions are old. This has broken like a revelation upon many of the people of the State. In some sections isms abound. The territory occupied largely by the Tar River Association is unusually free from these isms, but the body of the people are adrift on the wide sea of stubborn unbelief. The work is far from being done. Any one of the great sections mentioned could use with profit the whole $25,000 to be raised this year. The needs of the work call for an increase of $5,000 for another year. Hence we urge an increased contribution of 25 per cent. for the coming year, and also suggest a collection from all our churches between this and the convention, that we fall not behind in our share of the $25,000 for the work already done.

M. L. KESLER.

Bro. Livingston Johnson, corresponding secretary, followed in a thrilling address, after which the report was adopted.

New churches making application for admission into our body were called for, and Vaughns and New Sandy Creek applied. A committee consisting of Brethren W. R. Cullom, G. L. Merrill and R. M. Johnson were appointed to examine their church covenant, articles of faith, etc., who afterwards reported as follows :

Your committee on new churches have examined the covenant and articles of faith of the Baptist church at Vaughns and New Sandy Creek Baptist churches and found them entirely satisfactory. We therefore recommend that these churches be accepted into this body.

W. R. CULLOM,
G. L. MERRELL,
R. M. JOHNSON.

The right hand of fellowship was extended to the delegates.

Committee on Order of Business reports as follows: Wednesday, 2:30 p. m., Periodicals; 3:30, Education; 8:00, Associational Missions. Thursday—9:30, Devotional Exercises; 10:00, Foreign Missions; 11:00, Home Missions; 2:30, Sunday Schools; 3:00, Aged Ministers; 3:30, Miscellaneous Business; 8:00, Temperance.

Adjourned with prayer by Bro. Larkins.

WEDNESDAY 2:30—The Association was called to order and led in prayer by Bro. Marshall. Committee on Time, Place and Preacher was appointed as follows: G. L. Merrell, John H. Thorp and J. Walter Smithwick.

REPORT ON PERIODICALS.

"Reading makes a full man" "Give yourself to reading."

For the benefit of the Baptists of North Carolina there are three religious papers published. The Biblical Recorder, organ of Baptists of the State. It is necessary for the people to be always posted upon doctrine and upon the workings of the convention. The North Carolina Baptist, which has a peculiar as well as an important work among the people as a one dollar paper is ours. Charity and Children, which keeps us posted upon the conditions and necessities of the nursery of the convention. And without this knowledge as an appeal to sympathy I don't see how either a Baptist individual or church can grow. Then the Foreign Mission Journal, an organ of the Southern Baptist Convention. With an almost unparallelled cheapness in our periodicals, and the rural free delivery placing them in easy reach of the people, it is almost inexcusable for a Baptist home to be without one or all of these papers. This is a reading age, and it is the duty of parents to see that the minds of their children are not poisoned with red journalism.

Respectfully submitted,
J. D. LARKINS.

The report on Periodicals was read by Bro. Larkins and Brethren Farmer, of the Recorder, and Conrad, of the North Carolina Baptist, spoke to it, af er which the report was adopted.

REPORT ON EDUCATION.

Your committee is glad to note in its report that interest in general education in our State was never so widespread nor so deep as at present. In this there is promise and hope. It is, therefore, timely to urge upon Baptists everywhere their duty as citizens to work earnestly and persistently for longer terms, better equipment and greater efficiency in our free public schools, to establish and maintain high schools under Christian influences, and to give moral and financial support to our denominational colleges and Theological Seminary. Baptists whose struggles for civil and religious liberty, the rights of citizenship and the higher rights of conscience, have made glorious many a page of history, will make no truce, much less lay down arms, in the righteous cause of education, until the humblest child in the most remote mountain district has access to good schools, and the opportunity to become an intelligent and useful citizen. Nor should we be satisfied with a ministry inferior in training to the best possible for our colleges and seminary to send forth. The importance of education is not easily overestimated; the contrary is lamentably too frequent. The word is so familiar that we do not stop to think of what it means. A distinguished educator, a little while ago, splendidly defined education as "any training by which are developed individual power and poise. By power is meant the capacity

clearly to concentrate and steadily accomplish a given end. But this force should be regulated by a sense of proportion and good judgment which may be expressed by the word poise." Education as a finished product is broad culture founded on manly character. But the best sort of character exists not apart from supremely unselfish devotion to Christ, and the Christian college, the college having Christ as its foundation, and His service as its pure purpose, alone can bring into its fullness such culture grounded in such character. Your committee believes that Wake Forest College, the Baptist Female University, Chowan Baptist Female Institute, Oxford Female Seminary and other institutions under Baptist control in North Carolina, are striving to serve our people in this high and blessed way, and richly merit their confidence and patronage. The Baptist Female University is in urgent need of another dormitory. For want of room more than fifty girls who were ready and anxious to enter its classes this year have had to remain at home or go to other institutions. Then, too, a Music Hall is well nigh a necessity, if the institution is to do its best work. There remains unpaid about $14,000 of the Century Fund. All our pastors are urged to take a collection for this purpose during the year. The Board of Education, Prof. W. R. Cullom, corresponding secretary, is entitled to the sympathy and help of all our churches.

H. H. MASHBURN.

Report on Education was called for, and in the absence of the report Bro. W. R. Cullom made an able address. The report was then read by Bro. Mashburn, after which Bro. Vann, in his inimitable way set forth the needs and demands of the University. Pledges for said object were taken as follows: Rocky Mount, $100; Scotland Neck, $100; Stony Creek, $25; Bethel, $5.00; Bear Swamp, $2.00; Antioch, $2.00; Enterprise, $5.00; Greenville, $25; Hickory, $5.00; Marmaduke, $2.00; J. W. Rose, $5.00; Tillery, $5.00; Tarboro, ———; Weldon, $25. Total, $306. Churches that did not make specific pledges promised collections by January 1st. The Executive Committee for next year was appointed as follows: N. Biggs, E. W. Shearin, T. B. Wilder, F. C. Ferguson, W. H. Ragsdale and T. M. Arrington.

Adjourned with prayer by Bro. Merrell.

WEDNESDAY, 8 P. M.

The Association reassembled and was led in prayer by Bro. Edmundson. The Committee on Digest of Church Letters was appointed as follows: Josiah Crudup, S. V. T. Chamblee.

The Committee on Time, Place and Preacher reported as follows: Maple Springs, Tuesday after 1st Sunday in October, 1904, at 11 o'clock. To preach introductory sermon, T. J. Taylor; alternate, M. L. Kesler.

G. L. MERRELL,
J. W. SMITHWICK,
J. H. THORP.

Associational Missions next claimed the attention of the body. The report was read by Bro. Craig.

REPORT ON ASSOCIATIONAL MISSIONS.

For a quarter of a century we have been engaged in Associational Missions in an organized way. Long before this some of our brethren, notably Bros. Hufham and Duke were actively engaged in doing mis-

sion work within the bounds of the Tar River Association. In the last twenty-five years our growth has been marvelous. In spite of great opposition we have grown from twenty-nine to eighty-six churches. This year we have built two new churches and have two others started. While we have accomplished much and should be profoundly grateful, there remains much work to be done.

NEEDS OF THE FIELD.

In the upper part of our Association, we have about as many churches as we need, but many of the churches need developing. Many of them are weak, but much stronger than they think. Our pastors have had to preach at too many churches and do manual labor in order to live. These noble men are to be commended for their work and service, but it is the opinion of your committee that our pastors should have fewer churches in order that more time could be devoted to each church, and more attention given to the various objects of our boards and that th church be developed along all lines of benevolence. In order to do this our churches will have to increase the salary of the pastors so they can claim his time. In the lower part of the Association, we need more churches, more men and more money. We are profoundly grateful to state that Bro. T. L. Merrell has just completed a church in Edgecombe county, practically out of debt. This makes the fifth church in Edgecombe. We ought to have at least fifteen. We are grateful to God that Bro. Crisp has begun a church in Martin county, and expects soon to have it finished. This church is in the midst of a thickly settled territory, and there is no other church nearby. Bro. Rose has finished a church in the growing town of Robersonville, and Bro. McLeod one in the lower end of Beaufort county. The Lord has abundan ly blessed our missionaries this year; nearly all report baptisms, one reporting 100. Last year our missionaries reported 188 baptism ; this year they report 221. Truly, we believe that the hand of God is leading us and that He has laid upon us the great privilege of giving the people of Eastern North Carolina the gospel. Brethren, let us be faithful to do our duty, remembering that the eyes of God are upon us. Let us buckle on the armour and rest not until this land shall be taken for the Master.

BRAXTON CRAIG,
Committee.

After some stirring speeches by Brethren Duke and Craig, the roll of churches was called and amounts as follows were pledged :

Scotland Neck	$250 00	Louisburg	$150 00
Henderson	100 00	Rocky Mount	100 00
North Rocky Mount	65 00	Poplar Springs	56 25
Maple Springs	40 00	Washington	65 00
Weldon	55 00	Warrenton	50 00
Williamston	40 00	Stony Creek	35 00
Tarboro	32 50	Greenville	30 00
Philadelphia	30 00	Roanoke Rapids	30 00
Brown's	27 50	Corinth	25 00
Dawson's	pd 25 00	Elm City	25 00
Enfield	25 00	Littleton	25 00
New Bethel	25 00	Red Oak	25 00
Sharon	25 00	Warren Plains	20 00
Conoconary	20 00	Fishing Creek	20 00
Gethsemane	20 00	Spring Hope	20 00

Hobgood	$ 20 00	Hamilton	$ 20 00
Tillery	18 75	Sandy Creek	18 00
Mt. Zion	18 00	Reedy Creek	16 00
Harris' Chapel	17 50	Middleburg	17 50
Battleboro	15 00	Cedar Rock	15 00
Cypress Chapel	15 00	Ephesus	15 00
Hickory pd	15 00	New Hope pd	15 00
Oak Level	15 00	Pleasant Grove	15 00
Samaria	15 00	Bethel	12 50
Castalia	12 50	Peach Tree	12 50
Macon	12 00	Stanhope	11 00
Vaughns	10 00	Antioch	10 00
Eagles	10 00	Enterprise	10 00
Everetts	10 00	Mildred	10 00
Mt. Hebron	10 00	North Henderson	15 00
Pactolus	10 00	Plymouth	10 00
Quankie	10 00	Rock Spring	12 00
South Henderson	10 00	Macedonia	7 50
Cary Chapel	6 00	Conoho	6 00
Marmaduke	6 00	Turkey Branch	6 00
Bethlehem	5 00	Crocker's Chapel	5 00
Elm Grove	5 00	Halifax	5 00
Robersonville	5 00	Social	5 00
Sulphur Springs	5 00	J. R. Wright	5 00
Johns Chapel	2 50	New Sandy Creek	1 00
Total			$2,010.00

After which the report was adopted.
Adjourned with prayer by Bro. Howell.

THURSDAY, 9:30 A. M.

The Association upon re-assembling was led in prayer service by Bro. R. P. Walker. The minutes of yesterday's session were read, approved and adopted.

The report on Foreign Missions was read by Bro. Kesler for Bro. Taylor.

REPORT ON FOREIGN MISSIONS.

God, not William Carey, is author of missions; "for God so loved the world that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." God is the author of missions and Jesus was the first missionary, for he came from heaven into this world "to seek and to save that which was lost." When He went back to Him that sent Him, He committed His work to His disciples, and said unto them, "go ye, therefore, teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Being, therefore, the disciples of Christ, we are in the line of succession, and are acting under the great commission which he gave to them are bound by the command which he laid upon them, and if we are loyal to Him, must faithfully prosecute the work of seeking and saving the lost, which he committed to his disciples.

The mission of Christ was world-wide in its scope. Though He lived in Palistine and rarely went bevond the borders of His own country, His loving heart embraced the whole world; His purpose was to save the

whole world, and his command to His disciples was "go ye into all the world." The Spirit of Christ is the spirit of world-wide evangelism.

If we have His spirit we will endeavor to bear witness unto Him, not only in our own church, in our own community, in our own Association, in our own country, but "unto the uttermost parts of the earth." If this is not our purpose and efforts, then we have not the Spirit of Christ, and "if any man have not the Spirit of Christ, he is none of His."

Satan is a great enemy of God and is opposed to every effort that has for its end the glory of God. He is, therefore, the enemy of missions, both home and foreign, and all who oppose missionary efforts at home and in foreign lands are in this respect acting in full accord with the devil.

In seeking to carry out the commission of our Lord we have for convenience divided our mission work into various departments, viz: Associational, State, Home and Foreign Missions. The work of preaching the gospel to the lost in foreign lands is entrusted to a committee or board composed of prudent and godly men, who are giving their best efforts to this work. This board is located in Richmond, Va. The board is very careful of the Lord's money, and during the past year so managed the money entrusted to it that only ten and a half cents out of every dollar was spent in the business of the board, and eighty-nine and a half cents out of every dollar actually went to the support of the missionaries.

To show the spirit of the men who are conducting our foreign mission affairs, it may be well to mention that Dr. Willingham, the consecrated secretary of the board, voluntarily relinquished five hundred dollars of his salary in favor of the board.

Our foreign mission work has been greatly blessed. For the past six years receipts have been equal to expenses, and there has been no debt, and the work has been continually enlarging. During the last five years eighty-five new missionaries have been sent out into the foreign field. The following table prepared by the board will show the progress made during the past six years:

STATISTICAL TABLE.

	Missionaries.	Native Helpers	Churches.	Baptisms.	Membership.	Contributions.
1898	76	117	102	701	4760	$124,249 69
1899	82	128	100	845	5347	109,267 43
1900	94	133	113	1341	6537	140,102 30
1901	102	171	127	1009	6773	156,083 33
1902	115	171	139	1439	7821	173,439 49
1903	127	192	157	1790	8880	218,512 62

We have missionaries in China, Africa, Japan, Italy, Mexico and Brazil, and are just opening a mission in the Argentine Republic. The table below indicates the condition of our work in various fields:

COUNTRIES.	Churches.	Missionaries.		Ordained Native Helpers.	Unordained Native Helpers.		Baptisms.	Memberships.
		Male.	Female.		Male.	Female.		
China	29	24	39	12	46	21	663	3401
Africa	7	5	5	2	16	3	106	544
Italy	25	3	1	22	5	.....	60	661
Mexico	43	8	9	12	7	.....	135	1251
Brazil	48	10	11	18	14	2	796	2903
Japan	5	6	6	1	6	5	30	120
Total	157	56	71	65	94	31	1790	8880

In 1898 we had a force of foreign and native workers of 193 whose labors resulted in 701 baptisms, or a fraction over three baptisms to every worker. We now have a force of 319 and rejoice in 1,790 baptisms for the year ending with April 1903, or nearly six baptisms to the worker. We do not make a better average than this in our home work.

God is greatly blessing this work, and richly blessing the churches at home that do most for it. The last convention instructed the board to work on a basis of $300,000 this year. What part of this amount will the Tar River Association contribute? We ought to enlarge our gifts to this work. The field is white unto the harvest. The Master says unto his people in the Tar River Association "go forward." What shall our answer be?

T. J. TAYLOR.

Bro. Crudup read the report on Woman's Missionary Society, after which Bro. Kesler opened the discussion with one of his characteristic addresses—tender, throbbing with emotion. He was followed by Brethren Crudup, Duke and Craig in earnest, burning words, which stirred the souls of God's people. The report was adopted.

REPORT OF WOMAN'S MISSIONARY SOCIETY.

Perhaps the strongest, most constant and most aggressive force for good and against evil in our land is the Christian womanhood. The hands and hearts that make our homes and guide the little ones through the tender and impressible years of childhood will be largely the makers of the next generation of Christian workers. The Woman's Work is today the natural channel for the enlistment into service and development of the spiritual gifts of our Baptist womanhood. This department of our denominational work is no longer an experiment. Seventeen years of patient, self-sacrificing work on the part of our noble women has demonstrated what mighty power lies in them when organized for the work of Christ. The Woman's Missionary Society is the organization of the women in our churches for the enlistment and stimulation and direction of this mighty power for the work of world wide Missions.

Wherever the societies have been organized and the work seriously and heartily undertaken the results accomplished have been most satisfactory and constiture the best commendation of the work.

The contributions of these societies to the Boards of the Southern Baptist Convention last year amounted in round numbers to $90,000.00. The societies of our own State contributed last year to the objects of the Convention $11,003.13. And the fourteen societies reporting at the last session of the Tar River Association reported contributions amounting to $693.82. So the cash contribution for the Master's work, made by these societies, is a glorious result in itself.

But undoubtedly a greater accomplishment still of the societies is the silent educational work done. By disseminating information about missions, at their meetings, through their public missionary entertainments and by distribution of the tracts issued by the Board; and by their constant activity for one object, the work of Missions becomes more real and more comprehensible, not only to themselves, but to the church at large and even to those outside the church. Not only so, but this earnest work of our good women brings home to all of us the great truth that the missionary work began by Jesus Christ is still going on, and that we all may and should take part in it, both to go, and also to minister to those whom He sends to preach His gospel. Their work is a stimulus to the whole church and to every department of its work.

We therefore commend the Woman's Work to all our churches and urge our ministers to see that there is a Woman's Missionary Society organized in every church.

JOSIAH CRUDUP.

MEETING OF WOMEN'S MISSIONARY SOCIETIES.

The annual meeting of Women's Missionary Societies of the Tar River Association convened at Rocky Mount, October 7th, 1903, in the Methodist Protestant church, at 3:30, p. m. The meeting was called to order by the vice president, Mrs. Josiah Crudup, of Washington, who read the 96th Psalm, after which Mrs. Hall, of Louisburg, led in prayer.

On behalf of the Rocky Mount society, the delegates were given a cordial welcome by Miss Parker, of Rocky Mount, in a happily worded address. To this Mrs. Armstrong, of Hobgood, made a becoming response for the delegates. An original paper, "Reasons why the women of our churches should attend meetings of missionary societies," was read by Mrs. Parsons, of Washington. A letter from Dr. Willingham was read by Mrs. Cole, of Rocky Mount, and one from Dr. McConnell, by Mrs. Davenport, of Washington.

The roll of societies was called and fourteen societies responded. Mrs. Bagley, of Scotland Neck, made a most interesting and instructive talk on Sunbeam work. After the reading of receipts, a short address on the importance of training the children in missionary work, was made by the vice president.

Mr. Walker, of Henderson, made an earnest and appropriate address, after which the meeting was dismissed with prayer.

STATISTICAL TABLE OF WOMAN'S MISSIONARY SOCIETY.

Name of Society.	Name of Secretary.	Foreign Missions.	Home Missions.	State Missions.	Associat'al Missions	Other Objects.	Total.	Members.	Average Attend'nce
Greenville..	Miss Annie Perkins	46 30	34 40	19 30	.....	.....	$100 00	..	..
Henderson .	Mrs W. S. Horner	14 00	12 50	27 70	.....	.....	54 20	40	16
Hickory. ..	Miss Alma Powell..	2 27	2 21	4 44	.....	.....	8 92	..	..
Hobgood ...	Mrs. G. L. Merrell.	4 75	7 75	10 50	.....	26 45	49 45	8	5
Louisburg..	Mrs. R. A. Bobbitt.	13 50	71 00	20 50	.....	.....	105 00	25	12
Poplar Sp'g.	Miss Lizzie White..	.....	13 12	17 35	.....	.....	30 47	36	..
Scotl'd Neck	Miss Huldah Josey.	43 05	88 00	2 35	.....	.....	233 40	30	12
Washington	Mrs. P. S. Parsons	17 80	16 40	7 60	3 50	.....	45 30	18	7
War'n Pl'ns	Miss Mattie Tucker	4 33	.....	8 85	.....	.....	13 18	14	7
Weldon	Mrs. W. E. Daniel.	11 60	8 60	11 50	.....	.....	31 70	24	7

The above is only a partial account of the Woman's Missionary Society's work in the Association. There are several societies doing good work that have not reported to the Vice-President at all. Hence their work does not appear in the table. It is hoped that hereafter all of the societies will make complete and regular reports.

MRS. JOSIAH CRUDUP, V. P.

REPORT ON TEMPERANCE.

This has been a good year for the cause of temperance. The tide, which we trust shall rid the State of the whiskey traffic, is rapidly rising

The moral conscience is aroused as never before, and there is more prohibition territory and more counties having the whiskey evil under control than at any time in the history of our State.

The best of our citizenship are determined that this accursed traffic, which is subversive of the peace and happiness of our homes, detrimental to the progress of our churches, and in fact, against everything that makes for the betterment of our people, must go.

The leaders of the Anti-Saloon movement—men of ability, and aggressive—have done, and are doing effective work in organizing and putting to work the moral forces of the State.

There are many battles yet to be fought—and we urge that no one, who loves the Lord, shall fail to buckle on his armor and enter heartily in this battle against our common enemy.

B. K. MASON, Com.

REPORT OF FINANCE COMMITTEE.

The Finance Committee reported as follows: Your committee report that we have received the following amounts:

For Associational Missions	$1,704.58
For Foreign Missions	102.31
For Home Missions	5.50
For State Missions	54.58
For Education	15.00
For Orphanage	29.08
For Aged Ministers	12.81
For Minutes	82.54
Total	$2,006.40

IVEY ALLEN, Chairman.

Bro. N. Biggs, Treasurer of the Executive Committee, and A. G. Wilcox, Treasurer of the Association, offered their reports, which were audited by Bro. Thomas B. Wilder, who reported.

REPORT OF EXECUTIVE COMMITTEE.

THE TAR RIVER ASSOCIATION
1903. In account with N. Biggs, Treasurer.

Oct. 1.	To cash paid Rev. J. E. Hutson	$ 10 00	
"	" " " " C. E. Edwards	8 66	
"	" " " " G. W. Coppedge	60 00	
"	" " " " J. T. Edmundson	50 00	
"	" " " " A. Cree	25 00	
"	" " " " A. G. Wilcox	25 00	
"	" " " " J. K. Howell	50 00	
"	" " " " N. L. Gaskins	41 66	
"	" " " " J. A. Garrett	15 00	
"	" " " " H. S. Adkins	10 00	
"	" " " " W. O. Rosser	25 00	
"	" " " " B. K. Mason	75 00	
"	" " " " B. Craig	100 00	
"	" " " " F. S. Crutchfield	41 65	
"	" " " " Josiah Crudup	200 00	
"	" " " " G. A. Martin	125 00	
"	" " " " R. D. Carroll	100 00	
"	" " " " G. L. Merrell	125 00	
"	" " " " J. E. Hocutt	83 33	
"	" " " " T. J. Crisp	50 00	
"	" " " " G. T. Lumkins	125 00	
"	" " " " J. W. Rose	125 00	
		$1,470.30	
	By amount to balance	239.85	$1,710.15

1902. CREDITS.

Oct. 10.	By amount from Association			$1,638.15		
"	"	"	"	Greenville church	28.00	
"	"	"	"	Bethlehem "	5.00	
"	"	"	"	Quankie "	5.00	
"	"	"	"	A. G. Wilcox	17.00	$1,743.15
	By amount due Association					$ 239.85

Examined and approved.

THOS. B. WILDER, Auditor.

TAR RIVER BAPTIST ASSOCIATION,

In account with A. G. WILCOX, Treasurer.

Oct. 1902. RECEIPTS.

To balance due Association at last session					$ 5.23
Received Finance Committee for Foreign Missions					40 80
"	"	"	" Home Missions		28 00
"	"	"	" State Missions		29 69
"	"	"	" Education		35 95
"	"	"	" Orphanage		42 44
"	"	"	" Aged Ministers		15 29
"	"	"	" Sunday Schools		7 00
"	"	"	" Church in Martin county		10 00
"	"	"	" Minute Fund		80 75
Cash collection for Orphanage					1 10 00
"	"	"	Roanoke Rapids church debt		13 09
"	"	"	Associational Missions		5 00
"	"	"	Aged Ministers		13 06
"	"	"	Aurora church		50 40
From Greenville for Associational Missions					25 00
"	Red Bud	"	" "		2 00
"	"	"	" Minutes		1 50
"	"	"	" State Missions		2 00
"	"	"	" Foreign Missions		1 00
"	"	"	" Ministers' Relief		1 17
"	"	"	" Orphanage		2 33
"	Quankie	"	Associational Missions		4 85
"	Bethlehem	"	" "		5 00
	Total				$ 531.47

CONTRA.

By amount paid Walters Durham for Foreign Missions						$ 40 80
"	"	"	"	"	Home "	28 00
"	"	"	"	"	State "	29 69
"	"	"	"	"	Education	35 98
"	"	"	"	"	Orphanage	42 44
"	"	"	"	"	Aged Ministers	15 29
"	"	"	"	"	Sunday Schools	7 00
"	"	"	"	"	Cash col. for Aged Ministers	15 06

By amt. paid N. Biggs for church in Martin county		10 00
" " " " " Greenville Associational Missions		25 00
" " " " " Roanoke Rapids church debt		13 00
" " " " " Quankie Associational Missions		4 85
" " " " " Bethlehem " "		5 00
" " " " " Red Bud " "		12 00
" " " " " Cash col. for " "		5 00
" " D. McLeod for Aurora		50 40
" " A. Johnson cash collection for orphanage		100 00
" " Walters Durham for State M. Red Bud church		2 00
" " " " " Foreign M. " "		1 00
" " " " " Aged ministers "		1 17
" " " " " Orphanage " "		2 33
" " E. E. Hilliard for minutes		55 00
" " Stamps, stationery, mailing, manuscript		70
" " Clerk's fees		25 00
" " Blanks, church letters, mailing		1 03
	$	527 74
To balance due this day		3 73
Total	$	531 47

Respectfully submitted,

A. G. WILCOX, Treasurer.

Examined and approved,

THOS. B. WILDER, Auditor.

Delegates were elected to the Southern Baptist Convention as follows: T. M. Arrington ; alternate, N. Biggs. Delegates to the Baptist State Convention: R. P. Walker, Josiah Crudup and M. L. Kesler.

The clerk was ordered to have the usual number of minutes printed and receive the usual compensation.

Adjourned for dinner.

THURSDAY, 2:30 p. m.

The report on Home Missions was offered by Bro. A. T. King, who followed the report with an able and instructive address. He was followed by Bro. Howell, after which the report was adopted.

REPORT OF HOME MISSIONS.

The Home Mission Board located in Atlanta, Ga., is fortunate in securing D. B. Gray, who succeeds F. C. McConnell as Corresponding Secretary.

A summary of the work found in the minutes of the Southern Baptist Convention shows that there are 671 missionaries on the field, churches and ssations 3,133, baptisms 8,969, total additions 18,690, churches constituted 127, houses of worship built and improved 280, Sunday Schools organized 494, Bibles and Testaments distributed 17,903, tracts distributed (pages) 3,044,888.

The receipts from regular sources last year, ending April 30th, were $108.691.59, for Building and Loan Fund, $1,460.45; gain over year before last, $9,671.75.

"The faithfulness of the Baptist women of the South in their systematic and organized efforts to aid in the promotion of all missionary endeavor fostered by the Southern Baptist Convention is an inspiration to

the Home Board in its important work. The board acknowledges, with gratitude to God, the support and encouragement it has derived from the loyalty of the offices and societies of the Woman's Missionary Union." From the Woman's Missionary Union this Board received last year $19,295.38. Value of boxes sent to missionaries, $31,916.46.

We are not doing the work that ought to be done. Many worthy and highly hopeful fields are denied help from the Board for the want of funds. Every dollar given to this object last year could have been wisely used in the city of Baltimore. In order to better meet the crying need the Convention at Savannah instructed the Board to make still greater advance, recommending that Southern Baptists raise not less than $200,000 for the Home Board during this year. North Carolina pledged $10,000. The entire amount will not be anything like enough to send the gospel to the unsaved of our borders, as there are four states—Maryland, Louisiana, Texas and Missouri—either one of which has enough destitution to call for all our efforts. It is the very nature of living Christianity to want to spread the news of Salvation. Love to Christ and love to man both compel it. May we obey the command of the Master and send the gospel to the unsaved of our large cities; factory frontiers and mountain districts as well as to the other important fields of the Board.

Nor should we forget the negro. He is here to stay, hence should be educated and Christianized. "All over the South the negroes are anxious to receive the aid of our Home Mission Board in the prosecution of work among their people after the pattern of work done by our Board generally, viz: Such aid as will encourage them to do their own work, fostering such institutions as they may be able to establish, and developing such talent as the Lord may raise up among themselves."

Our Home Board has a large and growing field, but many of our people do not realize the importance of cultivating it. They fail to apprehend that for which the Board was organized, see its great and enlarged field, realize its aim of evangelizing the home field as a basis of supply for Foreign Missions, to grasp its ever increasing and imperative needs.

May the God of home, as well as of world wide Missions, help us all to do more this year for the Home Mission Board than ever before.

Respectfully submitted,

A. T. KING.

The report on Sunday Schools was read by Bro. Kesler for the chairman and, without discussion, was adopted.

SUNDAY-SCHOOL REPORT.

To the Tar River Association:

Every church should have a Sunday-School, for therein lies great possibilities of bringing the world speedily to Christ, and every effort should be made to get each member, old and young, to engage heartily in the work. We should elect officers and teachers whose lives are consecrated to the Lord, whose hearts are on fire with love for His cause, and will deny themselves of worldly pleasures that bring reproach on the cause of Christ, and injure their Christian influence. They should always be at their "post of duty," if possible. Only those who are willing to make the sacrifice should enter into the work, for if they go into it in a half-hearted manner, they will make a failure. They should ask God's guidance and put their hearts into the work, and never grow

weary, but labor on, trusting in God, and in such work as this, will be fulfilled the scripture which saith: "He that loseth his life for my sake shall find it." Most of those who are received into the churches are those who have been attending Sunday-school, where the "word of God" is taught consecutively from Sabbath to Sabbath by consecrated men and women, therefore, their hearts are more susceptible to the great truths of the gospel. Seeing and knowing all these things, how can any church afford to be without a Sunday-school? I suppose wherever a church is found without one, it is doing very little toward evangelizing the world, and a Missionary Baptist Church, that is only one in name, is a misnomer. One of the greatest desires of the writer is to have a Sunday-school organized in reach of every boy and girl in this "grand old State," and where there are no churches convenient, organize them in the public school houses, where possibly we may reach them. My prayer is that God will raise up men and women in every section of North Carolina, to carry on this grand work. What better occupation could one engage in than leading the dear boys and girls to the Savior? If we are instrumental in bringing one of them to Him, and he or she be called to a foreign field, we may be instrumental in saving many of those who are now in heathen darkness. Christ said: "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven." Let us do all in our power to reach them, while they are young, and their hearts are tender.

In looking over the Minutes of the Tar River Association, of 1902, your committee finds that there are eleven Sunday-schools that do not report a secretary, and one with 127 members that reports neither a superintendent or secretary. Each church should elect the above named officers, and the secretary should order a Sunday-school Record and Roll book from the Baptist book store, Raleigh, N. C. It costs only 30 cents, and if each school will see that this is done, there will be no need of such inaccurate reports as have been sent to former Association. In this age of enlightenment, the churches ought to see that a man is elected to this position, who is competent to keep the record, and let each pastor see that a correct report is sent to the Association. Your committee would also recommend the use of the Southern Baptist Convention literature, and especially the Bible Class Quarterly for advanced scholars, and the "Teacher" for each teacher in the school. He would also endorse "Kind Words." Give the children something to read, and be sure that it is pure and ennobling, for what they read, so will their lives be. The purer the literature, the purer the thoughts of the child. Some one has said:

"Sow a thought, reap an act;
Sow an act, reap a habit;
Sow a habit, reap a character,
Sow a character, reap a destiny"

Your committee would also recommend most heartily "Charity and Children," and a monthly collection from each Sunday-school for our Orphanage, thereby giving the children an opportunity to contribute to one of the greatest institutions ever established by man, and by giving them "Charity and Children," and an opportunity of "giving" to the Orphanage. Brethren Boone and Johnson may make room for one thousand orphans, and the children will be taken care of.

Respectfully submitted.
W. H. KIMBALL.

The next in order was the report on Aged Ministers, and the report was read by the Clerk for Bro. Barron, the committeeman. After stirring speeches by Brethren Upchurch and Walker, and a cash collection of $17.00, the report was adopted.

REPORT ON AGED BAPTIST MINISTERS RELIEF BOARD.

To the Tar River Baptist Association in session at Rocky Mount, N. C.

The undersigned begs to report:—The corresponding secretary states that they have twenty-three beneficiaries on the Board with more applications to consider, that the work is increasing with $109.00 less in funds on hand than last year. Up to the second week in September. we had $574.00, this year at the same time $465.00, which prevents our giving as much to each beneficiary as we ought. He asks must this work suffer, we give them all you will allow us.

The pastors have the key to the whole situation. If this charitable object was brought earnestly before their churches, the contributions would be increased. This work has not been made as prominent as its importance demands; from its urgent need, it should appeal to all with irresistible force and ought to receive a liberal support.

St. Paul's charge to the elders at Ephesus appeals to us with equal force, "I have showed you all things, how that so laboring ye ought to help the weak," and to remember the words of the Lord Jesus, how he himself said, "It is more blessed to give than to receive."

For the financial work of the Board last year, see the report of the treasurer in the minutes of the last Convention at Durham, N. C., as for this year, I have no further information than that given above.

Respectfully Submitted,

J. S. BARROW.

Louisburg, N. C., Sept. 22nd, 1903.

Adjourned with prayer by Bro. Walker.

DIGEST OF CHURCH LETTERS.

CHURCHES.	Members. 1902	Members. 1903	Increase.	Decrease.	Receipts. 1902	Receipts. 1903	Increase.	Decrease.
Antioch	56	70	14		$ 121 98	40 13		81 85
Bear Swamp	162	160		2	7 93	41 76	33 83	
Battleboro	67	60		7	117 65	116 61		1 04
Browns	140	145	5		286 31	337 80	51 49	
Bethlehem	56	64	8		5 00	62 31	57 31	
Bethel	40	41	1		166 90	150 34		16 56
Cedar Rock		192				184 57		
Cedar Branch	136				62 50			
Castalia	90	87		3	120 25	127 50	7 25	
Conoho	32	28		4	51 45	92 93	41 48	
Corinth	193	172		21	238 77	244 05	6 28	
Crocker's Chapel	20	17		3	5 50			5 50
Cypress Chapel	93	107	14		118 00	115 00		3 00
Conoconara	43	52	9		147 03	178 44	31 41	
Cary's Chapel	51	51			114 48	83 02		31 46
Dawson	129	126		3	197 92	180 46		16 56
Elm City	90	84		6	365 46	499 13	134 67	
Enfield	63	66	3		436 68	143 52		293 16
Enterprise	103	136	33		9 00	129 72	120 72	
Elm Grove	111	131	20		52 00	51 00		1 00
Ephesus	114	104		10	90 50	180 20	90 70	
Eagles	25	23	2		190 25	163 15		27 10
Everetts	26				92 00			
Fishing Creek	58	67	9		98 35	116 88	18 53	
Greenville		125			1414 35	1634 48	220 13	
Gardner's	153	156	3		332 66	296 47		36 19
Gethsemane	58	58			157 49	141 41		16 08
Halifax		6						
Hickory	98	86		12	143 19	190 18	46 99	
Hobgood	41	41			207 08	221 26	14 18	
Harriss' Chapel	89	108	19		296 10	293 34		2 76
Hamilton	61	51		10	270 50	199 48		71 02
Henderson		142				2167 76		
John's Chapel	54	64	10		93 21	145 40	52 19	
Littleton	110	113	3		378 11	361 16		16 95
Louisburg	199	211	12		4902 70	4913 75	11 05	
Macon	52	60	8		113 04	180 34	67 30	
Macedonia	39	57	18		57 24	68 07	11 83	
Marmaduke	45	46	1		67 00	79 00	12 00	
Maple Springs	191	207	16		297 38	259 50		37 88
Mt. Hebron	150	146		4	66 75	88 75	22 00	
Mt. Zion	147	164	17		139 56	166 80	27 24	
Middleburg	53	57	4		306 99	260 00		46 99
Mildred	35	35			54 83	54 75		8
North Rocky Mount	131	149	18		737 83	722 08		15 75
New Bethel	149	151	2		305 92	619 64	313 72	
New Hope	49	39		10	58 50	74 20	15 70	
Nashville	32	34	2		76 25	118 85	42 60	
North Henderson	34	85	51		22 07	565 45	543 38	
Oak Level	62	63	1		60 00	119 41	59 41	
Pactolus	21	22	1		78 80	86 86	8 06	
Peach Tree	181	192	11		135 35	116 21		19 14
Plymouth	68	67		1	634 48	458 82		175 66
Philadelphia	242	194		48	193 93	209 10	15 17	
Poplar Springs	404	385		19	759 95	406 47		353 48
Pleasant Grove	168	154		14	119 00	488 00	369 00	
Quankie		65				76 89		
Rock Springs	130	125		5	344 40	234 05		110 35
Robersonville	9	9			413 90	527 29	113 39	
Rosemary	46				651 99			
Red Oak	110	118	8		203 80	179 60		24 20
Rocky Mount	209	247	38		2063 66	2237 19	173 53	

DIGEST OF CHURCH LETTERS—(Concluded.)

CHURCHES.	Members. 1902	Members. 1903	Increase.	Decrease.	Receipts. 1902	Receipts. 1903	Increase.	Decrease.
Roanoke Rapids	132	123	.....	9	1070 43	468 31	.....	602 12
Riddick's Grove	21	18	.....	3	23 47	26 92	3 45	.....
Reedy Creek	.....	170	.....	.....	.....	154 35	.....	.....
Red Bud	.....	.....	.....	.....	.....	.....	.....	.....
Stony Creek	147	152	5	.....	307 24	334 74	27 50	.....
Sharon	147	156	9	.....	279 70	229 05	.....	50 65
Samaria	241	249	8	.....	122 51	163 15	40 64	.....
Sandy Creek	258	275	17	.....	123 00	76 99	.....	46 01
Scotland Neck	387	374	.....	13	3226 28	4882 40	1656 12	.....
Sulphur Springs	52	48	.....	4	41 68	48 41	6 73	.....
Spring Hope	70	67	.....	3	292 80	368 70	55 90	.....
Stanhope	.....	45	.....	.....	.....	164 43	.....	.....
Social Plains	53	48	.....	5	48 47	84 32	35 85	.....
South Henderson	18	57	39	.....	714 00	419 72	.....	294 28
Tillery	33	35	2	.....	202 77	489 14	86 37	.....
Tarboro	138	157	19	.....	481 66	638 07	157 41	.....
Turkey Branch	33	35	2	.....	54 50	11 06	.....	43 44
Williamston	100	97	.....	3	1430 82	875 66	.....	555 16
Warren Plains	127	130	3	.....	235 58	152 78	.....	82 80
Wilson	.....	.....	.....	.....	1230 60	983 50	.....	247 10
Washington	107	111	4	.....	859 96	1324 04	465 08	.....
Warrenton	147	160	13	.....	1071 02	1300 56	229 54	.....
Weldon	107	78	.....	29	1071 17	1541 61	470 44	.....
New Sandy Creek	.....	50	.....	.....	.....	98 30	.....	.....
Vaughns	.....	56	.....	.....	.....	365 00	.....	.....
Totals	8,633	8,707	482	251	33760.06	37191.74	5,967.57	1,625.32

2 churches, viz : New Sandy Creek and Vaughan were admitted this year, making the total number of churches now in the Association 87.

82 churches reported this year, against 77 last year.

42 churches report an increase of 482 members.

26 churches report a decrease of 251 members.

5 churches report same number of members both years.

Thus 73 churches show a net gain of 231 members.

43 churches report an increase of $5,967.57.

32 churches report a decrease of $1,625.32.

Thus 75 churches report a net increase of $4,342.25.

JOSIAH CRUDUP,
S. V. T. CHAMBLEE,
Committee.

PLEDGES.

CHURCHES.	Associational Missions.	Foreign Missions.	Home Missions.	State Missions.	Education.	Orphanage.	Aged Ministers.	Minutes.	Total.
Antioch	$ 10 25	$ 2 50	$	$	$	$ 3 52	$	$ 55	
Bethel	12 00							50	
Bethlehem	3 65							50	
Battleboro	10 00	1 00		1 00			1 20	1 25	
Bear Swamp	6 75	2 90						90	
Browns	25 00							1 69	
Cary's Chapel	5 60							60	
Castalia	12 50							1 00	
Cedar Rock	15 55							1 75	
Cedar Branch									
Conoconara	20 00								
Conoho	5 00			1 00				40	
Crocker's Chapel	5 00							50	
Corinth	25 00							1 25	
Cypress Chapel	10 00	2 50				2 50		1 00	
Dawson	25 00							50	
Eagles	10 00							25	
Elm Grove	5 00							1 00	
Elm City	20 00							1 00	
Enterprise	10 00							1 35	
Enfield	25 00	4 65						50	
Ephesus	15 00		1 00			2 00	1 55	1 10	
Everetts									
Fishing Creek	15 00				2 50			65	
Gardner's	25 00				5 00			1 25	
Gethsemane	20 00							1 00	
Greenville	25 00							2 00	
Halifax									
Hamilton	15 00							1 00	
Harriss' Chapel	15 00			2 00				1 50	
Hickory	20 00							1 00	
Hobgood	15 00							1 00	
Henderson	50 13								
John's Chapel	5 00							60	
Littleton	25 00							1 00	
Louisburg	125 00							2 00	
Macon	12 00				2 00			1 50	
Macedonia	5 55					1 81	1 81	65	
Marmaduke	5 00							75	
Maple Springs	35 00							1 50	
Middleburg	15 00			3 50				1 00	
Mildred	10 00								
Mt. Hebron	5 00							1 00	
Mt. Zion	15 00	1 00				1 00		1 00	
Nashville	7 35							50	
New Bethel	25 50	68 14		3 50		5 00		1 00	
New Hope	10 00							50	
North Henderson									
North Rocky Mount	25 00			27 00			3 25	1 00	
Oak Level	8 00							1 00	
Pactolus	10 00		1 00					1 00	
Peach Tree	11 00					1 75		1 50	
Pleasant Grove	15 00							1 50	
Plymouth	10 00					5 00		1 00	
Philadelphia	30 00								
Poplar Springs	50 00	3 00	1 00	1 00	1 00	1 00	1 00	3 00	
Quankie									
Reedy Creek	15 00							1 90	
Red Oak	25 00							1 50	
Red Bud									
Riddick's Grove	3 26								
Roanoke Rapids	17 25							1 00	

PLEDGES.—(Continued.)

CHURCHES.	Associational Missions.	Foreign Missions.	Home Missions.	State Missions.	Education.	Orphanage.	Aged Ministers.	Minutes.	Total.
Robersonville	5 00							$ 50	
Rocky Mount	60 00							5 00	
Rock Springs	10 00							1 00	
Rosemary									
Sandy Creek	23 00							2 00	
Samaria	12 50		2 00	1 08			1 00	1 50	
Scotland Neck	200 00							2 50	
Spring Hope	10 00					5 00	1 00	1 00	
Sharon	20 00							1 50	
South Henderson									
Social Plains	5 00							50	
Stanhope	10 00							50	
Stony Creek	25 00	5 00		15 00	2 00		1 50	1 50	
Sulphur Springs	5 00							65	
Turkey Branch	2 00	50	50	50	50	50	50	25	
Tillery	15 00							50	
Tarboro	30 00							1 00	
Williamston	35 00				2 00			1 25	
Warren Plains	15 00							1 25	
Warrenton	50 00							2 00	
Washington	50 00							2 00	
Weldon	50 00	9 87						2 00	
Wilson	11 80								
New Sandy Creek		1 30						75	
Vaughns									
Total	1704 58	102 31	5 50	54 58	15 00	29 08	12 81	82 54	

INDIVIDUAL PLEDGES.

Poplar Spring, Sunday School and Colportage			$ 2 14
Woman's Missionary Society, Wilson,	Associational Missions		5 50
F. C. Ferguson,	Associational Missions		20 00
Mrs. F. C. Ferguson	"	"	10 00
G. M. Dupree	"	"	5 00
W. H. Abernathy	"	"	2 00
T. J. Crisp	"	"	2 00
G. W. May	"	"	5 00
J. E. Hocutt	"	"	2 50
W. H. White	"	"	5 00
A. G. Willcox	"	"	5 00
Mrs. P. S. Parsons	"	"	5 00
Total			$69.14

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.	No. Officers and Teachers.	Scholars.	Total.	No. of Schools.	No. Volumes in Library.	Quarterlies and Papers Taken.	Months Kept Open.	Av'g. Attend'nce	No. Baptisms From School.	Orphanage.	School Expenses.	Education.
Antioch	J. R. Collier, Brinkleyville	7	100	117	....	.....	.....	6	65	4	.....	.....	.....
Bethlehem	C. D. Hemmings, Kitchin	5	56	61	....	.....	.....	.....	21	7	.....	.....	.....
Bethel	J. D. Everett, Bethel	4	30	34	....	.....	.....	12	20	....	.....	.....	.....
Bear Swamp	Geo. Saunders, Brinkleyville	7	63	70	....	100	.....	6	44	2	.....	.....	.....
Browns		7	30	37	1	.....	40	12	20	3	.....	.....	.....
Castalia	R. H. Burriss, Castalia	4	25	29	....	.....	332	12	15	....	.....	.....	.....
Cary's Chapel	A. H. Hoyle, Henderson	6	57	63	....	.....	58	12	25	....	.....	.....	.....
Cedar Rock	T. J. Inscar, Cedar Rock	10	96	106	1	90	.....	12	65	6	.....	.....	.....
Crocker's Chapel	———— Carmichael, Nashville	4	20	24	....	.....	.....	6	18	....	.....	.....	.....
Conoho	W. A. Casper, Conoho	4	20	24	....	.....	30	12	15	....	.....	.....	.....
Cedar Branch	N. C. Moore, Jamesville	4	55	59	....	.....	.....	6	30	....	.....	.....	.....
Corinth	J. B. Smith, Moulton	7	25	32	....	.....	36	6	....	....	.....	.....	.....
Cypress Chapel	E. W. Moore, Spring Hope	6	84	90	....	.....	150	9	60	5	.....	.....	.....
Dawson	O. C. Stallings, Daw-on	9	40	49	....	120	80	9	30	....	.....	.....	.....
Eagles	Miss Sallie Eagles, Crisp	4	30	34	....	.....	50	12	15	....	.....	.....	.....
Elm Grove	J. H. Smith, Nashville	7	40	47	....	.....	100	4	30	8	.....	.....	.....
Enterprise	N. W. Bobbitt, Littleton	6	68	74	....	.....	59	12	40	2	.....	.....	.....
Enfield	T. M. Cooke, Enfield	11	75	86	....	.....	100	12	50	....	.....	.....	.....
Elm City	J. A. Bridgers, Elm City	7	50	57	....	.....	75	12	30	....	.....	.....	.....
Ephesus	J. H. Odum, Spring Hope	4	40	44	....	100	45	6	20	1	.....	.....	.....
Fishing Creek	R. L. Avent, Ita	5	51	56	....	.....	40	12	30	5	.....	.....	.....
Greenville	M. A. Allen, Greenville	14	110	124	3	225	200	12	90	12	.....	.....	.....
Gethsemane	O. L. Pitman, Whitakers	5	25	30	....	.....	24	9	10	....	.....	.....	.....
Gardner's	H. E. Rodwell, Churchell	12	120	132	....	.....	100	12	65	5	.....	.....	.....
Hamilton	P. L. Salsbury, Hamilton	8	40	48	....	75	49	12	30	....	.....	.....	.....
Harriss' Chapel	W. H. Mabry, Essex	5	40	45	....	.....	.....	6	25	6	.....	.....	.....
Henderson	I. T. Alderman, Henderson	10	95	105	....	.....	300	12	90	....	.....	.....	.....
Hobgood	W. G. Hedgepeth, Hobgood	5	35	40	1	.....	60	12	20	....	.....	.....	.....
Hickory	T. E. Powell, Gold Rock	7	38	45	....	.....	45	12	23	....	.....	.....	.....
John's Chapel	H. T. Finch, Glover	6	40	46	1	.....	35	3	30	....	.....	.....	.....
Littleton	H. J. Cordle, Littleton	6	40	46	....	75	50	12	40	4	.....	.....	.....
Louisburg	Thos. B. Wilder, Louisburg	14	136	150	....	350	175	12	100	5	.....	.....	.....
Maple Springs	J. W. Strange, Mapleville	10	65	75	1	60	50	12	50	....	.....	.....	.....
Macon	J. L. Coleman, Macon	5	33	38	....	.....	33	12	20	1	.....	.....	.....
Macedonia	W. E. Joyner Nashville	4	65	69	1	.....	.....	12	....	....	.....	.....	.....

SUNDAY SCHOOL STATISTICS—(Continued.)

Marmaduke	S. R. Duke, Marmaduke	7	38	45	1			6	23	2				
Middleburg	W. H. Kimball, Middleburg	2	18	20	2	13	304	12	17	4				
Mt. Hebron	Sidney Hamlett, Woods	8	40	48	1				30					
Mt. Zion	J. H. Harper, Laurel	10	100	110			100	12	60	8				
Nashville	L. M. Conyers, Nashville	6	30	36	1		35	12	25					
New Bethel	W. B. Daniel, Henderson	12	103	115	1	45	160	12	60	4				
New Hope	L. E. White, Wilson	4	25	29	1		30	12	15					
New Sandy Creek	D. R. Gupton, Henderson	5	91	96	1		75	9	50	9				
North Rocky Mount	F. C. Ferguson, Rocky Mount	11	161	172	1		262	12	99	10				
North Henderson	M. Parrish, Henderson	6	140	146	1		140	12	110	40				
Oak Level	T. A. Bone, Nashville	9	41	50	1		50	12	25	5				
Peach Tree	A. H. Edwards, Spring Hope	7	84	91			49			1				
Pleasant Grove	J. A. Vallentine, Spring Hope	9	52	61	2		48	6	35					
Plymouth	H. G. Jackson, Plymouth	7	55	62				12					30.00	35
Philadelphia	F. H. Wood, Nashville	6	30	36					30				2.30	
Poplar Springs	B. R. Perry	20	300	320		450	232	12			10	34.84		
Rocky Mount	S. V. T. Chamblee, Rocky Mount	13	188	201	2	150	300	12	137	13				
Red Oak	T. H. Sledge, Rocky Mount	7	67	74	1	70	20	12	50	10				
Roanoke Rapids	J. K. Dickens, Roanoke Rapids	10			1		170							
Rock Spring	W. D. Harriss, Louisburg	5	50	55				12	30					
Sandy Creek	G. B. West, Pousville	9	63	72			63	9	30	2				
Samaria	Lawrence Morgan, Samaria	11	110	121	2		60	9	100	7				
Scotland Neck	E. E. Hilliard, Scotland Neck	24	300	324	1	1000	650	12	200	4				
Sharon	J. H. Hicks, Wise	5	55	60	1	50	95	12	35					
Stanhope	S. R. Pearce, Finch	5	30	35			50	12						
Stony Creek	J. F. Ellen, Rocky Mount	8	75	83	1	50	90	12	60	3				
Social Plains	H. B. Hagwood, Union Hope	4	25	29	1		25	9	40	4				
South Henderson	A. T. Barnes, Henderson	8	123	131	1		150	12	79	20				
Spring Hope	J. T. Fulford, Spring Hope	9	100	109	1	140	150	12	75					
Sulphur Spring	J. A. Shepherd, Elberton	7	24	31	1		31	9		3				
Tarboro	C. J. Austin, Tarboro	11	96	107	1	50	450	12	56	9				
Tillery	J. G. Powell, Tillery	6	18	24	1		3	12	20	2				
Turkey Branch	A. E. Hull, Veni	5	25	30			20	3	25					
Vaughns	C. J. Tucker, Vaughns	6	56	62	1		75	12	50	18				
Warrenton	I. R. Rodwell, Warrenton	10	100	110	1	448	242	12	63	21				
Warren Plains	W. S. Terrell, Warren Plains	14	100	114			300	12	80					
Washington	Thos. J. Latham, Washington	17	98	115	1	100	200	12	75	6				
Weldon	R. T. Daniel, Weldon	8	130	138	2		4	12	65	1				
Williamston	G. W. Newell, Williamston	10	110	120	1		180	12	75	2				
Total		580	5208	5680	41	3761	7059		3200	284	$10 00	$77 14	$35 00	

NUMERICAL STATISTICS.

CHURCHES.	PASTORS AND POSTOFICES.	CLERKS AND POSTOFFICES.	Received by Baptism	Letter.	Restored.	Dismissed by Letter	Excluded.	Died.	Males.	Females.	Total.	Time of Preaching (Sunday)	Value of Church Property	Seating Capacity.
Antioch	W. O. Rosser, Essex	J. R. Collier, Brinkleyville.	5	....	2	....	....	1	25	39	64	4th	500	300
Battleboro	C. C. Williams, Louisburg	T. D. Wright, Battleboro	....	....	....	4	1	....	20	40	60	4th	1000	400
Bethlehem	Ben Dunn, Wise	J. E. Pepper, Moss	8	....	....	1	....	....	23	41	64	3rd	500	300
Bethel	J. E. Hocutt, Bethel	W. A. Knox, Bethel	....	5	....	2	....	1	12	29	41	2nd	....	....
Bear Swamp	W. O. Rosser, Essex	N. Chichester, Brinkleyville	5	....	....	1	....	3	76	84	160	....	....	....
Browns	T. J. Taylor, Warrenton	J. V. Tunstall, Cokes	5	2	....	....	....	....	67	74	141	2nd	1000	250
Castalia	A. C. Nowell, Nashville	R. H. Burns, Castalia	....	....	....	....	....	1	49	40	89	4th	600	350
Cary's Chapel	J. A. Stradley, Oxford	C. G. Stokes, Henderson	....	7	....	5	....	....	21	30	51	3rd	300	200
Cedar Rock	G. M. Duke, Mapleville	J. A. Coppedge, Cedar Rock	10	10	2	20	1	3	96	96	192	3rd	800	500
Cedar Branch	B. Leggett, Windsor	W. A. Mobley, Jamesville	....	....	....	....	2	1	54	79	133	....	....	....
Crocker's Chapel	W. C. Nowell, Nashville	E. H. Crocker, Nashville	....	....	....	2	1	1	7	10	17	3rd	150	150
Conoho	G. L. Merrell, Hobgood	J. W. Whitehurst, Conoho	....	....	....	1	2	....	15	13	28	1st	1000	200
Corinth	H. H. Mashburn, Louisburg	A. A. Dement, Ingleside	....	....	....	5	....	2	61	111	172	3rd	700	400
Cypress Chapel	G. M. Duke, Mapleville	E. S. Moore, Spring Hope	8	3	2	2	1	1	46	61	107	4th	550	250
Conconary	A. G. Willcox, Spring Hope	Lewis Pope, Crowells	....	2	....	....	....	....	27	25	52	3rd	600	500
Dawson	G. L. Merrell, Hobgood	W. J. Partin, Dawsons	....	....	....	1	....	2	60	66	126	4th	....	....
Eagles	R. D. Darrdee, Elm City	Z. A. Eagles, Crisp	....	....	....	....	....	2	6	17	23	3rd	900	225
Elm Grove	J. S. Hagwood, Dry Wells	C. H. Baines, Nashville	26	5	....	4	4	2	27	104	131	2nd	300	300
Enterprise	Ben Dunn, Wise	E. L. Hale, Littleton	4	....	....	1	....	....	71	65	136	2nd	300	300
Enfield	W. L. Gaskins, Enfield	S. S. Alsop, Enfield	....	1	....	....	....	....	24	42	66	2 & 4	1500	300
Elm City	R. D. Carroll, Elm City	J. H. Barkley, Elm City	....	2	....	6	....	2	31	53	84	1 & 2	600	250
Ephesus	G. W. Coppedge, Wakefield	W. M. Warren, Spring Hope	5	....	....	5	3	2	39	65	104	3rd	800	350
Everetts	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Fishing Creek	G. W. May, Rocky Mt., r f d 3	Miles Bobbitt, Ita	7	3	2	1	....	1	28	39	67	1st	600	300
Greenville	A. T. King, Greenville	James C. Tyson, Greenville	14	5	....	11	....	1	42	83	125	1 2 3 4	15000	500
Gethsemane	G. L. Merrell, Hobgood	A. Anderson, Whitakers	3	1	....	2	....	....	25	33	58	3rd	1000	250
Gardner's	A. Cree, Embro	J. W. Shearin, Churchell	7	2	....	4	....	2	61	95	156	2 & 4	1000	250
Henderson	J. D. Larkins, Henderson	James J. Miller, Henderson	1	8	....	1	....	4	63	79	142	1 2 3 4	9000	300
Hamilton	B. K. Mason, Williamston	P. L. Salsbury, Hamilton	....	2	....	6	....	1	13	38	51	3rd	1000	300
Harriss' Chapel	J. T. Edmondson, Littleton	B. Y. Harriss, Essex	15	....	1	2	....	1	47	61	108	1st	....	....
Hobgood	G. L. Merrell, Hobgood	R. J. Shields, Hobgood	....	3	....	....	....	....	15	26	41	2nd	1500	....
Hickory	J. D. Morris, Rileys	S. B. Dozier, Whitakers	....	1	1	7	5	2	36	50	86	3rd	1000	300
Halifax	W. L. Gaskins, Enfield	....	....	....	....	1	....	....	1	6	7	....	....	....
John's Chapel	Geo. Coppedge, Wakefield	H. F. Finch, Glover	6	....	....	....	3	....	22	39	61	2nd	250	400
Littleton	A. Cree, Embro	E. C. Bobbitt, Littleton	7	5	....	7	....	2	53	60	113	1 & 3	1500	300
Louisburg	H. H. Mashburn, Louisburg	Thos. B. Wilder, Louisburg	7	14	....	8	....	1	107	104	211	1 2 3 4	16000	700
Maple Springs	G. M. Duke, Mapleville	J. H. Uzzle, Mapleville	12	3	3	1	....	1	87	120	207	4th	1500	600
Middleburg	W. R. Cullom, Wake Forest	W. H. Kimball, Middleburg	6	1	....	2	1	....	22	35	57	2nd	800	300

Mt. Hebron	G. W. May, Red Oak	S. T. Gupton, Wood	1	1			4	1	44	102	146	4th			
Marmaduke	A. Cree, Embro	M. T. Duke, Marmaduke	2			3			17	29	46	4th	$	400	125
Macedonia	G. W. Coppedge, Wakefield	A. H. Bowden, Spring Hope	13	3	2				19	38	57	1st		700	300
Mildred	J. E. Hocutt, Bethel	T. J. Crisp, Coneto						1	12	23	35	4th		1000	300
Mt. Zion	G. M. Duke, Mapleville	W. E. Kennedy, Pousville	9	1		3	2	3	55	109	164	1st		1000	500
Macon	T. J. Taylor, Warrenton	J. H. Nicholson, Macon	2	8		2			28	32	60	4th		600	300
New Bethel	R. P. Walker, Henderson	D. H. Dickie, Henderson	9		1	8		1	61	90	151	1st		1500	250
New Hope	R. D. Carroll, Elm City	R. H. White, Wilson		1					15	24	39	4th		600	290
New Sandy Creek	E. C. Andrews, Durham	D. B. Gupton, Henderson	11	8	1		1		27	23	50	2nd		300	300
North Rocky Mount	G. A. Martin, Rocky Mount	F. C. Ferguson, Rocky Mount	20	14		17	5	1	52	97	149	2 & 4		1200	300
North Henderson	R. P. Walker, Henderson	Thos. Edwards, Henderson	48	4					24	61	85	2nd		400	450
Nashville	W. C. Nowell, Nashville	L. M. Conyers, Nashville		1		4			11	23	34	2nd		700	300
Oak Level	G. A. Martin, Rocky Mount	T. A. Bone, Nashville	5	4		2	4	1	28	35	63	1st		200	200
Philadelphia	G. W. May, Rocky Mt., r f d 3	E. C. Hedgepeth, Nashville		1		18			74	120	194	2nd			
Peach Tree	A. G. Willcox, Spring Hope	J. J. H. Edwards, Spring Hope	6	7	2	2		2	68	124	192	4th			
Poplar Spring	G. M. Duke, Mapleville	R. C. Pearce, Pilot	2	8		6	7	5	140	245	385	2nd			
Pactolus	J. E. Hocutt, Bethel	J. B. Little, Pactolus	3						7	15	22	3rd		800	300
Pleasant Grove	J. D. Morris, Rileys	J. W. Colston, Nashville				6	3		53	101	104	4th		800	400
Plymouth	J. W. Rose, Plymouth	J. E. Taylor, Plymouth		2		2	1		27	40	67	3rd			
Quankie	J. W. Morgan, Weldon	J. J. Cullom, Weldon							25	40	65	4th			
Rocky Mount	B. Craig, Rocky Mount	T. C. Rowland, Rocky Mount	17	43		14	6	2	105	142	247	1 2 3 4		5000	400
Reedy Creek	J. T. Edmundson, Littleton	W. T. Robertson, Greenville	9			4	1	2	83	87	170	1st		300	400
Riddick's Grove	B. K. Mason, Williamston	J. H. Riddick, Williamston	1	2		3	3		8	10	18				
Red Oak	G. W. May, Rocky Mt., r f d 3	W. H. Falkener, Rocky Mount	11	5		2	5	1	52	66	118	3rd		1000	300
Roanoke Rapids	J. A. Garrett, Roanoke Rapids	J. E. Corey, Roanoke Rapids	4	7	2	5	1	1	53	70	123	1 2 3 4		1200	
Rock Springs	H. H. Mashburn, Louisburg	W. D. Harris, Louisburg	2	1		6	1		50	75	125	1st			
Robersonville	J. W. Rose, Plymouth	A. R. Dunning, Robersonville	1	2		3			4	5	9				
Red Bud															
Rosemary															
Sandy Creek	G. M. Duke, Mapleville	J. B. Collins, Dickens	8		9	3	2	2	115	150	265	3rd		1200	600
Samaria	A. G. Willcox, Spring Hope	D. S. Cone, Spring Hope	9	4	1		3	2	85	164	249	1st		700	400
Scotland Neck	M. L. Kesler, Scotland Neck	E. E. Hilliard, Scotland Neck	7	9	2	17	1	8	156	218	374	1 2 3 4		6000	600
Sharon	J T. Edmundson, Littleton	P. R. Perkinson, Wise		1		5		1	64	92	156	2nd		800	500
Stanhope	A. G. Willcox, Spring Hope	John Pitts, Spring Hope						1			45	1st		1000	300
Stony Creek	C. A. Upchurch, Cary	T. E. Coley, Rocky Mount	5	5		3			73	79	152	4th		400	250
Social Plains	J. W. Sledge, Cedar Rock	A. C. Bergeron, Union Hope	4		1	5	1	2	15	33	48	4th		540	300
South Henderson	R. P. Walker, Henderson	A. T. Barnes, Henderson	27	12				1	16	41	57	4th		1200	400
Spring Hope	A. G. Willcox, Spring Hope	W. B. Wheless, Spring Hope		3		6			24	43	67	2 & 4		1000	400
Sulphur Springs	G. W. Holmes, Epsom	Thos. Limer, Warrenton	4		1	5	1		18	30	48	3rd		250	250
Tarboro	T. S. Crutchfield, Tarboro	W. J. Teachey, Tarboro	15	6	1	3			59	98	157	1 2 3 4		7500	650
Tillery	J. K. Howell, Rocky Mount	J. C. Mullen, Tillery	2					1	19	16	35	3 & 4		1500	250
Turkey Branch	W. L. Gaskins, Enfield	W. J. Hardie, Enfield							13	22	35	3rd		500	300
Vaughns	J. T. Edmundson, Littleton	Wm. Vaughn, Vaughns	32	10					20	36	56				
Williamston	B. K. Mason, Williamston	J. W. Anderson, Williamston	4	5	1	2	8	2	31	66	97	1 2 4		3000	300
Warrenton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton	22	3		9		3	66	94	160	1 3 4		6000	350
Warren Plains	" " "	W. E. Hawks, Warren Plains	5			7			56	74	130	1 & 3		1200	300
Washington	Josiah Crudup, Washington	Thos. J. Latham, Washington	9	7		11	1		50	61	111	1 2 3 4		3000	350
Weldon	J. W. Morgan, Weldon	R. T. Daniel, Weldon	1	6		16	16		30	48	78	1 2 3 4		2000	200
?Wilson	J. J. Douglas, Weldon	E. J. Barnes, Wilson									195	2 3 4			
Total			491	279	37	315	101	84	3531	5253	8974			107740	22140

?Last year's statistics.

FINANCIAL STATISTICS.

CHURCHES.	Pastor's Salary.	Building and Repairing.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Through S. School.	Orphanage.	Colleges and Schools.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Minutes.	Through W. M. S.	Grand Total to Credit of Church.
Antioch	15 00			6 14		10 25			2 50		3 52		2 72			55		40 68
Battleboro	60 00	25 00	5 14			10 00	3 35	2 05	1 00		3 58			1 20	5 29			116 61
Bethlehem	50 00			5 90		3 65				3 76						50		63 81
Bethel	100 00		14 10	10 00		12 50			1 77		2 47	4 50			5 00	50		150 84
Bear Swamp	15 00			2 00		6 75			2 90		2 36		3 50		8 75	90		42 16
Browns	150 00					25 00	4 30	5 28	15 25		45 24	50 50	4 73		37 50	1 69		339 49
Castalia	100 00			15 00		12 50										1 00		128 50
Cary's Chapel	60 00			6 59		5 60	4 53	5 21	9 18		10 00			1 76	10 15	60		113 62
Cedar Rock	100 00	1 50	9 15	11 00	15 00	15 50	4 24		67		9 45	15 00		1 26		1 75		184 37
Crocker's Chapel																		
Conoho	20 00			4 00		5 00	1 00	75	1 69		1 86			51	58 12	40		93 33
Cedar Branch	40 00	5 00				5 00										1 00		51 00
Corinth	150 00			12 50	7 00	25 00	11 00	9 00	9 25		7 50	5 00	7 80			1 25		245 30
Cypress Chapel	100 00					10 00			2 50		2 50					1 00		116 00
Conoconary	118 00	1 00	12 00	3 00		20 00	1 00	1 04	1 00		4 25	5 50	72	93	15 00			183 44
Dawson	100 00			6 57		25 00	1 83		2 35		9 50	33 25	90	1 06		50		180 96
Eagles	52 05	69 95	3 75	4 00	1 70	10 00	5 00	2 00	2 50		10 70				1 00	25		163 40
Elm Grove	40 00			6 00		5 00										1 00		52 00
Enterprise	50 00			69 72		10 00										1 35		131 07
Enfield		100 00	12 00	26 00							5 52					50		144 02
Elm City	65 00	275 00	44 36	27 27		20 00	3 00	4 00	5 00		5 00	25 00		5 00	20 50	1 00		500 13
Ephesus	75 00	90 00	13 25	3 50		15 00	1 00	2 40			2 00			1 65		1 10		204 90
Everetts																		
Fishing Creek	75 00	3 20	65			17 50			2 62		7 41	2 00			8 50	65		117 53
Greenville	700 00	260 00	125 00	37 26	4 76	25 00	11 37	46 40	58 30	20 25	92 55	86 25	5 00	3 00	140 00	2 00	19 30	1636 48
Gethsemane	40 00			3 00		20 00	2 50	3 65	1 26		7 15	46 75	1 35	1 00	14 25	1 00		142 41
Gardner's	150 00		41 00	25 00	3 08	25 00		25	1 89		19 05	16 61	5 00		9 58	1 25		297 72
Hamilton	100 00	21 38	19 75	9 25		15 00	5 00	2 10			22 00					1 00	5 00	200 48
Harriss' Chapel	100 00	159 00		2 75		15 00					2 50	5 61	2 00		5 50	1 50		294 84
Halifax																		
Henderson	355 00	138390	101 89	59 00	10 00	20 05	90 83		82 32		38 67		26 10					2167 76
Hobgood	60 00		2 07	4 88		15 00	15 65	8 00	12 25		27 00	13 00	6 55	3 91	14 00	1 00	49 45	222 26
Hickory	100 00	21 00	1 00	4 00		20 00			2 60		20 30	2 00		1 36	9 00	1 00	8 92	191 18
John's Chapel	40 00	100 00	1 50	1 40				2 50								60		146 40
Littleton	275 00		36 00	13 16		25 00			6 00				6 00			1 00		362 16
Louisburg	900 00	3000	157 00		35 00	125 00	50 00		225 00		117 00		25 00		175 00	2 00	100 75	4915 75

Maple Springs	150 00	5 00		15 00	5 00	35 00	2 00	1 50	1 00		5 00	20 00			20 00	1 50		$	261 00
Macon	100 00	25 00		5 99		12 00	2 00	2 00	2 00		2 00		2 00	1 00	26 35	1 50			181 84
Macedonia	35 00			5 50		5 55	1 20				2 50		1 81		11 50	65			68 72
Marmaduke	65 00		5 00	2 00		5 00	2 00				3 00		2 00		75	75			84 75
Middleburg	120 00		2 15	4 00		16 00	14 90	18 10	25 00		15 60		12 55	4 20	27 50	1 00			261 00
Mildred	50 00		2 00			10 00		75	2 00							1 00			64 75
Mt. Hebron	75 00			6 00		5 00					2 75								89 75
Mt. Zion	100 00	31 00				1 97					6 40	9 07			10 01	1 00	8 35		167 80
Nashville	60 00	29 25	8 00	6 00		8 60										50			112 35
New Bethel	125 00	240 00	15 00	20 00		25 50	3 50		68 14		5 00	42 50	10 00		65 00	1 00			620 64
New Hope	33 00		18 00		2 70	10 00					8 00					50			74 70
New Sandy Creek	60 00	35 00	2 00						1 30							75			99 05
North Rocky Mount	250 00	77 00	61 48	168 28	21 71	25 00	27 00	20 00	40 00		8 36		3 25	20 00	20 00	1 00			723 08
North Henderson		400 00	24 00	119 00	5 00		10 20		3 25				2 00						563 45
Oak Level	75 00		2 00	5 80		8 00			12 00						14 61	1 00			118 41
Pactolus	60 00	16 29	1 50					2 16			1 91	2 00				1 00			84 86
Peach Tree	100 00					11 00			2 03		1 75		1 43			1 50			117 71
Pleasant Grove	100 00	316 00		4 00		15 00	1 00		5 00						3 00	1 50	44 0		489 50
Plymouth	250 00	100 00	44 32			10 00	3 25		5 00		5 00		5 25		35 00	1 00			458 82
Philadelphia	100 00	62 65	7 00			30 00	2 95				4 20		18 00						206 80
Poplar Springs	150 00	10 00	30 00		10 00	50 00	17 35	23 12	8 34		20 00			6 30	40 00	3 00			386 11
Quankie	55 00		3 07			3 82			5 00				5 00		5 00				76 89
Rocky Mount	950 00	177 04	106 61		13 00	60 00	20 20	8 75	57 00	240 47	50 00	144 75		5 00	186 00	5 00	166 97		2242 19
Reedy Creek	100 00					15 00					5 00	5 00			29 35	1 90			156 25
Riddick's Grove	15 00		4 00			3 26		3 60			1 06		3 84						26 29
Red Oak	125 00		2 80		7 50	25 00	5 00	1 65	3 70	17 55	15 11	16 00	2 60		5 00	1 50			229 65
Roanoke Rapids	294 23	6 75	29 12			17 25	6 70	5 80		21 79	33 27		4 05		51 00	1 00			469 31
Rock Spring	150 00			6 00		10 00	7 00	9 00	9 15		27 10	5 00			5 75	1 00			254 05
Robersonville	25 00	456 79	30 00			5 00					10 00					50			527 29
Rosemary																			
Red Bud				3 00	7 70	12 00		1 08	1 08		2 20					1 50			28 56
Sandy Creek	100 00			4 50		20 00	5 00	2 10	2 31		4 08		3 45	1 62	3 38	2 00	24 00		168 99
Samaria	100 00	6 50	10 65	17 81	2 00	12 50	1 00	2 00	1 00		6 50	18 50	25 00	1 00	15 00	1 5			164 65
(B) Scotland Neck	1000 00		200 00	150 00	162 50	200 00	100 00	78 00	83 70	240 00	150 00	1500		25 00	350 00	2 5	433 40		4884 90
Sharon	150 00	5 00	10 00	10 00	8 25	20 00			2 50		2 30	41 00	48			1 5			230 55
Stanhope	65 00		5 00	7 00		10 00			1 45			23 00	2 00		61 50	50			173 93
Stony Creek	200 00		27 90		4 44	25 00	15 00	3 00	5 00	334 74	10 00	15 00		1 50	7 00	1 50	18 00		652 68
Social Plains	35 00	40 00		3 00	4 12	5 00							2 50		2 20	50			89 82
South Henderson	50 00	175 00	38 00	35 00	10 00		5 55	37	2 25			1 05	2 09						319 72
Spring Hope	200 00	46 99	32 32			10 00		4 80	9 60	17 40	30 50	25 00		1 00		1 00			3 0 70
Sulphur Spring	40 00			8 47		5 00										65			54 12
Tarboro	250 00	144 04	131 35			30 00		5 60	12 00	44 18		18 00	3 50			1 00			639 07
Tillery	150 00		35 95	30 00		15 00					9 17	38 43	5 39		5 20	50			229 84
Turkey Branch		2 00	55		1 00	2 00	50	50	50		50		2 51	1 00		25			11 00
Vaughns	50 00	275 00	20 00	10 00						89 23									375 00

FINANCIAL STATISTICS—(Continued.)

Warrenton	$ 500 00	$25 93	114 12	$.....	$ 2 50	$ 0 00	$44 49	$24 10	$65 90	$.....	112 70	107 00	$39 57	$12 77	112 25	$ 2 00	$.....	$1302 56
Warren Plains	100 00	.....	17 00	.....	.....	15 00	4 04	2 39	4 68	.....	8 49	.....	2 46	47	.....	1 25	13 18	164 28
Washington	400 00	414 80	114 50	.....	10 00	50 00	26 50	19 00	20 00	138 83	8 01	35 00	.....	.....	42 00	2 00	45 40	1226 04
Weldon	635 00	175 12	95 50	74 80	.....	50 00	31 45	15 25	104 65	89 35	.....	.....	29 90	22 01	183 13	2 00	35 45	1543 61
Williamston	540 00	.....	100 00	.....	.....	35 00	13 51	13 30	20 00	54 79	51 52	.....	2 00	3 10	42 44	1 25	.....	876 91
(c) Wilson	546 72	.....	106 55	.....	6 25	11 80	12 48	.....	.....	.....	.....	.....	.....	.....	.....	.....	72 70	683 80
Total	$13,239.00	$8,814.08	$2,059.45	$1,100.04	$366.21	$1,575.55	$601.37	$361.95	$1,038.33	$1,627.53	$1,168.06	$2,377.27	$292.00	$128.61	$1,817.04	$84.29	$1,942.87	$37,358.97

A—Greenville—$319.98 of this amount was contributed through W. M. S., Sunday Schools and L. A. S.
B—From B. Y. P. U.
C—Through L. A. S.

RULES OF DECORUM.

Believing it best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person shall speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere strictly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No person shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.
9. The Moderator may give his ideas on any subject before putting it to the vote, but is entitled to vote only in case of a tie.
10. An order of business shall be made at the beginning of each session, and shall be changed only by vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated THE TAR RIVER BAPTIST ASSOCIATION, which shall have no power over the churches, nor shall it infringe on any of their rights.
2. The letters from the churches shall contain the number then in fellowship and of those baptized, received by letter, dismissed, excluded and died since last Association.
3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by the suffrages of the members present.
4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to their delegates the right hand of fellowship.

5. Every church in this Association is entitled to one representative, but no church more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it may be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its minutes.

8. The minutes of the Association shall be read and approved, and shall be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brothers from sister churches, or similar bodies, may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Meli's Parlimentary Practice.

MINUTES

OF THE

SEVENTY-FOURTH ANNUAL SESSION

OF THE

TAR RIVER ASSOCIATION

HELD WITH THE CHURCH AT

MAPLE SPRINGS, FRANKLIN COUNTY,

OCTOBER 4, 5, 6, 1904.

THE NEXT SESSION TO BE HELD WITH THE CHURCH AT TARBORO, ON TUESDAY AFTER FIRST SUNDAY IN OCTOBER, 1905, AT 11 A. M.

TO PREACH INTRODUCTORY SERMON:

REV. G. T. LUMPKIN.

ALTERNATE: - THOMAS J. JENKINS.

EXECUTIVE COMMITTEE :

N. BIGGS,	T. M. ARRINGTON,	E. W. SHEARIN,
O. L. PITTMAN,	R. M. JOHNSON,	THOS. B. WILDER.

Minutes

of the

Seventy-Fourth Annual Session

of the

Tar River Association

Held With the Church at Maple Springs,
Franklin County,

October 4, 5 and 6, 1904.

The next Session to be Held with the Church
at Tarboro, Edgecombe County, beginning
on Tuesday, after the First Sunday
in October, 1905, at 11 O'clock.

To Preach Introductory Sermon, G. T. Lumpkins,
Alternate, J. T. Jenkins.

Officers:

T. M. Arrington, Moderator, Rocky Mount, N. C.
A. G. Wilcox, Clerk and Treas., Spring Hope, N.C.

1904
Rocky Mount Publishing Co.'s Print,

STANDING COMMITTEES.

To write on Aged Ministers.....J. D. Larkin.
To write on Orphanage .....B. Craig.
To write on Associational Missions.....J. D. Hufham.
To write on State Missions .....H. M. Mashburn
To write on Home Missions .....G. T. Lumpkin.
To write on Foreign Missions .....T. J. Taylor.
To write on Sunday Schools .....J. T. Jenkins.
To write on Education .....S. L. Morgan.
To write on Temperance .....G. M. Duke.
To write on Woman's Work .....Josiah Crudup.
To write on Periodicals .....T. S. Crutchfield.

PASTORS AND POST OFFICES.

CRISP, T. J., ...Conetoe.
ANDREWS, E. C., ...Durham.
CARROLL, R. D., ... Williamston.
COPPEDGE, G. W., ...Wakefield.
CRAIG, B., ...Rocky Mount.
CREE, A., ... Embro.
CRUTCHFIELD, T. S .. .. Roanoke Rapids.
CRUDUP, JOSIAH, ... Washington.
CULLUM, W. R., ... Wake Forest.
DAVIS, M. P., ...Tarboro.
DUKE, G. M., ...Mapleville.
DUNN, BEN., ...Wise.
DOWNEY, J. W., ...Henderson.
EDMUNDSON, J. T., ...Raleigh.
GASKINS, N. L., ...Enfield.
HOCUTT, J. E., ... Bethel.
HOWELL, J. K., ...Rocky Mount.
HOLMES, G. W., ...Epsom.
JENKINS, T. J., ...Wilson.
KING, A. T., ...Greenville.
LARKIN, J. D., ...Henderson.
LEGGETT, B., ...Windsor.
LOFTIN, I. N., ...Henderson.
LUMPKIN, G. T., ... Scotland Neck.
MAY, G. W., ...Red Oak.
MORGAN, J. W., ...Weldon.
MORGAN, S. L., ... Littleton.
MASHBURN, H. H. .. ..Littleton.
MARSH, R. N., ...Oxford.
MERRELL, G. L., ...Rocky Mount.
NOWELL, W. C., ...Nashville.
STRADLEY, J. A., ...Oxford.
SLEDGE, J. W., ...Cedar Rock.
TAYLOR, T. J., ...Warrenton.
UPCHURCH, C. A., ...Cary.
WILLIAMS, C. C., ...Royal.
WILCOX, A. G.,.. .. ..Spring Hope.

PROCEEDINGS.

Maple Spring, Franklin Co., Oct. 4, 1904.

The Tar River Association met with the church here to-day in its seventy-fourth annual session. The moderator called the body to order, and Brother Hufham led in prayer. Brother Baylus Cade read the 12th capter of Romans, after which Brother T. J. Taylor preached the introductory sermon from 1 Chronicles, 29th chapter and 5th verse. "Who then is willing to consecrate his service this day unto the Lord?"

At the close of the sermon the moderator appointed a finance committee consisting of Brethren Ivey Allen, J. C. Beal and C. F. Ellen.

The roll of churches was called, the names of delegates enrolled as follows:

Antioch—John Parker, W. J. Collier.
Battleboro—T. D. Wright.
Bethlehem—Jesse Carter, I. E. Pepper.
Bethel—J. E. Hocutt.
Bear Swamp—Bat. Crawley, Watson Bowers.
Brown's—J. W. Smithwick, Willis Allen, John Allen.
Castalia— R. H. Burns, S. J. Bartholomew, J. S. Batchelor.
Carys Chapel—C. E. Hoyle, E. G. Adcock.
Cedar Rock—S. J. Matthews, J. B. Fulghum, J. E. Poythress.
Conoho—T. J. Crisp.
Cedar Branch—By Letter.
Corinth— J. L. Jackson, C. B. Ellington, H. G. Sherman.
Conoconary—W. E. Barkley.
Cypress Chapel— H. W. Wilder, W. F. Gay, Emmett Stallings.
Dawson's—L. E. D'Berry, O. P. Stallings.
Eagles—By Letter.
Elm Grove—
Enterprise—W. W. Bobbitt, Hardy Bobbitt.
Enfield—W. L. Gaskins.
Elm City—W. D. Carter.
Ephesus—L. M. Edwards, W. P. Lamb, S. S. Hendrick.
Everett's—J. A. Whitley.
Fishing Creek—J. C. Sledge, W. T. Shearin.
Greenville—By Letter.
Gethsemane—O. L. Pittman, R. Marks.
Gardner's—W. H. Wright.
Hamilton—
Harriss Chapel—W. E. Mabry, S. W. Hamlet, J. T. Parker.
Halifax—N. L. Gaskins.
Henderson—T. P. Stewart.
Hobgood—A. C. Davis F. A. Ruffin.
Hickory—W. S. Dozier, F. W. Dozier.
John's Chapel—By Letter.
Littleton—S. L. Morgan.
Louisburg—Ivey Allen, Thomas Wilder.
Maple Springs—J. W. Strange, W. H. Stallings, J. H. Wester.
Macon—T. M. Allen J. M. Colman.

Crocker's Chapel— C. G. Rose.
Macedonia—J. C. Taylor, B. F. Edwards.
Marmaduke—Stephen Duke, F. M. Duke, W. D. Gooch.
Middleburg—W. H. Kimball, S. G. Champion, W. E. Wilson.
Mildred—T. J. Crisp
Mt. Hebron—E. C. Denton.
Mt. Zion—W. T. Cooper, M. L. Grifton, W. E. Kenneday.
Nashville—Leon T. Vaughn, B. G. Alford.
New Bethel—G. W. Holmes, S. M. Hicks, G. T. Askew.
New Hope—T. J. Crisp.
New Sandy Creek—Thomas West, E. C. Andrews.
West Rocky Mount—G. L. Merrell.
West Henderson—B. F. Ellington, W. T. Gupton, S. G. Walters.
Oak Level—T. J. Crisp.
Pactolus—J. E. Hocutt.
Peach Tree—J. H. Hollingsworth, H. A. Hines, S. C. Edwards.
Poplar Springs—J. H. Cheares, J. R. Wright.
Pleasant Grove—W. A. Baines.
Plymouth—By Letter.
Philadelphia—A. C. Griffin, G. V. Frazier, G. Hedgepeth.
Quankee—
Rocky Mount—E. W. Shearin, T. M. Arrington.
Reedy Creek—E. H. Neal, Thomas Harriss, Rom. Neal.
Riddick's Grove—
Red Oak—J. C. Beal, G. W. May.
Roanoke Rapids—T. S. Crutchfield.
Rock Spring—J. L. Cheaves, J. M. Nowell, J. B. Strickland.
Robersonville—By Letter.
Rosemary—J. B. Ferrell.
Sandy Creek—J. J. Foster.
Samaria—D. S. Cone.
Scotland Neck—J. W. House, R. W. Johnson, B. F. Gray.
Sharon—I. N. Loftin
Stanhope—S. R. Pierce, C. C. Pierce.
Stony Creek—C. F. Ellen, Charlie High.
Social Plains—H. B Hagwood, G. O. Alford.
South Henderson—B. B. Collins, J. N. Loftin.
Spring Hope—W. B. Wheeless.
Sulphur Springs—D. P. Askew, T. H. Aycock.
Tarboro—M. L. Harriss, M. P. Davis.
Tillery—J. K. Howell.
Turkey Branch—A. E. Hull.
Vaughan's—J. J. Marshall, B. O. Riggan.
Warrenton—T. J. Taylor.
Warren Plains—G. R. Frazier.
Washington—Josiah Crudup.
Weldon—J. W. Morgan, J. L. Harriss.
Wilmington—S. A. Newell.
Wilson—L. A. Drake, Z. T. Broughton, L. Moye.

Having completed the roll of churches, the Association was permanently organized by the re-election of Brother T. M. Arrington as moderator, A. G. Wilcox, clerk and treasurer, and G. M. Duke historian.

The following committes were appointed:

On order of business, B. Craig, J. W. Morgan and J. A. Coppedge.

On religious exercises G. M. Duke and deacons of Maple Springs church.

Brother G. M. Duke, the pastor of Maple Springs church, delivered an address of welcome, which was responded to by Brother G. F. Lumpkin,

The moderator extended an invitation to visiting brethren to participate in the business of the meeting, and brethren B. Cade, N. L. Shaw, J. W. Bailey and W. C. Tyree presented themselves and were cordially received by the moderator.

New pastors who had come into the Association since the last meeting were requested to address the body, whereupon S. L. Morgan, I. N. Loftin, M. P. Davis, J. W. Downey responded with brief addresses.

Adjourned for dinner with benediction by Brother Howell.

AFTERNOON SESSION.

Association called to order and led in prayed by Brother Davis.

Committee on order of business made a partial report as follows: 2:30, Periodicals; 3:15, Orphanage.

The hour for special order having arrived and the report on Periodicals not being ready, on motion of Brother Hufham, the order of business was suspended, and the report on the Orphanage read by Brother B. Craig as follows:

REPORT ON ORPHANAGE.

Nineteen years ago next November, the first orphan was received at our Orphanage. During this time more than eight hundred orphans have been received. More than five hundred have gone out, and about two hundred and eighty are being cared for now.

EQUIPMENT.

The Orphanage has eight dormitories and the ninth is bein built. Besides these we have a printing office, infirmary, central building (school building and chapel), Mills Memorial building, a home for the General Manager and a home for the Treasurer, who is also Superintendent of the farm. The farm contains about three hundred and fifty acres of land, with the usual farm buildings, stock and machinery. Since the last report the well has been completed, and there is an abundance of water.

ITS NEEDS.

The first thing the Orphanage undertakes to do is to furnish as nearly as possible, a home for the child, to give him warm clothes and good food, and to convince him that he is not alone in the world.

The Orphanage undertakes to prepare the child for the duties of life. The school advantages are especially fine. The farm, machine shop and shoe shop and printing office, furnish employment for the boys and teach them to work at profitable trades. The girls are taught how to sew and keep house, and any girl after having finished the course of study at the Orphanage can get a first grade certificate to teach school.

The Sunday school and church advantages are not surpassed in the state.

ITS WORK.

The Orphanage needs more buildings, and a complete sewerage system, all of which calls for larger contribution. Just now the Orphanage is afflicted with fever. Forty cases have been reported, and the disease is not abated. Two deaths were reported last week. This will greatly increase the expenses. Therefore we earnestly advise that all of our churches and Sunday schools take collection immediately to relieve the great strain just at this time. We recommend that all of our Sunday schools take monthly collections, and have some definite amount fixed to raise. That our Sunday schools take Charity and Children, which can be had for 60 cents a copy in clubs of ten or more. The paper is well worth the money. It is one of the brighest papers in the state. We further recommend that all our churches take one collection a year for the Orphanage. Twenty-six churches failed to contribute last year. Your committee earnestly request that there be no blanks in Orphanage columu next year. BRAXTON CRAIG.

He followed his report with an inspiring address, and took a collection for the Orphanage amounting to $101.73.

REPORT ON PERIODICALS.

"The pen is mightier than the sword." The literature of a people has been called the dial of their progress. The printing press constitutes one factor of a quartette of forces, which forms the foundation of the progress and hope of modern civilization, viz., the pulpit, the platform, the school, and last, but not least, the printing press. Reading is the greatest source of information. People will read something. Never in any age of the world has there been as great demand for books and periodicals as now. There is a thirst for knowledge, such as the world never saw. Let us as Christians be quick to seize this mighty force, the printing press, and make it an engine of power for good, rather than an instrument for evil and a tremendous source of wickedness, which, in many instances it is already. Especially let us as Baptists utilize this opportunity for the glory of God and the advancement of our denomination. A denominational paper may be said to meet a fourfold need:

1. It is a source of good literature, and as such it is indispensible to meet the demands of our homes for good, wholesome reading and general denominational culture.

2. It is a medium of information, giving an account of what our great denomination is doing in every part of our beloved state, and keeping us in close touch with the onward march of our people in their work of evangelization, education, and missionary and general spiritual growth and advancement.

3. It is a method of promoting denominational unity. No agency is so necessary and so indispensible and potent to the unity of our work as our denominational papers.

4. It is an organ of education. We must be abreast of the times in thought and general culture. Our people should be taught to look to our periodicals as the chief source, standing side by side with the pulpit, of advanced thought and progress.

Therefore, we call attention first of all, to the Biblical Recorder, the organ of our convention in this State. We take great pleasure in the growth of the paper during the past few years. The enlargement and general improvement speak well for the people whom it serves. It is not without significance that our paper has a large circulation. We desire that the subscription list be enlarged until 15,000 copies of the paper shall be required weekly to supply the demand; and that the paper shall always represent us. What would we be without a paper? Having such a paper, we desire that it shall be supported in a manner that will always make it represent us worthily; to carry to other Baptists an impression worthy of us, and to proclaim to the world what we are, what we propose to do and what we would be. To this end every pastor and delegate in this body is urged to stand by our organ, to seek for it a larger support, and to unite with the editor in high endeavor to improve it continually.

We commend also the North Carolina Baptist, a paper sound, loyal and a helpful factor in our denominational work. For temperance and against the liquor traffic, it has been specially aggressive, and its work is bearing fruit in a rapidly growing public sentiment against the evil.

We would also further commend most heartily to the churches composing this Association Charity and Children, a most excellent paper and the organ of our Orphanage. A purer and cleaner and more high-toned paper does not come from the press of North Carolina.

We most earnestly urge our pastors to induce their people to take the Foreign Mission Journal, published at Richmond, Va., 35 cents a year, single copy; 25 cents in clubs of ten. Our people need information about Foreign Missions and the Journal is the best source of such information, to which we have access at this time.

We recommend the Sunday school literature, published by the Sunday School Board of the Southern Baptist Convention at Nashville, Tenn. To use this literature is to satisfy our own forces and patronize our own people. "In union there is strength."

R. D. CARROLL.

Report on Periodicals was read by Bro. S. A. Newell and Bro. J. W. Bailey, editor Recorder, addressed the Association. Brief remarks were also made by Brethren Hufham, Shaw, Lumpkin, Marshall, Howell, and the report was adopted.

The Committee on New Churches was appointed as follows: H. H. Marshburn, W. H. Kimball, A. C. Griffin and Brother T. B. Wilder was appointed Auditor, and the Association adjourned with prayer by Bro. W. C. Tyree.

Wednesday Morning,
9:30 a. m.

The Association was led in religious exercises by Bro. G. T. Lumpkin .

The Minutes of yesterday were read and after correction were adopted.

Bro. Arch Johnson, representing Charity and Children and the Orphanage, was present and recognized by the Moderator. Also Bro. J. T. Jenkins, the new pastor of the church at Wilson.

The Committee on Time, Place and Preacher for the next Association, was appointed, consisting of G. L. Merrell, R. M. Johnson and Z. T. Broughton.

Committee on Digest of Church Letters, consisting of Josiah Crudup, B. Craig and S. L. Morgan, was appointed.

Special order having arrived for State Missions, the report was read by Bro. J. W. Morgan, which, after discussion by Bro. Morgan and Bro. Crudup, was adopted.

REPORT OF STATE MISSIONS.

The writer of this report, coming to North Carolina from another section of the country, is inclined to commend the Baptists here for the zeal with which they are prosecuting the work of evangelizing their own State. Last year, at the call of their Secretary, we saw them go forward to $25,000, and this year we expect the $30.000 mark to be reached. When, however, we consider the conditions that confront us we not only understand the cause for this effort, but we see abundant reasons why we should put forth for greater exertions along this line than we ever yet have done. Among these reasons may be mentioned, (1) the rapid material progress which our State is making, and with which we must keep pace; (2) the influx, consequent upon our growing prosperity, of a foreign element, ever increasing in numbers and depravity; and (3) the ceaseless vigilance and tireless energy of strongly intrenched, and highly organized religious denominations with which we are engaged in a holy rivalry for possession of the Master's vineyard. These, and other reasons that might be given, should stimulate us to enlarge our work in order that we may take advantage of the opportunities so rapidly being presented. Many doors are opening to us, but if we do not enter them at once, others will.

Especially should the Tar River Association heed this call. From the time the Board was organized it has been doing work in this Association. At present more money is spent by the Board in this Association than in any other in the State, and next year larger appropriations will be asked for than ever before. Last year we gave but $600 to the State work, while the Board spent more than twice this amount within the borders of our Association. That the Board may be enabled to meet the increasing demands that are being made upon it, not only in our own Association, but in the State at large, we recommend, (1) that the stronger churches in our Association as rapidly as possible become independent of the Board; (2) that all our churches during the coming year increase their contributions to State Missions; and (3) that this increase be secured by adopting the New Testament rules for systematic giving, 1 Cor. 16:1, 2.

Associational Mission being the next order of business, the report was read by Bro. J. D. Hufham for Bro. G. M. Duke.

REPORT OF THE COMMITTEE ON ASSOCIATIONAL MISSIONS.

After twenty-six years of labor in this great mission field it may be worth while to look backward and see what God hath wrought.

At the time that the Association took up the burden there were thirty-two churches. In these churches there were 2,900 members. Now there are ninety-two churches and about 9,000 members. At that time there was no church on the line of railroad between Wilson and Weldon. Now there are five. In Edgecombe there was only one church, and that was ready to die. Now there are five, each of them as strong numerically as that first church was. Along the Roanoke there was only one self-sustaining church from Weldon to Plymouth. Now there are seven churches. In Pitt county there was but one church. Now there are six; some of them very strong. In Martin and Beaufort counties and in the upper part of Halifax county the record runs in the same way. To hear of these things is like reading a chapter from the Acts of the Apostles.

This work, great in its scope and grand in its results, was sustained mainly by prayers and offerings of the older churches in the upper part of the Association. The blessing of the Lord has rested in rich measure on these noble givers and workers. They have been blessed not only in their own souls, but also in their church work at home. They have grown in numbers and liberality, in general efficiency and constantly enlarging influence.

During the year just closed the work has gone steadily forward and the favor of the Lord has rested on His consecrated and faithful laborers. Brother Crutchfield in addition to his pastorate at Roanoke Rapids has been preaching at Rosemary, the site of a large mill for the manufacture of silk where there is a Mission church. An excellent meeting has just been held and several have been added to the church. Bro. Morgan has recently established a promising mission a few miles out of Weldon. Bro. Gaskins has labored faithfully at Enfield, Halifax, Turkey Branch and Alsop's Chapel. On parts of this field the prospects are encouraging in a high degree. Bro. Edmondson has been preaching at Vaughan's and Harris' Chapel, but we are without particular information as to results.

Bro. Craig has labored at some points around Rocky Mount and has baptized one. Bro. Wilcox has also bestowed very faithful labor at several points in Nash county. The same may be said of Bro. Coppedge. Bro. Merrill has built two houses of worship in Edgecombe and they are paid for. Bro. T. J. Crisp has a house of worship well under way at an important point in Martin county. The few brethren at that place have made many sacrifices and they are entitled to aid from their brethren in more favored localities.

Bro. Henderson has been preaching at Gethsemane and Spring Hill Five have been baptized at the latter place. Bro. Loftin has been serving as missionary pastor of the church at the cotton mill in South Henderson, and Bro. Downey at the mill in North Henderson. At both places there have been signal displays of God's power to save. Besides these Bro. Davis has been laboring at Tarboro, Bro. J. K. Howell at Robersonville, Bro. Hocutt at four important places in Martin county,Bro. Crudup at Washington and Aurora, and Bro. Carroll at a mission near Williamston. From this field five new churches have been admitted into your body at this session.

We have hastily reviewed the year's work and the quarter of a century before that. Through all those years we have made steady and gratifying progress. We have now reached a point at which we must enlarge our operations or suffer loss. This

means that the contributions must be increased. God seems to be calling us urgently to go fordward. Let us heed the call.

G. M. DUKE,
Chairman.

After discussion by Bro. Hufham, Bro. Duke and Bro. Craig, a roll of the churches was called and pledges takes for the next Associational vear as follows:

Scotland Neck, $300.00; Louisburg, $125.00; Rocky Mount, $100.00; Henderson, $100.00; Wilson, $100,00; North Rocky Mount, $70.00; Greenville, $60,00; Weldon, $60.00; Washington, $50,00; Warrenton, $50.00; Poplar Springs, $50.00; Roanoke Rapids, $37.50; Stony Creek, $35.00; Tarboro, $35.00; Philadelphia, $35.00; Browns, $30.00; New Bethel, $30.00; Dawsons, $30.00; Maple Springs, $30.00; Cedar Rock, $25.00; Littleton, $25.00; Sharon, $25.00; Cypress Chapel, $20.00; Elm City, $20.00; Gardner's, $20.00; Sandy Creek, $20.00; Warren Plains, $20.00; Mt. Zion $18.00; Battleboro, $15.00; Gethsemane, $15.00; New Hope, $15.00; Red Bud, $15.00; Spring Hope, $15.00; Macon, $15.00; Peach Tree, $12.50; Castalia, $10.00; Eagles, $10.00; Ephesus, $10.00; Mildred, $10.00; North Henderson, $10.00; Pactolus, $10.00; Plymouth, $10.00; Stanhope, $10.00; Ebenezer, $10.00; L. M. S. Wilson, $10.00; Corinth, $25.00; Enfield, $25.00; Hobgood, $25.00; Red Oak, $25.00; Williamston, $25.00; Conoconary, $20.00; Fishing Creek, $20.00; Nashville, $20.000; Tillery, $20.00; Hickory, $18.00, Middleburg, $17.50; Bear Swamp, $15.00; Hamilton, $15.00; Reedy Creek, $15.00; Samaria, $15.00; Harris' Chapel, $15.00; Bethel, $12.50; Rosemary, $12.50; Cary Chapel, $10.00; Enterprise, $10.00; Everetts $10.00 Mt. Hebron, $10.00; Oak Level, $10.00; Pleasant Grove, $10.00; Rock Springs, $12.00; Vaughan's, $10.00; Joyner's Chapel, $10.00; Mecedonia, $8.00; Marmaduke, $7.00; Sulphur Springs, $7.00; Conoho, $6.00; Robersonville, $5.00; Mountain Grove, $5.00; A. C. Griffin, $5.00; G. W. Sledge, $5.00; W. C. Cullom, $5.00; Mt. Zion, M. S., $5.00; Hobgood, M. S., $5.00; Crocker's Chapel, $2.50; G. C. Hedgepeth, $2.50; Mrs. Mary Champion, $1.00; South Henderson, $12.00; Turkey Branch, $6.00; Bethlehem, $5.00; Social Plains, $5.00; Aurora, $5.00; Mrs. Annie Armstrong, $5.00; Ladies' M. S. Sandy Creek, $5.00; Maple Springs, M. S., $5.00; Poplar Springs, M. S., $5.00; Midway, $4.00; Halifax, $2.00; New Sandy Creek, $2.00; Mrs. John Uz-zle, $2.00; Mrs. Bessie Strange, $1.00—making a total of $2,288.50—after which the report was adopted.

Committee on New Churches made their report recommending the following churches: Ebenezer, Midway, Joyner's Chapel, Mountain Grove and Aurora be received as members of the Tar River Association which report was received and adopted, and the Moderator gave the right hand of fellowship to the delegates.

ON ORDER OF BUSINESS.

The committee on order of business made their final report as follows:

Wednesday, 2 p. m.—Foreign Missions; 3.15 Home Missions; 4, Miscellaneous Business.

Thursday, 9.30 a. m.—Prayer and praise; 10, a. m., Woman's Work; 10.30, Education; 11, Sunday Schools; 11.45, Historian's Report; 12, Temperance; 12.30, Aged Ministers; 1 p. m., Miscellaneous Business; which report was adopted.

Adjourned for dinner, benediction by Brother Duke.

Wednesday, 2 p. m.

Association convened and was led in prayer by Brother Merrill. Special order for Foreign Missions having arrived, the report was read by Brother T. J. Taylor.

REPORT ON FOREIGN MISSIONS.

Jesus Christ came into the world to save the world. The spirit of Christ means world-wide evangelization. When Jesus finished his work he commanded his disciples, "Go teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Spirit." In obedience to this command, and in accordance with the spirit of the commission we hereby resolve to go forward in the great work of carrying the gospel that saves to all nations.

T. J. TAYLOR.

This was followed by a very learned address by Brother W. C. Tyree, the Vice-President of the Foreign Mission Board for North Carolina, after which the report was adopted.

Home Missions was taken up and Brother J. K. Howell read the report, after which discussion was had by Brother Howell and Brother B. Cade and adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board does work in all the Southern States and territories and in Cuba. The Board is deeply impressed with the magnitude and importance of their work. Large cities are growing up to be supplied with the gospel and houses of worship. Large country fields are being opened up for Christian work by railroads running through them. The nation of Cuba is at our doors to be evangelized and led to Christ. A foreign population is pressing into much of our territory that needs our care and attention. A large mountain section is calling for help to build up much needed schools, and we have the Indians and Negroes among us to help and bless. May these fields, white for the harvest, that the Master has put upon us, bring forth our prayers, work and gifts that we shall help the Convention raise its pledge of twelve thousand dollars, and heartily and faithfully enter into this great work of the Board, which will require the united efforts of all our Southern States.

Respectfully submitted,

J. K. HOWELL.

The treasurer of the Association, Brother A. G. Wilcox, then offered his report, which, upon motion, was received and adopted.

Tar River Association, In account with A. G. Wilcox, Treasurer.
Oct., 1903.
To balance due Associa.....$ 3.73

Received of Finance Committee for Foreign Missions....	102.31
Received of Finance Committee for Home Missions.....	5.50
Received of Finance Committee for State Missions.....	54.58
Received of Finance Committee for Education.....	15.00
Received of Finance Committee for Orphanage.....	29.08
Received of Finance Committee for Aged Ministers.....	12.81
Received cash collection for Aged Ministers.....	17.00
Received cash collection for Orphanage.....	30.86
Received for Minute fund.....	82.50
Marmaduke for Baptist Female University.....	2.00
Red Bud for Associational Missions.....	$12.00
Red Bud for Orphanage	2.20
Red Bud for Minutes	1.40
Cash collection for Associational Missions.....	3.00
Received from Cedar Branch for Associational Missions....	5.00
Received from Cedar Branch for Minutes.....	1.00
Total.....	$379.97

CONTRA.

By amount paid Walters Durham Foreign Missions.....	$102.31
By amount paid Walters Durham, Home Missions.....	5.50
By amount paid State Missions	54.58
By amount paid Education.....	15.00
By amount paid Orphanage	29.08
Amount paid Aged Ministers.....	12.81
Cash collection.....	17.00
J. B. Boon, cash collection, Orphanage.....	30.86
R. T. Vann from Marmaduke, B. F. U.....	2.00
Jesse Herbert, Printing Minutes.....	60.00
Clerk's fee.....	25.00
Stationery,, stamps, mailing minutes.....	1.00
Blank Church Letters and mailing same.....	1.06
Paid N. Biggs, Associational Missions Red Bud.....	12.00
Paid N. Biggs, Associational Missions. Cedar Branch.....	5.00
Paid N. Biggs, Associational Missions, cash collection.....	3.00
Paid S. H. Averitt from Red Bud	2.20
To balance due Association this day.....	1.57
	$379.97

Respectfully submitted

A. G. WILCOX, Treas.

Examined and approved.
THOS. B. WILDER, Auditor.
Oct. 5, 1904.

Brother T M. Arrington, the moderator, was elected as a delegate to the Southern Baptist Convention and Brother T J. Taylor as alternate

Delegates to the Baptist State Convention consisting of Brethren G M. Duke, W. H. Kimball, and J. T. Jenkins were elected and alternates; B. Craig, G T. Lumpkins and A. G. Wilcox.

Association then adjourned. Benediction by Brother Jenkins.

Thursday morning,
9.30 o'clock.

Association met and was led in devotional service by Brother Howell. Minutes of yesterday read and approved. Moderator announced standing committees for next year (See page 1.)

REPORT ON WOMAN'S WORK.

Report on Woman's Work was read by Brother Josiah Crudup, and after an address by said brother the report was adopted.

It is the pleasure of this Association to again give to the Woman's Work our most cordial commendation. Heathenism and sin have ever borne hardest on woman, and Christian women have ever stood with the foremost in prayers, in self-sacrifice, in labors for the spreading of the gospel. It is only within recent years, however, that their efforts have been organized. From its organization the Woman's Work has steadily and rapidly grown, not only in increased contributions in money from year to year, but in the constant widening of its sphere of activity

Last year the societies of North Carolina contributed over $12,000.00. and the societies of the South contributed over $112,000 to the objects claiming the support of Southern Baptists. The object of the Woman's Missionary Union, as stated in their constitution, is:

1. To distribute missionary information and stimulate effort, through State Central Committees, where they exist and where they do not, to encourage the organization of new societies.

2. To secure the earnest, systematic co-operation of women and children in collecting and raising money for missions.

The figures show their success in the accomplishment of the second object. We believe that they have been quite as successful in the accomplishment of the first object, namely, informing and stimulating to missionary effort. We would recognize the magnificent work that our good women are accomplishing through the societies, and would assure them that we rejoice in it with all our heart. They are laboring with us in the gospel and God is blessing their labors, and we would ring out to all our people, and especially to our pastors, the apostle's injunction, "Help those women which labored with me in the gospel." Help the societies, where organized, and organize societies in churches that have them not.

Respectfully submitted,

JOSIAH CRUDUP.

Committee on Time, Place and Preacher, reported as follows: Tarboro the place, time Tuesday after first Sunday in October, 1905, at 11 o'clock. To preach opening sermon, G. T. Lumpkin; alternate, J. T. Jenkins; G. L. Merrell for committee. Report adopted.

The report on education was the next thing in the order of business and Bro. Loftin read the report for Bro. Gaskins. The report was amended by striking out certain features pertaining to high schools, compulsory education, etc., and as amended, was adopted.

Your committee is glad to note an increased interest in education, not only along denominational lines, but throughout the State.

The Baptist cause in North Carolina has progressed in proportion, as we have espoused education. Christianity, apart from enlightenment, avails but little, so far as it relates to the establishment of a permanent, desirable status of society and the general development of mankind.

Our educational institutions need no words of praise to commend them to the people since they have repeatedly exemplified their merits by the lines of noble sons, who have devoted their energies to every phase of society which makes for the well being of the state.

Since the ministers' domain is broad and includes a relationship, either directly or indirectly to every phase of life, we, therefore, believe in a broad, liberal and educated ministry and heartily commend to our people the work of the Board of Education at Wake Forest College, under whose auspices ministerial education is fostered.

We believe in education by denominational enterprise, where such effort will promote denominational interest, and to this end we cheerfully recommend to our people, for their loyalty, patronage and support, Woke Forest College, the Baptist Female University, Chowan Baptist Female Institute, Oxford Female Seminary and other institutions under Baptist control in North Carolina.

Bro. Cade was given a collection for his mountain school amounting to $8.16.

Bro. Hufham offered the following resolution which was adopted:

Whereas, The next session of this body will be the 75th anniversary; and,

Whereas, The years that have gone have all been marked by the goodness of the Lord in guiding us and in bringing forth holy living, large endeavor and great achievement; therefore, be it,

Resolved, That we deem it fitting at our next session to make grateful recognition of the glorious past and prayerfully turn our faces to a yet more glorious future.

Resolved, That M. P. Davis, G. T. Lumpkin and B. Craig be appointed to arrange for memorial exercises at our next session, including a commemoration address, and hour of praise and supplication, and such other exercises as may occur to them.

Treasurer of Executive Committee offered his report which was adopted.

Finance Committee reported as follows: Your committee reports that we have received the following amounts:

Associational missions	$2,051.97
Foreign missions	134.17
Home missions	22.06
State missions	26.83
Education	56.21
Orphanage	91.86
Aged ministers	28.98
Minutes	94.18
Sunday school and colportage	2.00
	$2,508.26

IVEY ALLEN,
Chairman.

THE TAR RIVER ASSOCIATION IN ACCOUNT WITH NOAH BIGGS, TREASURER.

1904.		
Oct. 1	To cash paid Rev. G. W. Coppedge	$ 60.00
Oct. 1	To cash paid Rev. J. T. Edmondson	50.00
Oct. 1	To cash paid Rev. T. J. Crisp	91.25
Oct. 1	To cash paid Rev. J. K. Howell	50.00
Oct. 1	To cash paid Rev. T. S. Crutchfield	83.32
Oct. 1	To cash paid Rev. J. A. Garrett	125.00
Oct. 1	To cash paid Rev. I. N. Loftin	125.00
Oct. 1	To cash paid Rev. J. W. Downey	125.00
Oct. 1	To cash paid Rev. G. L. Merrell	350.00
Oct. 1	To cash paid Rev R. D. Carroll	18.75
Oct. 1	To cash paid Rev. N. L. Gaskins	200.00
Oct. 1	To cash paid Rev. A. G. Wilcox	50.00
Oct. 1	To cash paid Rev. J. E. Hocut	250.00
Oct. 1	To cash paid Rev. J. K. Henderson	100.00
Oct. 1	To cash paid Rev. Harriss	50.00
Oct. 1	To cash paid Rev. J. E. Hudson	25.00
Oct. 1	To cash paid Rev. B. K. Mason	8.35
	Total	$1,761.67

Cr.

1903		
Oct. 1	By balance due association	$ 239.85
Oct. 8	By cash from association	1,709.58
Oct. 8	By cash Edgar Barkley	2.50
Oct. 8	By cash A. G. Wilcox	20.00
	Total	$1,971.93

By balance due association..... $ 210.26

Examined and approved, October 5, 1904.,
THOMAS B. WILDER,
Auditor.

The next thing in order was Sunday schools, and Brother Crutchfield read the report for Brother Hilliard.

REPORT ON SUNDAY SCHOOLS.

The Sunday School is an open field for great and effective Christian work. More and more it is an acknowledged factor in the work of the church; and so its various departments are enlisting the talents of our best and ablest men.

The great aim of the Sunday School is to induce the people, both young and old, to study the Word of God. And there is cause for thanksgiving for the growing influence and power of this department of Christian work. The more the Sunday School is encouraged and the more general the work the more is learned of the Bible, and the more the people learn of the great and living truths

of the Bible the stronger the church of Christ on earth and the safer the institutions for good which are made possible by the church's power.

The Sunday School then becomes a co-operative force with the church as a safeguard for the interests that foster the best and highest type of citizenship.

Besides serving as a breakwater against the floods of evil which would sweep over community, State and National life here at home, the Sundey School greatly aids the work of sending the gospel of Christ to heathen lands. The Bible is missionary in its teaching, and to become surcharged with Bible truth, is to espouse the spirit of missions to the full; and this is the chief aim of the Sunday School.

The opportunities in the Sunday School today are the very bugle call to God's people to take this land for Christ. And in taking this land for Christ we swell the ranks of those who are batling against evil and idolatry in foreign lands, and so help girdle the globe with the holy gospel of God, which is the good news of salvation to all who shall hear it.

He is indeed a drone in the working church of Christ whose sympathies and best energies are not actively enlisted in the Sunday School of his church. It is the place for those who know the truth to attain unto their own highest development in teaching it to others; and it is the place for those who are ignorant of the truth to learn the fear of the Lord, which the Bible tells us is "the beginning of wisdom."

It is hereby suggested and recommended that all practicable and possible means be employed which will quicken the interest in Sunday Schools with all the members of the churches of this body. Every church that possibly can should maintain an evergreen Sunday School, using such helps and literature as will best promote the successful study of the Bible. It is indeed a great field of Christian usfulness and influence in which child and parent, the young and the old, may profitably and joyfully meet on common ground in learning the greatest of all truth, which lifts us nearer to God on earth and prepares us for that inheritance which fadeth not away in the Great Beyond.

E. E. HILLIARD.

After speeches by Brethren Broughton, Hufham, Kimball, Cade, Craig, Morgan and Bailey the report was adopted.

Report of Historian was called for, and Brother Hufham read the report for Brother Duke as follows:

Brother Moderator and Brethren:—Writing history is to me a new experience and I find it slow work. I have, however, gathered some material and commenced the work, and hope by next Association, under the blessing of God to have the history complete.

Respectfully,

G. M. DUKE.

Brother Craig made a statement in regard to a church in Martin county and collection in cash and pledges taken as follows: N. Biggs, $10; T. M. Arrington, $10; O. L. Pittman, pd. $5; Red Oak,

$5; Stony Creek, $5; Dr. Johnson, $5; Wilson, $5; Sunbeams, Rocky Mount, $5; G. L. Merrill, $3; J. W. Bailey, $5; J. T. Jenkins, $1; G. T. Lumpkin pd. $1; W. S. Dozier $2; John Coppedge, $1; J. L. Harriss, $1; B. F. Gray, $1, J. D. Hufham, $2; M. P. Davis, $1; Mrs. John Uzzle pd. $1; Mrs. Sledge pd $1; G. M. Duke, $10; Wilson Sunbeams, $1; Ed. Shearin pd. $1; Cash, $4.80; Bro. Lumpkin, $5; Mrs. A. M. Hall, $1; Bro. Griffin, $1; W. T. Shearin pd. 50c. Total, $97.30.

The report on Temperance was read by Brother May.

REPORT ON TEMPERANCE.

Paul reasoned about righteousness, temperance and the judgment to come. Temperance in all things is enjoined upon us by the scriptures. but in speaking of wine Solomon said: "Look thou not upon the wine when it is red, when it giveth its color in the cup, when it moveth itself aright. At the last it biteth like a serpent and stingeth like an adder."

There are many forms of intemperance, but none press upon our people like alcohol, and all have their origin in it. The burden of our pastors still is the drinking members.

The promotion of temperance in our State means prosperity along all lines, and the elevating of our State to the sphere which its brawn and brain make it capable. More than nine tenths of our State's area is under prohibition, but there are thousands of mothers who look to the night with horror for their sons are still exposed to the influence of the saloon.

Present legislation against the saloon is good as far as it goes, but it is too narrow, it is not co-extensive with the State's area, and nothing short of North Carolina free from its power will satisfy us.

We should work unceasingly to elect men who will strengthen and broaden present law, and follow them with petitions and our influence to the Legislative hall, so that they may look out for our interest and that of future generations.

G. W. MAY,
Committee.

He followed the report with a fine address. Brother J. W. Bailey spoke on the subject, after which the report was adopted.

The report on Aged Ministers was offered by Bro. Lumpkin.

REPORT ON AGED MINISTERS.

Your committee notes with pleasure an increase in contributions to this worthy cause, both in the Tar River Association and the State at large. There has been an increase in the number of beneficiaries. Twenty-three families are partially supported by this Board in the State. For last year the disbursements to these families amounted to $1,427.80. The largest amount given any beneficiary during last year was $67.50. This is not all they deserve, nor indeed is it all they need. More money is needed to supply the needs of these faithful but aged ministers of Christ. A more deserving work of charity does not present itself to the Baptist people of our State. Much of the best we possess today we owe to the earnest, untiring efforts of these old veterans of the cross. Your com-

mittee makes bold to say that there is no work of beneficene in our catalogue which will elicit greater sympathy or heartier response if faithfully and earnestly presented to our people. Our Baptist people are not ungrateful. Acquaint them with the facts and the needs and they will respond. Your committee would call special attention to the permanent interest bearing fund now at the disposal of the Board, and suggest that a handsome thing it would be for some of our brethren to remember these old veterans in their wills and add to this special fund.

Your committee recommends that the Tar River Association make an effort to raise $250 for Aged Ministers during the next Associational year.

Respectfully submitted,

G. T. LUMPKIN, Committee.

He followed with an address. Dr. Johnson also spoke on the subject and the report was adopted.

Brother Hufham secured the following additional subscriptions to Associational Missions: G. M. Duke, $10; B. Craig, $10; W. E. Bowers for J. D. H., $10; J. D. Hufham, $10; O. L. Pittman, J. M. Colman, $10; N. Biggs, $10; W. H. White, $5; Poplar Spring, $5; N. B. Bergeron, $5; A. G. Wilcox, $10; Ed. Shearin, $2; Corinth, $5; Peach Tree $2.50; Macon, $2.50; Bro. Jackson, $5; Wm. Jackson, $2.50; A. C. Davis, pd. $1. Total, $105.50.

The following resolution of thanks was offered by Brother Craig, which was adopted by a rising vote:

WHEREAS, the present session has been a great gathering of brethren in the Lord, and whereas our gatherings have been characterized by harmony and brotherly love, and whereas, the church and community have given to us the sweetest hospitality, therefore,

Resolved, That we hereby tender our thanks to Almighty God for his goodness to us during the session.

Resolved. That our thanks are due and are hereby tendered to the pastor and the members of the church, and to the citizens of the community for their thoughtfulness and courtesy and unvarying kindness.

Resolved, That our thanks are due and hereby tendered to our brethren at Louisburg and Spring Hope for many kindnesses, and especially in aiding delegates and visitors on their way to and from this session of the Association.

The Clerk was ordered to have the usual number of minutes printed and to receive the usual compensation for his services.

"Blest be the Tie that Binds," was sung, and after a fervent prayer by Brother Duke the moderator declared the Association adjourned to meet with the church in Tarboro on Tuesday after the first Sunday in October, 1905.

T. M. ARRINGTON,
Moderator.

A. G. WILCOX
Clerk and Treasurer.

DIGEST OF CHURCH LETTERS

CHURCHES.	Members 1903	Members 1904	Increase	Decrease	Receipts 1903	Receipts 1904	Increase	Decreas
Antioch	70	65	.....	5	$ 40 13	66 45	26 32	$ .....
Aurora	.....	.....	.....	.....	.....	.....	.....	.....
Battleboro	60	45	.....	15	116 61	90 18	.....	26 43
Bear Swamp	160	167	7	.....	41 75	32 50	.....	9 25
Bethel	41	43	2	.....	150 34	156 67	6 33	.....
Bethlehem	64	67	3	.....	62 31	71 22	8 91	.....
Browns	145	136	.....	9	337 80	300 56	.....	37 24
Cary's Chapel	51	61	10	.....	83 02	98 37	15 35	.....
Castalia	87	90	3	.....	127 50	118 50	.....	9 00
Cedar Branch	.....	132	132	.....	.....	1 00	1 00	.....
Cedar Rock	192	192	.....	.....	184 57	132 61	.....	51 96
Conoconary	52	49	.....	3	178 44	161 76	.....	16 68
Conoho	28	28	.....	.....	92 93	43 90	.....	49 03
Corinth	172	185	13	.....	244 05	205 85	.....	38 20
Crocker's Chapel	17	15	.....	2	.....	4 00	4 00	.....
Cypress Chapel	107	131	24	.....	115 00	128 70	13 70	.....
Dawsons	126	141	15	.....	180 46	198 67	18 21	.....
Eagles	23	20	.....	3	163 15	112 70	.....	50 45
Ebenezer	.....	14	14	.....	.....	771 00	771 00	.....
Elm City	84	81	.....	3	499 13	1029 41	530 28	.....
Elm Grove	131	120	.....	11	51 00	57 25	6 25	.....
Enfield	66	56	.....	10	143 52	343 34	199 82	.....
Enterprise	136	116	.....	20	129 72	76 00	.....	53 72
Ephesus	104	97	.....	7	180 20	141 48	.....	38 72
Everetts	.....	.....	.....	.....	.....	.....	.....	.....
Fishing Creek	67	76	9	.....	116 68	123 62	6 94	.....
Gardeners	156	155	.....	1	296 47	337 67	41 20	.....
Gethsemane	58	42	.....	16	141 41	76 52	.....	64 89
Greenville	125	169	44	.....	1634 48	2077 80	443 32	.....
Halifax	6	6	.....	.....	.....	12 45	12 45	.....
Hamilton	51	.....	.....	51	199 48	.....	.....	.....
Harriss Chapel	108	117	9	.....	293 34	141 50	.....	151 84
Henderson	142	139	.....	3	2167 76	1924 31	.....	243 46
Hickory	86	86	.....	.....	190 18	151 66	.....	38 52
Hobgood	41	38	.....	3	221 26	297 22	75 96	.....
John's Chapel	64	43	.....	21	145 40	53 60	.....	91 80
Joyner's Chapel	.....	102	102	.....	.....	198 56	108 56	.....
Littleton	113	126	13	.....	361 16	552 18	191 02	.....
Louisburg	211	209	.....	2	4913 75	1497 00	.....	3416 75
Macedonia	.....	67	10	.....	68 07	86 10	18 03	.....
Macon	60	72	12	.....	180 34	213 40	33 06	.....
Maple Springs	207	196	.....	11	250 50	530 00	289 50	.....
Marmaduke	46	47	1	.....	79 00	143 83	64 83	.....
Middleburg	57	60	3	.....	260 00	185 38	.....	74 62
Midway	.....	33	33	.....	.....	4 40	4 40	.....
Mildred	39	33	.....	2	56 00	60 00	4 00	.....
Mountain Grove	.....	64	64	.....	.....	88 10	88 10	.....
Mt. Hebron	146	148	2	.....	88 75	167 00	78 25	.....
Mt. Zion	64	160	.....	4	166 80	151 74	.....	15 06
Nashville	34	32	.....	2	42 60	114 00	71 40	.....
New Bethel	151	174	23	.....	619 64	322 72	.....	396 92
New Hope	39	70	31	.....	15 70	95 80	70 10	.....
New Sandy Creek	50	70	20	.....	98 30	106 35	8 06	.....
North Henderson	85	107	22	.....	560 25	249 24	.....	316 20
North Rocky Mount	149	139	.....	10	722 08	666 94	.....	55 14
Oak Level	63	60	.....	3	119 41	109 39	.....	10 02
Pactolus	22	.....	.....	22	86 86	.....	.....	.....
Peach Tree	192	189	.....	3	116 21	136 68	20 7	.....
Pleasant Grove	154	141	.....	13	488 00	132 64	.....	355 36
Plymouth	67	65	.....	2	458 82	336 06	.....	122 76
Philadelphia	194	214	20	.....	209 10	131 21	.....	77 89
Poplar Springs	385	384	.....	1	406 47	729 06	322 59	.....
Quankie	65	.....	.....	65	76 89	.....	.....	76 89
Red Bud	.....	161	161	.....	.....	119 90	119 90	.....

DIGEST OF CHURCH LETTERS.—(Concluded.)

Red Oak	118	115		3	179 60	205 85	26 25	
Reedy Creek	170	175	5		151 35	146 01		8 34
Riddick's Grove	18	16		2	26 92	2 25		24 67
Roanoke Rapids	123	125	2		468 31	727 86	259 55	
Robersonville	9	11	2		527 29	51 00		476 29
Rock Spring	125	130	5		234 05	202 81		31 24
Rocky Mount	247	270	23		2257 19	2237 42	23	
Rosemary		53	53			204 11	204 11	
Samaria	249	251	2		163 75	228 89	65 74	
Sandy Creek	275	279	4		76 00	154 54	78 54	
Scotland Neck	374	364		10	4882 40	3894 83		987 57
Sharon	156	167	11		225 05	373 05	144 00	
Social Plains	58	53	5		84 32	49 07		35 25
South Henderson	58	91	34		419 72	102 55		35 25
Spring Hope	67	47		20	368 70	146 28		317 17
Stanhope	45	45			164 43	87 56		76 87
Stony Creek	152	162	10		334 74	336 57	1 83	
Sulphur Springs	48	74	26		48 41	102 97	54 56	
Tarboro	157	174	17		638 07	736 35	98 28	
Tillery	35	32		3	489 17	267 06		222 11
Turkey Branch	35	24		11	11 06	40 84	29 78	
Vaughns	56	61	5		365 00	77 00		288 00
Warsaw Plains	130	134	4		152 78	188 38	35 60	
Warrenton	160	162	2		1300 56	1107 80		192 76
Washington	111	120	9		1324 04	1165 81		158 23
Williamston	97	99	2		875 66	710 02		165 64
Wilson		300	300		983 50	1278 13	294 63	
Weldon	78	90	12		1541 61	2217 50	675 89	
Total	87 07	9668			37191 74	30952 57		

5 churches, viz., Aurora, Ebenezer, Joyner's Chapel, Midway and Mountain Grove, were admitted this year, making the total number of Churches in the Association 92.

82 Churches reported last year a membership of 8707.

87 Churches report this year a membership of 9668, making a net gain of 961.

5 Churches failed to report at this session.

The Churches reported a decrease of $6,239.17 this year. This is due to the fact that last year Louisburg and Scotland Neck were building, and a number of our Churches made special collection last year for the Baptist University for Women.

The Churches report more for missions than ever before.

JOSIAH CRUDUP,
BRAXTON CRAIG,
MORGAN,
Committee.

CHURCHES.	SUPERINTENDENTS and their postoffices	No. Officers and Teachers	Scholars	No. of Schools	No. of Books in Library	Quarterlies and Papers Taken	Months kept opened	Average attendance	No. Baptisms from School	School Expenses	Orphanage	S. S. Missions	F. Missions	Other Objects	Total
Antioch	J. R. Collier, Brinkleyville	7	60	1		150	6	30							
Aurora															
Battleboro															
Bear Swamp	W. J. Mahone, Brinkleyville	7	36	1	100		5	60	9						
Bethel	J. D. Everett, Bethel			1			12	25		15 00	15 00				30 00
Bethlehem	C. D. Hemmings, Kitchen	9	47	1	1	200	6	25	5	2 00			3 14		5 14
Browns	J. A. Tunstall, Cakes	7	45	1		50	12	20	1	5 00					5 00
Cary's Chapel	W. W. Curren, Henderson	5	52	1		180	9	25	6	4 38					4 38
Castalia	S. J. Bartholomew, Castalia	8	75	1		75	6	40		5 00					5 00
Cedar Branch															
Cedar Rock	J. T. Inscoe, Cedar Rock	10	80	1		80	12	65	5						
Conoconary	L. E. Pope, Tillery	5	45	1			6	40		11 54					11 50
Conoho	J. C. Ross, Oak City	5	18	1		25	10	10							
Corinth	John Falkner, Engleside	7	60	1			12		12	7 00					7 00
Crocker's Chapel															
Cypress Chapel	W. J. Wilder, Spring Hope	5	70	1			9	40	8						
Dawsons	O. C. Stallings, Enfield	9	55	1	120		12	35	3	14 00	15 00				29 00
Eagles	Miss Z. A. Eagles, Crisp	4	20	1		42	12	15		3 50	12 00				15 50
Ebenezer	W. T. Askew, Evworth	7	61	1		70	6			3 35					3 35
Elm City	J. A. Bridgers, Elm City	5	30	1		40	4	20	4	3 90					3 90
Elm Grove	L. T. Vaughns, Nashville	7	40	1		60	1	30							
Enfield	W. M. Cooper, Enfield	5	60	1		79	12	55	1						
Enterprise	N. W. Bobbitt, Littleton	7	66	1		65	12	35	6						
Ephesus	W. M. Warren, Spring Hope	5	45	1	100	50	9	35	7		1 53				1 53
Everetts															
Fishing Creek	R. L. Avent, Ita	5	33	1		36	12	85	4						
Gardeners	H. E. Roderwell, Church Hill	13	120	2		120	12			22 00	12 00	2 00		55 00	91 00
Gethsemane	O. L. Pittman, Whitakers	3	16	1		28	12	15							
Greenville	W. H. Ragsdale, Greenville	15	150	3	400	250	12	120	20	49 12	92 24			52 53	193 89
Halifax															
Hamilton															
Harriss Chapel	W. H. Mabrey, Es ex	4	60	1				40							
Henderson	J. T. Alderman, Henderson	12	90	1			12		2		31 00		66 67		97 67
Hickory	T. E. Powell, Whitakers	8	45	1		45	12	25				2 80	2 74		5 54
Hobgood	W. G. Hedgepeth, Hobgood	5	46	1		57	12	19		1 11	17 25			21 36	47 72
John's Chapel		6	25	1		3	6	20							
Joyner's Chapel	L. H. Joyner, Pilot	8	100	1	160	110	12	125							
Littleton	H. J. Cordle, Littleton	7	60	1		75	12	55	5						
Louisburg	T. B. Wilder, Louisburg	11	124	1	350	160	12	100		45 00	135 00			65 00	245 00
Macedonia	W. E. Joyner, Nashville	4	60	1			12	40	4	8 03					8 03
Macon	J. L. Coleman, Macon	7		1		40	12	25	6	5 00		2 50			7 50

Maple Springs	J. W. Strange, Maplesville	10	80	1	100		12	50										
Marmaduke	J. C. Duke, Marmaduke																	
Middleburg	W. H. Kimball, Middleburg	3	18	2	13	357	9	15	1									3 25
Midway		4	61							3 25								
Mildred																		
Mountain Grove	T. Farrington, Alberta	11	96	1		150	12	80	20	8 00								8 00
Mt. Hebron	G. T. Shearon, Ransom's Bridge	8	59	1				35	3									
Mt. Zion	J. H. Harper, Laurel	11	100	1		100	12	55										
Nashville	B. G. Alford, Nashville	8	57	1		85	12	38		20 00								20 00
New Bethel	W. B. Daniel, Henderson	10	131	1	50	155	12	71	10									
New Hope	L. E. White, Wilson	3	32	1		42	6	21			7 00							7 00
New Sandy Creek	T. West, Cokes	7	70	1		350	9	60	10	7 50			5 86					13 36
North Henderson	M. N. Parrish, Henderson	18	100	1		200	12	5	4	20 87								
North Rocky Mount	F. C. Ferguson, Rocky Mount	11	138	1		266	12	77	2	65 79	10 00							75 79
Oak Level	J. Daughtridge, Nashville	6	65	1		110	12	23										
Pactelus																		
Peach Tree																		
Pleasant Grove	J. A. Valentine, Spring Hope	4	50	1		36	6	25		2 00								2 00
Plymouth	J. E. Tyler, Plymouth	5	65	1		75	12	22										
Philadelphia	A. C. Grillin, Nashville	6	90	1		108	8	30										
Poplar Springs	B. R. Perry, Sutton	24	140	3	250	160	12	150	50		17 17							17 17
Quankie																		
Red Bud																		
Red Oak	T. H. Sledge, Rocky Mount	5	52	1	50	86	9	30	4									
Reedy Creek																		
Riddick's Grove																		
Roanoke Rapids	N. A. Gregg, Roanoke Rapids	8	116	1		280	12	58		52 14			2 15					54 29
Robersonville																		
Rock Spring	J. B. Strickland, Louisburg	8	50	1														
Rocky Mount	S. V. T. Chamblee, Rocky Mount	19	240	2	175	462	12	165	6	94 41	142 29	40 55			45 00			327 15
Rosemary	Sam Gales, Roanoke Rapids	10	109	1		150	12	89	2	48 00								48 00
Samaria	A. L. Murray, Samaria	12	125	2		190	9	100	6	9 00								9 00
Sandy Creek	P. J. Brewer, Pousville	13	162	2		165	9	100	6									
Scotland Neck	A. McDowell, Scotland Neck	23	300	2	800	620	12	275		200 00	518 69							718 69
Sharon	J. H. Hicks, Wise	7	74	1	50	90	12	45	14									
Social Plains	J. M. Brantley, Union Hope	6	40	1		25	9	50										
South Henderson	A. T. Barnes, Henderson	9	131	1		162	12	75	17									
Spring Hope	J. T. Fulford, Spring Hope	8	90	1	150	145	12	65		19 81	8 87							28 68
Stanhope																		
Stony Creek	S. J. F. Ellen, Rocky Mount	9	89	1	50	119	12	60										
Sulphur Springs	J. A. Shepherd, Elberton	10	65	1		325	9	40	15	5 00		2 45						7 45
Tarboro	C. J. Austin, Tarboro	8	119	1	50	225	12		3	35 94	25 50							61 44
Tillery	J. B. Powell, Tillery					3	13	15	1									
Turkey Branch	A. E. Hull, Veni	5	20	1	100	100	6	30										
Vaughns	A. T. Barnes, Vaughns	6	60	1		75	12	30										
Warren Plains	W. E. Hawks, Warren Plains	15	100	1	135	235	12	67										
Warrenton	J. R. Rodwell, Warrenton	11	90	1	400	242	12	60	6	91 44		5 25	12 00					17 25
Washington	E. S. Dawson, Washington	14	115	1	100	270	12	60		95 90								95 90
Weldon	R. T. Daniel, Weldon	17	150	2	20	680	12	130	5		60 89							60 89
Williamston	J. D. Biggs, Jr., Williamston	11	125	1			12	65		30 74	30 00	5 00						65 74
Wilson	D. S. Boykin, Wilson	12	122	1		250	12		8		47 25							47 25
Total		580	4786	84	3723	9563		3748	310	$1017 58	$1203 68	$36 41	$86 70		$238 89			$2613 49

CHURCHES.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE	Received by baptism.	Letters.	Restored.	Dismissed by letter.	Excluded.	Died.	Males.	Females.	Total.	Time of Preaching.	Value of Ch. property.	Seating Capacity
Antioch	G. W. May, Red Oak	J. R. Coller, Brinkleyville	4			1			24	41	65	4	$ 500	400
Aurora														
Battleboro	C. C. Williams, Spring Hope	T. D. Wright, Battleboro	2				17		13	32	45	4	1000	400
Bethlehem	Walter Bobbitt, Littleton	J. E. Pepper, Mass	5			2	2		25	42	67	3	300	250
Bethel	J. E. Hocutt, Bethel		1								43		800	250
Bear Swamp	G. W. May, Red Oak	N. Chichester, Brinkleyville	11	1		3		3	76	89	165	4		
Browns	T. J. Taylor, Warrenton	J. N. Tunstall, Cokes	1			10			63	72	135			
Castalia	W. C. Nowell, Nashville	T. W. Bartholomew, Castalia	18	6		1	2	2	58	32	90	4	400	500
Cary's Chapel	J. A. Stradley, Oxford	C. C. Hoyle, Henderson	8	7	1	5		1	30	31	61	3	300	200
Cedar Rock	G. M. Duke, Mapleville	J. A Coppedge, Cedar Rock	9	1	1	9	1	2	96	95	191	3	800	500
Cedar Branch	B. Leggett, Windsor	Henry Modlin, Jamesville						1	52	80	132	3		300
Conoho	T. J. Cripe, Conetoe	Z. M. Whitehurst, Oak City		1	1	1	1	1	14	14	28	1	1000	350
Corinth	R. H. Marsh, Oxford	A. A. Dement, Ingleside	23		1	8	2		95	70	165	3	1000	350
Conoconary	A. G. Wilcox, Spring Hope	Louis Pope, Tillery	5	1				2	25	24	49	3	800	560
Crocker's Chapel	J. W Sledge, Cedar Rock	E. H. Crocker, Nashville					1		5	10	15	1	150	300
Cypress Chapel	G. M. Duke, Mapleville	E. S. Moore, Spring Hope	24	2	1	3			60	71	131	4	560	250
Dawsons	J. K. Henderson, Scotland Neck	Willie Portis, Enfield	19	1	1	5		2	70	70	140	4		
Eagles	G. L. Merrell, Rocky Mount	Miss T. A. Eagles, Crisp		2					5	15	20	3	900	225
Ebenezer	M. P. Davis, Tarboro	T. W. Riddick, Tarboro		14					6	8	14			
Elm City			5	1		3	4		30	51	81		2000	350
Elm Grove	W. C. Nowell, Nashville	C. H. Bains, Nashville				4	7		24	96	120	1	200	250
Enterprise	S. L. Morgan, Littleton	E. L. Hale, Littleton	6	1		4			57	57	114	2	350	300
Enfield	N. L. Gaskins, Enfield	S. S. Alsop, Enfield	1			5			22	54	76	2,4	1000	300
Ephesus	J. E. Hocutt, Spring Hope	W. M. Warren, Spring Hope	16	1		2	2		37	60	97	4	800	300
Everetts														
Fishing Creek	G. W. May, Rocky Mount	M. Bobbitt, Ita	10			2			33	43	76	1	500	300
Gardeners	A. Cree, R. F. D. No. 3, Embro	J. W. Shearin, Churchell		2		2			61	95	156	2,4		250
Gethsemane	J. K. Henderson, Scotland Neck	A. Anderson, Whitakers	7			10	7	1	14	28	42	2	1000	250
Greenville	A. T. King, Greenville	J. C. Tyson, Greenville	25	27	2	4		2	62	107	169	1,2,3,4	20000	500
Hamilton														
Halifax	N. L. Gaskins, Enfield								1	5	6			
Harriss Chapel	J. T. Edmundson, Raleigh	B. Y. Harriss, Essex	8	1		2		1	52	65	117			
Henderson	J. D. Larkins, Henderson	J. J. Miller, Henderson	2	8	2	8	2	5	59	80	139	1,2,0,4		
Hickory	G. W. May, Rocky Mount	S. B. Dozier, Whitakers		2		1	1		36	50	86	2	1000	300
Hobgood	G. L. Merrell, Rocky Mount	F. A. Ruffin, Hobgood		3		5	1		13	25	38	2		
John's Chapel	J. H. Hutcherson, Four Oaks	H. T. Finch, Glover	1		1	11	2		21	22	43	2		
Joyner's Chapel	G. M. Duke, Mapleville	B. C. Pearce, Pilot	20	24					53	49	102	2		
Littleton	S. L. Morgan, Littleton	E. C. Bobbitt, Littleton	12	9	1	4			57	69	126	1,2,3,4	1500	300
Louisburg	H. H. Marshburn, Louisburg	Thos. B. Wilder, Louisburg		7		6		1	107	102	209	1,2,3,4	16000	700
Macon	T. J. Taylor, Warrenton	J. H. Nicholson, Macon	3	7		3			36	36	72	4	600	300
Macedonia	G. W. Coppedge, Wakefield	A. H. Bowden, Spring Hope	9			1			20	47	67	1	750	400

Maple Springs	G. M. Duke, Mapleville	J. H. Uzzle, Mapleville	4	3	1	2	1		87	101	188	4	2000	500
Marmaduke	A. Cree, Embro	M. T. Duke, Marmaduke	2		1	2		1	20	27	47	3	400	150
Midway	G. W. Coppedge, Wakefield	W. A. Bowden, Spring Hope	5	28				1	13	20	33			
Mildred	J. E. Hocutt, Bethel	T. J. Crisp, Mildred						2						
Mt. Hebron	G. W. May, Rocky Mount	L. T. Gupton, Wood	6	1	2	4		2	41	107	148	1	600	350
Mt. Zion	G. M. Duke, Mapleville	W. E. Kennedy, Pousville	1	2	2	6		2	55	105	160	1	1000	500
Mountain Grove	G. W. Holmes, Epson	Thos. Tharington, Alert	28	3	1				35	29	64	4	400	200
Middleburg	W. R. Cullom, Wake Forest	W. H. Kimball, Middleburg	1	3		1			24	36	60	2	800	300
New Bethel	J. W. Donney, Henderson	D. H. Dickie, Henderson	14	4	2	6		1	71	103	174			
New Hope	T. J. Crisp, Conetoe	R. H. White, Wilson	14	1	2			1	29	41	70	4	500	500
New Sandy Creek	E. C. Andrews, Durham	H. Pernell, Epson	12	15		2			40	30	70	2	300	250
North Henderson	J. W. Donney, Henderson	B. F. Ellington, Henderson	10	13		1			30	70	100	2,4	1000	400
North R'ky Mount	G. L. Merrell, Rocky Mount	F. C. Ferguson, Rocky Mount	2	4		3	8		45	94	139	2,4	750	300
Nashville	W. C. Nowell, Nashville	B. G. Alford, Nashville		5		3	3	1	13	19	32	2	750	300
Oak Level	T. J. Crisp, Conetoe	T. A. Bone, Nashville		4		11	1	1	25	35	60	3	300	200
Pactolus	J. E. Hocutt, Bethel	J. B. Little, Pactolus				6		1	7	13	20	3	600	250
Peach Tree	G. M. Duke, apleville	J. J. H. Edwards, Spring Hope	17	3		19		4	63	126	189	1		
Pleasant Grove	C. Nowell, Nashville	J. W. Colston, Nashville	5	3	4	8	2	2	50	91	141	3	1000	400
Plymouth	J. W. Rose, Plymouth	J. E. Tyler, Plymouth				1		1	23	32	55	3	1500	200
Philadelphia	W. C Nowell, Nashville	C E. Hedgepeth, Nashville	16		1	6	1	4	78	136	214	1	500	450
Poplar Springs	G. M. Duke, Mapleville	K. M. Mullens, Sutton	72	12	26	12	5	12	159	224	383	2	1500	500
Quankie														
Red Oak	G. W. May, Rocky Mount	W. H. Falkner, Rocky Mount	5	4	2	4	2	1	56	59	115	3	1000	300
Red Bud	A. G. Wilcox, Spring Hope	D. E. Pearce, Dickens	10	2	2	2	2	4	65	96	161	2		
Rocky Creek	B. E. Dunn, Wake Forest	W. T. Robertson, Grove Hill	10		1	3	1	1	88	87	175	4	300	400
Roanoke Rapids	T. S. Crutchfield, Roanke Rapids	J. E. Covey, Roanoke Rapids	6	5		7			56	69	155	1,2,3,4	1200	300
Rock Spring	H. H. Marshburn, Louisburg	J. N. Perry, Margarett	11	1		7			52	78	130	1	1000	300
Robersonville	J. K. Howell, Rocky Mount	A. R. Dunning, Robe sonville		3				1	4	7	11	2	1000	300
Rosemary	T. S. Crutchfield, Roanoke Raptis.	W. F. Horner, Rosemary		9	2				13	40	53	2,4	700	200
Rocky Mount	B. Craig, Rocky Mount	T. C. Rowland, Rocky Mount	11	26	2	14	3		109	161	270	1,2,3,4	5000	400
Riddick's Grove	R. D. Carroll, Williamston	J. H. Riddick, Williamston							6	10	16			
Sandy Creek	G. M. Duke, Maplesville	J. R. Collins, Dickens	23	9	1	1	2	5	121	140	261	3	1200	600
Samaria	A. G. Willcox, Spring Hope	D. S. Cone, Spring Hope	13		2	7	6		81	170	251	1	750	400
Scotland Neck	G. T. Lumpkin, Scotland Neck	E.E. Hilliard, Scotland Neck	27	18		31	7	6	145	219	364	1,2,3,4		
Sharon	J. N. Loftin, Henderson	P. R. Perkinson, Wise	17	8		8	2	1	72	95	167	2	800	500
Stanhope	A. G. Willcox, Spring Hope	John Pitts, Spring Hope									45	1	800	300
Stony Creek	C. A. Upchurch, Cary	H. O. Coley, Rocky Mount	9	2		1	1	1	82	80	162	4	500	300
Social Plains	J. W. Sledge, Cedar Row	H. B. Haywood, Union Hope	7	2	2	12			20	35	55	4	540	300
Spring Hope	A. G. Willcox, Spring Hope	W. B. Wheeless, Spring Hope	4	2		3	2	1	22	25	47	2,4	800	300
Sulphur Springs	E. C. Andrews, Durham	Thos. Limer, Warrenton	45			3			40	34	74	3	500	250
South Henderson	J. N. Loftin, Henderson	A. T. Baines, Henderson	26	8		2	1		28	63	91	4		
Tarboro	M. P. Davis, Tarboro	R. E. Walker, Tarboro	16	12	1	9			67	107	174	1,2,3,4	12000	600
Tillery	J. K. Howell, Rocky Mount	J. C. Mullin, Tillery	3					1	19	13	32	3,4	1500	250
Turkey Branch	N. L. Gaskins, Enfield	W. J. Hardee, Enfield	4				5	2	13	11	24	3	800	500
Vaughns	J. T. Edmundson, Raleigh	W. Vaughan, Vaughans	3								67	1	1200	200
Warrenton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton	8	3		8		1	64	98	162	1,2,3,4	5000	350
Warren Plains	T. J. Taylor, Warrenton	W. E. Hanks, Warren Plains		8		2		2	61	73	134	1,3	1000	300
Washington	Josiah Crudup, Washington	Thomas J. Latham, Washington	2	13		5		1	55	65	120	1,2,3,4	3000	350
Weldon	J. N. Morgan, Weldon	R. T. Daniel, Weldon	28	5	3	3		1	33	57	90	1,2,3,4	2500	400
Williamston	R. D. Carroll, Williamston	J. W Anderson, Williamston		9		3	1	1	34	65	99			
Wilson	John T. Jenkins, Wilson	E. T. Barnes, Wilson	9	26		2		1			300	1,2,3,4	100 00	400
Total			741	407	72	357	108	92	4156	5333	9344		119,200	23825

CHURCHES.	Pastor's Salary.	Building and Repairing.	Incidental Expenses.	The Poor.	Associational Mission.	State Mission.	Home Mission.	Foreign Mission.	Through S. School.	Orphanage.	Colleges and Schools.	Ministerial Education.	Old Minister's Relief.	Other Objects.	Minutes.	Through W. M. S.	Through Y. L. M. Society.	Through Sunbeams.	Grand Total.
Antioch	$50 00				3 00	1 00	1 00		1 00	2 00			2 00		45			6 00	66 47
Aurora																			
Battleboro	60 00		5 00		15 00	2 50		1 76		9 92					1 00				94 68
Bethlehem	50 00		1 00		5 00			8 58	5 64	1 50					1 00				72 72
Bethel	100 00				10 00	1 47			15 00	30 00									156 47
Bear Swamp			2 53		13 55			1 75	50					11 81	1 00				33 54
Browns	150 00	15 00	1 50		30 00	5 00	5 94	10 53	8 50	32 20		7 40	3 31	19 02	1 50				303 06
Castalia	100 00				12 50										1 25				113 50
Cary's Chapel	60 00	4 38			7 70	6 10	3 50	6 58		5 50			2 11		60				98 37
Cedar Rock	100 00				15 00	1 00	2 34	2 15					1 12		1 50				122 11
Cedar Branch															1 00				1 00
Concho	80 00	1 00			6 00					3 00									40 00
Corinth	150 00		31 00		25 00			7 10		8 50	1 20				2 00				269 35
Conoconary	100 00		10 00		20 00	2 43	3 00	1 67		2 50				11 66					150 26
Crocker's Chapel					3 50										50				4 00
Cypress Chapel	100 00		1 00		15 00	1 00	1 00	1 50		10 20					1 00				130 70
Dawsons	100 00				25 00	1 37		1 20	15 00	8 14		3 15		29 41	1 00				183 60
Eagles	60 00		2 20	6 09	10 00	3 50	2 00	4 00	12 00			1 00	75	7 25	50				109 20
Ebenezer	30 00	634 08	1 00		9 12	2 15	1 15	1 84		2 50			2 50	23 31					767 65
Elm Grove	50 00				5 12										1 00				56 62
Enterprise	60 00				10 00										1 00				71 00
Enfield	250 00		24 00		25 00		2 45	5 31		4 58					50				311 84
Elm City		1002 51	1 30		20 00										1 00				1024 81
Ephesus		100 00		15 00	15 00	1 30			1 53	1 50			1 05		1 10				139 35
Everetts																			
Fishing Creek	75 00		55		20 00	3 25	1 67	1 50		1 25				14 40	90				118 62
Cardners	150 00	14 60	13 85	6 32	22 80	4 89	5 05	5 35	91 00	16 43		8 25		4 22	1 50				344 17
Gethsemane		31 00	1 00		15 00		2 51	2 75		7 30		4 00		12 95	1 00				77 00
Greenville	800 00	402 05	150 00	8 43	30 00	57 80	25 09	20 00	193 91	24 69	25 00	30 00		150 00		210 94			2077 80
Hamilton																			
Harriss Chapel	100 00				15 00									25 00					140 00
Halifax	11 00				1 20										25				12 45
Henderson	980 00	170 57		12 31	100 00	113 50	12 00		97 67	135 38	76 00	7 00	13 11		2 00				1994 31
Hickory	80 00				16 00		2 00	3 00	5 51	14 55		1 07		16 25	1 00	7 65			151 06
Hobgood	60 00	21 10			20 00	8 88	12 00		42 52	10 00		6 47	7 21	45 25	1 00	38 00			267 92
John's Chapel	40 00				5 00									4 00	60				19 50
Joyner's Chapel	100 00		1 00	20 00	2 50									50 00					173 50
Littleton	390 00		40 00		25 00			9 25		3 76		1 88	1 88	60 15	2 00	1 75			535 65
Louisburg	900 00		107 00		150 00			150 00	225 00	135 00		15 00		100 00	2 00				1689 50
Maple Springs	150 00	300 00	5 00		40 00					5 00					1 50				531 39
Macon	100 00		2 75		12 00	4 40	2 00	2 00	2 50	2 90	1 20	2 60	2 80	30 00		27 05			598 00

Macedonia	47 50	12 50			7 50	1 00	40	40		2 10				5 22	50				70 09
Marmaduke	60 00		64 00		6 00			83		50					75				135 83
Middleburg	120 00		6 10		17 84	13 34	8 50	8 10		12 6	8 58	2 75			1 00				203 88
Midway					3 91										50				4 41
Mildred	50 00				10 00														60 00
Mt. Hebron	75 00		75 00		10 00										1 00				161 00
Mt. Zion	100 00		1 50		18 00	2 5	86	2 76		6 00	7 0			2 62	1 50	9 50			131 98
Mountain Grove	5 00	25 00		2 35		2 00								8 00	75				88 10
Nashville	60 00		18 00		10 00				20 00	6 00					1 00				115 00
New Bethel	125 00		50 00	2 50	10 25	5 00		75 00		7 00		6 00	6 00		1 30				238 05
New Hope	65 00				15 0				1 00					14 30	50				95 80
New Sandy Creek	60 00	25 00	3 00		1 00	1 00		1 50	13 36	1 5									106 36
North Henderson	150 00	51 38	5 00		1 00	5 00	1 00	2 00		1 00		1 00	1 00	5 00					229 94
North R'ky Mount	250 00		53 40	9 13	65 00		25 00	50 00		10 00				24 67	1 00	25 95			592 15
Oak Level	75 00				8 00				1 00	3 24				10 00	50				97 24
Pactolus	60 00				7 50										1 00				68 50
Peach Tree	100 00	10 00	8 47		12 50		2 16			2 10					1 25				136 48
Pleasant Grove	100 00			4 11	15 00									6 75	1 50	7 44			130 64
Plymouth	180 00	23 00	33 06		10 00		1 50	2 50		5 00					1 00	52 00			307 06
Philadelphia	100 00				23 00			25		25					75				123 25
Poplar Springs	200 00	275 00	14 00	6 05	50 00				17 17	5 00		5 00	3 18	87 71	3 00	19 90			726 96
Quankie																			
Rocky Mount	950 00	25 00	192 21	6 00	100 00	33 50	5 00	77 75	328 15	117 57	192 17	5 50	11 01	117 50	5 00	41 06	25 00	10 00	2237 42
Reedy Creek	100 00				15 00					11 25				18 76	50				145 51
Red Bud	75 00			11 40	12 00	3 00	2 00	3 00		5 00				7 00	1 50				129 90
Riddick's Grove										1 00				1 00	25				2 25
Red Oak	125 00		3 50	15 00	25 00	2 50	2 50	3 50		4 05				5 00	1 50				187 05
Roanoke Rapids	400 00	195 21	17 52		20 00	8 01	8 50	8 50	54 29			6 83			1 30				720 26
Rock Spring	150 00				12 00	10 00	5 00	16 30		10 81					1 00				205 15
Robersonville	25 00													25 00	4 00				54 00
Rosemary	100 00	30 00	8 61		5 00	5 00				5 00			1 50	1 00	1 00				157 11
Samaria	100 00		25 00	22 00	15 00	1 82	5 00	4 00		17 07				27 00	1 00				210 89
Sandy Creek	100 00		3 65		15 50	2 00		3 00		13 64					1 50	19 25			143 04
Sharon	150 00	125 00	15 00		25 00							5 55		30 00	1 50				252 05
Scotland Neck	1000 00	300 00	300 00	75 00	250 00	125 85	36 95	35 50	718 69	175 00	300 0	50 00	50 00	233 00	3 00	173 78	24 73	46 73	3397 83
Stanhope	75 00				8 81	1 00		1 00		1 50					25				87 56
Stony Creek	200 00		2 07		35 00	5 00	2 00	2 00	50	17 29		1 00	2 00	31 71	1 00	12 50			312 57
Social Plains	35 00				1 00	82	50	50		50				5 25	50				49 07
South Henderson			41 30	20 00	13 25										75				75 50
Spring Hope	200 00		29 95		20 00		4 00	10 00	28 68	14 97		1 37		45 68	1 35				347 63
Sulphur Springs	60 00	26 00	160 00		5 00			1 58	7 45	1 34					1 50				104 50
Tarboro	300 00	34 25	103 20	2 00	34 55	3 00	13 25	10 00	61 44	5 50				56 84	1 25	48 95		63 37	737 00
Tillery	150 00		54 80		18 75		6 51	2 00	5 00		5 00		24 00		1 00				292 06
Turkey Branch	25 00		3 00		6 00		50	63	1 91	3 50					30				40 84
Vaughns	50 00				10 00					10 00		2 20			1 00				71 00
Warrenton	500 00	14 25	112 84	8 00	50 00	12 87	20 45	40 45	108 69	136 94	29 00	36 55	14 47	23 31	2 00			136 94	1109 50
Warren Plains	100 00		21 12		15 00	12 97	5 55	5 87	5 37	5 71		1 00	4 31		1 25	11 48			178 15
Washington	700 00	15 73	102 85	12 00	50 00	28 25	20 00	20 00	95 90		25 00	4 57		10 50	1 60	78 76		6 82	1167 41
Weldon	665 00	450 00	72 62	1 20	55 00	55 00	30 00	106 00	75 49	30 00	101 50	32 00	20 00	319 25	1 50	78 26		6 39	2219 00
Williamston	400 00		84 00	15 00					65 74	29 40				115 50	1 50				711 52
Wilson	410 00	643 62	36 16		120 00				47 25						2 00	21 10			1279 13
Total	14758 50	5037 34	1961 19	279 75	1981 71	591 86	295 08	726 61	2416 10	2073 67	772 70	248 59	156 61	1852 25	90 88	885 32	49 73	270 25	34202 41

MINUTES

OF THE

SEVENTY-FIFTH ANNUAL SESSION

OF THE

TAR RIVER ASSOCIATION,

HELD WITH THE CHURCH IN

TARBORO, N. C.,

October 3, 4, 5, 1905.

THE NEXT SESSION TO BE HELD WITH THE CHURCH AT RED OAK, NASH COUNTY, Tuesday after the First Sunday in October, 1906, at 11 a. m.

TO PREACH INTRODUCTORY SERMON, - - - S. L. MORGAN.
ALTERNATE. - - - - - - - - - J. D. LARKIN.

EXECUTIVE COMMITTEE:

N. BIGGS, E. W. SHEARIN, T. C. FERGUSON, W. H. RAGSDALE, T. M. ARRINGTON, O. L. PITMAN, T. B. WILDER, B. F. BRIGGS.

OFFICERS:

T. M. ARRINGTON, Moderator, - - - Rocky Mount, N. C.
A. G. WILLCOX, Clerk and Treasurer, - - Spring Hope, N. C.

1905.
ENFIELD LEDGER PRINT,
ENFIELD, N. C.

STANDING COMMITTES.

Aged Ministers	Ivey Allen
Orphanage	G. T. Lumpkin
Education	G. W. May
Temperance	T. J. Taylor
Periodicals	J. E. Ayscue
Woman's Work	T. S. Crutchfield
Sunday Schools	J. E. Hocutt
Associational Missions	B. Craig
State Missions	J. D. Larkin
Home Missions	G. L. Merrell
Foreign Missions	J. T. Jenkins

PASTORS AND POST OFFICES.

AYSCUE, J. E.,	Greenville
BOBBITT, WALTER,	Vaughns
CRAIG, B.,	Rocky Mount
CREE, A.,	Embro
CRISP, T. J.,	Conetoe
CARROLL, R. D.,	Williamston
COPPEDGE, G. W.,	Wakefield
CRUTCHFIELD, T. S.,	Roanoke Rapids
CRUDUP, JOSIAH,	Washington
CULLOM, W. R.,	Wake Forest
CULLOM, J. R.,	Bunns
DAVIS, M. P.,	Tarboro
DUNN, BEN,	Wake Forest
DUKE, G. M.,	Mapleville
EDMUNDSON, J. T.,	Raleigh
HENDERSON, J. K.,	Scotland Neck
HOCUTT, J. E.,	Nashville
HUNTER, A. D.,	Cary
HOWELL, J. K.,	Rocky Mount
HOWELL, J. D.,	Hobgood
HOLMES, G. W.,	Epsom
JENKINS, J. T.,	Wilson
LARKIN, J. D.,	Henderson
LUMPKIN, G. T.,	Scotland Neck
LOFTIN, J. N.,	Henderson
MAY, G. W.,	Rocky Mount
MARSHALL, O. N.,	Henderson
MASHBURN, H. H.,	Louisburg
MORGAN, S. L.,	Littleton
MORGAN, J. W.,	Weldon
MERRELL, G. L.,	Rocky Mount
NOWELL, W. C.,	Nashville
PACE, J. R.,	Oxford
SLEDGE, J. W.,	Cedar Rock
TAYLOR, T. J.,	Warrenton
WILLIAMS, C. C.,	Spring Hope
WILLCOX, A. G.,	Spring Hope

PROCEEDINGS.

Tarboro, October 3, 1905.

The Tar River Association met with the church here to-day in its seventy-fifth annual session. The Moderator called the Association to order, and was led in prayer by Brother T. J. Taylor, after which Brother G. T. Lumpkin preached the introductory sermon. Text: John 8th chapter, 32d verse.

The roll of churches was then called and the following responded by letter and delegates:

Antioch—L. L. Hamill.
Aurora—
Battleboro—S. A. Ward, T. D. Wright.
Bear Swamp—Richard Collins.
Bethel—J. T. Eubanks.
Bethlehem—Jesse Carter.
Brown's—J. W. Smithwick.
Cary's Chapel—By Letter.
Castalia—W. R. Drake.
Cedar Branch—H. G. Madden.
Cedar Rock—Thos. W. Wheeless.
Conoconary—Jacob Ellen.
Conoho—Jas. L. Casper.
Corinth—W. D. Fuller.
Crocker's Chapel—E. H. Crocker, T. J. Lewis, C. G. Rose.
Cypress Chapel—By Letter.
Dawson's—C. E. Pope.
Eagles—Albert Anderson, Orlander Pollard.
Ebenezer—K. O. Weeks, E. J. Hurdle.
Elm City—A. J. Rowland, W. W. Barnes.
Elm Grove—E. R. Rockley, A. C. Williams.
Enfield—S. S. Alsop.
Enterprise—W. W. Bobbitt.
Ephesus—W. H. Abernathy, Sam Hendricks, W. M. Warren.
Everett's—J. A. Whitley.
Fishing Creek—W. W. Rosser, W. F. Shearin, Geo. Ward.
Gardner's—T. P. Shearin.
Gethsemane—O. L. Pitman, J. C. Marks.
Greenville—W. H. Ragsdale.
Halifax—
Hamilton—By Letter.
Harriss Chapel—G. M. Hamlet, C. S. Shearin.
Henderson—J. D. Larkin.
Hickory—T. E. Powell, J. L. Alford, S. B. Dozier.
Hobgood—J. D. Howell, F. A. Ruffin.
John's Chapel—G. L. Finch.
Joyner's Chapel—B T. Pearce, G. L. Pearce.
Littleton—E. C. Bobbitt, S. L. Morgan.
Louisburg—Ivey Allen, W. M. Boon, Thos. B. Wilder.
Macedonia—J. C. Taylor, J. L. Tyson.
Macon—By Letter.
Maple Springs—W. H. Stallings.
Marmaduke—M. T. Duke.
Middleburg—
Midway—C. T. Perry.
Mildred—

Mountain Grove—W. D. Dawsey, Willey Ayskew, Thos. Tharrington.
Mt. Hebron—S. T. Gupton.
Mt. Zion—Cleveland Foster.
Nashville—L. T. Vaughn. B. G. Alford.
New Bethel—G. W. Holmes.
New Hope—G. R. Dew.
New Sandy Creek—By Letter.
North Henderson—O. N. Marshall.
North Rocky Mount—F. C. Ferguson, G. L. Merrell.
Oak Level—J. W. Bone, T. A. Bone.
Pactolus—By Letter.
Peach Tree—J. C. Wheless, J. H. Mitchell, W. F. May.
Pleasant Grove—G. A. Martin.
Plymouth—E. Ludford.
Philadelphia—M. C. Griffin.
Poplar Springs—S. J. Alford, J. A. Pippin.
Quankee—G. W. Green.
Red Bud—By Letter.
Red Oak—A. H. Whitley, J. M. Griffin.
Reedy Creek—By Letter.
Riddick's Grove—
Roanoke Rapids—T. S. Crutchfield.
Robersonville—Spfer Cochran.
Rock Spring—B. F. Wilder.
Rocky Mount—T. M. Arrington, E. W. Shearin, T. R. Bullock.
Rosemary—J. W. Ferrell.
Samaria—W. B. Bergeron, J. H. Woodard, B. O. Cone.
Sandy Creek—
Scotland Neck—E. E. Hilliard, Hugh Johnson, R. C. Josey.
Sharon—By Letter.
Social Plains—J. T. Alford, H. N. Wheeler.
South Henderson—By Letter.
Spring Hope—G. A. Martin, A. G. Willcox.
Stanhope—S. R. Pierce.
Stony Creek—John H. Griffin, J. A. Newell, E. S. Harper.
Sulphur Springs—By Letter.
Tarboro—C. J. Austin, W. E. Shearin, Fred Williams.
Tillery—J. K. Howell.
Turkey Branch—A. E. Hull.
Vaughns—J. T. Edmondson.
Warren Plains—By Letter.
Warrenton—T. J. Taylor, W. D. Weldon, J. W. Allen.
Washington—E. L. Dawson.
Weldon—J. L. Harriss, Sedden Goode.
Williamston—J. W. Anderson, S. A. Newell, J. B. Quartermas.
Wilson—H. J. Hester, Z. T. Broughton, D. R. Petway.

The roll of churches being completed the Association was permanently organized by re-election of the former officers, T. M. Arrington, Moderator; A. G. Willcox, Clerk and Treasurer, and G. M. Duke, Historian.

Moderator appointed Brethren E. L. Dawson, W. W. Rosser and S. R. Pierce on Finance Committee, Brother M. P. Davis and Deacons of church on Religious Exercises.

On motion a committee, consisting of Brethren Lumpkin, Mashburn

and Jenkins, was appointed to report to this Association on the advisability of employing an Associational evangelist.

On motion of Brother T. J. Taylor, a committee consisting of Brethren Lumpkin, Ivey Allen, R. D. Carroll and W. H. Ragsdale, was appointed to confer with a committee appointed by the Union of Unions at Scotland Neck to bring to the attention of the Association the question of establishing Associational Schools, and report to this body on that subject.

Visiting brethren invited to seats and accepted by Brother E. E. Bomar, Assistant Secretary of Foreign Mission Board; Brother J. W. Noble and W. H. Riddick, of West Chowan; Brother J. G. Dukes, of Wilmington Association; J. H. King, of Neuse Association.

New pastors recognized and welcomed among us and Brother Askew, of Greenville, and Brother Eubanks, of Bethel, made brief responses.

Adjourned for dinner. Dismissed by Brother Jenkins.

Tuesday, 2 o'clock.

Association led in prayer by Brother Eubanks.

Committee on order of business made partial report as follows: 2:30, Sunday Schools; 3:15, Periodicals; 4:00, Temperance.

REPORT ON SUNDAY SCHOOLS.

Believing that the Sunday School is the church engaged in studying and teaching the Scriptures, that this work is clearly authorized in the Bible, that it is one of the richest and ripest fields of Christian endeavor at the present time, that in many homes Bible teaching to the children is seriously lacking, that our State Convention is seeking wisely to emphasize it as a factor in our development, and that for us as churches and associations it presents a wide-open door of splendid opportunity, your committee would earnestly recommend:

1. That all our churches put more life, energy and consecration into this imperative teaching work committed to them.

2. That every Sunday School be kept open, if possible, for every Sunday in the year.

3. That special effort be made by pastors, superintendents and other workers to enlist in the Sunday School, the adult members of the churches as well as an increased attendance on the part of the children.

4. That we encourage the organization of branch Sunday Schools and Mission Schools wherever practicable, so that a Sunday School may be accessible to every man, woman and child within the bounds of our Association.

5. That each school send full reports to the Association so that the Sunday School table in the minutes may contain a complete report of everything done by the school.

6. That our schools provide themselves with Baptist literature (as that furnished by our Sunday School Board of Nashville, Tenn.), or-

dering the same through our Baptist Book Store, Raleigh, N C., ten or fifteen days before it is needed for distribution.

7. That we arrange with our efficient State Sunday School Secretary, Elder Hight C. Moore, of Raleigh, to hold within our territory during the year, one or more Sunday School Institutes, with a view to training our officers and teachers and improving our Sunday School condition.

8. That we have a Sunday School Convention by utilizing our Union Meeting in April (or July), 1906, devoting it entirely to the consideration of Sunday School topics and the unifying of our Sunday School forces.

9. That we heartily endorse the Sunday School Department of the Baptist State Convention, that we recognize "Sunday School Missions" as one of our regular objects of benevolence, and that we pledge ourselves to contribute towards its maintenance and enlargement.

10. That we believe that when we have carried out the above suggestions as Baptists in the Tar River Association, we have contributed in the largest and most efficient way toward the betterment of the Sunday School interests in our State and in the world.

JOHN THOS. JENKINS,
Committee.

Report on Sunday Schools was read by Brother Jenkins and after discussion by said Brother the report was adopted.

REPORT ON PERIODICALS.

The press has long been one of the most potent factors in the formation and development of noble character, and in promoting the interests of the different enterprises in which Christian people have been engaged. It has also been used by the agencies of evil and had its destructive effects. And to-day the output of literature, both good and bad, is perhaps greater than ever before, and we observe the truthfulness of the Scriptural statement: "Of the making of many books there is no end." Hence the quest of the day is not for something to read, but what to read.

This is as true and important with reference to patriotic literature as to books. There is no lack of periodicals of a high order, and we are thankful that our Baptist people are abreast of the times in the production of denominational literature.

The great need now is to get our people as a whole to reading this literature. Hence we heartily recommend the periodicals published by the denomination, and desire to specially commend some of them.

The literature published by our Sunday School Board in Nashville, Tenn., is well suited to the needs of our Sunday Schools, and we recommend its use.

The Home Field and The Foreign Mission Journal, published by our

Home and Foreign Mission Boards respectively, are both indispensable to those who would keep themselves posted as to the work which is being done through these two most important agencies.

More especially would we urge the importance of our people reading the publications within our own State.

The North Carolina Baptist is doing excellent work in helping to spread desirable information and to keep the spirit of progress and enthusiasm alive

Charity and Children performs its functions in connection with our orphanage work successfully and admirably.

Most important of all is the Biblical Recorder, which has long stood and still stands as the exponent of the religious thought of our people. This paper should be read in every Baptist home in the State, and is worthy of a wide circulation beyond our bounds.

We desire to call the attention of our pastors to The Baptist Review and Expositor, published by the faculty of our Seminary in Louisville.

T. S. CRUTCHFIELD,
Committee.

Report on Periodicals was read by Brother Crutchfield and after discussion by Brethren Craig, Sledge and Broughton. Report adopted.

REPORT ON TEMPERANCE.

We are confronted with a gigantic evil in the form of the liquor traffic. That this evil is doing its deadly work at a fearful rate is evident to every intelligent Christian and citizen in the land. Public conscience is now aroused on this subject as it has not been in the history of the State.

The spirit of the Bible is being infused into the hearts of our people, and they are blending their energies and efforts together for the establishment and maintenance of temperance in the true sense of the word. We recommend that pastors and teachers use all legitimate means to foster and strengthen the temperance spirit and sentiment that have grown so in our State during the past few years. The Christian people have been in the lead in this movement in the State. Intemperance is destructive to everything that is good among us; our homes, our churches, our schools, our fathers, our brothers and our children. It hinders the progress of the kingdom of our Lord.

Your committee would most earnestly urge upon you as individual Christians the importance of being true to your Master, your churches, your homes, and your children and your souls. Plant yourself squarely on the Bible on this question, and preach it from the pulpit and teach it in your Sunday Schools, talk it around your fire-sides, and live it in your lives. Be always on God's side.

R. D. CARROLL.

Report on Temperance was read by Brother Carroll and without discussion was adopted.

A beautiful gavel bearing the inscription: "Order is Heaven's First Law" was sent to the Association by Brother J. D. Christian, and gracefully presented by Brother Braxton Craig and accepted in behalf of the Association by the Moderator, whereupon Brother T. J. Taylor offered the following resolution, which was unanimously adopted:

Resolved, That we accept with grateful appreciation the beautiful gavel presented to this Association by our beloved Brother J. D. Christian, of Rocky Mount Church.

REPORTS ON STATE MISSIONS.

It is not possible in a report like this to overstress the importance of State Missions. It is common place but tremendously true to say that that part of our Mission work which has for its purpose the evangelization of the whole State bears a direct and fundamental relation to every part of the work. It is estimated that missionaries in the employ of the Board have in the last 20 years baptized nearly 30,000 people, that nearly one-third of the churches in the State have been organized or aided by the Board, and that these churches contribute two-thirds of all the money now given to Missions by North Carolina Baptists. The facts overwhelmingly entitle the Board to the entire confidence and hearty co-operation of all our churches in carrying on its great and rapidly growing work. As already hinted at the history of State Missions is full of glorious achievement, and in this connection temptingly invites a more extended review than present limitations will allow. The progress made in the last few years is especially gratifying. In 1900 there was reported for State Missions $18,530.14, in 1904, $29,494.94, showing an increase of about 59 per cent. In 1900 the Tar River Association gave to this work $456.00, and in 1904 $591.86, showing an increase of only about 30 per cent. Or if the amounts appearing in the minutes for State Missions and Associational Missions be combined this Association gave in 1900, $1,833.03, and in 1904, $2,573,57, showing an increase of only about 40 per cent. In the same period the increase in contributions to Foreign Missions in the State was 109 per cent, and Home Missions about 44 per cent, while in the Tar River Association the increase to the objects was only about 24 per cent and 2½ per cent respectively.

Why this failure of the magnificent old Tar River to keep abreast of the State in its growing benevolence? Does the fact that more than half of our churches give nothing to State Missions—unless Associational Missions can be counted as State Missions—have anything to do with the answer? If we fail to give due attention to this feature of the work may we not expect to fall behind all along the line? What do you say, brother messenger, and what will your church say when you get back home?

Brother Mashburn read report on State Mission and after interest-

ing and instructive speeches by Brethren Mashburn and Johnson, Brother Taylor offered the following resolution, which with the report, was adopted:

Resolved, That the churches of this Association undertake to raise by the first of December, one thousand dollars for State Missions, and that the pastors bring this resolution to the attention of their churches, and take collections.

Brother Davis for his church and city extended to the delegates and visitors a real hearty welcome, which was responded to by Brother S. L. Morgan in a few well chosen remarks.

Brother Craig called the attention of the body to the fact that our beloved Brother G. M. Duke was prevented from attending this meeting on account of the serious illness of his daughter, and moved that Brother T. J. Taylor lead the Association in prayer for Brother Duke and his afflicted family, which was unanimously adopted, and the body united in an earnest prayer for our Brother.

The Moderator appointed the following committees on Associational Schools: G. T. Lumpkin, R. D. Carroll, Ivey Allen, W. H. Ragsdale.

On New Churches—J. K. Howell, O. L. Pitman, G. L. Merrell.

Digest of Church Letters—B. Craig, R. M. Johnson, T. S. Crutchfield.

On Order of Business—G. T. Lumpkin, T. J. Taylor, W. H. Ragsdale.

Auditor—T. B. Wilder.

Committee on Order of Business made a full report as follows:

Wednesday, 10 o'clock.

Devotional Exercises.
10:30—Foreign Missions.
11:30—Associational Missions.
2:30—Home Missions and Orphanage.
7:45—Devotional Exercises.
8:00—Education.

Thursday, 10 o'clock.

Devotional Exercises.
10:30—Woman's Work.
11:00—Aged Ministers, adopted.
Adjourned by Brother May.

Tuesday night.

Association met and Brother Hocutt led the Devotional Exercises.

At the request of the Moderator our venerable Brother Hufham presided over the Memorial Services celebrating the founding of our Association, seventy-five years ago. In the absence of Brother Duke, Brother Hufham told the story of the Association's past history, and Brother J. W. Bailey followed in an able address on the Baptist in the State.

By a rising vote the Association thanked Brother Bailey for his address and requested its publication.

Brother John Brewer, Brother Livingston Johnson and Brother J. W. Bailey, over-welcomed to seats.

Adjourned. Prayer by Brother Sledge.

Wednesday, 10 o'clock.

Association re-assembled and spent half hour in devotional exercises, led by Brother Mashburn.

Minutes of yesterday read and adopted.

Committee on Time, Place and Preacher, report as follows: Place, Red Oak; Time, Tuesday after first Sunday in October, at 11 o'clock; S. L. Morgan to preach Introductory Sermon: Brother J. D. Larkin, Alternate: John T. Jenkins, Committee.

REPORT ON FOREIGN MISSIONS.

Seventy-five years ago our fathers organized the Tar River Association for the purpose of carrying out the last command of our blessed Lord, "Go ye into all the world and preach the gospel to every creature." Our people have never lost sight of the object for which the Association was formed. Twenty-six years ago the Association undertook the larger things in the work of seeking and saving the lost, and while the work was confined to the destitution in our bounds, the regions beyond were not forgotten. But little, however, in comparison with what we ought to have done, has been done for the purpose of bringing the world to Christ. But surely now the time has come for enlargement.

The large and inviting fields in China, Japan, Africa, Italy, Mexico, Brazil and Argentina call upon us to enlarge our gifts to Foreign Missions. The heathen, as never before, are willing to hear the gospel. This fact places us under obligations to enlarge our gifts to Foreign Missions. In this country there is one ordained preacher to every six hundred people. In China there is only one ordained missionary to nine hundred thousand heathen. This terrible fact loudly calls upon us to enlarge our work in foreign lands.

God has greatly blessed us in this work in the last ten years. In 1895 we had 91 missionaries, in 1905 we have 181; then we had 85 churches, now we have 194; then 22 church buildings, now 132; then 1,503 Sunday School scholars, now 5,496; then 581 baptisms for the year, now 2,231; then after fifty years work 3,493 members, now 11,423. The Lord has greatly blessed our work and this progress calls upon us "to go forward." God points to the foreign field and says "go!" Surely we will not refuse to obey his command, but in loving obedience we will "go forward," by praying more for Foreign Missions, and by giving more to God for the saving of the heathen. "Let us go up and possess the land for we are well able."

T. J. TAYLOR.

Hour for special order having arrived, Report on Foreign Missions was read by Brother T. J. Taylor, which was followed by an able address from Brother E. E. Bomar, after which a resolution was passed that the Association raise during the year $1,500, for said object. The report was adopted.

REPORT ON ASSOCIATIONAL MISSIONS.

It has been twenty-eight years since your body took up the burden of supplying every part of your territory with the preaching of the gospel. At that time it was a great undertaking and apparently impossible of accomplishment. But it was manifestly inspired from Above and through all the years the favor of the Lord has rested on it. We have come to understand that this has been the most important enterprise entrusted to us. It has lain at the basis of every other cause. Foreign Missions, Education, the Orphanage, Sunday Schools. Periodicals have all prospered within our borders in proportion as we have bestowed vigorous and well directed labor on our vast home field.

The year just closing has not been different from those which have gone before. There have been twenty-one men in different parts of the field for longer or shorter periods. Owing to heavy and continuous rains during the time for protracted meetings. the season of harvest with the preacher, the ingathering has not been so great as it has sometimes been, but enough has been accomplished to show that our God has been in the work and with the workers.

In the lower party of Beaufort County Elder Duncan McLeod has undertaken to build a house of worship at Aurora, an interesting and important station. The house is in a state of forwardness.

In the town of Washington Elder Josiah Crudup has been the missionary pastor for several years. How wisely and faithfully he has labored, only the records of the last day can show. His retirement from the field is a distinct loss to the whole Association.

Elder M. L. Harris has been engaged as missionary pastor at several places in Edgecombe County. He has been with us just long enough to make us regret that he must not stay longer. At Ebenezer, a new church, there has been a gracious revival and twelve persons or more have been baptized. At Crisp, where he has also been missionary pastor, there has been an excellent meeting and a number of baptisms.

Elder M. P. Davis, missionary pastor, has labored earnestly, courageously and untiringly in Tarboro and not without good success. He goes from us to the West Chowan Association and his removal will be sensibly felt in the sphere of his influence.

Elder J. K. Henderson has given his time partly to Halifax County and partly to Edgecombe. His work has borne blessed fruit but it is not of the sort for a statistical table.

In Halifax County there have been five men engaged. Elder L. L. Morgan has operated in the region around Littleton.

Elder J. T. Edmondson has been missionary pastor at Vaughn and the church has had growth during the year.

Elder T. S. Crutchfield is still missionary pastor at Roanoke Rapids and Rosemary. These are important towns and he is sowing seeds from which there must surely come a great and gracious harvest.

Elder W. S. Brooke has been operating in the country around Scotland Neck. It is his first year.

Elder N. L. Gaskins has continued as missionary pastor at Halifax and also at Turkey Branch.

In Martin County that godly and steady worker, Elder T. J. Crisp, has held two stations. At one of them he has organized a church and built a house of worship.

Elder J. E. Hocutt was employed for a short time in Martin County and in Pitt.

Elder A. G. Willcox was for a brief season at Robesonville.

Elder J. K. Howell succeeds him at that place and also labors as missionary pastor at Cedar Branch.

Elder J. T. Eubank is now engaged at promising places in the counties of Martin and Pitt.

In Nash County Elder J. W. Sledge has been honoring his Master by patient and believing labor.

In South Rocky Mount G. L. Merrell has been giving much time and well directed labor. It is probable that he will build a house in that important borough during the year.

In Vance County Elder J. W. Downey was removed from prosperous labors at North Henderson by a call to Durham.

Elder I. N. Loftin is still doing efficient labor at South Henderson.

In Wilson County Elder S. W. Oldham has been engaged at Elm City and inviting points in the neighborhood

Elder G. W. Coppedge, veteran warrior, has been laboring on the borders of this county.

This rapid review of the field and the workers is full of inspiration. It reveals the presence and potency of Divine guidance and Heavenly power. Our watch-word and battle-cry should be that of the old German warrior as he lay prone on the field of strife, "Forward brutren, forward!" "Forgetting the things which are behind and reaching forth unto those which are before," let us press toward the mark for the complete conquest of our own beloved land for our dear Lord.

NOTE—Brother John Sledge has labored during year the lat Crocker's Chapel, where he feels the favor of the Lord has been upon his labors. At two school houses in Nash County and at one in Franklin County Elder A. G. Willcox has labored with the tokens of the Lord's favor upon him.

Associational Missions was the next object claiming the attention of the body, and Brother Hufham read the report and addressed the body on the subject, after which the roll was called, and the following amounts pledged:

AMOUNTS PLEDGED.

Scotland Neck	$ 300.00	Reedy Creek	10.00
Louisburg	150.00	Stanhope	10.00
Rocky Mt	125.00	Vaughns	10.00
Wilson	125.00	T. J. Taylor	10.00
Henderson	115.00	M. P. Davis	10.00
North Rocky Mt	100.00	O. L. Pitman	10.00
Greenville	75.00	L. M. S., Spring Hope.	5.00
Warrenton	75.00	S. S. Williamston	5.00
Weldon	60.00	Mission Study Class	5.00
Brown's	50.00	Sunbeams, Scotland N.	5.00
Washington	50.00	L. M. S., N'th R'ky Mt.	5.00
Stony Creek	40.00	Weldon S. S.	5.00
Poplar Sp'gs	40.00	W. M. S., Elm City	5.00
Roanoke Rapids	37.50	Piney Grove	5.00
Philadelphia	35.00	Grover Hedgepeth	5.00
Tarboro	35.00	Tarboro Baracca Class.	5.00
Williamston	35.00	Infant Class, Greenv'e.	5.00
Dawsons	30.00	Infant Class, N. R'ky Mt	5.00
Bethel	25.00	Nashville S. S.	5.00
Littleton	25.00	Farmville M. Society	5.00
Maple Springs	25.00	So. Rocky Mt.	5.00
Red Oak	25.00	A friend for Dr Hufham.	5.00
New Bethel	25.00	Littleton M. S.	5.00
Spring Hope	25.00	S't'd N. Baracca Class.	5.00
Tillery	25.00	Mrs. O. L. Pitman	5.00
Sharon	25.00	J. L. Sledge	5.00
Enfield	25.00	J. H. Britt	5.00
Ebenezer	15.00	Stony Creek S. S.	5.00
L. M. S., Scotland N.	15.00	A fr'd for Dr Hufham, pd.	5.00
Bear Swamp	12.00	W. H. Ragsdale	5.00
Rock Spring	12.00	N. Biggs	5.00
Rosemary	12.50	F. C. Ferguson, pd.	5.00
Antioch	10.00	T. M. Arrington	5.00
Aurora	10.00	Mrs. G. A. Martin	5.00
Cary's Chapel	10.00	O. L. Pitman, pd.	5.00
Castalia	10.00	T. S. Crutchfield	5.00
Cedar Branch	10.00	C. C. Williams, pd.	5.00
Corinth	10.00	A. G. Willcox	5.00
Eagles	10.00	J. H. Thorpe	25.00
Everetts	10.00	N. Rocky Mt. S. S.	25.00
Gethsemane	18.00	Cedar Rock	25.00
Joyner's Chapel	10.00	Conoconary	20.00
Macedonia	10.00	Cypress Chapel	20 00
Marmaduka	10.00	Elm City	20.00
Mildred	10.00	Gardner's	20.00
Mt. Hebron	10.00	Hamilton	20.00
Mountain Grove	10.00	Macon	20.00
Oak Level	10.00	Middleburg	20.00
Pactolus	10.00	Mt. Zion	20.00
Peach Tree	12.50	Nashville	20.00
Pleasant Grove	15.00	Sandy Creek	22.00
Plymouth	10.00	Warren Plains	20.00

Battleboro	15.00
Enterprise	15.00
Ephesus	20.00
Fishing Creek	15.00
Harriss Chapel	15.00
Hickory	18.00
Hobgood	15.00
New Hope	15.00
North Henderson	15.00
Red Bud	15.00
Samaria	15.00
South Henderson	15.00
A lady	15.00
A. G. Cox	10.00
T. L. Vernon	10.00
W. M. S. Rocky Mt	10.00
J. D. Larkin	10.00
W. M. S., Warrenton	10.00
L. M. S., Greenville	10.00
J. D. Hufham, pd	10.00
J. T. Eubanks	10.00
J. G. Dukes, pd	10.00
Speed	10.00
Baracca C., N. R'ky Mt	10.00
Rocky Mt. S. S.	10.00
Infant C., Scotland N.	10.00
W. E. Bowers, pd	10.00
Ed Shearin	10.00
Quankee	8.00
Sulphur Springs	7.00
Conoho	6.00
Turkey Branch	6.00
Bethlehem	5.00
Elm Grove	5.00
Crocker's Chapel	5.00
Midway	7.00
New Sandy Creek	5.00
Social Plains	5.00
W. M. S., Hamilton	5.00
Miss Z. A. Eagles, pd	5.60
L. M. S, Hickory	5.00
L. M. S., Mapleville	5.00
W. W. Barnes	5.00
L. M. S., Poplar Sp'gs.	5.00
Robersonville	5.00
T. A. Boon, pd	5.00
Dr. Johnson	5.00
Rocky Mt. Baracca C.	5.00
G. A. Martin	4.00
J. E. Askew	5.00
B. F. Briggs	5.00
Riddick's Grove	2.50
J. E. Hocutt	2.50
Peach Tree S. S.	2.50
Cradle Roll, Scotland N.	2.50
Miss Bessie Strange	2.00
J. W. Robbins	3.00
W. G. Edwards, pd	2.00
J. W. Smithwick, pd	1.00
Henry Parker, pd	1.00
A friend	1.00
Cradle Roll, Littleton	1.00
J. C. Wheless	1.00
J. T. Jenkins	1.00
T. E. Powell	1.00
J. W. Anderson	1.00
Total	$ 3002.50

Adjourned.

Wednesday, 2:30 o'clock.

Association upon re-assembling was opened with prayer by Brother Williams.

The following report was offered by Brother Lumpkin, which after remarks by Brother Lumpkin, was unanimously adopted:

Whereas, a great destitution still prevails in our Association, and whereas, the demands after evangelistic work are so great that the pastors are not able to do all the work, therefore your committee recommends:

First, That the Tar River Association shall employ an Associational evangelist at a salary of $1,000 and expenses.

Second, That said evangelist shall be under the supervision of the Executive Board of the Association, and that he shall turn all money received for services over his expenses to said Board, which money shall be used to pay salary.

Third, That a committee of three be appointed to secure at this

Association or as soon as possible individual pledges to meet the deficiency in his salary if there be any.

Fourth, That the Executive Board be empowered to employ the suitable man for the above work: G. T. Lumpkin, H. H. Mashburn, J. T. Jenkins. After which report on Associational Missions was adopted.

The Committee on New Churches report that Speed Church, located at Speed, Edgecombe County, and Piney Grove, near Jamesville, in Martin County, send letters asking for membership in the Tar River Association. Your committee having examined covenant articles of faith of these churches find them regularly organized Missionary Baptist Churches and recommend that they be received as members of this body.

J. K. HOWELL,
G. L. MERRELL,
O. L. PITMAN,
Committee.

Churches received and delegates welcomed by Moderator.

Report on Education was called for, and in absence of report, Brother Lumpkin, for Committee on Associational School, read the following report, which after being fully discussed by Brethren Lumpkin, Ragsdale, Lineberry, May, Davis and Hufham, was unanimously adopted:

There has come to your committee a proposition from the trustees of Winterville High School, Winterville, N. C., to adopt that school as one of our Associational schools, becoming one-half owner of the school, and having power to elect one-half of the trustees upon certain conditions named in the offer.

Your committee recommends that a committee of three be appointed to consider more fully this proposition as to the terms and merits of the offer, to bring to the attention of the churches of the Association, and to present a definite report with recommendations, at the next meeting of the Tar River Association.

G. T. LUMPKIN,
IVEY ALLEN,
J. W. RAGSDALE,
R. D. CARROLL,
Committee.

Delegates to Southern Baptist Convention appointed T. J. Taylor, G. W. May, alternates. Delegates to Baptist State Convention appointed T. M. Arrington, J. D. Hufham, G. M. Duke.

Chairman of Finance Committee offered his report, which was adopted as follows:

Received for Associational Missions	$2,073.62
Received for State Missions	22.88
Received for Home Missions	18.17
Received for Foreign Missions	16.47
Minute fund	87.31
Aged ministers	19.50
Orphanage	50.34
Education	26.15
	$2,314.44

INDIVIDUALS.

J. W. Sledge	$ 5.00	
A. G. Willcox	10.00	
W. H. White	5.00	
Calhoun Griffin	5.00	
Miss Bessie Strange	1.00	
Mrs. Champion	1.00	
Grover Hedgepeth	2.50	
	$ 29.50	29.50
		$ 2,343.94

Adjourned. Prayer by Brother Mashburn.

Wednesday night.

The Association was led in prayer and praise service by Brother Barnes.

REPORT ON HOME MISSIONS.

The object of the Home Mission Board of the Southern Baptist Convention is to "elicit, combine and direct the energies" of Southern Baptists into one united effort to evangelize our Southland, to develop the Baptist forces into efficient, intelligent church workers and to concentrate our powers and means upon a more concerted and determined effort to make the religion of Jesus Christ triumphant in the earth.

The work is a colossal one and is as important as it is great. For upon its success or failure hangs the future of our denomination at home and abroad. If Home Missions can meet the demands of our Southern States in the next few years, then the purest doctrines of God's Word, the best representative of the New Testament church, the highest type of Christianity and the mightiest religious force of earth will be developed and established for the evangelization of the world. Here will be built up a mighty tower of Baptist influence and power which will contribute greatly to the consummation of the prophet's dream when "the knowledge of the Lord shall cover the earth as the waters cover the deep."

The necessity and importance of such a board is seen in the many sided problems of missionary endeavor in the South, the varied needs of different States and communities and the peculiar demands of these different problems. It happens that the largest fields of labor are lo-

cated where Baptist forces are weaker, hence the demands are greatest where the supply is least.

This unequal apportionment, effected by Nature and commercial interests, has begotten a divorcement of needs and supply and the necessity of a plan of adjustment of these is self-evident.

The State Board cannot adjust these for it is bound by local interests, and in not a few States, the demands are too great for the weak forces. Louisiana, for instance, with the greatest foreign population and city problem is the weakest of all the States.

The Home Board is the only solution to the problem, for it is bound by no local interest; it comes in touch with all the great problems and appeals to the wealth and strength of the entiire convention to assist in meeting the demands of these weaker fields. It possesses the power to concentrate the effort upon the phase of the work demanding immediate attention.

The importance of the work is manifest. It conserves and enlarges the base of supply for world-wide endeavor. It enlarges the influence of the Baptists in the world, for the South is the Baptist stronghold. Here the world will look for the worth and purity of Baptist principles and polity. What we are and do in the South will give an estimate of what we are worth to the world. The Home Mission Board is an organized effort to make Baptist principles triumphant and keep them pure at home. And what Baptists do for the South is a key to what they will do for the world.

Again the success or failure in the work of evangelization of the South will determine the environment of our posterity.

The Home Mission Board is a constant effort to develop a pure unadulterated Christianity for our sons and daughters. The results of their past effort fully justify the claims and commend its work to our consideration.

At the convention in May, 1905, the report showed that 718 missionaries were employed and wholly or partially supported, 88,016 sermons were preached, 10,551 conversions recorded, 219 churches instituted, and 539 Sunday Schools organized, besides other work of visiting, tracts distributed, prayer meetings held, etc.

In consideration of the importance of this work of the gracious blessings of God upon the work, and the unusual demands of the hour, your committee regrets to report so small an increase in offerings and laments the fact that such manifest indifference to so great a move exists in our Association, and recommends for the coming year:

First, that our churches will give a larger place to Home Missions in our thought, our prayers and our benevolence.

Secondly, That the pastors will preach on this work, secure subscribers to the "Home Field," distribute tracts and thus better inform the people as to the importance and work of the Home Board.

Thirdly, That the Tar River Association during the Associational

year will endeavor to raise the sum of $1,000 for Home Missions. And that your committee on Home Missions will write to each pastor of the Association presenting the claims of Home Missions and calling attention to this resolution.

Respectfully submitted,
G. T. LUMPKIN,
Committee.

Report on Home Missions was read by Brother Lumpkin, who followed the report with a very able and inspiring address, after which the report was adopted.

It was moved by Brother Ragsdale that our Moderator, T. M. Arrington, be made chairman of Committee on Associational School.

REPORT ON ORPHANAGE.

This has been a year of sore trials to our Orphanage. We had a terrible scourge of fever, and just as our children were about well, we had the misfortune to loose our barn and horses by fire. A little later the hail came and greatly damaged the crop.

All of these things caused the General Manager to report a debt at the annual meeting. After the fever it was deemed wise and absolutely necessary to put in a complete system of sewerage, and it is now necessary to rebuild the barns. All of this will incur a debt of about $10,000. To meet this our churches and Sunday Schools are requested to make extra efforts during the coming year, and it is suggested that every church in the bounds of the Tar River Association hold a thanksgiving service and on that day a heroic effort be made to lift the debt.

On the first day of September Brother Boone retired as General Manager after ten years of faithful service. The Baptist of the State owe to him a great deal. He was faithful, he planned well and wisely, and richly deserves the plaudit of "well done." Brother M. L. Kesler (our own Kesler) was elected as Mr. Boone's successor. North Carolina has no truer man than Kesler. He is the right man. The trustees made no mistake in placing him at the head of our Orphanage. He needs your prayers as well as your contributions. In this hour of need let all the churches rally to our beloved Orphanage.

THE AIMS OF THE ORPHANAGE.

In the first place we try to provide as far as possible a real home for the Orphans. No one can take a mother's place, but we do the best that we can. We try to impress upon the child that we love him. In the next place we try to prepare the child for all the duties of life. We teach the child to be self-supporting and train him to be a help and honor to his State. The Orphanage is a home and a training school and is worthy of our hearty support. We have at the Orphanage

about 300 and this number will be increased to about 325 or 340. Last year's minutes show that the churches and Sunday Schools gave $3,277.35, this year about $5,000. Can't we give $6,000 next year?

BRAXTON CRAIG,
Committee.

The report on Orphanage next claimed the attention of the Association and report was read by Brother Martin for Brother Craig, and after an address by Brother Martin, Brother Taylor addressed the Association and took a collection amounting to $232.73 in cash and pledges:

T. M. Arrington....	$ 10 00	O. L. Pitman, pd....	5 00
N. Biggs.....	10 00	R. C. Josey, pd.....	5 00
T. J. Taylor.....	10 00	Mrs. C. J. Austin, pd.	5 00
Ruben Sanders, pd.	10 00	W. M. S., N. R'ky Mt.	5 00
Red Oak.....	10 00	Fishing Creek.....	5 00
Brown's.....	10 00	Pleasant Grove.....	5 00
Spring Hope S. S...	10 00	Mrs. F. C. Ferguson	5 00
Tarboro.....	10 00	Battleboro.....	5 05
T. W. Riddick, pd..	10 00	Weldon S. S.....	5 00
A. G. Willcox.....	10 00	T. A. Boone, pd....	5 00
W. M. S., Warrenton	10 00	Wilson	5 00
New Bethel.....	10 00	Warren Plains.....	5 00
Stanhope	5 00	Mrs. John Allen, pd	4 50
W. W. Barnes.....	5 00	Cash.....	50
W. M. Warren, pd..	5 00		
J. D. Larkins, pd..	5 00		$ 205 00

Adjourned. Prayer by Brother Hufham.

Thursday, 10 o'clock.

The Association met and led in praise service by Brother Craig. Minutes read and approved. Special order being Education.

REPORT ON EDUCATION

One cannot fail to observe that there is sweeping over our country a new wave of enthusiasm for higher education. Rockefeller's recent gift of ten million dollars to the General Education Board is only characteristic of the great awakening on the subject of higher education. Baptists everywhere are sharing largely in this awakening. Our Baptist brethren at the North are now engaged in raising a special fund of five hundred thousand dollars for the equipment and endowment of native schools on Foreign Mission fields. The Baptists of the South are everywhere realizing as never before the need of a forward movement in education, and especially in education under Baptist auspices. More and more the conviction is deepening that, apart from higher education, Christianity cannot be vigorous and aggressive. More and more are we realizing that, if Baptists are to lead the hosts of God, they must lead also in education.

Baptists of North Carolina are justly proud of their schools. We

boast of Wake Forest College, of the Baptist University for Women, of Chowan Baptist Female Institute, of Oxford Seminary, and of a score of Baptist academies and high schools, which are doing invaluable service for the denomination in our State.

But your committee would respectfully point out three great needs that confront North Carolina Baptists in their work of education:

1. A more thorough system of Baptist high schools and academies, which shall lay hold of Baptist boys and girls, and shall serve as stepping stones to our Baptist colleges. Baptists cannot afford to surrender this important work to the Graded Schools, for they tend to turn the eyes of our young people, not toward our Baptist colleges, but rather toward the State schools. In order to keep our young people loyal to the Baptist faith, they must be brought up in Baptist schools.

2. Denominational ownership and control of our Baptist schools: Hitherto we have left the great work of Baptist education to individuals here and there. As a rule these individuals have done noble work, and we honor them. But we cannot overlook the fact that private capital is usually inadequate to build and equip such schools as are worthy to the Baptist denomination. Moreover, such schools have seldom been permanent. Private schools, therefore, can never command the full confidence, nor secure the adequate support of the denomination. Your committee therefore looks with great favor on the proposition to bring the Winterville High School under the protecting wings of the Association. It does not meet the needs of the whole of our great Association, but it is a step in the right direction.

3. The affiliation of Baptist schools into a system that will recognize and conserve their common interests: This seems to be the greatest need. We should have not only a chain of denominational academies under denominational control, but their courses of study should be definitely adjusted to fit into the curricula of our Baptist colleges. Steps should be taken, therefore, to bring the Baptist schools of our Association and of the whole State into such a related system as will secure some uniformity in their aims and methods of work, will tend to do away with destructive competition, and will invite more largely the confidence and support of the Baptist people throughout the State.

Such a scheme is not fanciful, but is in line with the policy pursued by the Baptists in other States.

Your committee, therefore, recommends accordingly:

1. That our Association, for the present, lend its moral support to the erection and equipment of Baptist schools within its bounds.

2. That it take steps to bring one or more of such schools under its ownership and control.

3. That it invite the State Convention to take under consideration the matter of affiliating the Baptist schools of the State into a system.

S. L. MORGAN.

Brother S. L. Morgan read report and after being discussed by Brethren Morgan, Hufham, Craig and Davis the report was adopted.

Executive Committee for next year was appointed as follows: N. Biggs, E. W. Shearin, F. C. Ferguson, W. H. Ragsdale, T. M. Arrington, O. L. Pitman, T. B. Wilder and B. F. Briggs. By special motion the Moderator, T. M. Arrington, was added.

Committee to raise money for Associational evangelist: G. T. Lumpkin, J. T. Jenkins and T. J. Taylor.

Committee to report on proposition from Winterville High School to next session of the Association: T. M. Arrington, G. M. Duke and G. T. Lumpkin.

REPORT ON AGED MINISTERS.

We note with a great deal of sadness the insufficient provision the Baptists of North Carolina are making for their aged Ministers.

While there may be some progress in the contributions to this cause yet at this rate of progress it will take years to put the Board in a position to give more than a mere pittance to these soldiers of the Cross, who have given their lives to the Baptist cause of North Carolina.

To neglect the aged Ministers is a gross ingratitude and ingratitude is the character theft of any institution.

Brethren increase your contributions to this great cause.

We recommend that all churches take a collection for this object during December.

Respectfully submitted,
J. D. LARKIN.

Report on aged Ministers was read by Brother Davis for Brother Larkin, and after a most appropriate talk from Brother Hufham, the report was adopted.

It was moved by Brother Wilder that the Clerk add to the Minutes, the dates, time of meeting, place, etc., of the Association from its organization to date. Carried.

REPORT ON WOMAN'S WORK.

During the past year the Woman's Work has been very successful. By their excellent labors, coupled with the spirit of self-sacrifice and devotion to duty the women of the Tar River Association have made this one of the best years in the history of their organizations. The report shows progress along every line of work. Contributions are larger than they were last year, and the societies feel encouraged to know that Baptist women are becoming more deeply and widely interested in the work of the organizations.

But not being satisfied with the present achievements, believing that the work has just begun, the societies propose to do much more next year than they have done heretofore. To this end they have adopted the following plan:

1. A systematic effort to form Missionary Societies in every church.

(a.) Ask the pastors to help to create a missionary atmosphere.

(b.) Appoint a committee consisting of one lady from each Union to assist the Vice President in visiting the churches for the purpose of organizing Societies.

2. The Secretary of Auxiliary shall each year, after the Association, be requested to send names and addresses of all Missionary Societies in the Association to the Corresponding Secretary of each Board (Drs. Grey, Willingham and Livingston Johnson) so that we may keep in touch with the different Boards and that they may send literature to such Societies.

3. That concerted effort be made to develop a missionary intelligence and enthusiasm in the whole Association.

4. That each Union be requested to have a Woman's Auxiliary in connection with the Union.

5. That the Woman's Auxiliary request the Association to give us two pages in the Minutes for a full report of our work.

6. That each Society be urged to send delegates to the annual meeting in December at Raleigh. Each Society being entitled to one delegate to be entertained. (Instruct delegates as to how to vote about change of time for annual meeting.)

7. That the Societies of this Association pledge themselves to raise $1,200 for the next Convention year.

JOHN E. AYSCUE.

Brother Ayscue read the report on Woman's Work and after an address by said Brother the report was adopted. A statistical report shows their work for the year:

WOMEN'S WORK—STATISTICAL REPORT.

SOCIETIES OF THE CHURCHES	Foreign Missions.	Home Missions.	State Missions	Associational Missions	Orphanage	Aged Ministers	Ministerial Education	Home Mission Box	Other Objects	Total
Greenville W. M. S.	22 10	26 00	31 15						111 90	191 15
Hickory W M S	1 50	2 78	1 38							5 66
Littleton W M S	7 90	9 21	3 12							20 23
Maple Springs	4 42	3 70	4 35	5 00						17 47
Mount Zion	4 20	1 90	2 20	5 00						13 30
Poplar Springs	6 66	9 45	7 05							23 16
North Rocky Mount	4 00	14 50	7 00		5 00					30 50
Rocky Mount										
Rocky Mount W M S	25 00							52 00		77 00
Rocky Mount Y W M S	7 00								31 00	38 00
Oak Level										6 50
Scotland Neck W M S	52 20	37 93	9 70	13 50		10 15		161 71	260 00	545 19
Scotland Neck Y W M S	5 50	2 00	4 15	7 50					2 79	23 94
Scotland Neck Sunbeams	37 27	9 00	5 00							51 27
Tarboro W M S	6 80	7 40	3 50	2 60						20 30
Tarboro Y W M S	2 30	4 18		2 35						9 42
Tarboro Sunbeams	4 72	2 25		55						7 52
Warren Plains W M S	4 75		1 85							6 60
Warrenton W M S	10 25	20 00	19 50					100 00	1 00	150 75
Washington W M S	11 75	20 55	11 70	6 55					2 50	54 05
Washington Sunbeams										7 57
Wilson W M S	18 10	20 20	2 55	10 00				50 00	1 00	101 95
Total	237 53	191 65	121 26	53 50	5 00	10 15		363 71	410 19	1401 53

Treasurer of Executive Committee and of the Association offered their reports, which after being audited by Brother Wilder, were adopted.

THE TAR RIVER ASSOCIATION IN ACCOUNT WITH NOAH BIGGS, TREASURER.

To cash paid Rev. B. Craig	$ 10 00
To cash paid Rev. J. E. Hudson	25 00
To cash paid Rev. S. W. Oldham	350 00
To cash paid Rev. G. W. Coppedge	40 00
To cash paid Rev. J. W. Sledge	40 00
To cash paid Rev. T. J. Crisp	125 00
To cash paid Rev. J. K. Howell	65 00
To cash paid Rev. J. K. Henderson	250 00
To cash paid Rev. M. L. Harris	320 76
To cash paid Rev. J. T. Eubanks	133 00
To cash paid Rev. J. T. Edmondson	100 00
To cash paid Rev. W. Y. Brooks	200 00
To cash paid Rev. A. G. Wilcox	81 00
To cash paid Rev. R. D. Haymore	16 00
To cash paid Rev. C. G. Lowe	12 50
To cash paid Rev. J. E. Hocutt	41 25
To cash paid Rev. Duncan McLeod	50 00
To cash paid Rev. T. L. Verner	541 60
	$ 1,913 67
CREDITS.	
By cash on hand last Association $ 210 26	
By cash from the Association 2,051 97	
	$ 2,262 23
By cash of Pactolus	750
By cash of New Hope	330
By cash of Elm City	455
	$ 2,277 78
	1,913 66
By cash on hand	$ 364 11

Examined and approved October 4, 1905.
THOMAS B. WILDER, Auditor.

TAR RIVER ASSOCIATION IN ACCOUNT WITH A. G. WILLCOX.
October, 1904.

To balance due Association	$ 1 37
Received of Finance Commttee for Foreign Missions	134 17
Received of Finance Committee for Home Missions	22 06
Received of Finance Committee for State Missions	26 83
Received of Finance Committee for Education	56 21
Received of Finance Committee for Orphanage	91 86
Received of Finance Committee for Aged Ministers	28 98
Received of Finance Com. for Sunday School and colportage	2 00
Received of Finance Committee for Minutes	94 00
Cash collection for Orphanage	101 73
Cash collection for churches in Martin County	25 50
Cash collection for B. Cade	8 16
Received of Mildred for Associational Missions	5 00
Received of Mildred for Minutes	1 00
Cash for Associational Missions	1 00
Total	$ 599 87

CONTRA.

By am't pd. Walters Durham for Foreign Missions	$ 134 16
Amount paid Walters Durham for Home Missions	22 06
Amount paid Walters Durham for State Missions	26 83
Amount paid Walters Durham for Education	56 21
Paid Walters Durham for Orphanage	91 86
Paid Walters Durham for Aged Ministers	28 98
Paid Walters Durham for Sunday Schools and colportage	2 00
By am't pd. Arch Johnson, cash collection, Orphanage	101 73
Amount paid B. Craig for churches in Martin County	25 50
Amount paid B. Cade for Murphy school	8 16
Amount paid Jesse Herbert for Minutes	67 50
Amount paid W. Biggs for Assn'l Missions, Mildred	5 00
Paid W. Biggs, cash for Associational Missions	1 00
Clerk's fee	25 00
Blank church letters, etc	1 15
Expenses, postage, on manuscript	2 50
	$ 599 65
To balance due Association, this day .22	

Respectfully submitted,

A. G. WILLCOX.

October, 1905.

Examined and approved October 4. 1905.

THOMAS B. WILDER, Auditor.

The Clerk was instructed to have Minutes printed and receive usual compensation.

Committee on Digest of Church Letters offered his report, which was adopted.

A motion was made and carried that Brother Duke receive help to get history of Association if need be.

Brother Lumpkin offered the following report, which was adopted by a rising vote:

Whereas, God has greatly blessed this session of the Tar River Association.

Whereas, The splendid evidences of growth make our hearts glad, and

Whereas, The members of the Tarboro church and the good people of this town have opened to us their hearts and homes and have entertained us with such magnificent hospitality and thoughtfulness, Therefore be it

Resolved. First, That we give praise and gratitude to God for His goodness and blessings.

Secondly, That we extend a unanimous vote of thanks to the pastor and members of the Tarboro church and to the good people of this community for their hospitality.

"Blest Be The Tie That Binds" was sung after which the Moderator declared the Association adjourned to meet with church at Red Oak, Nash County, on Tuesday after first Sunday in October, 1906, at 11 o'clock.

Prayer by Brother Hufham.

T. M. ARRINGTON,
Moderator.

A. G. WILLCOX,
Clerk and Treasurer.

DIGEST OF CHURCH LETTERS.

CHURCH	Membership 1904	Membership 1905	Increase	Decrease	Receipts 1904	Receipts 1905	Increase	Decrease
Antioch	65	59		6	66 45	64 00		2 45
Aurora								
Battleboro	45	49	4		90 18	112 90	22 74	
Bear Swamp	167	172	5		32 50	23 65		8 85
Bethel	43	37		6	156 67	134 39		20 28
Bethlehem	67	67			71 22			
Browns	136	127		9	300 56	308 71	8 15	
Cary's Chapel	61	62	1		98 37	94 77		3 60
Castalia	90	87		3	118 50	115 80		2 70
Cedar Branch	132	129		3	1 00	23 70	22 70	
Cedar Rock	192	192			132 61			
Conocanary	49	56	7		161 76	147 50		14 26
Conoho	28	28			43 90			
Corinth	185	185			205 85	225 85	20 00	
Crocker's Chapel	15	18	3		4 00	23 40	19 40	
Cypress Chapel	131	125		6	128 70	128 88	18	
Dawsons	141	146	5		198 67	276 14	77 47	
Eagles	20	35	15		112 70	111 12		1 58
Ebenezer	14	30	16		771 00	139 36		631 64
Elm City	81	78		3	1029 41	599 65		429 76
Elm Grove	120	118		2	57 25	51 00		6 25
Enfield	56	62	6		343 34	35 50		307 84
Enterprise	116	116			76 00	148 35	72 35	
Ephesus	97	99	2		141 48	114 06		27 42
Everetts								
Fishing Creek	76	75		1	123 62	113 97		9 65
Gardeners	155	168	13		337 67	396 24	58 57	
Gethsemane	42	42			76 52	158 44	81 92	
Greenville	169	171	2		2077 80	2106 59	28 79	
Halifax	6	6			12 45			
Hamilton		47	47			251 17	251 17	
Harriss Chapel	117	128	11		141 50	165 55	24 05	
Henderson	139	143	4		1924 31	1755 58		168 73
Hickory	86	93	7		151 66	170 57	18 84	
Hobgood	38	36		2	297 22	56 89		240 33
John's Chapel	43	55	12		53 60	63 20	9 60	
Joyner's Chapel	102	102			198 56	34 50		164 06
Littleton	126	121		5	552 18	1119 03	566 85	
Louisburg	209	201		8	1497 00	1500 00	3 00	
Macedonia	67	92	25		86 10	95 47	9 37	
Macon	72	79	7		213 40	210 04		
Maple Springs	196	190		6	530 00	220 00		310 00
Marmaduke	47	56	9		143 83	96 25		47 58
Middleburg	60	60			185 38			
Midway	33	62	29		4 40	440 41	436 01	
Mildred	33	33			60 00			
Mountain Grove	64	80	16		88 10	65 00		23 10
Mount Hebron	148	158	10		167 00	7 20		159 80

DIGEST OF CHURCH LETTERS—Concluded.

Mount Zion	160	160			151	74	154	13	2	39		
Nashville	32	30		2	114	00	309	68	195	68		
New Bethel	174	157		17	322	72	458	87	136	15		
New Hope	70	80	10		95	80	217	75	111	95		
New Sandy Creek	70	65		5	106	35	72	79			33	56
North Henderson	107	117	10		249	24	396	67	147	43		
N. Rocky Mount	139	148	9		666	94	808	59	141	65		
Oak Level	60	56		4	109	39	99	53			9	86
Pactolus												
Peach Tree	189	179		10	136	68	165	28	28	60		
Philadelphia	214	200		14	131	21	137	00	5	79		
Piney Grove		5	5				800	50	800	50		
Pleasant Grove	141	119		22	132	64	143	30	10	66		
Plymouth	65	65			336	06						
Poplar Springs	384	369		15	729	06	437	35			291	71
Quankee		57	57				6	25	6	25		
Red Bud	161	209	48		119	90	83	00			36	90
Red Oak	115	83		32	205	85	334	45	128	60		
Reedy Creek	175	178	3		146	01	176	08	30	07		
Riddick's Grove	16	16			2	25						
Roanoke Rapids	125	125			727	86	828	07	100	21		
Robersonville	11	11			51	00	90	00	39	00		
Rock Spring	130	118		12	202	81	224	85	22	04		
Rocky Mount	270	303	33		2237	42	2510	07	272	65		
Rosemary	53	69	16		204	11	225	54	21	43		
Samaria	251	298	47		228	89	160	90			67	99
Sandy Creek	279	304	25		154	54	41	28			113	26
Scotland Neck	364	376	12		3894	83	3989	17	94	34		
Sharon	167	152		15	373	05	442	79	69	74		
Social Plains	53	73	20		49	07	96	82	47	75		
South Henderson	91	94	3		102	55	215	00	112	45		
Speeds		16	16				792	69	792	69		
Spring Hope	47	48	1		146	28	433	81	287	53		
Stanhope	45	51	6		87	56	114	00	26	44		
Stony Creek	162	172	10		336	57	500	08	163	51		
Sulphur Springs	74	94	20		102	97	143	88	40	91		
Tarboro	174	185	11		736	35	844	46	110	11		
Tillery	32	37	5		267	06	226	72			40	34
Turkey Branch	24	29	5		40	84	32	39			8	45
Vaughns	61	61			77	00						
Warren Plains	134	151	17		188	38	298	08	109	70		
Warrenton	162	178	16		1107	80	2532	43	1424	63		
Washington	120	117		3	1165	81	1148	26			17	55
Weldon	90	136	46		2317	50	2006	35			211	15
Williamston	99	104	5		710	02	901	10	191	08		
Wilson	300	342	42		1278	13	5485	61	4207	08		
Totals	9660	10206	757	211	30952	57	37850	64				

Last year 87 churches reported 9660 members. This year 48 churches report a gain of 736 members. Four new churches report a membership of 21. 26 churches report a loss of 211 members. 9 churches which reported last year failed to hand in any letter. 6 churches report same as last year. We have a net gain this year of 546, making a total membership of 10206. 3 churches have failed to report for two

years. These churches, when last reported, had a membership of 64, which would increase our total to 10270.

31 churches reported a decrease in contributions of $3314.17 12 churches failed to report any contributions, 49 churchrs reported a gain in contribution of $10126.98. 2 new churches reported a contribution of $1592.69, making a gain over last year of $6898.07, and making a grand total to all objects of $37850.64.

We have in the Association, 94 churches.

B. CRAIG,
T. S. CRUTCHFIELD } Committee.
R. W. JOHNSON

TAR RIVER ASSOCIATION - TIMES AND PLACES OF MEETING.

1. Sandy Creek, Franklin County, commencing on fourth Sunday in October, 1831.

2. Maple Spring, Franklin County, commencing on Thursday before fourth Sunday in October, 1832.

3. Hickory Chapel, Nash County, Thursday before fourth Sunday in October, 1833.

4. Brown's, Warren County, Saturday before fourth Sunday in October, 1834.

5. Red Bud, Franklin County, Friday before fourth Sunday in October, 1835.

6. Shiloh, Franklin County, 23-25th of October, 1836.

7. Peach Tree, Nash County, Saturday before fourth Sunday in October, 1837.

8. Reedy Creek, Warren County, Friday before fourth Sunday in October, 1838.

9. Flat Rock, Franklin County, Saturday before fourth Sunday in October, 1839.

10. Bear Swamp, Halifax County, Saturday before fourth Sunday in October, 1840.

11. Louisburg, Saturday before first Sunday in October, 1841.

12. Gardner's, Warren County, October, 1842.

13. Poplar Spring, Franklin County, Friday before first Sunday in October, 1843.

14. Brown's, Warren County, Saturday before first Sunday in October, 1844.

15. Maple Spring, Franklin County, Saturday before first Sunday in October, 1845.

16. Sandy Creek, Franklin County, 2-4th of October, 1846.

17. Enon, Warren County, Friday before first Sunday in October, 1847.

18. Hickory, Nash County, Friday before first Sunday in October, 1848.

19. Haywood's, (now Corinth) Franklin County, Friday before first Sunday in October, 1849.

20. Red Bud, Franklin County, Friday after first Sunday in October, 1850.

21. Warrenton, Friday before first Sunday in October, 1851.

22. Flat Rock, Franklin County, Friday before first Sunday in October, 1852.

23. Peach Tree, Nash County, Friday before fourth Sunday in August, 1853.

24. Reedy Creek, Warren County, Friday before fourth Sunday in August, 1854.

25. Perry's Chapel, Franklin County, Friday before fourth Sunday in August, 1855.

26. Salem, Wilson County, Friday before fourth Sunday in August, 1856.

27. Gardner's, Warren County, Friday before fourth Sunday in August, 1857.

28. Poplar Spring, Franklin County, Friday after third Sunday in August, 1858.

29. Sharon, Warren County, Friday before fourth Sunday in August, 1859.

30. Franklinton, Friday before fourth Sunday in August, 1860.

31. Maple Spring, Franklin County, Friday before fourth Sunday in August, 1861.

32. Brown's, Warren County, Friday before fourth Sunday in August, 1862.

33. Red Bud, Franklin County, Friday before fourth Sunday in August, 1863.

34. Minutes for 1864 lost in consequence at the confusions of the Civil War.

35. Hickory Chapel, Nash County, Friday before fourth Sunday in September, 1865.

36. Bear Swamp, Nash County, Friday after first Sunday in October, 1866.

37. Cypress Chapel, Franklin County, Friday before first Sunday in October, 1867.

38. Red Oak, Nash County, Friday before first Sunday in October, 1868.

39. Sharon, Warren County, Friday after fourth Sunday in October, 1869.

40. Poplar Spring, Franklin County, Thursday before first Sunday in October, 1870.

41. Haywood's, (now Corinth) Franklin County, Thursday before first Sunday in October, 1871.

42. Sandy Creek, Franklin County, Thursday before first Sunday in October, 1872.

43. Wilson, Friday before first Sunday in October, 1873.

44. Philadelphia, Nash County, October 1–3rd, 1874.

45. Reedy Creek, Warren County, Thursday before first Sunday in October, 1875.

46. Henderson, September 28–30th, 1876.

47. Pleasant Grove, Nash County, October 4–6th, 1877.

48. Conoconary, Halifax County, October 10–12th, 1878.

49. Louisburg, October 9–12th, 1879.
50. Peach Tree, Nash County, October 6–8th, 1880.
51. Antioch, Halifax County, 1881.
52. Littleton, October 5–7th, 1882.
53. Rock Spring, Franklin County, October 11–13th, 1883.
54. Mount Zion, Franklin County, October 9–11th, 1884.
55. Wilson, October 8–10th, 1885.
56. Brown's, Warren County, October 7–9th, 1886.
57. Samaria, Nash County, October 4–6th, 1887.
58. Maple Spring, Franklin County, October 11–13th, 1888.
59. Gardner's, Warren County, October 10–12th, 1889.
60. Greenville, October 9–11th, 1890.
61. Warrenton, October 8–10th, 1891.
62. Louisburg, October 5–7th, 1892.
63. Philadelphia, October 5–7th, 1893.
64. Scotland Neck, October 11–13th, 1894.
65. Wilson, October 9–11th, 1895.
66. Poplar Springs, October 7–9th, 1896.
67. Stoney Creek, October 5–7th, 1897.
68. Weldon, October 4–6th, 1898.
69. Warren Plains, October 3–5th, 1899.
70. Spring Hope, October 16–18th, 1900.
71. Corinth, October 8–10th, 1901.
72. Washington, October 6–8th, 1902.
73. Rocky Mount, October 6–8th, 1903.
74. Maple Springs, October 4–6th, 1904.
75. Tarboro, October 3–5th, 1905.

RULES OF DECORUM.

Believing it best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.

2. Not more than one person shall speak at a time, who shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

4. The person speaking shall adhere strictly to the subject, and in nowise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No person shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.

9. The Moderator may give his ideas on any subject before putting it to the vote, but is entitled to vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated The Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association, shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by the suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to their delegates the right hand of fellowship.

5. Every church in this Association is entitled to one representative, but no church more than three.

6. Every motion made and seconded shall be left to the discretion tion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and shall be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches, or similar bodies, may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

CHURCHES.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Received by Baptism	Letters.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.	Time of Preaching.	Value of Ch Property.	Seating Capacity.
Antioch	G W May, Rocky Mount	J R Collier, Brinkleyville	2			4			24	35	59		$	
Aurora														
Battleboro	C C Williams, Spring Hope	T D Wright, Battleboro						2	17	32	49	4	1000	400
Bear Swamp	G W May, Rocky Mount	N Chichester, Brinkleyville	10	3	1	7			76	94	170	4		
Bethel	J T Eubanks, Bethel	W A May. Bethel		4		3		1	12	25	37	2	1200	250
Bethlehem														
Browns	T J Taylor, Warrenton	J W Tunstall, Cokes		3		12					127			
Cary Chapel	J A Stradley, Oxford	C E Hoyle, Henderson		3	2				30	31	61	3	300	300
Castalia	P D Mangum, Castalia	T W Bartholomew, Castalia	18	5	1	10	1	1	50	35	85	4	300	500
Cedar Branch		F G Modlin, Jamesville	2	1		5			54	75	129			
Cedar Rock														
Conoconary	A G Willcox, Spring Hope	Lewis Pope, Tillery	1			3			27	30	57	1	800	500
Conoho	J T Crisp, Coneto	S W Casper, Oak City	1	2		1			17	14	31	1	1000	200
Corinth	Jesse McCarter, Severn	A A Dement, Ingleside	19	2		8	1	1	72	116	188	3	700	500
Crocker's Chapel	J W Sledge, Cedar Rock	E H Crocker, Nashville		3		2			8	10	18	3	200	100
Cypress Chapel	G M Duke, Mapleville	E S Moore, Spring Hope		5		1	1	5	55	70	125	4	575	250
Dawson's	J A Henderson, Scotland Neck	W J Partin, Enfield	2			6		4	62	66	128	4		
Eagles	M L Harriss, Tarboro	Z A Eagles, Crisp	12	4		1		1	7	28	35	3	1000	225
Ebenezer	M L Harriss, Tarboro	J W Riddick, Tarboro	10	6					10	20	30	4	800	200
Elm City	S W Oldham, Elm City	A J Rowland, Elm City	1	5		4	5	1	25	53	78	3	2000	350
Elm Grove	W C Nowell, Nashville	A S Baines, Nashville					1	1	23	95	118	1	500	375
Enfield		S S Alsop, Enfield	3	2		1		2	22	40	62	2	1500	300
Enterprise	S L Morgan, Littleton	E L Hale, Littleton	4	1		5			60	56	116	1 3	350	300
Ephesus	J E Hocutt, Nashville	W M Warren, Spring Hope		5		4			37	62	99	4	800	325
Everetts	J T Eubanks, Bethel	J A Whitley, Everetts			2	4	4	1	5	25	30	1	700	250
Fishing Creek	G W May, Rocky Mount	M Bobbitt, Nick	1						33	42	75	1	500	300
Gardner's	A Cree, Embro	J W Shearin, Macon	10	1		4			63	100	163	2 4	1000	250
Gethsemane	J K Henderson, Speed	A Anderson, Whitakers	2			1			12	30	42	3	1000	250
Greenville	J E Ayscue, Greenville	James C Tyson, Greenville	11	3		10		3	64	107	171			
Halifax														
Hamilton	R D Carroll, Williamston	P L Salsbury, Hamilton	7	1		4			9	38	47			
Harriss Chapel	W Bobbitt, Vaughns	B Y Harriss, Essex	16	1	1	5		1	62	66	128	1	500	
Henderson	J D Larkin, Henderson	James J Melbo, Henderson	2	5	2	8	3	2	66	76	142	1,2,3,4	9000	300
Hickory	G W May, Rocky Mount	S B Dozier, Whitakers	7						38	55	93	2	1000	300
Hobgood	J D Howell, Hobgood	F A Ruffin, Hobgood				3			13	23	36	2		
John's Chapel	J H Hudginson, Raleigh	H F Finch, Glover	5		1				25	30	55	2		
Joyner's Chapel	G M Duke, Mapleville	B C Pearce, Pilot					2		52	100	152			
Littleton	S L Morgan, Littleton	E C Bobbitt, Littleton	14	13	1	2	3	2	49	72	121	1,2,3,4	1500	300
Louisburg	H H Mashburn, Louisburg	Thomas B Wilder, Louisburg												
Macedonia	G W Coppedge, Wakefield	A H Bowden, Spring Hope	21	2					28	64	92	1	700	400
Macon	F J Taylor, Warrenton	J H Nicholson, Macon	6	6		5			41	38	79	4	600	300
Maple Springs	G M Duke, Mapleville	J H Uzzle, Mapleville	1	2		3		1	90	100	190	4	2000	600
Marmaduke	A Cree, Embro	M T Duke, Marmaduke	9	3		1			26	30	56	3	500	200
Middleburg	W R Cullom, Wake Forest	G L W Pegram, Middleburg	10			1			30	39	69	3	800	300
Midway	George Coppedge, Wakefield	W A Bowden, Spring Hope	8	24					26	36	62	4	250	500
Mildred														
Mountain Grove	G W Holmes, Epson	Thomas Tharrington, Alert	12					1	37	43	80	4	500	400
Mount Hebron	G M Duke, Mapleville	S T Gupton, Wood	13					3	44	114	158	3		
Mount Zion	G M Duke, Mapleville	W E Kennedy, Pousville	9			8		1	57	103	160	1	1000	500
Nashville	W C Nowell, Nashville	G B Alford, Nashville	1	2			1	3	9	21	30	2	750	200
New Bethel	A D Hunter, Carey	D H Dickin, Henderson	12	2	1	6	3	2	63	94	157	1	1500	400
New Hope	S W Oldham, Elm City	R H White, Wilson	11	1	1	2	1		32	48	80	4	575	325
New Sandy Creek	J R Pace, Oxford	H Pernell, Epson							25	40	65	1	250	300
North Henderson	O N Marshall, Henderson	S G Welters, Henderson	10	6	1	1	3		43	74	117	1	1200	300
North Rocky Mt	G L Merrell, Rocky Mount	F C Ferguson, Rocky Mount	8	20	3	17	1	3	51	97	148	2 4	1200	300
Oak Level	J E Hocutt, Nashville	T A Bone, Nashville	4		1	9	1		24	32	56	3	200	200
Pactolus														
Peach Tree	G M Duke, Mapleville	J J H Edwards, Spring Hope	6				14	2	60	119	179	1	800	500
Pleasant Grove	W C Nowell, Nashville	J W Colston, Nashville	8	4	3	3	1	2	49	70	119	3	1000	400
Piney Grove	F J Crisp, Coneto	A Carey. Jamesville		6				2	2	4	6	2	750	350
Plymouth														
Philadelphia	J E Hocutt, Nashville	C E Hedgepeth, Nashville	1	3		7		4	80	120	200	1	650	500
Poplar Springs	G M Duke, Mapleville	K M Mullen, Sutton		3		4	8	3	157	212	369	2	1500	600
Quankee	N W Bobbitt, Littleton	J J Cullom, Weldon	2	1		2			25	26	51	4		
Red Bud	A G Willcox, Spring Hope	D E Pierce, Dickens	14			3		1	80	129	209	2		

Cypress Chapel	100 00				8 50			20 00				38													1 00					120 88
Dawson's	100 00				12 66			30 00	3 08		2 6	6 05	85 30							34 50										276 14
Eagles	63 50			2 44	1 64	2 45		10 00	5 08		3 0	5 00	11 00					1 50		2 90	50	2 60								111 62
Ebenezer	50 00			2 00	4 00			10 00	3 40		3 00	3 25	10 47					1 76		42 00	60	9 50								139 96
Elm City	250 00	225 00		26 75	25 00			26 41	3 0,		3 07	9 00	13 35			3 00		1 00		14 00	2 00									601 65
Elm Grove	45 00			1 00	5 00																1 00									52 00
Enfield								25 00					5 00			5 00					50									35 50
Enterprise	80 00				15 25	2 50		10 00	1 50		1 50	2 00	1 60							27 75	1 00	6 25								149 35
Ephesus	100 00							10 00	2 30			3 45	6 51					3 69		1 00	1 00									126 95
Everetts	50 00			20 00				10 0	7 00												50	3 70								95 00
Fishing Creek	75 00			1 00				20 00	1 51		1 00	5 7,	2 00							4 00	1 00									114 97
Gardner's	150 00	121 12		36 71	12 50	1 68		20 00	5 30		6 00	5 45	37 68			5 00					1 25									402 49
Gethsemane	40 00			2 00	4 00	10 00		15 00	3 86		2 56	3 03	25 39			2 00				43 60	70	7 00								159 14
Greenville	800 00	460 00		150 00	81 65	5 44		60 00	31 15		36 00	37 10	113 76	10 00						115 50	2 00									2108 59
Halifax																														
Hamilton	75 25	87 53		21 87	8 50	3 36		15 00	1 00		2 00	2 00	14 60								1 00									246 17
Harriss Chapel	100 00	6 00			5 00	1 75		15 00				2 85				2 00				42 35	2 00									176 95
Henderson	980 00	50 00		150 00	60 37	23 65		100 00	45 50		43 00	82 6	125 78					16 15		35 00	2 00									1757 58
Hickory	80 00			1 00	5 00			18 00	2 63		6 78	6 11	34 98					3 00		15 00	1 50									174 11
Hobgood	25 00			11 10				4 50	1 65		1 00	2 29	10 00			1 35														56 89
John's Chapel	40 00	10 00		5 50				3 00			1 70		3 00								75									63 95
Joyner's Chapel	100 00				6 00	5 21		10 00	3 50		3 00	5 25	6 50			1 00		2 50			50		50							144 15
Littleton	605 00	44 65		117 97	16 00	6 00		25 00	28 12		37 60	50 48	47 00			15 00		13 00		120 21	2 00									1121 03
Louisburg																					2 00									96 22
Macedonia	47 50	5 00		13 50	16 31			8 00	2 00		1 00	65	76								75									94 72
Macon	110 00			3 20	6 00			22 50	2 00		2 00	12 64	12 20	2 00	4 00	6 00				32 60	1 50									206 64
Maple Springs	150 00	10 00		5 00	15 00	10 01		30 00													2 00									222 60
Marmaduke	60 00			14 00	3 00	2 00		7 00				3 00	5 00					1 00		1 25	1 25									97 50
Middleburg	120 00				6 30			17 50	7 70		15 00	17 80	33 80			10 02		6 45			1 50									236 16
Midway	30 00	400 00			6 16			4 25													75									441 16
Mildred	40 00	1 40						10 00	4 25		2 00	4 00	7 10							14 05	50	6 70								89 45
Mountain Grove	50 00				10 00			5 00													80									65 80
Mount Hebron								6 20													1 00									7 20
Mount Zion	100 00							23 00	2 20		4 52	6 60	8 47			3 89				5 45	1 00									155 23
Nashville	60 00	134 68		15 00	25 00			20 00				4 50	50 50								1 00									310 68
New Bethel	175 00			38 00	50 00			25 00	2 75		28 00	77 30	41 45			8 37		8 00			1 00			5 00						465 87
New Hope	100 00	75 00		2 80				15 00	3 00		4 90	3 57	4 51			2 37		2 76		4 24	1 00									218 35
New Sandy Creek	60 00				5 00								5 15								50									70 65
North Henderson	250 00	76 6,		11 00	5 00	45 00		1 00	2 00		1 00	1 00	2 00			2 00					1 00									397 67
North Rocky Mt.	250 00			53 81	61 47			86 50	27 00		64 50	100 00	76 50					11 04		77 77	1 00									809 59
Oak Level	81 87				6 30			13 00	1 01			1 35									1 00									95 53
Pactelus																														
Peach Tree	100 00							15 00					7 13							42 05	1 00									163 18
Pleasant Grove	100 00				2 00			10 00				1 50								18 30	1 50									136 50
Plymouth																														
Philadelphia	100 00			1 50	6 50			25 00	2 00				2 00								50									137 00
Piney Grove		750 00		3 00																										753 50
Poplar Springs	200 00	100 00		15 00		3 01		55 00	14 10		25 15	17 40						3 00		15 90	3 00									432 70
Quankee	40 00							5 25								2 60					1 00									48 85
Red Bud	75 00																				1 00									79 00
Red Oak	200 00			6 85	9 00	21 01		25 00	11 00		2 90	2 70	35 00								1 00									315 45
Reedy Creek	100 00	11 97		2 28		15 79		10 65	1 55		2 15	2 15	1 35			1 23				27 00										175 07
Riddick's Grove																														
Roanoke Rapids	400 00	200 73		20 00	60 34			37 50	8 33		9 30	15 35	48 68			5 00				22 80	50			3 15						828 57
Robersonville	25 00			60 00				5 00													1 00									91 09
Rock Spring	150 00			1 00				12 00	3 50			34 65	14 70								1 0			28 90						224 85
Rocky Mount	1200 00	56 22		159 57	127 18	46 80		112 00	31 73		58 64	137 00	320 37			5 00		12 95		213 75	5 00									2515 07
Rosemary	100 00	31 95		15 33	37 23			12 50			5 00	8 53	5 00							10 00										235 00
Samaria	100 00			4 80	17 00	2 74		15 00	2 25		5 00	6 00	10 31			8 80		1 00			1 50									174 40
Sandy Creek					4 05			20 00	3 49		2 50		2 18			2 07					3 00									32 60
Scotland Neck	1000 00	260 00		296 00	152 71	175 00		321 00	270 95		315 08	247 84	858 74			65 00		35 15			3 00			11 00						3992 17
Sharon	300 00	5 00		17 00	20 00			25 00	8 02		5 62	10 15	16 00	5 00						25 00	1 50	6 00								444 29
Social Plains	35 00	40 00			10 00			5 00					1 82							5 00	60									96 60
South Henderson																														
Speed	25 00	750 00		26 00	15 00			10 00	2 37			3 57	7 25			1 00														830 19
Spring Hope	200 00	39 48		32 31				15 00	1 83		8 35	12 50	19 05					3 59		98 62	1 25									404 03
Stanhope	75 00			1 00				10 00	1 00		1 50	2 00	2 50			1 00				20 00	75									112 75
Stoney Creek	200 00	13 50		9 17	10 35	2 55		46 60	12 25		7 80	28 12	35 31			3 25				127 95	1 00			3 25						501 08
Sulphur Springs	100 00	25 00			8 00			7 00				3 88									35									144 23
Tarboro	300 00	96 48		143 17	19 08	2 80		35 00	10 50		22 33	31 95	74 95	10 50		7 50		5 50		86 39	1 00									846 13
Tillery	150 00			50	15 00			20 00					5 50							35 72	50									327 22
Turkey Branch	25 00							5 50			50		50			65					25			74						33 14
Vaughns																														
Warren Plains	100 00	3 30		26 85		52 25		15 00	2 85		1 05	11 77	20 16			65		5 95		57 00	1 25									283 08
Warrenton	500 00			95 45	78 87	25 24		50 00	32 55		147 55	73 84	192 97	6 79	23 55	13 61				1280 00	2 00									2482 43
Washington	700 00	7 50		105 83	110 00	9 75		50 00	40 05		46 42	33 26	8 40	5 00						23 00	1 50									1149 76
Weldon	775 00	78 00		110 00	150 00	10 00		40 00	62 00		150 00	99 85	118 60		30 00	20 00				343 75	1 50			18 65						2007 85
Williamston	425 15			95 00	22 25			28 25	11 85		12 50	16 00	159 00							131 00	1 50									902 60
Wilson	1400 00	3239 15		127 60	169 60	17 50		100 00	40 68		67 00	110 70	121 00	11 38	10 00	5 00				45 50	1 00	8 50		12 00						5486 61
	14573 27	7433 02	2120 91	1588 70	582 33		2049 71	771 45		1201 92		1424 59	1641 10	53 88	235 63	188 60		3059 99		93 60	50 84		82 60							37806 08

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS and their postoffices.	No. Officers & Teachers.	Scholars.	No. Schools.	No. Books in Library.	Quarterlies & Papers Taken	Mos. Open.	Average Attendance	No. Baptisms from School.	School Expenses.	Orphanage.	S. S. Missions.	For'n Mission.	Other Objects.	State Missions	Pastor Salary
Antioch	J R Collier, Brinkleyville	4	40			400	6	30	2	4 00						
Aurora																
Battleboro	Bessie Jordan, Battleboro	6	36	1	60	30	6	18		6 00						
Bear Swamp	Watson Howers, Littleton	7	32	1			10	30	4							
Bethel	Mrs M F Geneal, Bethel	3	33				12	20		6 34						
Bethlehem																
Browns	J A Tunstall, Cokes	7	32	1		116	12	25	3	15 00						
Cary Chapel	Arthur H Hoyle, Henderson	5	44	1		60	9	25		1 50						
Castalia	S J Bartholomew, Castalia	6	82			85	9	40								
Cedar Branch	Robert O Martin, Jamesville	7	115			152	12	90	3	15 00						
Cedar Rock																
Conoconary																
Conoho																
Corinth	John G Falkner, Ingleside	7	70			100	12	50	15	10 00						
Crocker's Chapel	T G Lewis, Nashville	8	48				8	37		3 30						
Cypress Chapel	W J Wilder, Spring Hope	3	75			144	12	45		9 50						
Dawson's	O C Stallings, Enfield	8	30			120	9	30	2	12 66						
Eagles	J A Eagles, Crisp	2	20			25	12	10		1 64						
Ebenezer	J T Sexton, Tarboro	7	60	1		60	8	45	8	4 00						
Elm City	A B Cameron, Elm City	7	102	1	16	115	12	50		25 00						
Elm Grove																
Enfield	S S Alsop, Enfield	5	60	2		65	12	40	2							
Enterprise	E L Hale, Littleton	5	80	1		70	12	50		15 25		6 25				
Ephesus																
Everetts	Due, Everetts	5	30			30	12	15		8 03						
Fishing Creek	R L Averit, Civerton	5	25	1		40	12	25								
Gardner's	W P Rodwell M'cn, R F D, No 1	10	80	1		80	12	50	5	12 50						
Gethsemane	O L Pitman, Whitakers	3	16			35	12	15		4 00						
Greenville	W H Ragsdale, Greenville	17	159	1	300	235	12	135	6	81 65						
Halifax																
Hamilton	L L Johnson, Hamilton	11	38	1	25	40	12	25	4	8 00						
Harriss Chapel	W H Mabry, Essex	5	30			6	12	50	6	5 00						
Henderson	Thos M Pitman, Henderson	11	150				12	86	2	60 37						
Hickory	T E Powell, Whitakers	7	52			60	12	25	1	5 00						
Hobgood	A C Davis, Hobgood	5		1		4	12									
John's Chapel																
Joyner's Chapel	L H Joyner, Pilot	8	140		400	200	12	125		6 00						
Littleton	H J Cordle, Littleton	8	80		75	100	12	60	2							
Louisburg																
Macedonia	W E Joyner, Nashville	3	60				12	50	14	16 31						
Macon	J L Coleman, Macon	6	30	1		40	12	25	5	6 00						
Maple Springs	J W Perry, Mapleville	10	50	1	100	60	12	45	1	15 00						
Marmaduke	M C Duke, Marmaduke	7	40				6			3 00						
Middleburg	W H Kimball, Middleburg	7	35	1	13	642	9	30	1	6 39						
Midway	W A Bowden, Spring Hope	7	76	1		61	12	55	4	6 16						
Mildred																
Mountain Grove	Thos Tharrington, Alert	11	100	1		3	12	80	6	10 00						
Mount Hebron	G T Shearin, Wood	12	80	2		60			10							
Mount Zion	W T Johnson, Laurel	10	100	1		90	12	60	6							
Nashville	B G Alford, Nashville	7	52			75	12	37		25 00						
New Bethel	W B Daniel, H'd'n, R F D, No 1	16	76		50	195	10			30 00						
New Hope	G W White, Wilson	4	55			54	12	30	7	2 80	2 00					
New Sandy Creek	David Wist, Henderson	9	50	1		25	8	35		5 00						
North Henderson	M N Parish, Henderson	9	185			150	12	150		5 00						
North Rocky Mt	F C Ferguson, Rocky Mount	10	117	1		200	12	70	4	61 47	44 00					
Oak Level	J A Daughtridge, Nashville	6	60	1		60	12	20		6 30						
Pactolus																
Peach Tree	S Goode, Spring Hope	8	150	2		142	9	100	5							
Piney Grove																
Pleasant Grove	J A Valentine, Spring Hope	3	40			25	6			2 00						
Plymouth																
Philadelphia	Geo. Leonard, Nashville	5	40	1		72	8	20		6 50						

MINUTES

OF THE

Seventy-Sixth Annual Session

OF THE

Tar River Association,

HELD WITH THE CHURCH AT

Red Oak, Nash County, N. C.,

October 9, 10 and 11, 1906.

The next Session to be held with the church in Henderson, beginning on Monday night after the first Sunday in October 1907. To preach Introductory sermon, Rev. G. W. May, Alternate, Rev. J. T. Jenkins.

EXECUTIVE COMMITTEE:

N. Biggs, E. W. Shearin, F. C. Ferguson, O. L. Pittman, F. C. Ellen, T. M. Arrington.

OFFICERS:

T. M. ARRINGTON, Moderator, - - - - - - ROCKY MT.
A. G. WILCOX, Clerk and Treasurer, - - - BRINKLEYVILLE.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1906.

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GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1906.

STANDING COMMITTEES.

Aged Ministers	H. A. Willis
Orphanage	Braxton Craig
Ministerial Education	L. L. Morgan
Temperance	J. T. Jenkins
Woman's Work	J. E. Ayscue
Periodicals	J. E. Hocutt
Sunday Schools	T. J. Taylor
Associational Missions	G. M. Duke
State Missions	C. G. Lowe
Home Missions	R. D. Carroll
Foreign Missions	J. M. Mercer

PASTORS AND POST OFFICES.

Ayscue, J. E.	Greenville
Bobbitt, W. W.	Littleton
Brooks, C. V.	Tarboro
Craig, Braxton	Rocky Mount
Cree, A.	Embro
Crisp, T. J.	Conetoe
Carroll, R. D.	Williamston
Coppedge, G. W.	Henderson
Cullom, W. R.	Wake Forest
Duke, G. M.	Mapleville
Eubanks, I. T.	Bethel
Fox, E. Lee	
Henderson, J. K.	Roanoke Rapids
Hocutt, J. E.	Nashville
Howell, J. K.	Rocky Mount
Howell, J. D.	Hobgood
Holmes, G. W.	Epsom
Hunter, A. D.	Cary
Jenkins, J. T.	Wilson
Jones, J. W.	Wake Forest
Larkins, J. D.	Henderson
Lowe, C. G.	Enfield
Lumpkin, G. T.	Scotland Neck
May, G. W.	Rocky Mount
Marshall, O. N.	Henderson
Merrell, G. L.	Rocky Mount
Morgan, S. L.	Littleton
Mangum, O. R.	Wake Forest
Mercer, J. M.	Washington
Nobles, J. W.	Plymouth
Poe, E. D.	Wake Forest
Rogers, J. L.	Whitakers
Sledge, J. W.	Stallings
Stradley, I. R.	Oxford
Taylor, T. J.	Warrenton
Vernon, T. L.	Tarboro
Willis, H. A.	Weldon
Williams, C. C.	Spring Hope
Wilcox, A. G.	Brinkleyville

Proceedings.

Red Oak, Nash County, October 9, 1906.

The seventy-sixth annual session of the Tar River Association met with the church here to-day. The Moderator called the body to order and Bro. G. M. Duke led in prayer and read a scripture lesson. Bro. S. L. Morgan preached the introductory sermon. Text: Matt. 28th chapter, 18th, 19th and 20th verses. After sermon the roll of churches was called and delegates enrolled as follows:

Antioch—Richard Parker, J. Draper.
Aurora—
Battleboro—T. D. Wright, H. B. Ferrell, G. Ward.
Bear Swamp—J. W. Bowers, Arthur Porter, J. W. Crawley.
Bethel—J. T. Eubank.
Bethlehem—Jesse A. Carter.
Brown's—J. W. Smithwick.
Cary Chapel—By letter.
Castalia—S. J. Bartholomew, George W. Boon.
Cedar Branch—L. A. Sykes.
Cedar Rock—J. A. Wheeless, T. H. Sledge.
Conoconary—J. Ellen, Thomas Westray.
Conoho—T. J. Crisp.
Corinth—H. Shearman.
Crocker's Chapel—E. Crocker.
Cypress Chapel—By letter.
Dawson's—O. C. Stallings, O. P. Stallings.
Eagles—Orlando Pollard, A. Anderson.
Ebenezer—T. L. Vernon.
Elm City—J. H. Barkley, A. J. Rowland.
Elm Grove—E. R. Rackley, S. A. Cockerell, A. C. Williams.
Enfield—J. H. Sherrod, G. L. Branch, C. Highsmith.
Enterprise—N. W. Bobbitt, Guy Reid, Picot Reid.
Ephesus—L. M. Edwards, J. T. Abernathy.
Everett's—
Fishing Creek—W. T. Shearin, George Ward, Miles Bobbitt.
Gardner's—By letter.
Gethsemane—O. L. Pitman, J. C. Marks, G. W. Brantley.
Greenville—J. E. Ayscue.
Halifax—A. G. Wilcox.
Hamilton—By letter.
Harriss Chapel—W. H. Mabry, J. W. Crawley, G. S. Shearin.
Henderson—J. A. Kelley, J. T. Elmore, J. D. Larkins.
Hickory—T. E. Powell, R. H. Stallings, J. M. Sexton.
Hobgood—By letter.
John's Chapel—G. L. Finch.
Joyner's Chapel—B. C. Pearce.
Littleton—H. J. Caudle, W. H. May.
Louisburg—
Macedonia—E. Lee Fox.
Macon—L. A. Lloyd, Reuben Clark.
Maple Springs—J. W. Strange, A. W. Perry.
Marmaduke—M. O. Duke, A. P. Mustain.
Middleburg—S. G. Champion.
Midway—R. D. Bowden, Richard Griffin.
Mildred—T. L. Vernon.
Mountain Grove—
Mount Hebron—James A. Bobbitt, C. E. Denton.
Mount Zion—W. T. Cooper, W. J. Johnson.
Nashville—G. C. Collins, L. T. Vaughn.
New Bethel—W. B. Daniel, G. T. Ayscue.
New Hope—W. H. White.
New Sandy Creek—
North Henderson—O. N. Marshall.

North Rocky Mount—F. C. Ferguson, R. Modlin.
Oak Level—W. T. Reger, M. J. Hedricks.
Peach Tree—A. H. Edwards, J. C. Wheeless, B. S. Rice.
Pleasant Grove—W. A. Bains, J. A. Valentine.
Plymouth—J. W. Nobles.
Philadelphia—A. C. Griffin, J. A. Parish, W. G. Wheeless.
Piney Grove—
Poplar Springs—J. M. White, S. J. Alford, C. P. Cheaves.
Quankee—W. W. Bobbitt.
Red Bud—T. S. Collie, W. B. Moore, Ruffin Griffin.
Red Oak—J. B. Reid, J. M. Beal, W. T. Jones.
Reedy Creek—T. A. Harriss.
Riddick's Grove—
Roanoke Rapids—J. K. Henderson.
Robersonville—
Rock Springs—B. F. Wilder.
Rocky Mount—T. M. Arrington, E. W. Shearin, D. E. Modlin.
Rosemary—J. K. Henderson.
Samaria—A. T. Taylor, O. B. Cone, Ben Bergeron.
Sandy Creek—By letter.
Scotland Neck—N. Biggs, E. E. Hilliard, J. C. Mullen.
Sharon—R. M. Dunn.
Social Plains—
South Henderson—O. W. Marshall.
Speed—
Spring Hope—Jim Marshburn.
Stanhope—S. R. Pierce.
Stoney Creek—C. F. Ellen, G. W. Coley, J. H. Shearin.
Sulphur Springs—J. A. Shepherd, J. L. Aycock.
Tarboro—C. J. Austin, F. J. Warren, John Clark.
Tillery—C. G. Lowe.
Turkey Branch—By letter.
Vaughn's—J. J. Marshall.
Warren Plains—J. E. Frazier, T. W. Shearin.
Warrenton—T. J. Taylor.
Washington—
Weldon—S. Goode.
Williamston—R. D. Carroll.
Wilson—Z. T. Broughton, D. R. Petway, C. V. Petway.

Roll of churches being completed, the Association was permanently organized by the re-election of the former officers, T. M. Arrington, Moderator; A. G. Willcox, Clerk and Treasurer; G. M. Duke, Historian.

Committee on Order of Business was appointed as follows: B. Craig, T. J. Taylor and N. Biggs.

Brethren S. R. Pierce, T. E. Powell and O. L. Pitman were appointed a Finance Committee.

Bro. G. W. May, Committee on Religious Exercises.

Visiting brethren were invited to seats among us, whereupon J. S. Farmer of the Biblical Recorder, and S. F. Conrad, of the North Carolina Baptist, responded and were welcomed.

The following pastors, Brethren C. V. Brooks, N. W. Bobbitt, C. G. Lowe, J. L. Rodgers, E. Lee Fox, who have come into our Association since last meeting, were welcomed.

A partial report on the order of business was submitted and adopted.

Brother May welcomed the Association to Red Oak Church and neighborhood in a few well chosen remarks, to which, by request of the Moderator, Brother J. T. Jenkins happily responded.

Adjourned for dinner with prayer by Brother Brooks.

AFTERNOON SESSION.

Association reassembled and led in prayer by Brother Cree.

The hour for special order having arrived and the report on Periodicals not being ready, Bro. J. S. Farmer addressed the body in behalf of the Biblical Recorder. Bro. Conrad spoke in the interest of the North Carolina Baptist, and Brother Broughton presented the claims of the Messenger. The Foreign Mission Journal, the Home Field and Charity and Children were also commended.

Brother Lumpkin having informed the Association that Dr. Mercer was prevented from attending the Association by the effects of a surgical operation to which he had submitted, was requested to send a message of loving sympathy to our afflicted brother in behalf of the Association.

The report on the Orphanage was read by Brother G. T. Lumpkin:

REPORT ON ORPHANAGE.

The history of the growth and the presentation of the methods of any enterprise that has been pre-eminently successful is always of great interest to the general public. Measured by any legitimate standard, the Thomasville Orphanage is a glorious success. From its very beginning until to-day, it has been conducted on the highest and most perfect business principles. The splendid wisdom and business sense of the management has made it an example of best methods for orphanage work, and a constant study in wholesome economics. It is a superb example of Baptist brains consecrated to the work of God. And the Orphanage is the best expression of the heart of North Carolina Baptists. There, as in no other work, have we given to the world an illustration of the Master's heart of tenderness and love. The Orphanage is a Baptist response to the teaching of Jesus concerning the little ones, and is a noble illustration of "pure religion and undefiled before God." The Orphanage touches the Christian's heart with the irresistible finger of helplessness and appeals to him with the tearful voice of homeless destitution, and the Orphanage is our compassionate answer to this appeal.

Because of its splendid achievements, the Thomasville Orphanage commends itself to the Baptist people of North Carolina. It has been one of the greatest agencies of the world; it is one of the mightiest saving stations and rescuing forces in existence. It has robbed the gutter of the prospects of many a beastly sot and foiled the Devil's attempt to destroy many a soul, for it takes the homeless, defenseless little one from unfavorable and destructive environments and places him under influences and training that make him every whit a man, that fits him to become a blessing to his country, a credit to society, a friend of religion and almost invariably a child of God. And were he not thus rescued he would often become a menace to society, a disturber of peace and a foe to religion.

The Orphanage is not only a shielding and saving institution, it is also a training and developing agency, and pre-eminently so. It not only rescues the orphan, but builds manhood and character in him. It sets before the child life's highest ideals. It trains and sends him into the world by way of the Cross and they go forth to render service to men and glory to God. This is the Orphanage idea at Thomasville, and it is refreshing to observe the growth of this wider and more helpful orphanage conception and sentiment.

Aims.

The aims of the Orphanage are to find and furnish a home to every orphan in North Carolina, as far as possible to furnish these foundlings that love, care and training of which the loss of parents and home has bereft them; and to send them forth to meet life's issues with strong characters and sufficient training to succeed in the honorable walks of life. Our present manager has given special attention to the cultivation of the aesthetic side of life, and has done much towards beautifying the grounds and multiplying the attractions of the Orphanage. Such an Orphanage, so gloriously blessed and with so splendid a mission should appeal to our sympathy, our common sense, our duty to God and man.

Needs.

So great an institution, with such exalted aims, and accomplishing such results, is confronted by continual and immense needs. The demands upon the Orphanage are great and her call upon the Baptist people must necessarily be urgent. May I mention a few of the immediate needs? Our Orphanage entered into this fiscal year with a debt of $6,000. This must be paid. There is a constant demand for repairs and improvements. Brother Kesler desires to improve the convenience and general efficiency of the Orphanage continually, and that is wise. The present infirmary is inadequate and must be enlarged at once. The cost of living has advanced so much that Brother Kesler was compelled to ask for a larger monthly apportionment for each child, and we have 325 present now, an increase over last year. Many orphans from every quarter of the State are begging for admission, and already new buildings are being planned. We must enlarge. And all this calls for MORE MONEY. The work must go on. Brother Kesler proposes that the Baptist Sunday schools, together with Thanksgiving offerings, shall support the Orphanage. They can do it.

The Tar River Association has always stood in the front in the Orphanage work. Yet there are many Sunday schools and churches that give nothing. Your committee urges that an effort be made to get every church and Sunday school in the Association to contribute to this work; that the Association make a special effort to raise $5,000 for this work next year, and that the Committee on Orphanage for next year be instructed to correspond with every Sunday school superintendent and pastor in the Association and endeavor to secure the promise from each school to make monthly offerings, and that the pastors will endeavor to take Thanksgiving offerings in each of his churches for this work.

G. T. LUMPKIN,
For Committee.

Brothers Lumpkin and Taylor addressed the body and a collection of $1,000 was taken for the rebuilding of the Watson House. Brother Taylor undertook to raise $500 of this amount and the other $500 was secured as follows:

G. T. Lumpkin	$ 50.00	Red Bud	5.00
Rocky Mount	50.00	J. K. Henderson	10.00
Bro. Duke's field	50.00	Elm City	10.00
Weldon	25.00	Oak Level	10.00
Tarboro	25.00	Plymouth	5.00
Greenville	25.00	New Bethel S. S. (paid)	5.00
Henderson	25.00	Corinth	10.00
Stony Creek	25.00	A. T. Taylor	5.00
Bro. Vernon's field	10.00	Conoconary	5.00
Bro. Marshall's field	5.00	Mrs. Mollie Beal	5.00
Bro. Rodger's field	10.00	Mrs. Rebecca Beal	5.00
Enfield	20.00	Mrs. O. L. Pitman	5.00
New Hope	5.00	Louisburg (G. M. D.)	10.00
Red Oak	20.00	Mountain Grove S. S.	5.00
Fishing Creek	10.00	Bro. Eubanks	5.00
Hickory	10.00	Bro. Jenkins	15.00
Castalia	10.00		
Williamston	20.00	Total	$510.00

A cash collection for current expenses, amounting to $26.66, was secured.

Bro. Merrill read the report on Home Missions, the discussion of which was deferred.

Committee on Time, Place and Preacher reported as follows:

Henderson the place; time, Monday night after the first Sunday in October, 1907. Bro. G. W. May to preach introductory sermon. Bro. J. T. Jenkins, alternate.

G. M. DUKE,
T. S. COLLIE,
REUBEN CLARK,
Committee.

Adjourned with prayer by Bro. Brooks.

WEDNESDAY MORNING, 10 O'CLOCK.

The Association met and devotional exercises were conducted by Bro. V. T. Brooks. The minutes of yesterday were read and approved as recorded.

Visiting brethren invited to seats with us, and Dr. W. L. Poteat, President of Wake Forest College, and Dr. William H. Smith, Assistant Secretary of the Foreign Mission Board, responded.

The report on Periodicals was read by Bro. J. E. Ayscue and adopted, as follows:

REPORT ON PERIODICALS.

Public opinion is largely molded by the press. Now as never before people make up their minds not so much from what they hear as from what they read. So great is the power of the press to-day that in many sections of our country not even the politician can secure a hearing, because the people have already come to decisions on issues through the reading of the newspapers.

Since the press has such an influence, it is necessary for us as a denomination, if we would hold and shape the thought-mold of our people, to diffuse among them the very best of Christian literature. We, as a denomination, have the very best obtainable literature, and we would recommend all periodicals published by the denomination.

Our Sunday School Board in Nashville, Tenn., publishes sufficient and satisfactory literature, and we recommend its use in our schools.

We heartily recommend the Foreign Mission Journal and the Home Field, published by our Foreign and Home Mission Boards. The Foreign Mission Journal is especially helpful to workers in the Woman's Missionary Societies, and is indispensable to those who would be well-informed about missions.

Our State publications are growing in strength and efficiency, and should receive the support of our people. The North Carolina Baptist is a good paper, and in many sections performs much service in raising the standard of moral life.

The Messenger, published by Bro. Jenkins, in Wilson, though doing local work, bids fair to be very helpful to our Eastern section.

Charity and Children is one of the best papers of our denomination, and is the best paper that can be used in connection with our Sunday schools.

The Biblical Recorder is our best paper. It is recognized both North and South as being one of the best denominational papers in the United States, and it is continually growing better. It should be in the home of every Baptist family in North Carolina, and should find large circulation beyond the borders of our State. JOHN E. AYSCUE.

Bro. C. J. Austin was appointed to audit the accounts of the Treasurer of the Association and the Treasurer of the Executive Committee.

The hour of special order having arrived, the Report on Associational Missions was read by Bro. Braxton Craig:

REPORT ON ASSOCIATIONAL MISSIONS.

Twenty-eight years ago this Association undertook in a systematic way to evangelize the destitute places within its bounds. These years have been years of trials and triumphs, but through all of our trials God has wonderfully blessed us.

Twenty-eight years ago we had only 32 churches, with a membership of 2,900. Now we have 96 churches, with a membership of more than 10,000.

Twenty-eight years ago we gave but little to the various objects of our Southern Baptist Convention. Now the Tar River Association stands among the foremost in the State in its gifts to benevolent objects, and some of the churches established by your Board are giving more to Foreign Missions this year than the whole Association gave when we undertook this great work of evangelization.

It is not claiming too much to say that the greater part of this growth is due to the efforts of Associational Mission work, for as we have increased our contribution to Associational Missions, we have increased to all of the objects of our Convention. But, brethren, we have not increased our contributions in proportion to our wealth, nor according to the increase of members. When we began we gave an average of 50 cents per member; last year we gave a little less than 30 cents per member.

Our Needs.

Some one may ask, do we need as much money now as when we began this work? We need more. We have more inviting fields to-day than we have ever had. There are more people and congregations can be more easily formed, and then our whole Eastern country is being rapidly developed, and the demands are greater upon us than at any time in our history. We need more churches in Edgecombe, Halifax, Martin, Pitt, Beaufort, and perhaps we need a few more churches in the upper part of the Association.

Your committee would call special attention to the growing town of Farmville. We ought to have a church and a man located there.

The Work of the Year.

The Lord has greatly blessed the labors of our missionaries this year. Your committee addressed a letter of inquiry to all of the pastors of the Association. Twenty of them answered this letter. These 20 report 336 baptisms, and your missionaries report 152 of this number. These pastors report 148 additions by letter and restorations, of this number 78 were received into our mission churches, making 230 additions to our mission churches. Besides this, a number of our brethren failed to report, and we feel sure that at least 300 have been added to our mission churches this year.

At South Rocky Mount, Elder G. L. Merrill is building a beautiful chapel, and he hopes to have it ready to worship in before the end of the year.

The work at Sharpsburg has taken on new life, and the people of that town, with the help of friends, are building a neat house of worship, which will cost about $800. We hope to organize a church there during this month and be ready to worship in the new house on the third Sunday in November.

Brethren, the reports are encouraging from all parts of the field, but we are confronted with one difficulty, namely, funds with which to carry on the work. The State Mission Board, so long our faithful helper, urges us to partially relieve it, in order that it may answer urgent calls in other parts of our State. We must increase our contribution or suffer a great loss. Let us honor God with our substance, and heed his voice and "Go forward."

BRAXTON CRAIG.

After discussion by Bro. G. M. Duke and Bro. Braxton Craig, the roll of churches was called and pledges secured as follows:

Scotland Neck	$ 300.00	Red Bud	15.00
North Rocky Mount	150.00	Rock Springs	15.00
Rocky Mount	150.00	Rosemary	15.00
Henderson	115.00	Speed	15.00
Greenville	100.00	Woman's Missionary Society	15.00
Wilson	100.00	Warren Plains W. M. S.	15.00
Weldon	75.00	Rocky Mount W. M. S.	15.00
Warrenton	75.00	Bethel	12.50
Brown's	75.00	Antioch	10.00
Stony Creek	60.00	Aurora	10.00
Washington	50.00	Bethlehem	10.00
Tarboro	50.00	Corinth	10.00
Roanoke Rapids	50.00	Eagles	10.00
Poplar Springs	50.00	Enterprise	10.00
Enfield	50.00	Ephesus	10.00
Williamston	50.00	Everetts	10.00
Littleton	35.00	Macedonia	12.00

Sharon	30.00	Marmaduke	10.00
Dawson's	30.00	North Henderson W. M. S.	10.00
Bear Swamp	25.00	Mountain Grove	10.00
Cedar Rock	25.00	Mount Hebron	10.00
Cypress Chapel	25.00	Quankee	10.00
Elm City	27.00	Robersonville	10.00
Macon	25.00	South Henderson	10.00
Maple Springs	25.00	Sulphur Springs	10.00
Nashville	25.00	Turkey Branch	10.00
New Bethel	25.00	Vaughan's	10.00
Philadelphia	25.00	Whitakers	10.00
Red Oak	25.00	Scot. Neck Baraca Class	10.00
Sandy Creek	25.00	Scot. Neck Infant Class	10.00
Tillery	25.00	Warrenton Young Men's Class	10.00
Gethsemane	24.00	Rocky Mount S. S.	10.00
Conoconary	20.00	Mrs. Z. A. Eagles	10.00
Gardner's	20.00	Stanhope	10.00
Hamilton	20.00	G. M. Duke	10.00
Harriss' Chapel	20.00	S. J. Bartholomew	10.00
Hickory	20.00	Midway	7.00
Middleburg	20.00	Conoho	5.00
Mount Zion	20.00	Crocker's Chapel	5.00
Samaria	20.00	Elm Grove	5.00
Warren Plains	20.00	Halifax	5.00
Cary's Chapel	16.50	Piney Grove	5.00
Reedy Creek	15.00	Riddick's Grove	5.00
Battleboro	15.00	Social Plains	5.00
Castalia	15.00	Henderson S. S.	5.00
Cedar Branch	15.00	Henderson W. M. S.	5.00
New Hope	15.00	T. L. Vernon	5.00
Ebenezer	15.00	South Rocky Mount	5.00
Fishing Creek	15.00	Mountain Grove S. S.	5.00
Hobgood	15.00	Maple Springs W. M. S.	5.00
Joyner's Chapel	15.00	Scotland Neck Ladies Study Class	5.00
Mildred	15.00	Scot. Neck Sunbeams	5.00
North Henderson	15.00	Warren Plain's W. M. S.	5.00
Oak Level	15.00	Warren Plains Infant Class	5.00
Peach Tree	18.00	Nashville Sunbeams	5.00
Pleasant Grove	15.00	Castalia S. S.	5.00
Plymouth	15.00	Peach Tree S. S.	2.50
Hickory W. M. S.	5.00	Peach Tree W. M. S.	2.50
Rocky Mount Baraca Class.	5.00	Sandy Creek (paid)	2.00
White Level	5.00	J. C. Davis (paid)	2.00
John W. Sledge	5.00	J. A. Bobbitt	1.00
Stony Creek W. M. S.	5.00	Mrs. M. W. Drake (paid)	1.00
Stony Creek S. S.	5.00	J. H. Barclay (paid)	1.00
G. W. Ward (paid)	5.00	W. B. Dozier (paid)	1.00
W. T. Regis	5.00	A. J. Rowland (paid)	1.00
J. T. Ellen	5.00	Mrs. Haithcock (paid)	.50
G. W. Coppedge	2.50		
A. C. Griffin	5.00	Total	$2923.50
J. E. Hocutt	2.50		
Mrs. J. E. Hocutt	2.50		
Poplar Springs W. M. S.	5.00		

After which the report was adopted.

Report on Foreign Missions was read by Bro. J. T. Jenkins and was ably discussed by Dr. William H. Smith, Assistant Secretary of the Foreign Mission Board:

Association, Home, State and Foreign Missions are all the same to the Lord, each is related to and dependent upon the others.

Jesus Christ said, "Go make disciples of all nations." No one who believes in him can consistently withhold his support from Foreign Missions. Indeed, with his commands sounding in our ears it seems the highest treason to refuse to take part in the world-wide evangelization. Just now there are some facts which especially emphasize Foreign Missions.

1. The door of the world is open. Until very recently the largest part of the world was closed to the gospel. Those who went thither with the gospel could hardly find conveyance; to enter was to violate the law. Nor would they have protection for life or property while there. To-day, except where Mohammedanism prevails, nearly the whole world is open to the gospel. Conveyance can be easily found to all parts of the globe, taking the travelers to the places long inaccessible, and treaties between nations secure protected residence even amid people of little civilization. In addition to this, the work of the missionaries has reduced to writing the vast body of known languages, so that the Bible, in whole or in part, is published in the hundreds and hundreds of tongues. The opening of the world to Christ in the last three decades has been one of the marvels of human history. It is God who has opened this door to his people. When he gives an opportunity like this, he thereby calls on us to embrace it.

2. The world has been opened to the gospel at the time when God's people are wonderfully prepared to enter the open door. Through the influence most largely of the Foreign Mission movement, Protestant Christians have increased amazingly. This is especially true of us Baptists. Had the door been open a hundred years ago we should have been so weak that the best we could have done would be to stand and wring our hands because we could not enter. But now we have men enough and money enough to seize and hold every field which the providence of God opens to us. It was our Lord Jesus Christ who said "from him to whom much is given will much be required." More than five millions of Baptists, with billions of wealth, look into the open door of the world, and the command of God bids them enter. How dare we refuse?

3. The gospel is meeting with marvelous success on the foreign fields. In the last half century more than a million and a half of men in heathen lands have been won to the Christian profession, and three or four times that number sympathize with Christianity. In proportion to men and means employed, God has granted to us Baptists more than our proportionate measure of success.

4. The heathen world is waking up. Before the government building in Tokio stand two cannon. One, a Russian gun brought from Port Arthur, is a battered, broken, ruined piece of steel. The other, a Japanese gun, which battered, broke and ruined it. The Japanese gun was struck only twice and is yet thoroughly fit for service. This object lesson shows how Japan's race of despised yellow men battered, broke and defeated the largest empire of white men in Europe. China is waking as fast as Japan, but being ten times as large in territory and population, it will take a while longer. Under the leadership of Japan, she is learning the art of war and other things which made Western nations great. Even India is feeling the throb of a new life. Railroads are penetrating darkest Africa. The world is waking up. It rests in the hands of Christian people, largely in the hands of American Protestants, to decide whether this waking up shall be to war and violence, to devastation and destruction, or to peace and religion and happiness. And Southern Baptists, by their claims, by their history and by their position, ought to stand in the first place among all Christians in revealing to this awakening world, its God and Savior.

We send missionaries to pagan lands because there Christ is not known. We send missionaries to lands under allegiance to the Pope of Rome, because there, as we believe, Christ is not truly known. In pagan lands Christ is not represented; in papal lands Christ is misrepresented. We may go to pagan lands as Christians. We must go to papal lands as Baptist Christians. In China we go to publish salvation; in Italy and Brazil and Mexico

we go to correct the interpretation of a salvation already published.

Respectfully submitted,

JOHN T. JENKINS.

The following resolution was introduced by Bro. T. J. Taylor:

Resolved, That the churches of the Tar River Association undertake to raise during the present year $3,000 for Foreign Missions.

The resolution was unanimously adopted, after which the report was also adopted.

The Association adjourned for dinner. Benediction by Bro. R. D. Carroll.

WEDNESDAY, 2:30 P. M.

Association met and was led in prayer by E. W. Eubanks.

The report on Home Missions was read by Bro. G. L. Merrell, as follows:

REPORT ON HOME MISSIONS.

1. The Home Mission Board, located at Atlanta, Ga., has the supervision of the general mission work within the bounds of the Southern Baptist Convention. This includes the territory in the States both east and west of the Mississippi River. In the States the Home Board does its work in co-operation with the State Mission Boards of these States, and with the Boards of other Conventions. The Home Board also does work in Cuba, Isle of Pines and Panama unaided by other Boards.

2. We are not aware of the vastness nor of the importance of the Home Mission work until we view its scope and bounds. Great opportunities and large responsibilities call loudly for workers and equipment. Let us notice some of these opportunities and obligations:

First. We owe it to help the millions of negroes among us, and the Board's plan of co-operation with the Home Mission Board of the Negro National Convention is the best and most economical.

Second. Our mountain school work. In all we have 22 mountain schools, with an enrollment of 3,919 pupils. Of these, 164 professed religion during the year. Eight of these schools are in North Carolina, with 32 teachers and 1,415 pupils.

Third. The Great Southwest. There are eighty thousand more square miles of territory within the Southern Baptist Convention west of the Mississippi River than there is territory in the Convention east of that river. This territory, rich in soil, minerals, timber and climate, is now attracting multitudes of immigrants, and presents one of the greatest opportunities for Home Mission work.

Fourth. The destitution of our great cities, together with the problems of immigration and foreign population. St. Louis has 750,000 population, and less than 7,000 white Baptists; New Orleans has 300,000 and barely 1,000 white Baptists, and Baltimore 600,000 and only 7,000 white Baptists. Over one million immigrants came to our shores during last year, and at the present rate of increase, 1906 and 1907 will land a million and a half. There are now about thirty million foreigners in our land.

Fifth. The gateway to Missions. If we will only evangelize our Southland and keep her people salted with the gospel of Christ, the West India Islands and the Canal Zone shall prove the Gateway to world wide evangelization.

Sixth. During last year the number of workers increased from 718 missionaries to 880. Last year we had 10,551 baptisms; this year 15,436. There was a total increase in receipts over last year of $30,705.23. The Tar River Association gave to Home Missions in 1895 only $251.46; in 1900, $288.97, and last year, 1905, the Tar River Association gave to Home Missions $1,201.92. We can raise $1,500 for next year. As the Lord prospers us let us see that we do not neglect the Home Field, for it means much to all the world.

Respectfully submitted,

G. L. MERRELL.

After some discussion on the foregoing report, the following resolution was introduced by Bro. T. J. Taylor:

Resolved, That the churches of the Tar River Association undertake to raise during the present year $1,500 for Home Missions.

Which resolution was unanimously adopted, after which the report was adopted.

The report on Education was read by Bro. G. W. May and was ably discussed by Dr. W. L. Poteat, President of Wake Forest College. After which the report was adopted.

REPORT ON EDUCATION.

Education is of so much importance that we need to continue to study the problems connected with it.

It means the preservation of force for the next generation. It becomes capital for the social, civic, and moral business of man.

It embraces every fiber of man's nature, and quickens every faculty of his being.

It is very important therefore, that it should be obtained under proper influences and environments.

Since man must eat bread in the sweat of his face, he should be trained that all honorable work is an honor to the doer. Trained where labor is held in high esteem. Trained where moral atmosphere is good.

We Baptists should send our children where they would be under Baptist influences, so we may retain their force for our Churches. We need them they need us. God's cause needs their strength. Our high schools should be loyal to our Colleges. We should have our preparatory schools so arranged that they would be feeders to our higher institutions. Their curriculum should be so arranged that students finishing their course should be prepared to enter our colleges. They should be a strong force for Christian character. They should so train and direct our boys and girls that they would love Christian work and church service.

We need to work in such a way that as a denomination we will not estrange ourselves from those who are laboring for the education of the citizenship of the State, but work in harmony with all men who would lift up the State if we wish to retain our influence in the State, and mould public opinion and thereby make its character.

Wake Forest's cry for $150,000 additional endowment, is a real cry of need on the mother's part to her noble sons. We now rise to the need of our "Alma Mater." It is necessary, not that she may boast of her large endowment, but be able to house and train her growing family.

Our University for women at Raleigh must be endowed. I feel that it is a burning shame that we who boast that, "the hand which rocks the cradle rules the world," and yet we spend more than "ten dollars on our boys, to one on our girls," and leave the hand which rules the world to do its work in ignorance. We must give our sisters the same chance we do our brothers.

Chowan Baptist Female Institute and Oxford Female Seminary, are institutions doing a great and noble work for our girls, but are handicapped by lack of endowment. We need as a great people to come to their help. We cannot do without them, they cannot be to us what they yearn to be for lack of funds.

We ought to get our Baptist men and women to teach everywhere we can, for in the school room is the place to make an impression, which will not be forgotten and which the world cannot destroy.

Respectfully submitted, G. W. MAY.

Bro. J. D. Larkins read the report on

STATE MISSIONS.

State Missions is an undertaking on the part of the churches, through the State Mission Board to give the gospel to those in our State who have it not or not able to pay for it. We desire that the gospel shall spread over

our State as the waters cover the great deep. To this end each and every church and church member should be enlisted. When we consider the destitute places in our State and the lack of interest on the part of so many of our people, the work, more and more, becomes an object of great concern.

We need enlistment. Bro. Johnson sometime ago gave us the number of churches in each Association who give nothing to State Missions and he showed that there were twenty-nine churches in the Tar River, that gave nothing at all to State Missions. If this is true the fact is, we need enlistment. There is demand for greater gifts in this work. The time has come when the churches must keep pace with a progressive spirit. All industries have heard and are obeying the command to go forward. We, the Churches of Christ, must hear and obey the command. We must not bring up the rear, we must lead and lead now. When we consider the needs in this work we are only playing. Paul said when he became a man he put away childish things, and I think it is time for the Baptists of the State to put away childish things in State Missions. Let's throw away our toy pistols and use heavy artillery a while. We need money. Bro. Johnson says that he could use one hundred thousand dollars on the field Bro. Biggs says the Tar River Association could use all the money now used in the State Missions. Some one has said, "Knowledge is power"; we can add money is power. How we need many dollars that the crucified hand of Jesus has touched.

We need men. How imperative is our need here. We need well trained men, men who have undergone that discipline that will make them a man in any place. In order to place the right man in the right place, we must pay them. When one works for a living and preaches for pocket change, the time will soon come when the preacher will not be worth the pocket change. I think the time has come for the Baptists of North Carolina to tear down the poverty altars on which they are sacrificing so many good men in the ministry. Let's pay our men better and then demand good service.

State Missions is fundamental. This is the basis of operation. Enlarge State Missions and you increase contributions to all objects. This is our opportunity. If we enter now the door is open, later the door will be closed.

We must act the part of wisdom and in the strength of God come into our inheritance. The land is ours, let's go up and possess it. There are giants but God is Almighty.

We suggest a big increase in State Missions. May God help us to give the money and men for this work.

Respectfully submitted,
J. D. LARKINS.

After the report was discussed by Brethren Larkins and G. T. Lumpkin, the following resolutions were introduced by Bro. G. T. Lumpkin:

"Appreciating the needs of the State Mission Board and the fact that we are attmepting to raise $30,000 this year and that we are far behind last year at present in the amount contributed to the Board.

Therefore, be it Resolved, That each pastor will take a collection for State Missions between this and December 1st, 1906.

Resolved second, That we make an effort to raise $2,500.00 for State Missions during our next Associational year."

The report on Winterville High School was read by Bro. G. T. Lumpkin, which was adopted.

REPORT ON WINTERVILLE HIGH SCHOOL.

To the Tar River Association:

At the last session of our Association we were appointed a committee to report, at this session, as to the advisability of accepting a proposition made to us by the Neuse Association to join with them in the ownership and management of the High School located at Winterville, the property of the Neuse Association. We visited the school on April 9th and found it well managed, full to its capacity and in a prosperous condition under the

management of Prof. G. E. Lineberry. The property is valuable, worth, we suppose, some $15,000 or $16,000, encumbered with a debt of $4,000. It was incorporated in 1901 as the property of the Neuse Association, to be held for the cause of education within said Association, by trustees, all of whom are to be members in good standing of white churches in that Association. After much thought and consideration we recommend that the proposition be not accepted; first, because we are of the opinion that it is unwise for the present for the Association to own a school; second, because we do not believe we have the right to place a debt upon the churches in the Association for educational purposes; and third, if it was thought best to engage in educational work, we do not think it would be best to go beyond the boundary of our own Association.

We take pleasure in stating that we believe the Winterville High School is doing much good and is of great aid to our cause, and we cordially recommend it to the brethren as being in every way worthy of their patronage.

T. M. ARRINGTON, Chmn
G. T. LUMPKIN,
G. M. DUKE.

Bro. G. T. Lumpkin made report on the admission of churches at White Level and Whitakers, having found the articles of faith, Church covenants, &c., in accord with our doctrines, and recommend their reception as members of our Association, which report was adopted and the Moderator gave the right hand of fellowship to the representatives of the two churches.

The Moderator appointed the following brethren as the Executive Committee for this year: Noah Biggs, E. W. Shearin, O. L. Pittman, F. C. Ferguson and C. F. Ellen, and by resolution the Moderator was added to the Committee.

Brethren Braxton Craig and G. L. Merrell were appointed a committee on Digest of Church Letters, and given time to make their report, after the adjournment of the Association, and to have the same included in the minutes.

The following standing committees were appointed to report at the next session of the Association:

Aged Ministers—H. A. Willis.
Orphanage—Braxton Craig.
Education—S. L. Morgan.
Temperance—J. T. Jenkins.
Periodicals—J. E. Hocutt.
Woman's Work—J. E. Ayscue.
Sunday School—T. J. Taylor.
Associational Missions—G. M. Duke.
State Missions—G. T. Lumpkin.
Home Missions—R. D. Carroll.
Foreign Missions—J. M. Mercer.

The Moderator, Bro. T. M. Arrington, was elected delegate to the Southern Baptist Convention. And the following brethren were elected delegates to the Baptist State Convention: A. G. Willcox, G. W. Coppedge and J. W. Nobles.

Adjourned—dismissed by Rev. J. S. Farmer.

THURSDAY MORNING 10 O'CLOCK.

The Association opened, re-assembling was led in prayer service by Bro. R. D. Carroll.

The Treasurer of the Executive Committee, and also the Treasurer of the Association offered their reports, which were adopted as follows:

TREASURER'S REPORT OF THE EXECUTIVE COMMITTEE.

The Tar River Association in account with N. Biggs Treasurer:
Oct. 1, 1906.

To cash paid Rev. G. W. Coppedge	$ 40.00
To cash paid Rev. J. W. Sledge	40.00
To cash paid Rev. A. G. Wilcox	118.75
To cash paid Rev. C. Y. Lowe	131.25

To cash paid Rev. J. L. Rogers	220.00
To cash paid Rev. D. J. Bunn	25.00
To cash paid Rev. O. N. Marshall	240.00
To cash paid Rev. R. D. Carroll	50.00
To cash paid Rev. D. McLeod	40.00
To cash paid Rev. S. L. Morgan	75.00
To cash paid Rev. J. M. Mercer	400.00
To cash paid Rev. C. V. Brooks	250.00
To cash paid Rev. T. S. Crutchfield	125.00
To cash paid Rev. J. K. Henderson	125.00
To cash paid Rev. R. P. Walker	250.00
To cash paid Rev. J. E. Hutson	25.00
To cash paid Rev. L. B. Boney	10.00
To cash paid Rev. B. Craig	25.00
To cash paid Rev. T. J. Ragland	20.00
To cash paid Rev. W. W. Barnes	70.00
To cash paid Rev. W. P. Davis	50.00
	$2,330.00

October 1, 1905. **Cr.**

By cash on hand	$ 364.11
By cash from Association	2,175.62
By cash from Middleburg	17.50
By cash from Baraca Class (Tarboro)	5.00
By cash from Rev. T. L. Vernon	10.00
By cash from Rev. T. S. Crutchfield	5.00
By cash from Rev. A. Y. Wilcox	9.50
	$2,586.73
	2,330.00
October 1, 1906. By cash on hand	$ 256.73

Examined and found correct.

C. J. AUSTIN, Auditor.

REPORT OF TREASURER OF ASSOCIATION.

Tar River Association in account with A. G. Wilcox, Treasurer:

October 1905.

To balance due Association	$ 22
Received from Finance Committee for State Missions	22.88
Received from Finance Committee for Home Missions	18.17
Received from Finance Committee for Foreign Missions	16.47
Received from Finance Committee for Ministerial Relief	19.50
Received from Finance Committee for Education	26.15
Received from Macon Church for Ministerial Relief	3.00
Received from Macon Church for Education	2.00
Received from Finance Committee for Minute Fund	87.34
Received from Finance Committee for Orphanage	50.34
Received Cash for Orphans	105.73
Received from Corinth Church for Associational Missions	30.00
Received from Corinth Church for Minutes	3.00
Received Cash for Associational Missions	65.00
Received from Sharon for Associational Missions	25.00
Received from Sharon for Minutes	1.50
Received from Macon for Associational Missions	22.00
Received from Macon for Minutes	1.50
Received from Middleburg for Minutes	1.50
Received from Associational Missions	17.50
Received from Macedonia for Associational Missions	1.25
Excess	3.00
	$ 523.05

Examined and found correct.

C. J. AUSTIN, Auditor.

Credits.

By amount paid Walters Durham for State Missions	$ 22.88
By amount paid Walters Durham for Home Missions	18.17
By amount paid Walters Durham for Foreign Missions	16.47
By amount paid Walters Durham for Ministerial Relief	19.50
By amount paid Walters Durham for Education	26.15
By amount paid Walters Durham for Orphanage	50.34
By Cash for Orphanage	105.73
By amount paid Walters Durham for Education (Macon Church)	2.00
By amount paid N. Biggs for Associational Missions (Sharon Ch.)	25.00
By amount paid Walters Durham for Ministerial Relief (Macon C.)	3.00
By amount paid N. Biggs for Associational Missions (Macon C.)	22.50
By amount paid N. Biggs for Associational Missions (cash col.)	65.00
By amount paid N. Biggs for Associational Missions (Corinth)	30.00
By amount paid N. Biggs for Associational Missions (Middleburg)	17.50
By amount paid N. Biggs for Educational Missions, excess	3.00
By amount paid N. Biggs for Associational Missions (Macedonia)	1.25
By amount paid Clerk, fees	25.00
By amount paid for Expenses	2.75
By amount paid S. S. Alsop, for printing minutes	67.50
By amount paid for 100 blanks and mailing same	1.14
	$ 524.88
To balance due Treasurer	$ 1.83

Respectfully submitted,
A. G. WILLCOX, Treasurer.

Bro. Taylor read report on Temperance as follows:

REPORT ON TEMPERANCE.

We reaffirm our former position on the subject of Temperance. Our pastors should preach on Bible Temperance and strive to induce our people to abstain from the use of intoxicating liquors and we should give our support to any practical measure that may be devised in the interest of Temperance.

T. J. TAYLOR.

The report, without discussion, was adopted.

Bro. Duke offered his report as Historian, which was adopted.

Bro. Moderator and Brethren: I am sorry that I am unable to report any progress during the past year, not having had the time is my only excuse and I hope to be able to report more progress at the next Association.

G. M. DUKE.

Bro. Duke offered the following which was adopted:

Resolved, That the Pastors in Tar River Association take at least one collection during the year for the relief of our Aged Ministers.

The hour for the Special Order having arrived the report on Sunday Schools was read by Bro. Hocutt and ably discussed by Bro. H. C. Moore and adopted as follows:

REPORT ON SUNDAY SCHOOLS.

The Sunday School was never ordained to release the parent from training the child in the home, and the holding up the Christian life before the eyes of the young. The Sunday School should be an agency of the Church of Christ in discipling and training its forces for good. This institution, ordained of God for a special work in the Church, is sometimes hindered because of so much indifference on the part of our people toward it. The Bible clearly shows that God established the Church-school for which the Sunday school now stands.

The family was the first agency created of God for the religious teaching of man and history states it stood alone as an agency for that work until the flood. And when God began anew with a peculiar people he did not release them of the same obligation in the family circle, and the training of

the Church. The Bible was clear on this that Abraham was a teacher in the truest sense.

In the day of Moses the Lord commanded all "Israel" at certain times to "Assemble the men and the women and the little ones, and the stranger that is within thy gates, that they may hear and may learn and fear the Lord your God, and observe to do all the work of this law and their children may hear and learn to fear the Lord your God."

The Jewish system of religious training was so improved from time to time, until it reached that height of being God's agency for the earthly training of the child Jesus Christ. To the Christian workers of this Association let us hear the cry from Jesus: "See that ye despise not one of these little ones." But go and make scholars of these and I am with you unto the end.

J. E. HOCUTT,
For Committee.

The report on Aged Ministers was read as follows:

REPORT ON AGED MINISTERS.

Of all the benevolent objects of our denomination, this is the one of pure charity. I mean the one object, from which the denomination can and does expect no direct return in increased strength and influence. Taking this view of it, it is encouraging to note that each year, the board reports a steady growth of interest in this work among the churches and increased contributions to it.

But with the increase in numbers of the denomination in the State, comes a corresponding increase in the number of those asking and deserving assistance from the board. The board is composed of wise and practical men who will not make any demands on the denomination that it ought not to meet. Let us try to enable them to do the work we have set them to do.

Last week's Biblical Recorder reported $1,463.59 contributed to this object since last Convention. Of this amount, one third is invested as a permanent interest bearing fund, which leaves only $975.73 to be divided among thirty families, the number now being helped by the board, which is the largest number ever assisted by them at any one time before.

This gives $32.50 to each family. Many of these families need more than this and there are other families that are in need of and deserve assistance.

At the last Convention it was suggested that each Association appoint a representative to co-operate with this Board in it's work and I see no reason why this might not be done to advantage.

The Board also asks that the claims of these aged servants of God to our sympathy and support be presented by the Pastors to their churches. Is not this a reasonable request?

The worthiness of this work has been oft repeated. Our obligations to the objects of this charity have been often laid before us. In the name of our Master, whom they have served so faithfully, let us not fail them.

IVEY ALLEN.

The report was adopted.

Report on Woman's Work was submitted by Bro. S. L. Morgan as follows:

REPORT ON WOMAN'S WORK.

During the year Woman's Work has made encouraging progress along all lines. The contributions of the Woman's Missionary Society have increased during the year more than 25 per cent. The amount reported since the last session of the Association is $1,861.76, which is distributed as follows: For Foreign Missions, $468.30; for Home Missions (including boxes), $755.72; for State Missions, $241.27; for Associational Missions, $84.25, and for other objects, $312.22.

There are now in the Association 36 Woman's Missionary Societies, 10 Sunbeam Bands, and 4 Young Ladies' Societies. Seven new Woman's Missionary Societies have been organized during the year.

Considerable advance has been outlined for the present Conventional year, which ends March 31st, 1907. Our Societies are pledged to raise by that time $2,000 in cash. An encouraging Woman's Meeting has just been held

at Red Oak, and another notable advance has been decided upon. The Societies of our Association have decided to adopt as their beneficiary Miss Gertrude Abernethy, of Warrenton, who has entered upon a two years' course at the Louisville Training School, in preparation for work on the Foreign Mission field. The Societies of our Association will pay her expenses while in school, amounting to about $150 a year. It is to be distinctly understood that this $150 is to be in addition to their pledge of $2,000.

The problem for next year is to organize Societies in about two-thirds of the Churches in our Association, which now have no Woman's Missionary Societies. How are the women of those churches to be reached and interested. Strange to say, a part of the problem is to secure the wider cooperation of the pastors. The leaders of our Woman's work have to complain that letters addressed to the pastors have been ignored again and again. And yet those letters have been only modest requests that the leaders might be permitted to help the pastors to organize Woman's Work in their churches. In their humility these leaders are saying that "success depends entirely on the pastors."

This attitude of some of our pastors and churches moves your committee to call special attention to the almost indisputable service, which the Woman's Missionary Societies are rendering to the cause of Missions. It is fair to say that no other department of our work represents so much of consecration and self-denial as does the work of our Woman's Missionary Societies. Frequently, if not generally, the members of these Societies give as liberally as other Church members into the regular treasury of the Church, and then, by special self-denial, give liberally also, through the Woman's Society. Having done this, they go a step farther in their self-forgetfulness, and turn over their money to the various mission boards, and tell the men to use it as they see best.

But more important than giving, if possible, is the diffusion of Mission intelligence and enthusiasm through the Woman's Missionary Societies. In many a church a live woman's society has been the flame from which missionary enthusiasm has been kindled throughout our entire Church. That pastor, therefore, is seriously in his own light who does not heartily encourage the organization and perpetuation of a Woman's Missionary Society in his own church.

The faith and zeal of our women will acknowledge no discouragement, but they recognize a difficulty especially affecting their work in country churches. Frequently, no leader can be found sufficiently interested and competent to insure the success of a Society. It is believed, however, that the encouragement and the enthusiasm of the pastor may override this difficulty. The leaders suggest that sometimes the pastor himself may have charge of the Society. In one or more cases success has come under the leadership of a consecrated woman of another denomination.

The Committee respectfully suggests that in the work of our Woman's Societies three ideas should be constantly emphasized:

1. **Teaching.** This, it seems to your Committee, should be the fundamental aim. Systematic study of Missions will at length kindle such zeal for Missions—as will not only give, but will talk Missions in the home, and will win the men of the Churches to the cause of Missions.

2. **Giving.** The need is urgent, the opportunity unprecedented; the world is waiting, and the Master says, "Go."

3. **Sending.** Too often our effort stops with giving. Should it not be our larger aim to find among us some who will go? Our entire Association will rejoice because one of our own young women, Miss Abernethy, is now fitting herself to become our Missionary to the people across the sea. Who knows but her consecration to this work may be due, under God, to the atmosphere created by the Woman's Missionary Society to which she belonged?

May the consecration of noble women in each society create an atmosphere so hallowed that it will be natural and normal for our young women

to consecrate not merely their money, but their lives as well to the cause of Missions!

Respectfully submitted,
S. L. MORGAN.

And after able addresses by brethren Morgan and Taylor the report was adopted.

WOMAN'S WORK—STATISTICAL REPORT.

SOCIETIES OF THE CHURCHES.	Foreign Missions.	Home Missions.	State Missions.	Associational Missions.	Orphanage.	Aged Ministers.	Ministerial Education.	Other Objects.	Building and Repairing.	Total.
Gardner's	$.	$.	$.	$ 6 00	$.	$.	$	$.	$.	$ 6 00
Greenville	36 90	151 05	35 65							223 60
Greenville L. A. S.									202 22	202 22
Hamilton	1 00	3 34	1 45	5 00						10 79
Harris' Chapel	6 00	1 00	1 00					1 00		9 00
Henderson	20 00	10 00	38 00							68 00
Henderson B. Y. P. U.		2 95	7 00							9 95
Hickory	2 22	3 98	4 35	5 00						15 55
Littleton	4 00	4 00	3 76					2 00		13 76
Littleton B. Y. P. U.	3 00				3 00					6 00
Macon			2 25							2 25
Maple Springs				5 00						5 00
Mt. Zion	5 10	2 25	3 00	3 34				1 20		14 89
Nashville	5 00	3 00	4 00						20 00	32 00
Nashville B. Y. P. U.	1 25	1 50	25							3 00
North Henderson	5 00	10 00	10 00		10 00		5 00			40 00
North Rocky Mount	7 20	12 80	6 00	6 00	5 00					37 00
N. Rocky Mt. B. Y. P. U.					5 00					5 00
Oak Level		4 67			3 40					8 07
Peach Tree	12 90									12 90
Poplar Springs	13 35	2 70	5 00		14 76	2 50	40 00	1 50		79 81
Roanoke Rapids	3 00		2 00							5 00
Rocky Mount	50 00	72 00	18 00	10 00						150 00
Rocky Mount Y. L. M. S.	20 00									20 00
Rocky Mount B. Y. P. U.	25 00				25 00			10 00		60 00
Rosemary	3 00	2 50	1 50		11 45			1 50	10 00	28 95
Sandy Creek		3 00	12 00					7 85		22 85
Scotland Neck	125 91	297 65	29 93	15 00		1 00		3 20	237 38	710 07
Scotland Neck Y. L. M. S.	50 40	22 02	10 38	5 00				1 00		88 80
Scotland Neck Sunbeams	30 01	9 42	10 00	5 00						54 43
Sharon	4 70				18 00					22 70
Stony Creek	15 00		5 00	5 00						25 00
Tarboro	10 00	12 50	9 00					1 00		32 50
Tarboro Y. L. M. S.		2 00	2 00							4 00
Warren Plains	2 50	3 50	9 28							15 28
Warrenton	24 55	135 08	6 10	10 00				3 80		179 53
Warrenton Y. L. M. S.	5 00	3 00								8 00
Washington		48 11			7 76			10 80		66 67
Washington Sunbeams								10 77		10 77
Weldon	12 75	104 06	13 97					3 00	308 30	141 55
Wilson	27 47	57 00	17 80	25 00					90 58	438 57
Wilson Y. L. M. S.										90 58
Totals	532 25	985 08	268 67	105 34	103 34	3 50	45 00	58 62	868 48	$2836 81

Bro. Jenkins offered the following resolution of thanks which was heartily adopted:

Resolved, That we, the delegates and visitors of the Tar River Association, tender our since thanks to the members of the Red Oak Church and the citizens of this community generally, for their very kind and liberal entertainment and hospitality in caring for our comfort and convenience, both while in their generous homes and in transporting us to and from the rail road.

Resolved second, That we thank the Coast Line R. R., and the Tar River Lumber Co., with its princely Mr. W. L. Groom as General Manager, for voluntarily arranging for and conveying us as far on our way as possible.

The Finance Committee offered their report which was adopted:

REPORT OF FINANCE COMMITTEE.

We, your Committee report that we have secured:

For Associational Missions	$2,398.35
For State Missions	18.78
For Home Missions	21.10
For Foreign Missions	66.00
For Education	33.45
For Orphanage	98.81
For Aged Ministers	24.15
For Minutes	94.76
For Sunday Schools	4.45
	$2,759.85

Respectfully submitted,
S. R. PIERCE,
T. M. POWELL,
O. L. PITMAN.

Note—Of this amount $69.00 is individual pledges, but the names of the individuals were on a paper which was not turned over to the Clerk by the Finance Committee.

The Clerk was instructed to have the usual number of minutes printed and to receive the usual compensation for his services, and that in future to preserve each year a copy of the minutes to be bound into a volume instead of transcribing in a Record Book.

The following resolution by Bro. Taylor was adopted:

Resolved, That the various unions of the Tar River Association, meet in Wilson in a union of Unions on Thursday night before the fifth Sunday in December.

"Blest be the tie that binds," was sung and after prayer by Bro. Morgan the Moderator declared the Association adjourned to meet with the Church in Henderson on Monday night after the first Sunday in October, 1907.

T. M. ARRINGTON,
Moderator.

A. G. WILLCOX,
Clerk and Treasurer.

REPORT ON DIGEST OF CHURCH LETTERS.

CHURCHES.	Membership.				Contributions.			
	1905	1906	Ls	Gn	1905	1906	Loss.	Gain.
Antioch	59	59	...	...	$ 64.00	$ 89.18	.....	$ 25.18
*Aurora	.....	.....	...	...	.....	.....	.....	.....
Battleboro	49	64	...	15	112.90	172.29	.....	59.39
Bear Swamp	172	180	...	8	23.65	45.42	.....	41.77
Bethel	37	32	5	...	134.39	151.25	.....	83.14
Bethlehem	67	64	3	...	.....	64.38	.....	64.38
Browns	127	124	3	...	308.71	358.80	.....	50.09
Cary's Chapel	62	70	...	8	94.77	148.75	.....	46.02
Castalia	87	81	6	...	115.80	121.50	.....	5.70
Cedar Branch	129	134	...	5	23.70	131.50	.....	107.80
Cedar Rock	192	182	10	...	.....	194.70	.....	194.70
Conoconary	56	61	...	5	147.50	171.96	.....	24.46
Conoho	28	29	...	1	.....	44.42	.....	44.42
Corinth	185	200	...	15	225.85	315.14	.....	89.99
Crocker's Chapel	18	19	...	1	23.40	5.50	17.90	.....
Cypress Chapel	125	135	...	10	128.88	153.00	.....	24.12
Dawson's	146	139	7	...	276.14	203.16	72.98	.....
Eagles	35	35	...	...	111.12	120.94	.....	9.82
Ebenezer	30	26	4	...	139.36	122.03	17.33	.....
Elm City	78	71	7	...	599.65	220.60	379.05	.....
Elm Grove	118	134	...	16	51.00	53.25	.....	2.25
Enfield	62	94	...	34	35.50	715.36	.....	679.86
Enterprise	116	98	18	...	148.35	167.94	.....	19.59
Ephesus	99	99	...	...	114.06	.....	114.06	.....
Everetts	.....	33	...	...	.....	78.00	.....	78.00
Fishing Creek	75	73	2	...	113.97	300.96	.....	186.99
Gardner's	168	174	...	6	396.24	342.41	53.81	.....
Gethsemane	42	42	...	...	158.44	144.29	14.15	.....
Greenville	171	173	...	2	2106.59	2874.33	.....	767.74
Halifax	6	4	2	...	.....	6.00	.....	6.00
Hamilton	47	47	...	...	251.17	166.37	84.80	.....
Harriss' Chapel	128	131	...	3	165.55	194.17	.....	28.62
Henderson	143	150	...	7	1755.58	2394.29	.....	638.71
Hickory	93	81	12	...	170.57	326.60	.....	156.03
Hobgood	36	34	2	...	56.89	78.76	.....	21.87
John's Chapel	55	48	7	...	63.20	91.77	.....	28.57
Joyner's Chapel	102	101	1	...	34.50	147.50	.....	113.00
Littleton	121	135	...	14	1119.03	1201.10	.....	82.07
Louisburg	201	201	...	...	1500.00	.....	1500.00	.....
Macedonia	92	105	...	13	95.47	41.79	53.60	.....
Macon	79	97	...	18	210.04	357.79	.....	147.75
Maple Springs	190	185	5	...	220.00	236.00	.....	16.00
Marmaduke	56	58	...	2	96.25	139.56	.....	43.31
Middleburg	60	76	...	16	.....	357.88	.....	357.88
Midway	62	62	...	...	440.41	105.71	334.70	.....
Mildred	33	32	1	...	.....	168.82	.....	168.82
Mountain Grove	80	83	...	3	65.00	89.50	.....	24.50
Mount Hebron	158	156	2	...	7.20	135.00	.....	127.80
Mount Zion	160	166	...	6	154.13	225.27	.....	71.14
Nashville	30	32	...	2	309.68	250.06	59.62	.....
New Bethel	157	144	13	...	458.87	485.81	.....	26.94

REPORT ON DIGEST OF CHURCH LETTERS.—Continued.

CHURCHES.	Membership.				Contributions.			
	1905	1906	Ls	Gn	1905	1906	Loss.	Gain.
New Hope	80	81	...	1	217.75	181.60	36.15	.....
New Sandy Creek	65	65	...	...	72.79	.....	72.29	.....
North Henderson.	117	153	...	36	396.67	345.66	51.01	.....
No. Rocky Mount.	148	192	...	44	808.59	2102.34	.....	1293.75
Oak Level	56	61	...	5	99.53	174.61	.....	75.08
*Pactolus	.....	.....	...	...	.....	.....	.....	.....
Peach Tree	179	198	...	19	165.28	161.27	4.01	.....
Philadelphia	200	194	6	...	137.00	131.03	6.03	.....
Pleasant Grove...	119	136	...	17	143.30	140.66	2.54	.....
Plymouth	65	56	...	1	.....	502.77	.....	502.77
Poplar Springs...	369	360	9	...	437.35	278.61	158.74	.....
Quankee	57	61	...	4	6.25	16.40	.....	10.15
Red Bud	209	182	27	...	83.00	1108.47	.....	1025.47
Red Oak	83	85	...	2	334.45	412.00	.....	77.55
Reedy Creek	178	180	...	2	176.08	171.43	4.55	.....
Riddick's Grove..	16	18	...	2	.....	21.39	.....	21.39
Roanoke Rapids .	125	137	...	12	828.07	686.81	141.36	.....
Robersonville	11	15	...	4	90.00	84.25	5.75	.....
Rock Spring	118	141	...	23	224.85	281.60	.....	56.75
Rocky Mount	303	344	...	41	2510.07	3126.51	.....	616.44
Rosemary	69	70	...	1	225.54	201.45	24.09	.....
Samaria	298	291	7	...	160.90	373.45	.....	112.55
Sandy Creek	304	317	...	13	41.28	148.78	.....	107.50
Scotland Neck ...	376	405	...	29	3989.17	4780.83	.....	791.66
Sharon	152	150	2	...	442.79	541.88	.....	99.09
Social Plains	73	73	...	...	96.82	.....	96.82	.....
South Henderson.	94	99	...	5	215.00	190.29	24.71	.....
Speed	16	16	...	...	792.69	.....	792.69	.....
Spring Hope.....	48	50	...	2	433.81	198.63	235.17	.....
Stanhope	51	40	11	...	114.00	77.50	36.50	.....
Stoney Creek	172	172	...	...	500.08	554.48	.....	54.40
Sulphur Springs..	94	103	...	9	143.88	252.52	.....	108.68
Tarboro	185	154	31	...	844.46	858.66	.....	14.20
Tillery	37	15	22	...	226.72	184.00	42.72	.....
Turkey Branch...	29	29	...	...	32.39	46.45	.....	14.06
Vaughan's	61	76	...	15	.....	170.73	.....	170.73
Warren Plains....	151	154	...	3	298.08	284.28	13.80	.....
Warrenton	178	188	...	10	2532.43	1593.36	939.07	.....
Washington	117	117	...	...	1148.26	.....	1148.26	.....
Weldon	136	129	13	...	2006.35	1717.82	288.53	.....
Whitakers	.....	18	...	18	.....	19.25	.....	19.25
White Level	.....	43	...	43	.....	1.25	.....	1.25
Williamston	104	100	4	...	901.10	828.54	72.50	.....
Wilson	342	357	...	15	5485.61	6740.04	.....	1254.43
Total	10206	10561	232	587	$37850.64	$41438.09	$ 7583.12	$11170.57

*No report for three years.

Ninety churches reported this year. Four churches that reported last year failed to report this year. Counting them the same in membership as last year, we have 10,561 members, making a net gain of 335. Aurora and

Pactolus have not reported to the Association in three years. We have a net gain in contributions of $3,587.45, and a total contribution of $41,438.09, and if all of our churches had reported, this amount would have been at least $3,000 larger. We have 96 churches in the Association.

G. L. MERRELL,
B. CRAIG,
Committee.

TAR RIVER ASSOCIATION—TIMES AND PLACES OF MEETING.

1. Sandy Creek, Franklin County, commencing on fourth Sunday in October, 1831.
2. Maple Spring, Franklin County, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash County, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren County, Saturday before fourth Sunday in Oct. 1834.
5. Red Bud, Franklin County, Friday before fourth Sunday in Oct. 1835.
6. Shiloh, Franklin County, 23-25th of October, 1836.
7. Peach Tree, Nash County, Saturday before fourth Sunday in Oct. 1837.
8. Reedy Creek, Warren County, Friday before fourth Sunday in Oct. 1838.
9. Flat Rock, Franklin County, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax County, Saturday before fourth Sunday in October, 1840.
11. Louisburg, Saturday before first Sunday in October, 1841.
12. Gardener's, Warren County, October, 1842.
13. Poplar Spring, Franklin County, Friday before first Sunday in October, 1843.
14. Brown's, Warren County, Saturday before first Sunday in Oct., 1844.
15. Maple Spring, Franklin County, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin County, 24th of October, 1846.
17. Enon, Warren County, Friday before first Sunday in October, 1847.
18. Hickory, Nash County, Friday before first Sunday in October, 1848.
19. Haywood's (now Corinth), Franklin County, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin County, Friday after first Sunday in Oct. 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin County, Friday before first Sunday in Oct., 1852.
23. Peach Tree, Nash County, Friday before fourth Sunday in August, 1853.
24. Reedy Creek, Warren County, Friday before fourth Sunday in August, 1854.
25. Perry's Chapel, Franklin county, Friday before fourth Sunday in August, 1855.
26. Salem, Wilson County, Friday before fourth Sunday in August, 1856.
27. Gardner's, Warren County, Friday before fourth Sunday in August, 1857.
28. Poplar Spring, Franklin County, Friday after third Sunday in August, 1858.
29. Sharon, Warren County, Friday before fourth Sunday in August, 1859.
30. Franklinton, Friday before fourth Sunday in August, 1860.
31. Maple Spring, Franklin County, Friday before fourth Sunday in August, 1861.
32. Brown's, Warren County, Friday before fourth Sunday in August, 1862.

33. Red Bud, Franklin County, Friday before fourth Sunday in August, 1863.
34. Minutes for 1864 lost in consequence of the confusion of the Civil War.
35. Hickory Chapel, Nash County, Friday before fourth Sunday in September, 1865.
36. Bear Swamp, Nash County, Friday after first Sunday in Oct. 1866.
37. Cypress Chapel, Franklin County, Friday before first Sunday in October, 1867.
38. Red Oak, Nash County, Friday before first Sunday in Oct. 1868.
39. Sharon, Warren County, Friday after fourth Sunday in Oct. 1869.
40. Poplar Spring, Franklin County, Thursday before first Sunday in October, 1870.
41. Haywood's, (now Corinth) Franklin County, Thursday before first Sunday in October, 1871.
42. Sandy Creek, Franklin County, Thursday before first Sunday in October, 1872.
43. Wilson, Friday before first Sunday in October, 1873.
44. Philadelphia, Nash County, October 1--3rd, 1874.
45. Reedy Creek, Warren County, Thursday before first Sunday in Oct. 1875.
46. Henderson, September 28--30th, 1876.
47. Pleasant Grove, Nash County, October 4--6th, 1877.
48. Conoconary, Halifax County, October 10--12th, 1878.
49. Louisburg, October, 9--12th, 1879.
50. Peach Tree, Nash County, October 6--8th, 1880.
51. Antioch, Halifax County, 1881.
52. Littleton, October 5--7th, 1882.
53. Rock Spring, Franklin County, October 11--13th, 1883.
54. Mount Zion, Franklin County, October 9-11th, 1884.
55. Wilson, October 8-10th, 1885.
56. Brown's, Warren County, October 7-9th, 1886.
57. Samaria, Nash County, October 4-6th, 1887.
58. Maple Spring, Franklin County, October 11-13th, 188.
59. Gardner's, Warren County, October 10-12th, 1889.
60. Greenville, October 9-11th, 1890.
61. Warrenton, October 8-10th, 1891.
62. Louisburg, October 5-7th, 1892.
63. Philadelphia, October 5-7th, 1893.
64. Scotland Neck, October 11-13th, 1894.
65. Wilson, October 9-11th, 1895.
66. Poplar Springs, October 7-9th, 1896.
67. Stoney Creek, October 5-7th, 1897.
68. Weldon, October 4-6th, 1898.
69. Warren Plains, October 3-5th, 1899.
70. Spring Hope, October 16-18th, 1900.
71. Corinth, October 8-10th, 1901.
72. Washington, October 6-8th, 1902.
73. Rocky Mount, October 6-8th, 1903.
74. Maple Springs, October 4-6th, 1904.
75. Tarboro, October 3-5th, 1905.
76. Red Oak, October 9-11th, 1906.

RULES OF DECORUM.

Believing it best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person shall speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere strictly to the subject, and in nowise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No person shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.
9. The Moderator may give his ideas on any subject before putting it to the vote, but is entitled to vote only in case of a tie.
10. An order of business shall be made at the beginning of each session, and shall be changed only by vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated The Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.
2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.
3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by the Suffrages of the members present.
4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to their delegates the right hand of fellowship.
5. Every church in this Association is entitled to one representative, but no church more than three.
6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.
7. The Association shall endeavor to furnish the churches with copies of its Minutes.
8. The Minutes of the Association shall be read and approved, and shall be signed by the Moderator and Clerk before the Association adjourns.
9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.
10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.
11. Visiting brethren from sister churches, or similar bodies, may be invited to participate in our deliberations.
12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.
13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.
14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

CHURCHES.	Pastors Salary.	Building and Repairing.	Incidentals.	Sunday School Expenses.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Aged Ministers.	Colleges and Schools.	Ministerial Education.	Other Objects.	Minutes.	Colportage.	Sunday School Missions.	The Poor.	Total.
Antioch	$ 75 00	$	$	$	$ 10 00	$	$ 1 56	$ 1 00	$ 1 62	$	$	$	$	$ 75	$	$	$	$ 89 93
Aurora																		
Battleboro	60 00		15 00	8 00	15 00	3 10		1 05	30 07				40 00	1 00				172 22
Bear Swamp			95	4 00	12 30	2 63		2 08	3 00				20 56	90				46 32
Bethel	100 00		25	16 00	10 50			2 00					22 50	25				151 50
Bethlehem	50 00	10 00	1 00		3 38									1 00				65 38
Brown's	150 00		1 65		50 00	12 75	10 88	47 20	63 75	6 02		5 00	11 55	1 65				360 45
Cary's Chapel	80 00		50	6 00	16 50		7 00	16 25	7 00	5 00			5 00	50			5 50	149 25
Castalia	100 00		1 00	8 00	12 50									1 00				122 50
Cedar Branch	100 00	2 00	5 00		10 00		3 00	4 00	2 50	3 00			2 00	1 00				132 50
Cedar Rock	150 00		5 00	13 00	10 00	2 00	2 00	1 50	2 00	1 50			5 70	1 50		1 00		195 20
Conoconary	100 00		15 00		20 00	1 00	1 45	2 15	11 50	1 00			29 86	50				172 46
Conoho	18 00	14 21	90		6 00	1 00			4 31					50				44 92
Corinth	150 00		15 51	20 00	10 50	10 30	3 39	90 00	10 00			4 83		1 50				316 64
Crocker's Chapel			50		5 00									50				6 00
Cypress Chapel	100 00	20 00	2 00	4 00	10 00	2 50	4 50	2 50	7 00					2 00		2 50		155 00
Dawson's	125 00		3 00	8 00	30 00	1 40	1 55	2 01	25 00			1 25	6 00					203 16
Eagles'	63 20		3 90	2 16	10 00	5 00	1 80	3 25	12 00	1 80		1 50	11 33	25			5 00	121 19
Ebenezer	61 00		30	2 25	15 00	4 00	2 50	4 00	3 05	2 00		2 40	23 78			1 75		122 03
Elm City	86 65	44 02	18 54	25 14	30 00	5 00	5 00	3 00	3 25					2 00				222 60
Elm Grove	45 00		3 25	2 00	5 00									1 25				54 50
Enfield	600 00		1 00	10 00	25 00	6 00	6 43	14 83	50 00	2 00				1 00				716 36
Enterprise	93 00		2 00	10 00	10 00		10 50	10 50	6 00	8 64		6 20	9 10	2 00				169 94
Ephesus	100 00			1 85	20 00	6 00		5 31	2 25	7 19				1 00				140 60
Everett's	50 00		20 00		8 00													78 00
Fishing Creek	100 00	161 62			15 00			7 45	5 00				7 89	1 00		4 00		301 96
Gardner's	150 00		14 83	37 48	30 20	4 95	4 75	5 15	71 31	3 23		5 09	45 00	1 50		6 42	3 68	383 86
Gethsemane	80 00		20 00	4 00	19 00		5 00	3 30	10 59	2 40				1 20				145 49
Greenville	1000 00	938 22	150 00	75 00	100 00	35 65	171 00	64 80	118 65				1 80			5 00	6 00	2874 33
Halifax					1 00	1 00	1 00	1 00	1 00	1 00								6 00
Hamilton	75 00		30 36	11 00	2 00	1 45	3 34	3 41	20 21	1 60				1 00				167 37
Harris' Chapel	100 00				15 00	1 00	2 60	27 00	12 90				29 00	2 00			6 67	196 17
Henderson	800 00	843 04	110 67	27 00	115 00	65 89	22 95	145 00	208 54	25 00			11 20	1 50			20 00	2395 79
Hickory	100 00	145 00	1 50	5 00	23 00	9 35	5 98	4 36	16 19	2 30			12 42	1 00		1 50		327 60
Hobgood	8 50	5 00	3 45	1 26	20 00	4 60	1 57	9 13	6 50				18 75					86 50
John's Chapel	40 00	40 00	1 75	2 52	2 00			2 00	3 00	50				75				92 52
Joyner's Chapel	100 00			12 00	10 00			10 00	3 00	2 50				1 00			10 00	148 50
Littleton	700 00	78 16	102 08	25 00	35 00	43 76	34 00	39 17	67 88	9 10		10 00	38 50	2 00			16 70	1203 10
Louisburg																		
Macedonia			1 00	9 00	11 25	2 19	80	3 68	2 03				84	1 00	11 00			42 79
Macon	120 00	71 05	12 17	4 00	20 00	10 25		35 00	40 00	2 52			25 80	2 00			17 00	359 79
Maple Springs	150 00			20 00	30 00		3 00		15 00				13 00	2 00			5 00	238 00
Marmaduke	60 00		10 00		10 00				45 78	2 78		11 00		1 00				140 56

Middleburg	120 00	94 55	1 70	17 40	21 00	10 38	15 09	22 80	9 68	5 94	6 6	4 00		1 00	5 00	13 88	8 50	357 88
Midway	40 00	60 00	5 50		8 00				2 21					50				116 21
Mildred	24 25	122 80	1 25		10 00	2 31	2 28	4 50	4 00	1 50		1 03	3 33			1 56		168 82
Mountain Grove	50 00		1 75	20 00	2 50		2 50		2 50	2 50		5 75	2 00	75				90 25
Mt. Hebron	75 00		10 00	5 00	10 00	3 00	5 00	5 00	5 00	2 00			15 00	1 00				136 00
Mt. Zion	100 00	35 98	3 85		23 34	3 00	4 25	6 55	6 50	4 60			17 20	1 00				206 27
Nashville		121 70	29 75	8 83	25 00	4 25	4 50	6 25	49 78					1 00				251 06
New Bethel	175 00			29 08	25 00		9 00	100 00	16 33	4 00			125 55	2 00		1 85		487 81
New Hope	100 00			3 60	25 00	10 00	20 00	20 00	3 00	5 00								181 60
New Sandy Creek																		
North Henderson	81 95	30 00	35 00	39 36	15 00	10 00	10 00	5 00	13 50			10 00					105 95	345 66
North Rocky Mount	280 00		63 56	110 81	146 00	31 00	70 20	117 20	136 82		1010 00	5 00	159 25	2 90			2 50	2105 24
Oak Level	75 00	35 00	1 60	10 39	10 00	1 75	6 42	4 50	7 15				22 80	1 60				176 21
Peach Tree	100 00		15 95		21 80			12 90	7 62	3 00				2 00				163 27
Pleasant Grove	100 00		21 75		15 00				1 63					1 50			2 28	142 16
Plymouth	250 00	25 00	43 40	17 57	10 00	4 25	2 00	2 00	6 05	1 00		1 50	139 00					502 77
Philadelphia	100 00		1 50	6 00	23 53									1 00				132 03
Piney Grove		100 00	5 00		5 00				1 75				5 00	50				117 25
Poplar Springs	200 00		17 00	17 34	40 00	5 00	2 70	43 35	26 58	6 70		40 00	1 50	3 00				281 61
Quankie				40	8 00		4 00		4 00					40				16 80
Red Bud	75 00	1000 00	1 50	6 00	15 00		67	1 75	6 00					1 50			2 55	1109 97
Red Oak	200 00	75 00	25 00		25 00	12 50	5 00	3 00	37 00	4 00			7 50	1 50			18 00	404 10
Reedy Creek	125 00	22 73	75	2 10	25 00				5 00				75	75				172 08
Riddick's Grove	10 00		25			1 90		1 68	5 40				2 16	25				21 64
Roanoke Rapids	358 31	35 00	36 74	52 60	37 50	23 15	10 00	17 00	81 00			3 95	31 50	1 00				687 81
Robersonville	50 00			15 00	5 00			2 50	3 75				18 00	1 00				85 25
Rock Spring	150 00		38 90	10 00	12 00			25 00	40 70			5 00		1 00				282 60
Rocky Mount	1200 00	20 00	188 00	142 12	170 00	84 35	72 00	258 00	378 76	16 28	20 00	8 00	607 00	5 00		25 00	30 00	3131 51
Rosemary	100 00	35 00	1 00	32 00	12 50	1 50	2 50	3 00	12 45		50		1 00					201 45
Samaria	100 00	167 00	26 00	15 25	20 00	5 00	5 00	6 00	8 70	5 00		10 00		2 00			5 50	375 45
Sandy Creek	100 00		2 00		20 00	12 00	5 58		10 50				7 85	2 00				159 93
Scotland Neck	1000 00	237 38	349 15	176 52	347 00	329 36	457 39	594 12	840 92	52 00		50 00	204 20	3 00	3 00	15 04	124 75	4780 83
Sharon	300 00	5 00	20 60	13 75	25 00			4 70	66 83			5 00	75 00	1 50			25 00	543 38
Social Plains																		
South Henderson	40 00		7 00	34 15	10 00				17 50	10 00			11 67		5 00		54 97	190 29
Speed																		
Spring Hope	100 00		32 13		15 00	10 00		40 00	16 50					1 25				199 88
Stanhope	65 00				10 00				2 50									77 50
Stoney Creek	200 00	9 60	10 18	12 00	50 00	25 00	4 00	70 00	53 25	2 00		3 00	87 00	1 00		3 45	25 00	855 48
Sulphur Springs	100 00	100 00		5 00	7 00	2 00		13 50	10 00	1 52			13 50	70				253 22
Tarboro	459 00		184 94	24 42	65 00	11 00	12 50	12 00	47 50				31 30	1 00				859 66
Tillery	150 00		4 00		20 00								10 00					184 00
Turkey Branch	25 00	2 95	27	2 72	6 00	1 28	1 10	3 12	1 00	50				27			50	46 72
Vaughn's	95 00	35 00	4 00	12 00	10 35		8 00	9 03		3 06		4 29						170 73
Warren Plains	100 00		43 95		15 00	22 13	9 10	4 65	33 90	4 40		1 70	35 00	1 25			14 15	285 58
Warrenton	500 00		125 21	160 28	85 00	66 65	166 63	129 55	171 41	17 25	39 08	41 00	79 55	2 00		7 25	2 50	1593 36
Washington	700 00	18 03	181 03	168 90	50 00		88 11	50 00	5 00	10 85			87 07	1 50			28 71	1346 45
Weldon	813 79	124 23	127 79	43 16	65 00	63 97	124 06	87 75	124 94	20 00		25 00	82 00	2 00		16 13		1719 82
Whitaker's			6 00	3 75	9 00									60				19 35
White Level														1 25				1 25
Williamston	423 00		95 00		26 00	12 25	14 00	16 00	66 99	11 00			90 00	1 25		6 00		829 79
Wilson	1200 00	5398 88	181 62	75 00	150 00	37 80	67 00	98 97	60 00								32 50	7301 77
Total	16611 65	10282 05	2551 83	1066 16	2567 46	1047 25	1518 96	2374 45	3333 67	284 10	1076 26	271 79	2542 36	95 72	24 00	112 33	578 41	94679 66

CHURCHES.	SUPERINTENDENTTS AND POST OFFICES.	Officers and Teachers	Scholars.	Total Enrollment.	No. of Schools.	No. Books in Library.	Quarterlies and Papers.	Months kept Open.	Average Attendance.	Baptisms from School.	School Expenses.	State Missions.	Foreign Missions.	Orphanage.	Other Objects.	Aged Ministers.	Sunday School Missions.	Total.
Antioch	W. J. Collier, Brinkleyville	5	60	65	1	.....	210	4	35	3	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....
Aurora	No report for two years	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Battleboro	B. L. Strickland, Battleboro	5	40	60	1	60	120	12	20	6	.....	.....	.....	10 00	.....	.....	.....	10 00
Bear Swamp	J. W. Bowen, Aslee	7	35	42	1	100	.....	6	30	2	.....	.....	.....	.....	.....	.....	.....	.....
Bethel	J. T. Smith, Bethel	4	20	24	1	.....	18	12	14	1	.....	.....	.....	.....	.....	.....	.....	.....
Bethlehem	No School reported	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brown's	No School reported	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cary's Chapel	A. H. Hoyle, Henderson	5	65	70	1	.....	70	9	35	2	.....	.....	.....	.....	.....	.....	.....	.....
Castalia	S. J. Bartholomew, Castalia	7	100	107	1	.....	100	8	60	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cedar Branch	A. Corey, Jamesville	7	98	105	1	81	236	12	60	10	.....	.....	.....	.....	.....	.....	.....	.....
Cedar Rock	J. B. Fulghum, Stallings	9	90	99	1	.....	100	12	60	8	.....	.....	.....	.....	.....	.....	.....	.....
Conoconary	No School reported	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Conoho	No School reported	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Corinth	J. G. Falkner, Ingleside	6	50	56	1	.....	.....	12	30	10	.....	.....	.....	.....	.....	.....	.....	.....
Crocker's Chapel	W. B. Carmichael, Nashville	6	40	46	1	.....	48	6	30	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cypress Chapel	W. J. Wilder, Spring Hope	6	79	85	1	.....	100	12	60	5	.....	.....	.....	.....	.....	.....	.....	.....
Dawson's	O. C. Stallings, Enfield	8	40	48	1	120	25	12	30	4	.....	.....	.....	.....	.....	.....	.....	.....
Eagle's	Miss Z. A. Eagles, Crisp	2	12	14	1	.....	30	12	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ebenezer	J. T. Sexton, Tarboro	7	40	47	1	.....	40	5	25	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elm City	A. B. Cameron, Elm City	8	141	149	1	.....	160	12	59	.....	25 14	.....	.....	.....	.....	.....	.....	.....
Elm Grove	A. A. Hedgpeth, Nashville	3	30	33	1	.....	60	6	20	4	.....	.....	.....	.....	.....	.....	.....	.....
Enfield	C. Highsmith, Enfield	9	88	97	1	.....	75	12	60	2	10 00	.....	.....	50 00	.....	.....	.....	50 00
Enterprise	E. L. Hale, Littleton	5	67	72	1	.....	.....	12	35	3	.....	.....	.....	6 00	.....	.....	.....	6 00
Ephesus	No School reported for two years	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Everett's	No School reported	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fishing Creek	R. L. Averit, Civerton	5	30	35	1	.....	40	12	40	1	.....	.....	.....	.....	.....	.....	.....	.....
Gardner's	H E. Rodwell, Macon	11	60	71	1	.....	100	12	50	9	.....	.....	.....	42 95	.....	.....	.....	.....
Gethsemane	O. L. Pittman, Whitakers	4	30	34	1	.....	36	12	20	2	.....	.....	.....	.....	.....	.....	.....	.....
Greenville	W. H. Ragsdale, Greenville	18	170	188	1	500	300	12	134	.....	73 00	.....	.....	125 00	80 00	.....	5 00	210 00
Halifax	Reported, but no School	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hamilton	L. L. Johnson, Hamilton	8	41	49	1	50	32	12	25	.....	14 25	.....	.....	20 21	160 00	.....	.....	36 06
Harris' Chapel	W. H. Mabrey, Essex	9	32	41	1	.....	36	6	25	10	.....	.....	.....	.....	.....	.....	.....	.....
Henderson	J. T. Alderman, Henderson	12	90	102	1	100	125	12	75	.....	27 00	.....	.....	83 54	11 20	.....	.....	121 74
Hickory	T. E. Powell, Whitakers	7	50	57	1	.....	60	12	22	1	5 00	.....	.....	2 20	5 00	.....	1 50	13 70
Hobgood	E. L. Brown, Hobgood	5	33	38	1	.....	15	12	14	.....	1 6	5 00	4 00	2 00	.....	.....	.....	12 26
John's Chapel	J. C. Creech, Glover	10	80	90	1	.....	150	3	40	.....	.....	.....	.....	.....	.....	.....	.....	.....
Joyner's Chapel	J. H. Massey, Pilot	8	125	133	1	200	120	12	90	5	12 00	.....	.....	.....	.....	.....	.....	12 00
Littleton	L. W. Bagley, Littleton	9	78	87	1	20	100	12	60	14	25 00	.....	.....	6 00	1 75	.....	.....	32 75
Louisburg	No School reported for two years	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Macedonia	W. E. Joyner, Nashville	3	60	63	1	.....	50	12	50	11	.....	.....	.....	.....	.....	.....	.....	.....
Macon	J. L Coleman, Macon	6	38	41	1	.....	38	12	25	4	4 00	.....	.....	.....	.....	.....	.....	4 00
Maple Springs	J. W. Strange, Mapleville	10	75	85	1	150	80	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Marmaduke	A. P. Mustain, Macon	.....	32	40	1	.....	.....	6	20	1	.....	.....	.....	.....	.....	8	.....	.....
Middleburg	R. L. Bennett, Middleburg	.....	84	92	2	.....	95	12	45	9	.....	.....	.....	.....	.....	8	.....	.....
Midway	W. A. Bowden, Spring Hope	.....	76	88	1	.....	.....	12	50	.....	5 00	1 00	.....	1 00	.....	7	.....	7 00

Mildred	Reported no School																	
Mountain Grove	Thomas Shearington, Alert	13	145	158	1		8	12	100									
Mt. Hebron	W. C. Strickland, Wood	7	50	57	1			8	40									
Mt. Zion	W. T. Johnson, Laurel	8	98	106	1		106	12	60	1								
Nashville	B. G. Alford, Nashville	7	57	58	1		95	12	33	10	12 58	5 00		49 78				67 38
New Bethel	W. B. Daniel, Henderson	9	81	90	1	50	175	12	50									
New Hope	L. E. White, Wilson	4	54	58	1		76	12	25	7				3 00				3 00
New Sandy Creek *	David Wist, Henderson	9	50	59	1		25	8	35	2	5 00							5 00
North Henderson	M. N. Parish, Henderson	8	150	158	1		121	12	121									
North Rocky Mount	F. C. Ferguson, Rocky Mount	10	122	132	1		237	12	75	41	110 81	40 00		98 31				249 12
Oak Level	J. A. Daughtridge, Nashville	6	108	114	1		72	12	27	8								
Pactolus	No report for two years																	
Peach Tree	S. Goode, Spring Hope	17	141	158	2		181	6	65	11	14 61	3 50						18 11
Philadelphia	A. C. Griffin, Nashville	6	50	56	1		200	8	25									
Piney Grove	No School reported																	
Pleasant Grove	No School reported																	
Plymouth	W. R. White, Plymouth	6	60	66	1		114	12	28	4								
Poplar Springs	J. P. Chears, Sutton	15	182	197	2	300	150	12	150	20								
Quankee	No School reported																	
Red Bud	Ruffin Griffin, Castalia	8	129	137	1		80	6	87									
Red Oak	W. H. Faulkner, Rocky Mount	9	75	84	1		72	12	35	3								
Reedy Creek	Wm. Tucker, Grove Hill	6	34	40	1	12	36	6	25					9 50				9 50
Riddick's Grove	No School reported																	
Roanoke Rapids	J. K. Dickerson, Roanoke Rapids	11	127	138	1		290	12	72	7	52 60	3 15		64 41				120 16
Robersonville	J. D. Everett, Robersonville	5	75	80	1			8	40		15 00							15 00
Rock Spring	W. S. Strickland, Louisburg	5	30	35	1			12	25									
Rocky Mount	W. R. Lancaster, Rocky Mount	19	201	220	1	175	384	12	180	22	142 12	15 00		193 00	90 00		25 00	465 12
Rosemary	R. O. Caudle, Rosemary	9	95	104	1		175	12	60	3	32 00			1 00				33 00
Samaria	C. H. Murray, Samaria	6	75	81	2		84	9	100	14								
Sandy Creek	G. B. West, Louisburg	10	91	101	2			9	54	5	2 67							2 67
Scotland Neck	R. M. Johnson, Scotland Neck	25	380	405	3	1300	720	12	260	24	176 52			530 92			15 04	722 48
Sharon	W. O. Dunn, Wise	9	78	87	1	50	100	12	50	6	15 35			26 33	25 00			66 68
Social Plains *	H. B. Haywood, Wakefield	6	50	56	1		25	8	60		10 00							10 00
South Henderson	A. T. Barnes, Henderson	8	120	128	1		120	12	80									
Speed *	A. J. Parker, Speed	7	30	37	1		75	12	20		15 00							15 00
Spring Hope	J. H. Williams, Spring Hope	8	85	93	1	135	175	12	65					7 50				7 50
Stanhope	No School reported																	
Stoney Creek	S. J. F. Ellen, Rocky Mount	9	102	111	1	50	135	12	60	1	12 00	5 00		32 00				49 00
Sulphur Springs	J. R. Shepherd, Elbron	7	40	47	1		50	9	38									
Tarboro	C. J. Auston, Tarboro	9	74	83	1		100	12	42	1								
Tillery	No Sunday School																	
Turkey Branch	W. P. Thrower, Veni	7	39	46	1		50	5	30									
Vaughn's	A. T. Barnes, Vaughn	7	40	47	1		50	12	30		12 00							12 00
Warren Plains	W. E. Hawks, Warren Plains	15	100	115	1	138	180	12	70									
Warrenton	J. R. Rodwell, Warrenton	11	108	119	1	300	290	12	62	6	160 28		10 00	48 31		6 15	7 25	231 99
Washington *	J. H. Hyman, Washington	13	147	160	1		260	12	90		110 00							110 00
Weldon	B. A. Pope, Weldon	9	97	106	1	106	180	12	69		13 16	5 00		191 94			16 13	169 23
Whitakers	J. R. Marks, Whitakers	8	45	53							3 75							3 75
White Level	D. B. Pierce, Castalia	7	65	72	1		150	6	35	6								
Williamston	S. A. Newell, Williamston	11	135	146	1		150	12	75		68 30			41 99			6 00	116 29
Wilson	W. H. Moss, Wilson	17	166	183	1		505	12	125		75 00			60 00				135 00
Total		653	6514	7171	85	3937	8767		4222	329	1292 11	82 65	14 00	1619 89	204 55	6 15	75 92	3265 32

* Report of 1905—the Churches not reported this year. Churches marked "No School" sent Church Letter but no Sunday School report.

CHURCHES.	PASTORS AND POST OFFICE.	CLERKS AND POST OFFICE.	Received by Baptism.	Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.	Time of Preaching.	Value of Church Property.	Seating Capacity.
Antioch	E. Lee Fox, Rocky Mount	J. R. Collier, Brinkleyville	8			2		1	23	36	59	4	$ 500	400
Aurora														
Battleboro	C. C. Williams, Spring Hope	T. D. Wright, Battleboro	16	4	1	3	1	2	26	38	64	4	1000	400
Bear Swamp	W. W. Bobbitt, Littleton	N. Chicester, Brinkleyville	18			4		3	81	99	180	1		
Bethel		J. T. Smith, Bethel	2	1		8			7	22	28	4	800	225
Bethlehem	W. W. Bobbitt, Littleton	J. E. Pepper, Littleton	7						27	47	74	3	400	200
Brown's	T. J. Taylor, Warrenton	J. N. Tunstall, Manson, r.f.d. 2	3	5		4			60	64	124	2	600	300
Cary Chapel	J. R. Stradley, Oxford	C. E. Hoyle, Henderson, " "	5	5		3			33	37	70	3	300	300
Castalia	G. W. May, Red Oak	T. W. Bartholomew, Castalia	8						49	32	81	4	500	300
Cedar Branch	R. D. Carroll, Williamston	H. G. Modlin, Jamesville		2					54	79	133	3	1000	300
Cedar Rock	G. M. Duke, Mapleville	J. T. Inscoe, Cedar Rock	8	3		4		2	98	84	182	3	800	400
Conoconary	A. G. Wilcox, Brinkleyville	L. E. Pope, Tillery	5			1			27	34	61	1	1000	500
Conoho	T. J. Crisp, Coneto	S. W. Casper, Oak City		2			3		15	14	29	1	850	250
Corinth	E. D. Poe, Wake Forest	A. A. Dement, Ingleside	14	4			6	2	82	118	200	2	700	500
Crocker's Chapel	J. W. Sledge, Cedar Rock	E. H. Crocker, Nashville							8	11	19	3	300	200
Cypress Chapel	G. M. Duke, Mapleville	E. S. Moore, Spring Hope	7	7	1		1	7	58	77	135	4		300
Dawson's	J. L. Rodgers, Whitakers	W. J. Partin, Enfield, r f.d. 1	5			2			70	69	139	4	1000	300
Eagles	T. L. Vernon, Tarboro	Miss Z. A. Eagles, Crisp		1			1		8	27	35	3	1000	225
Ebenezer	T. L. Vernon, Tarboro	T. W. Riddick, Tarboro	1			3			9	17	26	4	800	200
Elm City	J. T. Jenkins, Wilson	A. J. Rowland, Elm City		6		8	1	3	22	49	71	1	2000	300
Elm Grove	J. E. Hocutt, Nashville	C. H. Bains, Nashville	24			5	2	5	36	98	134	2	350	350
Enfield	C. G. Lowe, Enfield	S. S. Alsop, Enfield	8	23	1	1			34	59	93	1-2-3	1200	300
Enterprise	S. L. Morgan, Littleton	E. L Hale, Littleton	5	2	1	5	1	1	47	50	97	3	450	250
Ephesus	J. E Hocutt, Nashville	W. M. Warren, Spring Hope	3		2			3	36	65	101	4	800	500
Everett's	J. T. Eubank, Bethel	J. A. Whitley, Everett	5		2				8	18	26	1	600	300
Fishing Creek	G. W. May, Rocky Mt., r.f.d. 3	M Bobbitt, Nick	2	1	1	1	1	4	34	39	73	1	1000	300
Gardner's	W. J. Jones, Wake Forest	J. W. Shearin, Macon	10	4		2		1	71	103	174	2	1000	250
Gethsemane	J. L. Rogers, Whitakers	A. Anderson, Whitakers	5			6		1	14	30	44	3	1000	250
Greenville	J. E. Ayscue, Greenville	J. C. Tyson, Greenville		7		2		1	66	107	173	1-2-3-4		450

Halifax	A. G. Wilcox, Brinkleyville										4	4		1000	250
Hamilton	J. W. Nobles, Plymouth	P. L. Saulsbury, Hamilton				1		1	10	37	47	3	2000	300
Harris' Chapel	W. W. Bobbitt, Littleton	B. Y. Harris, Essex	12	1		1		5	67	64	131			
Henderson	J. D. Larkins, Henderson	J. L. H. Missilier, Henderson		11	5	10		1	70	80	150	1-2-3-4	8000	300
Hickory	G. W. May, Rocky Mount	S. B. Dozier, Whitakers	1				12	1	25	56	81	2	1000	300
Hobgood	J. D. Howell, Tillery	F. A. Ruffin, Hobgood	2	5		2			14	20	34	2	1300	
John's Chapel	J. H. Hutcherson, Raleigh	H. T. Finch, Glenn		1			1	1	22	26	48	2	400	300
Joyner's Chapel	G. M. Duke, Mapleville	B. C. Pearce, Pilot	5	2	1	2	6	1	48	33	101	2		
Littleton	S. L. Morgan, Littleton	E. C. Bobbitt, Littleton	16	3	2	9			56	79	135	1-2-3-4	1500	300
Louisburg														
Macedonia	E. Lee Fox, Rocky Mount	A. H. Bowden, Spring Hope	11	3							105	1	750	350
Macon	T. J. Taylor, Warrenton	J. H. Nicholson, Macon	8	11		3		1	52	45	97	4	700	300
Maple Spring	G. M. Duke, Mapleville	J. H. Uzzell, Mapleville		2					90	95	185	4	2000	400
Marmaduke	A. Cree, Embro	M. T. Duke, Marmaduke	3	1					28	30	58	1	900	200
Middleburg	W. R. Cullom, Wake Forest	G. L. W. Pegram, Middleburg	11	1		3	2		34	42	76	2	800	300
Midway	G. W. Coppedge, Henderson	W. A. Bowden, Spring Hope	6			5			26	36	62	2	500	400
Mildred	T. L. Vernon, Tarboro	Cullen Cobb, Mildred		1	1	1			9	23	32	2	1000	300
Mountain Grove	G. W. Homes, Epsom	Thomas Tharrington, Alert				1	1	1	40	43	83	4	400	250
Mt. Hebron	A. G. Wilcox, Brinkleyville	S. T. Gupton, Wood	5	1	1	3	2	1	43	113	156	3		
Mt. Zion			11			2		2	60	106	166	1	1000	500
Nashville		B. G. Alford, Nashville		1	1				13	19	32		1000	300
New Bethel	A. D. Hunter, Cary	D. H. Dickin, Epsom	15	1	1	10		1	63	81	144	1	1500	
New Hope		R. H. White, Wilson						2	34	45	79			
New Sandy Cr'k														
No. Henderson	O. N. Marshall, Henderson	S. G. Walters, Henderson	32	14		4	4	2	80	123	203	1-3	1500	400
N. Rocky Mount	G. L. Merrill, Rocky Mount	F. C. Ferguson, Rocky Mount	44	9		6	1	1	71	121	192	2-4	1500	300
Oak Level	J. L. Rogers, Whitakers	T. A. Bone, Nashville	10			4			25	36	61	1	500	200
Peach Tree	G. M. Duke, Mapleville	J. J. H. Edwards, Spring Hope	19	3	1			3	75	123	198	1	800	500
Pleasant Grove	J. E. Hocutt, Nashville	J. W. Colston, Nashville	9	3	5	2		1	60	76	136	4		
Plymouth	J. W. Nobles, Plymouth	W. R. White, Plymouth	8	8		3			17	39	56	2-4	1500	200
Philadelphia	J. E. Hocutt, Nashville	C. E. Hedgepeth, Nashville	12	2	2	1		6	64	130	194	1		500
Piney Grove	T. J. Crisp, Conetoe	A. Corey, Jamesville	1						2	4	6			
Poplar Spring	G. M. Duke, Mapleville	K. M. Mullen, Sutton	20	2	3	11	14	2	140	220	360	2	1800	600
Quankie	W. W. Bobbitt, Littleton	J. J. Cullom, Weldon	1	2		1			28	33	61	4		250
Red Bud	A. G. Wilcox, Brinkleyville	W. B. Moore, Castalia				15		2	69	113	182	2	1200	500
Red Oak	G. W. May, Rocky Mount	W. H. Faulkner, Rocky Mt.	5			2	2	1	42	41	83	3	1100	350
Reedy Creek		W. T. Robertson, Grove Hill	5	1		2	3	2	85	95	180	4	300	400
Riddick's Grove	R. D. Carroll, Williamston	J. H. Riddick, Williamston							9	9	18			
Roanoke Rapids	J. K. Henderson, Ro'ke Rapids	J. K. Dickens, Roanoke Rapids	12	12		12	5	1	55	82	137	1-2-3-4	1200	300

CHURCHES.	PASTORS AND POST OFFICE.	CLERKS AND POST OFFICE.	Received by Baptism.	Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.	Time of Preaching.	Value of Church Property.	Seating Capacity.
Robersonville	J T. Eubanks, Bethel	A. R. Dunning, Robersonville		4			1		7	8	15	2	1000	240
Rocky Spring	E. D. Poe, Wake Forest	M C. Wilder, Louisburg	17		2	4	2		59	82	141	1	1000	300
Rocky Mount	Braxton raig, Rocky Mount	T. C. Rowland, Rocky Mount	27	30	1	11		6	132	221	344	1-2-3-4	8000	400
Rosemary	J.K Henderson, Ro'ke Rapids	W. F. Horner, Rosemary	3	1		2			13	57	70	2-4	600	200
Samaria	J R Cullom, Bunn	T. B Cone Spring Hope	18	2	3	1	3	7	101	190	291	1	500	400
Sandy Creek	G. M Duke, Mapleville	J. R. Collins, Dickens	14	2		13	1	2	157	166	317	3	1000	500
Scotland Neck	G. T. Lumpkin, Scotland N'k	E. E Hilliard, Scotland Neck	24	17		13	2	3	155	250	405	1-2-3-4	7500	700
Sharon	J. W. Jones Wake Forest	P. R. Perkinson, Wise	16			2		1	68	82	150	1-3	800	500
Social Plains														
So. Henderson	O. N. Marshall, Henderson	A. T. Barnes, Henderson	22	4	1	1		1	36	63	99	2-4	1250	400
Speed														
Spring Hope		W B. Wheeles, Spring Hope		2		1		1	26	44	50	2-4	750	200
Stanhope	E. V. Poe, Bunns	Leslie Morgan, Spring Hope	7			4			15	25	40	1		300
Stoney Creek	Braxton Craig, Rocky Mount	H O. Coley, Rocky Mount	2	7		3	4	2	84	88	172	2-4	1500	300
Sulphur Springs	O. R. Mangum, Wake Forest	Thomas Limer, Warrenton	15	3	5	9	2		55	48	103	3	500	250
Tarboro	C. V. Brooks, Tarboro	W. E. Shearin, Tarboro	6	9	1	12	1	2	64	90	154	1-2-3-4	12000	600
Tillery	C. G Lowe, Enfield		4						8	5	13			
Turkey Branch	A. G. Wilcox, Brinkleyville	W. J. Hardee, Enfield		2	2			1	9	20	29	4	800	300
Vaughn	S. L. Morgan, Littleton	B. O. Riggan, Vaughn		2		3		2	30	46	76	2-5	1000	250
Warren Plains	T. J. Taylor, Warrenton	W. E Hawks, Warren Plains	15	2		6	1	5	72	82	154	1-3	2500	360
Warrenton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton	6	10		1		5	80	108	188	1-3-4	7500	359
Washington	J. M. Mercer, Washington	T. J. Latham, Washington	18	17	1	5	2		63	83	146			
Weldon	H. A. Willis, Weldon	R. T Daniel, Weldon		7		10	1	2	50	79	129	1-2-3-4	3000	400
Whitakers	J. L Rogers, Whitakers	B A. Strickland, Whitakers							9	9	18			
White Level	J. W. Sledge, Stallings	J. R. Collins, Dickens	13	30					21	22	43	1		
Williamston	R. D. Carroll, Williamston	J. W. Anderson, Williamston	1			4		2	32	68	100	1-2-4	3000	350
Wilson	Jno. T. Jenkins, Wilson	E S. Taylor, Wilson	35	15		3		3	125	232	357	1-2-3-4	33000	
Total			716	344	48	288	80	119	4194	6124	10253		$143750	25300

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OF THE

SEVENTY-SEVENTH ANNUAL SESSION

OF THE

Tar River Association

HELD WITH THE CHURCH AT

Henderson, N. C., October 7, 8, and 9, 1907

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The Commonwealth Power Presses.
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Executive Committee.

T. J. Taylor	J. M. Gardner	A. W. Perry
T. M. Pittman	G. W. May	W. B. Daniel
	Ivey Allen	

Standing Committees.

To write on Aged Ministers.....Ivey Allen.
" " " Orphanage.....J. C. Kittrell.
" " " Ministerial Education.....Rev. G. W. May.
" " " Temperance.....L. W. Bagley.
" " " Woman's Work.....J. M. Coleman.
" " " Periodicals.....T. B. Wilder.
" " " Sunday-Schools.....Rev. J. W. Sledge.
" " " Our Field—by members of Executive Committee.
" " " State Missions.....J. T. Alderman.
" " " Home Missions.....Rev. A. Cree.
" " " Foreign Missions.....Rev. J. P. Bowers.

Pastors and Postoffices.

Ayscue, J. E.	Greenville.
Bowers, J. P.	Littleton.
Bobbitt, W. N.	Littleton.
Brooks, C. V.	Tarboro.
Bunn, D. T.	Spring Hope.
Cree, A.	Embro.
Criach, Worlie	Kenly.
Crisp, T. J.	Conetoe.
Coppedge, G. W.	Henderson.
Cullom, W. R.	Wake Forest.
Duke, G. M.	Mapleville.
Dowell, Geo. J.	Williamston.
Doan, J. R.	Henderson.
Hall, W. G.	Plymouth.
Henderson, J. K.	Roanoke Rapids.
Heilig, J. A.	Tarboro.
Hocutt, J, E.	Nashville.
Holmes, G. W.	Epsom.
Hunter, A. D.	Cary.
Jonkins, T. J.	Wilson.
Jones, W. T.	Wake Forest.
Lowe, C. G.	Enfield.
Lumpkin, G. T.	Scotland Neck.
May, G. W.	Castalia.
Marshall, O. N.	Henderson.
Merrill, G. L.	Rocky Mount.
Mercer, I. M.	Rocky Mount.
Nowell, W. C.	Spring Hope.
Poe, E. D.	Wake Forest.
Ragland, T. J.	Aurora.
Rodger, J. L.	Whitakers.
Sledge, J. W.	Stallings.
Stradley, J. H.	Oxford.
Sullivan, J. A.	Washington.
Taylor, T. J.	Warrenton.
Vernon, T. L.	Rocky Mount.
Willis, H. A.	Weldon.
Williams, C. C.	Spring Hope.
Walton, M. C.	Elm City.
Willcox, A. G.	Brinkleyville.

PROCEEDINGS.

HENDERSON, N. C., October 7th, 1907.

The seventy-seventh annual session of the Tar River Association met with the church here to-night. Moderator called the body to order, and Bro. T. J. Taylor offered prayer. Bro. George Dowell read a scripture lesson and Bro. Duke led in prayer, after which Bro. G. W. May preached the introductory sermon, subject, "The Year of Jubilee, or the Acceptable Year of the Lord." Text, Luke 4th chapter and 9th verse. Sermon ended the roll of churches was called and delegates enrolled as follows:

Antioch—J. R. Parker.
Aurora—T. J. Ragland.
Battleboro—T. D. Wright.
Bear Swamp—W. L. Browning, W. J. Mohorn, Bat. Bowers.
Bethel—By Letter.
Bethlehem—J. A. Carter, C. D. Hemmings.
Browns—Walter Smithwick, Walter Allen.
Cary's Chapel—W. W. Currin, A. H. Hoyle, E. L. Pucket.
Castalia—W. R. Drake, S. E. Lancaster, Billie Drake.
Cedar Branch—By Letter.
Cedar Rock—J. B. Fulghum, J. E. Paytress, J. W. Dean.
Conoconara—By Letter.
Conoho—T. J. Crisp.
Corinth—H. G. Sherman, J. L. Jackson.
Crocker's Chapel—
Cypress Chapel—M. T. Wilder.
Dawsons—By Letter.
Eagles—Orlander R. Pollard, Albert Anderson.
Ebenezer—P. H. Lane.
Elm City—M. C. Walton.
Elm Grove—By Letter.
Enfield—C. G. Lowe.
Enterprise—J. W. Little.
Ephesus—By Letter.
Everetts—By Letter.
Fishing Creek—W. W. Rosser.
Gardners—W. A. Shaw.

Gethsemane—Bro. Rodgers.
Greenville—J. E. Ayscue.
Halifax—A. G. Willcox.
Hamilton—By Letter.
Harriss Chapel—J. T. Gupton, E. S. Shearin.
Henderson—J. T. Alderman, J. A. Kelley, T. M. Pittman.
Hickory—W. S. Dozier, J. R. Dozier.
Hobgood—F. A. Ruffin.
John Chapel—G. L. Finch, A. H. Glover.
Joyner's Chapel—By Letter.
Littleton—L. W. Bagley.
Louisburg—Ivey Allen, T. B. Wilder.
Macedonia—B. F. Edwards, B. A. Edwards.
Macon—L. A. Loyd, J. H. Nicholson, J. R. Reggan.
Maple Springs—A. W. Perry, J. H. Wheless, O. W. Perry.
Marmaduke—M. T. Duke, A. P. Mustain, W. C. Haithcock.
Middleburg—R. L. Bennett, J. R. Fleming, S. G. Champion.
Midway—W. H. Leyton, C. T. Perry.
Mildred—J. A. Heilig.
Mountain Grove—By Letter.
Mt. Hebron—A. H. Hicks, E. H. Hawkins, Frank Rainey.
Mt. Zion—Howard Johnson, W. H. Johnson, W. T. Cooper.
Nashville—W. J. Batchelor.
New Bethel—W. B. Daniel.
New Hope—G. R. Dew, M. H. White.
New Sandy Creek—T. S. West, D. R. West, Wm. Pentergrass.
North Henderson—J. W. Stokes, C. W. Keel, S. S. Walton.
North Rocky Mount—F. C. Furgerson.
Oak Level—
Pactolus—
Peach Tree—D. T. Bunn, J. C. Wheless, H. A. Hines.
Philadelphia—A. C. Griffin.
Piney Grove—T. J. Crisp.
Pleasant Grove—C. W. Winstead, G. T. Baines.
Plymouth—
Poplar Springs—W. H. Williams, J. M. White.
Quankie—Walter Bobbitt.

Red Bud—W. B. Moore, M. V. Lancaster.
Red Oak—S. J. Griffin, W. H. Steed, G. C. Reid.
Reedy Creek—E. H. Neal, B. P. Robertson.
Riddick's Grove—Geo. J. Dowell.
Roanoke Rapids—J. K. Henderson.
Robersonville—W. G. Hall.
Rock Spring—Henry Etheridge, J. L. Cheares.
Rocky Mount—T. M. Arrington, E. W. Shearin, S. N. Edwards.
Rosemary—M. M. Faison.
Samaria—J. H. Woodard, B. O. Cone.
Sandy Creek—W. H. Gupton, J. G. House.
Scotland Neck—R. E. Hancock, N. Biggs, G. T. Lumpkin.
Sharon—
Social Plains—J. W. Sledge.
South Henderson—B. B. Collins, J. C. Currin, W. E. Gupton.
Speed—W. W. Howard.
Spring Hope—J. H. Williams, D. L. Chappel.
Stanhope—
Stoney Creek—G. W. Coley.
Sulphur Springs—D. P. Ayscue.
Tarboro—C. V. Brooks.
Tillery—
Turkey Branch—W. T. Harden.
Vaughans—Dallas Riggan.
Warren Plains—W. E. Hawks, W. B. Weldon.
Warrenton—Jno. W. Allen, W. D. Weldon, J. M. Gardner.
Washington—J. A. Sullivan, J. W. Jones.
Weldon—H. A. Willis, J. L. Harris.
Whitakers—J. L. Rodgers.
White Level—T. C. Collins, Herbert Bartholomew, Josh Dorsey.
Williamston—Geo. J. Dowell.
Wilson—C. V. Petway, D. R. Petway.

The Association was permanently organized by the re-election of its former officers: T. M. Arrington, Moderator; A. G. Willcox, Clerk and Treasurer, and G. M. Duke, Historian.

Brethren G. M. Duke, T. J. Taylor and N. Biggs were appointed a committee on order of business, who made partial report as follows: 9:30, Praise Service; 10.00,

State Missions; 11:00, Foreign Missions; which was adopted.

Bro. Kittrell, for the church and town, extended to the delegates and visitors a real heart welcome, "after Henderson's humble homes, but most hospitable way," which was most happily responded to by Bro. Mercer, of Rocky Mount.

The new pastors who had come into our Association since the last session were welcomed by the Moderator.

Visiting brethren were invited to seats, and accepted by Prof. Carlisle, of Wake Forest; Bro. Conrad, of the N. C. Baptist; Bro. Davis, from West Chowan Association, and Bro. Rich, of Greensboro. Bro. Craig, a former loved pastor but now a missionary under auspices of the State Board, was present as representative of State Missions. Bro. Tyree, pastor First Church at Raleigh, as a representative of Foreign Mission Board. Bro. Hufham, "the aged and beloved", who, for a brief season, was from us in Virginia, was welcomed by the Moderator.

Adjourned. Benediction by Bro. Tyree.

Tuesday Morning, 9:30 o'clock.

Association met and spent half hour in prayer and praise service, led by Bro. Willis.

Bro. Lumpkin offered a motion that the report on Temperance be made order for to-night and Bro. Davis be asked to speak to report. Carried.

Report on State Missions was the special order for the hour, and report was read by Bro. Lowe and spoken to by Bro. Craig, in an address of great power. Report adopted.

Report on State Missions.

After the ressurrection, our Lord met the disciples in Galilee. He said unto them, "All authority is given unto me in heaven and in earth; go ye, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded you, and lo, I am with you all the days, even unto the end of the age."

This declaration is the momentus authorization of world wide missions, and it is the implied method of all divinely approved missionary proceedure whatever.

The author of this report believes profoundly that the

commission given by Christ contemplates this evangelization of the whole world. The motive then of State evangelization is the motive of world-wide evangelization. So then the actual work of State Missions is not only to evangelize North Carolina, but to take the world for Jesus the Christ, the Son of God. The evangelization of North Carolina is fundamental to all our work in Foreign fields, and also fundamental to the evangelization of the territory which the Home Board of the Southern Baptist Convention covers. It is, moreover, at the basis of all our success in the printing and publication of the truth, for the enlargement and happiness of Christian manhood, at home and throughout the earth. This State evangelization is moreever at the bottom of all our marvelous achievements in the education of all the people. So then, the actual work done by our State Mission Board and its able and consecrated Secretary, is Foreign Mission work, since it is certain that this State evangelization does create and constantly enlarge the conditions that make it possible for our work in Foreign fields to be.

Some of the wonders that have been accomplished by Divine help through the instrumentality of State Missions: Better church buildings, well equipped schools, our orphanage and our religious publications. So then a great number of our church buildings, our schools, our orphanage and our religious publications are largely due to State Mission work.

But after these years of wonderful success, State Missions has not finished its task, but just now is well on the field to do a larger work than ever before. The value of this work as a means of uniting our Baptist brotherhood can scarcely be estimated. As Baptists our success is dependent largely on our organization, our union, our harmony, and our intimacy one church with another throughout the State. The purpose of State Missions is to unite, solidify, and harmonize Baptists in the State and throughout the world. These being elemental truths, how infinitely important it is that this work should have the largest place in our thinking, our planning, our praying and our giving!

The gifts to State Missions are increasing by leaps and bounds. But North Carolina Baptists must not forget that their greatest problem and their nearest duty is the evangelization of the unchurched man within her own boundaries. He who would best serve his country, his

denomination, and his God, can do so through generous giving to our State Mission work. Every motive that Christianity arouses, every ardent zeal that love creates, combine in this appeal for generous giving and hearty co-operation on the part of all the people supporting the State Mission Board in the saving of our State.

The following resolution was unanimously adopted by the Tar River Association at Red Oak church last year: "That we make an effort to raise $2,500 for State Missions during our next Associational year." We must act the part of soldiers of the Cross, and go forward in the name of our King and raise the above sum.

It is the opinion of your committee that we ought to raise $3,000 for State Missions during our next Associational year, for the need calls loudly and the prospects promise richly. Let us put our best into the work and go up and possess the land for Jesus the Christ, the Son of the most high God. Respectfully submitted,

C. G. LOWE.

Bro. Lumpkin offered the following resolution, which was adopted:

"Resolved, That the Tar River Association adopt the suggestion of the committee and undertake to raise $3,000 for the work of State Missions; and, resolved second, that every church within the bounds of our Association be urged to make their offering to State Missions before the 15th of November."

The Moderator appointed the following committees:

On Finance—Ivey Allen, W. B. Daniel, Jno. W. Allen.

Time, Place and Preacher for Next Session—G. W. May, R. E. Hancock, E. W. Shearin.

On Digest of Churches—B. Craig, G. L. Merrill, S. N. Edwards.

On New Churches—G. T. Lumpkin, A. C. Griffin, Geo. J. Dowell.

Auditor—C. J. Austin.

Report on Foreign Missions was called for and Bro. Mercer read the report.

Report on Foreign Missions.

From the report of our Foreign Mission Board, made to the Southern Baptist Convention in May, we take the following:

"We wish gratefully to record our thanksgiving to God

for His continuous blessings on the work during the past year. Both in the home land and on the foreign field there has been much to encourage and strengthen. Our people in this country have become more interested. They are reading and thinking and talking more about missions. They are praying and giving more for missions. A large number of our young people are giving themselves to missions. Some are ready, others are preparing to go. A new era is on us. Great financial prosperity makes us more able to give and increases our responsibility. The scores of young men and young women begging to be sent should awaken us to a new appreciation of the call of our God. The wide open doors in foreign lands, the millions of human beings waiting to be lead, should stir the heart of every child of God to immediate action.

"We look at our contributions for the past year, $403,811.54, and rejoice when we say, 'This is far ahead of any former year.' Then we turn to the 1,900,000 members who gave it and remember it represents an average of less than a half a cent a week, and we feel like bowing with Christ in Gethsemane and weeping. We can, we should, we will, do better. We have been making a beginning—only a beginning. Yet we rejoice that some are giving liberally. A number of individuals and small churches give the salary of a native preacher in China, $100. Quite a number of others give the salary of a missionary, $600. And we praise God that a goodly number of individuals and churches this past year have gone up to $1,000. Our people are learning to look at the Crucified One and through His love at a lost world. Several churches gave more for Foreign Missions last year than for pastor's salary. Some churches went up to $4,000 or over. Christ is leading us. He loves a lost world. Blessed those pastors and churches which keep closest to Him in His onward march of conquest.

"Our missionaries on the front line have stood midst dangers and difficulties. Some have fallen, weak and faint, but the banner of the Lord has gone forward, and they send back the glorious report of 2,239 baptisms during the year. Is not this enough to make every one among us join in thanksgiving and praise to God? After we had been working as a Board for 45 years we reported in 1890 a complete enrollment in our churches in foreign lands of 2,213, and now God gives us over that number in

one year. Brethren, surely we ought to praise Him and plan for greater things in His work.

"Our work has, under God, developed marvelously. We are no longer a weak band with a few laborers and meager visible results in foreign lands. Our God has enlarged us. We have 500 laborers at the front, with thousands of converts, and thousands more being taught of Christ. We have schools, theoligical seminaries, printing plants, medical dispensaries and hospitals. These are used as aids to co-operate with the hundreds of churches and stations to carry Christ to the people."

Further statistics of our foreign work are as follows: We have 233 churches and 412 out-stations, making a total of 645 preaching centres for our missionaries; we have 108 day schools with over 2,600 pupils enrolled in them, and 204 Sunday-schools with 6,146 scholars. Our churches in the foreign fields gave during the year for God's cause $29,201.00. Concerning these schools the Board justly says:

"No one can estimate their worth in these lands of darkness. To send the children of the converts to native schools means to turn them over to heathen practices and idolatry. To give them no schools means for them to grow up in ignorance. We must help them. These children of our converts, trained not in heathen but Christian homes and schools, are the hope of the future." Our seven theological seminaries have over 100 men in training and they are giving to the native ministers a preparation for preaching the gospel that is beyond all valuation. Of this work a missionary in China writes: "I am more and more convinced that the wisest missionary will henceforth spend most of his time training the native Christians; they will then evangelize this country more speedily and with fewer blunders than we shall be able to do. They already know the Chinese heart, a necessary knowledge gained by most missionaries after many years of painful effort—by some never." These men also know the language, customs, manners and life of their own people. In addition to all this the native minister can live on much less than the missionary. In China we can employ ten native preachers for what it will take to support one foreign missionary and his wife.

Besides our schools and seminaries our Board is also making increased use of medical missions, for the missionary-physician is a mighty power under God to open

heathen homes and hearts. We have now twelve such missionaries and they are doing a great work. The Christian physician ministers to diseased bodies and at the same time he tells of the Great Physician of souls. In the foreign lands the Christian hospital is called by the natives the "Jesus Station," and thousands by this means are having their hearts turned to Christ and eternal life.

During the last convention year our Board sent out twenty-one new missionaries. Only one of these, Mrs. Maude Burke Dozier, is from our own State. Is it not time that the churches of the Tar River Association were pleading with God to call some of their sons and daughters to this blessed work? What higher honor could we ask at the hands of our King?

In conclusion we call attention to these figures: In 1897 we had 116 workers on the fields, 228 baptisms and 1,646 members in the native churches, and our churches at home gave for the work $87,000. In 1897 we had 190 workers, 660 baptisms, 4,324 members, and our contributions were $125,000. In this year we have 500 workers, 2,239 baptisms, 14,437 church members, and our gifts have grown to $400,000. Surely for these marvelous blessings we ought to praise our God and consecrate unto Him for His kingdom ourselves and our all.

Our veteran missionary in Italy, Dr. Geo. B. Taylor, has laid down his tools and gone to his reward. We praise God for his noble and consecrated life, and we pray that mantle of godliness may fall upon his successors in that hard but important field.

Respectfully submitted,
I. M. Mercer.

In connection with the report Bro. Hufham made the announcement of the death of our loved missionary, Bro. Geo. B. Taylor. Before the discussion of the report Bro. Mercer led the Association in prayer, after which an address of great power was made by Bro. Tyree.

Bro. T. J. Taylor offered the following resolution which was together with the report adopted:

"Resolved, That we undertake to raise $3,000 during the next year."

Report on Education was called for, and in absence of report Bro. Carlisle addressed the body in a speech of great power.

Report on Education.

"Education in the widest sense," says Payne, "is a general expression that comprehends all the influences which operate on the human being, stimulating his faculties to action, forming his habits, moulding his character and making him what he is."

This definition takes into consideration all of our educational agencies from the cradle to the grave, and makes our teachers responsible for the bad as well as the good in the lives of their students. So if we shall take this as the index to our educational status and begin to turn about to read the various influences at work in the world, in our homes, out on our streets, on the public highways, wherever we go, our hearts will be made to sink within us as we find ourselves so far, so hopelessly far, from the ideal.

But if we take the popular view and go into our schools to find how we stand, we have every reason for encouragement. While as an Association we have no school we can call our own, we are within easy reach of many of our best denominational schools, which are among the very best schools in the State.

Castalia High School is within our border and is beginning a noble work that we hope to see increase with the years.

Right on our border is the Winterville High School, young in years but strong in character, and by its faculty of scholarly Christian men and women has won the confidence of our people, and is making its influence felt for good in some of our most destitute sections.

Then here is Buie's Creek Academy whose phenominal growth and glorious record for scholarship and Christian culture thrills our hearts with gratitude for such gracious opportunities afforded our boys and girls who seek the best.

And the C. B. F. Institute, that for these sixty years has been a great beacon light to our eastern counties, and not a bit bent by the burden of years, nor lagging on account of age, but "her youth is being renewed like the eagle's", and her influence for good increasing with the years.

And right here at us is the Oxford Seminary, our Shadrach, Meshach, and Abednego that the flames could not

devour, but through them she came gloriously purified and fitted far better for the noble work she is doing.

And now—my language fails me—here is Wake Forest College, and what shall I say? The great boon of the Baptist hosts of North Carolina for three quarters of a century. Her buildings are beautiful monuments of fame erected through the loyalty and love of her sons. Her benedictions are world-wide; the sun never ceases to shine on her possessions, and her present prospects and plans bespeak for her a far more glorious future of progress and power.

And last, but not least, is the Baptist University for Women. Our Sacred Minerva that sprang full grown from the severed head of Jove, "awaking with her battle cry the echoes of heaven and earth." The wisdom goddess and goddess of dawn dispelling darkness and awaking to light, and graciously fostering every worthy industry.

These are bright prospects for the future of our people and with a regenerated and re-adjusted home environment that would give them a student body free from rebellion against the laws of God and of these institutions, we should have indeed, not in infidelity, but in our Christian education, the "seven hued arch of hope" that would save the world.

Bro. Dunaway, of Flat River, was welcomed to a seat among us.

Association adjourned for dinner. Benediction by Bro. Ayscue.

Tuesday Afternoon, 3:00 P. M.

Association met and led in prayer by Bro. Heilig. Brethren Kesler, Blanchard and Justice were welcomed.

Report on Orphanage was read by Bro. Craig and discussed by Bro. Kesler, and a collection in cash and pledges taken as follows:

N. Biggs	$10.00	Monnt Zion	$ 5.00
T. J. Taylor	10.00	Walter Allen (paid)	5.00
Poplar Springs	10.00	Cedar Rock	5.00
F. C. Ferguson (paid)	10.00	Fishing Creek	5.00
O. L. Pittman	10.00	Middleburg (paid)	5.00
T. J. Jenkins	10.00	W. H. Kimball (paid)	1.00
Maple Springs	10.00	G. M. Duke (paid)	1.00

Hickory	$10.00	Hat Collection	$ 1.00
Louisburg	10.00		
Samaria	10.00	Total	$155.00
South Henderson	5.00		

After which the report was adopted.

Report on The Orphanage.

The Orphanage is twenty-two years old. During last year it sheltered three hundred and seventy-three children and had present at the Annual Meeting three hundred and forty-three. We have now three hundred and fifty, with room for perhaps twenty more children. Since last year one new dormitory has been added, now making ten in all. A Tabernacle has been built, with a seating capacity of two thousand, which is admirably suited for our Annual Meeting and all our services during the hot summer months. The Noah Richardson Library Building is ready for the roof. Work is already begun on the new Infirmary and it is expected that this building will be closed in by the cold weather. The health of the institution has been excellent, only one or two cases of serious sickness during the entire year, and we begin a new year in our school work with better prospects than ever before. Last year the old debt was practically paid off, but we are sorry to report that since that time the regular contributions have not been large enough to meet the running expenses. The pledges of last year are not large enough to take care of the Orphanage during the year before us. The number of children has increased and the cost of living has not grown less, but has increased with our numbers. When the current fund runs below five hundred and fifty dollars a week, we are running behind, and this will be greater as the number grows.

The Orphanage comes before the Association this year without any special cry of distress. We have had no epidemics, no destructive fires, no great debt to report. So we cannot go into hysterics over any of these things for collection purposes. All we have to offer is a year of prosperity and three hundred and fifty children. We believe that this is appeal enough to right thinking people to insure sufficient contributions to save us from another debt. We urge a better organization of our Sunday-schools around the Orphanage work. A club of Charity and Children in every Sunday-school and a collection

once a month from every one of these schools is the cry. And we urge also a special effort at Thanksgiving in every church. Our Thanksgiving offering last year was the best in the history of the institution. We trust we have reached the time when Thanksgiving Day in all our churches means Orphannge Day, and that giving to the Orphanage shall be our finest expression of Thanksgiving.

We are making a special appeal to the women of our State to build a new Infirmary. It is to be called "The Woman's Building." This building is greatly needed for two reasons: First, because the old Infirmary is totally inadequate, and in the second place, the old Infirmary can be used for another purpose which is greatly needed. It will then be the central sewing building. So by building the new Infirmary we gain two objects—an up-to-date Infirmary and a place where sewing may be taught, and our mending and making of clothes systematized, thereby giving much needed relief to the work of the matrons.

Our work increases every year, making it necessary to add these improvements. They do not add luxuries to the Orphanage but simply add to its efficiency in the work of training the boys and girls committed to our care.

Respectfully submitted,

BRAXTON CRAIG.

Report on Periodicals was read by Bro. Lumpkin for Bro. Hocutt. Bro. Blanchard, editor of The Recorder, Bro. S. F. Conrad, field editor of the North Carolina Baptist, and Bro. J. D. Hufham, made addresses, after which the report was adopted.

Report on Periodicals.

Paul in writing to Timothy says: "Till I come give attendance to reading, to exhortation, to doctrine. Meditate upon these things; give thyself wholly to them, that they profiting may appear to all." As we read we are apt to think and act. Good literature is a strong factor in making the man or the nation. Our denominational literature brings us in closer touch one with the other, and helps us to understand the field before us. Our Baptist literature is second to none, North or South, and throughout the land they are looked upon as a reading and a progressive people.

The "Home Field" and "Foreign Mission Journal" have

their places in our denominational life and are essential to the growth and prosperity of the Baptist cause. The "Foreign Mission Journal" should be read by all Missionary Societies.

"Charity and Children" stands for the feeding, clothing and educating of the orphan children of our State, and will live through the ages to come. To read this paper makes one's heart and nature tender toward the weak and helpless. This paper should be read by every Sunday-school student in the State.

The Biblical Recorder is the organ of the Baptist State Convention. It has stood for truth and righteousness these years. It has a glorious record in the past and a greater to come. Among all the religious papers of our land none have taken a higher stand in scholarship and soundness. The Recorder should be taken in every Baptist home in our State. Your committee recommends to the delegates and visitors of the Tar River Association that they help to put The Recorder in the hands of our people. J. E. HOCUTT.

By motion of Bro. Huffham the North Carolina Baptist was included in the report.

Bro. Pittman offered a resolution which was deferred, and a resolution by Bro. Lumpkin that a committee be appointed with Bro. T. M. Pittman, chairman, T. J. Taylor, G. M. Duke, I. M. Mercer, and Bro. Lumpkin was added, to consider the plan, boundaries, etc., for the formation of a new Association, to report to-morrow at 10 o'clock.

Adjourned. Prayer by Bro. Jenkins.

Tuesday Night, 7:30 o'clock.

Association, upon re-assembling, was led in prayer by Justice.

Delegate to Southern Baptist Convention, T. M. Arrington.

Brethren J. T. Jenkins, I. M. Mercer, M. C. Walton, were elected as delegates to the Baptist State Convention.

Report on Home Missions was read by Bro. Brooks, discussed by Bro. Brooks and Bro. Blanchard, and resolution by Bro. Lumpkin that we undertake to raise $2,500 for this Board during this year. Report adopted.

Report on Home Missions.

When Southern Baptists withdrew from the Triennial Convention in 1845 they not only asserted their right to send a slave-owner to do Foreign Mission work, but assumed the responsibility of taking care of the South. A Board of Domestic Missions was created with Basil Manly at its head. When Dr. Kerfoot became president of the Board in 1882 the location of the Mission Rooms was changed from Marion, Alabama, to Atlanta, Georgia. Today, with W. W. Landrum president and R. T. Gray corresponding secretary, the responsibility is as great and the work as effectual as ever. There are 866 missionaries at present. They are building churches at the rate of 300 a year, and last year baptized 19,000 souls. The Baptists have not lost the Southern cause. The citizens of Massachusettst attribute he high financial rating of their State to the excellent schools established in every township. The South is increasing in wealth at the rate of $7,000,000 per day. Her best product, however, is the men and women that have grown up in harmony with the churches and schools and in sympathy with the orphanage work. Laymen are applying business principles to religious service, perhaps, as never before. There is an urgent demand for Christian vigilance and activity:

1. We are unwilling for Northern philanthropists to solve the race problem in their way.
2. We are unwilling for the Roman Catholics to sow, cultivate, and harvest our seaport towns.
3. We are unwilling for foreign immigrants to set up social and religious standards for our children.
4. We wish to teach our protestant brethren the doctrine of the competency of the soul, and a correct observance of the ordinances.
5. We wish to evangelize the whole South. New churches are to be organized and weak ones strengthened. The proper use of pure and undefiled religion in the home land, with its inter-change and exchange of citizens, means much toward christianizing the world.

C. V. Brooks, for the Committee.

Report of Historian was read by Clerk for Bro. Duke as follows:

Dear Brethren:—After years of waiting I hope the history is in sight. Hope to have it published by first of

New Year. Would ask Association to appoint a committee to examine history and confer with Historian as to the best means of publishing.

Respectfully submitted,
G. M. DUKE.

Report received and committee appoined: T. M. Pittman, T. J. Taylor, Ivey Allen.

Bro. Larkin. former pastor of the church; Brethren Stevens and Stradley, of Flat River; Cullom and Poe, of Wake Forest, and Bro. Craven, pastor M. E. Church, were recognized by the Moderator and invited to seats.

The use of the M. P. Church was kindly tendered to the Association and received with grateful acknowledgments of the body.

Report on Temperance was order for the hour and report was read by Bro. Mercer for the chairman, which was followed by a most forceful address by Bro. Davis, and a cash collection of $130.00 and pledges to amount of $13.00 was taken to help him in the prosecution of his noble work, after which the report was adopted.

Report on Temperance.

We not only "re-affirm our former position on the subject of Temperance," but we beg to urge a more earnest and widespread effort by our pastors to impress Bible Temperance on the hearts of our people and the general public, for it seems from reports from various parts of our State that we have not been as successful in our efforts as others have been, or else we have more to do than others. It appears from reports published recently in various papers that the counties within the borders of the Tar River Association have at least half as many saloons now as all the balance of the State put together. This surely puts us in a responsible position and argues that we should bestir ourselves to the greatest possible extent to use every legitimate effort to bring our section upon equality with the Temperance progress of this "Baptist State." We would, therefore, recommend that our pastors preach and that our laymen and pastors co-operate with the other Christian people of this State in teaching and enforcing its Christian Temperance principles upon the public conscience.

Respectfully submitted,
JOHN T. JENKINS, Chairman.

Adjourned. Benediction by Bro. Kesler.

Wednesday, 9:30 o'clock.

Association met and led in praise service by Bro. Dowell. Minutes of yesterday read, corrected, and adopted. A telegram was received from Bro. Doan, pastor of the church, who is away on account of illness of his wife—Hebrews 13th chapter and 21st verse. The Clerk was instructed to respond to said telegram with assurances of our prayers and tenderest sympathies.

The Committer on New Churches reported as follows:

Your committee, appointed to examine articles of faith of the churches which have applied for admission with this Association and the church covenant of the same, beg to report that we examined the same and recommend that Mount Herman, Arlington Street, Oregon, and Sharpesburg be received with our membership and the right hand of fellowship be given the delegates.

G. T. Lumpkin,
Geo. J. Dowell,
A. C. Griffin.

The Moderator gave the hand of fellowship to the delegates.

The Committee appointed to report on New Association reported as follows:

Report on New Association.

To The Tar River Association:—

Your committee to consider the resolution contemplating a division of the Association, respectfully report:

1. That the differing conditions and diverse interests of the Eastern and Western portions of the Association, and the large extent of its territory render a division proper and inevitable.

2. Such division ought to be along lines that will assure strength and efficiency to both the old and new bodies.

3. We recommend that the Clerk of this body be instructed, by the adoption of this report, to issue letters to all the churches situated east of the main line of the Atlantic Coast Line Railway and such other churches west of that line as may desire them, for the organization of a new Association.

4. That the present missionary enterprises of this Association be continued under the direction of the present

Executive Committee until November, 1908, and at that time the Treasurer of this Association turn over to the Treasurer of the new Association all funds which are now in, or shall come to his hands for Associational Missions, then remaining unexpended.

5. That the Executive Committee to be appointed at this session shall be chosen from the churches remaining with this body: and, as this division may place the present Moderator with the new Association, that a Vice-Moderator be elected at this time, who shall succeed him in such event.

6. That this report be a substitute for the pending resolution.

THOS. M. PITTMAN,
G. M. DUKE,
G. T. LUMPKIN,
I. M. MERCER,
T. J. TAYLOR.

After amendments the report was adopted.

The report on Education was read by Bro. J. K. Henderson, which, after discussion by Bro. Henderson, was adopted. (See report on page 14.)

The special hour having arrived for Associational Missions the report was read by Bro. Lumpkin for the chairman, Bro. G. M. Duke, which, after discussion by brethren Ragland, Brooks, Henderson, Walton, Lumpkin, Duke and Hufham, the roll of churches was called and the following sums were pledged:

Scotland Neck	$600.00	New Bethel	$25.00	Oak Level	$15.00
North Rocky Mount	150.00	Philadelphia	25.00	Peach Tree	15.00
Rocky Mount	150.00	Baraca Class, Wilson	25.00	Red Bud	15.00
Wilson	150.00	Sandy Creek	25.00	Reedy Creek	15.00
Henderson	125.00	Spring Hope	25.00	Rock Spring	15.00
Greenville	125.00	Tarboro	25.00	Rosemary	15.00
Weldon	100.00	Tillery	25.00	South Henderson	15.00
Louisburg	100.00	Warren Plains	25.00	Warrenton W. M. So	15.00
Warrenton	75.00	Ephesus	20.00	Greenville W. M. So	15.00
Stony Creek	65.00	Fishing Creek	20.00	Antioch	12.00
Poplar Springs	55.00	Gethsemene	24.00	Bethel	12.50
Brown's	50.00	Hamilton	20.00	Macedonia	12.50
Enfield	50.00	Hickory	20.00	Robersonville	12.50
Williamston	50.00	Warren Plains	20.00	Everetts	11.50
Washington	50.00	Joyner's	20.00	Whitakers	12.50
Roanoke Rapids	50.00	Middleburg	20.00	Bethlehem	10.00
Red Oak	35.00	Plymouth	20.00	Conoho	10.00
Cedar Rock	30.00	Samaria	20.00	Eagles	10.00
Elm City	35.00	Cary Chapel	18.00	Ebenezer	10.00
Dawson's	30.00	Arlington Street	15.00	Turkey Branch	10.00
Sharon	30.00	Aurora	15.00	Halifax	10.00
Bear Chapel	25.00	Battleboro	15.00	Marmaduke	10.00
Cypress Swamp	25.00	Castalia	15.00	Mildred	10.00
Gardner's	25.00	Cedar Branch	15.00	Mount Hebron	10.00
Harriss Chapel	25.00	Conoconara	15.00	Oregon	10.00
Macon	25.00	Corinth	15.00	Pactolus	10.00
Maple Springs	25.00	Hobgood	15.00	Vaughan	10.00
Mount Zion	25.00	Hew Hope	15.00	Enterprise	10.00
Nashville	25.00	North Henderson	15.00	Quankie	10.00

Sharpsburg	$10.00	L. M. S., Fish. Creek	$ 6.00	Ry. Mt. Baraca Class	$ 5.00
Ladies' S. S., Tarboro	10.00	Hickory M. S	5.00	Scot. Neck Study Class	5.00
Rocky Mt. Sun. School	10.00	Elm Grove	5.00	Fishing Creek W. M. S	5.00
Speed	10.00	New Sandy Creek	5.00	Gardner's W. M. S	5.00
Greenville Sunbeams	10.00	Piney Grove	5.00	A. C. Griffin	5.00
Stanhope	10.00	Riddick's Grove	5.00	Warren Plains M. S	5.00
Sulphur Springs	10.00	Social Plains	5.00	Sandy Creek M. S	5.00
Tarboro Sun. School	15.00	White Level	5.00	Mount Zion M. S	5.00
Ladies' M. S., Ry. Mt	15.00	No. Henderson W.M.S	5.00	J. A. Mustian	2.50
Scot. Neck W. M. S	15.00	Stoney Creek S. S	10.00	J. H. Pope	5.00
Midway	7.00	Y. L. Aid, S. War'ton	5.00		
Maple Springs W. M. S.	6.00	Roanoke Rapids S. S	5.00	Total	$3,366.50

After which the report was adopted.

Report on Associational Missions.

To me has been assigned the duty of writing the report on this subject in which we have been so long engaged, and which our Lord has so abundantly blessed. The steady growth and the continued interest manifested by our churches and the cheerfulness with which they have given to its support all are evidences to the writer of the Divine favors. Under the blessings of God, we have a very encouraging report to make. From all the missionaries come good news.

During the year there have been engaged in this work twenty men for part or all of their time, and from these we submit the following reports:

Brother B. T. Bunn has been preaching at Mount Vernon, in Nash county. He has baptized six, received by letter four, is building a house of worship for which they need help very much. Outlook for the future fine.

Brother T. J. Crisp has been preaching at Conoho and Piney Grove churches, Martin county. He has baptized fifteen and received by letter two. Outlook on this field is very encouraging.

Rev. G. W. Coppedge has been preaching at Midway, Nash county. There have been thirty additions. Fine congregations, good Sunday-schools, work encouraging.

Rev. A. G. Willcox has been laboring in the upper end of Halifax. Five added to the churches, and work encouraging.

Brother O. N. Marshall has been preaching at North and South Henderson. He has baptized forty-one. The churches are growing. Work is in excellent condition.

Brother J. K. Henderson, our missionary at Rosemary and Roanoke Rapids, reports baptisms nineteen, and by letter eighteen. We are glad to note such growth and interest on this field, and hope soon to see the churches self-sustaining.

Brother W. G. Hall has been doing work at several important points in Martin county. Has added eleven by baptism and three by letter. He reports all of his work in fine condition.

Brother T. J. Ragland is our missionary in Beaufort county. He reports, baptisms twenty-five, additions by letter six. A fine report from this field.

Brother J. L. Rogers has been preaching at Whitakers and Gethsemene. He has baptized seven, and reports the outlook hopeful.

Brother J. A. Sullivan has recently gone to Washington. In this short time he reports twelve baptisms and eight additions by letter. This is one of the hard fields, and this glorious report makes our heart glad.

Brethren J. D. Howell and L. J. Kirk have been supplying the field around Hobgood. They have done good work, and there have been glorious results.

Brother L. J. Powell, of the Louisville Seminary, spent four months in evangelistic work in the Association. The Board sent him to some of the most difficult fields in the Association, and everywhere he was blessed with wonderful results.

If any of the results have not been reported it is because I have not been able to get the information.

Brethren, this is the best report we have ever had, and so signally has the Lord blessed the labors of our godly, consecrated men that we feel like pausing in our work and lifting our hearts in praise to God for the large number of conversions that have come from these difficult fields. These things should move us to continued praise and encourage us to greater efforts. Ours is a great God and our faith in Him should lead us to ask great things of Him, expect great things from Him, and attempt great things for Him.

With such opportunities before us and such obligations upon us, your committee could not ask the churches to pledge less than $3,000 for this work.

Brethren of the Tar River Association, you have honored and listened to me many times in the past, I believe you love and respect me now. I come before you once more, in the name of my dear Lord, to plead again for the destitute sections about us. Let us again stand together as in the past to give to them the gospel we so much love.

Respectfully,

G. M. Duke.

Bro. Hufham stated the needs of the church at Aurora, and a collection in cash and pledges as below was given to our faithful missionary, Bro. Ragland: O. L. Pittman (paid), $10.00; C. J. Austin, $5.00; J. A. Kelly, $10.00; Bro. Rich (paid), $10.00; E. W. Shearin (paid), $5.00; Miss Nannie Wilson, $1.00; N. Biggs, $25.00; Mrs. S. B. Briggs, $1.00; T. J. Taylor, $1.00; Cash, $52.45. Total, $120.45.

Adjourned for dinner.

Wednesday Afternoon, 3:00 o'clock.

The Association was led in prayer by Bro. Stradley.

Treasurer of Executive Committee offered his report, which was referred to Bro. Pittman to audit, who afterwards reported examined and approved same.

Report of Treasurer of Executive Committee.

The Tar River Association

In account with N. Biggs, Treasurer.

Oct. 1, 1907.

Cash Rev. Geo. W. Coppedge	$ 40.00	
D. T. Bunn	25.00	
T. J. Crisp	150.00	
M. C. Walton	200.00	
T. J. Ragland	400.00	
T. L. Vernon	50.00	
G. L. Merrell	300.00	
A. G. Willcox	150.00	
S. L. Morgan	25.00	
Geo. J. Dowell	75.00	
W. G. Hall	343.45	
J. L. Kirk	75.00	
L. J. Powell	250.00	
J. W. Nobles	250.00	
J. D. Howell	100.00	
J. E. Heilig	210.00	
J. L. Cline	10.00	
J. T. Jenkins	20.00	
L. M. Cokeland	13.75	
A. T. Hardee	12.70	
I. M. Mercer	216.65	
T. J. Ragland	50.00	
To mistake Orphanage, Mrs. O. L. Pitman	5.00	$2,971.55

To Am't brought forward.....		$2,971.55
Oct. 12, 1906.		
By amount on hand this day.....	$ 256.73	
Hobgood.....	15.00	
Speed.....	3.68	
Washington.....	50.00	
South Rocky Mount.....	5.00	
Association.....	2,398.35	
Elm City.....	2.55	
Ephesus.....	20.00	
Ladies' Aid, Littleton.....	5.00	
A. G. Willcox.....	18,00	
Ladies' Aid, Scot. Neck...	11.00	
Mis. Study Class, S. Neck	2.46	
Louisburg Church.....	73.50	$2,861.27
Oct. 1, 1907. To am't due this day.....		$ 110.28

Examined and found correct.

THOMAS M. PITTMAN.

Treasurer of Association read his report with the report of Bro. C. J. Austin, which was adopted.

Report of Treasurer of Association.

The Tar River Association
In account with A. G. Willcox, Treasurer.
October, 1906.

To balance due Association at last session.....	$ 1.83
Rec'd from Committee for State Missions.....	18.78
" " " " Home Missions.....	21.10
" " " " Foreign Missions.....	64.00
" " " " Education.....	33.45
" " " " Orphanage.....	95.81
" " " " Sunday-School Missions	4.45
" " " " Aged Ministers.....	23.65
" " " " Minutes.....	94.76
" " Cash Collection for Orphanage.....	26.66
" " " " " Watson House.....	10.00
" " " " " Associational Mis..	13.50
" " Ephesus Ch. for " "	20.00
" " " " " Orphanage.....	2.25
" " " " " Aged Ministers.....	2.25
" " " " " Minutes.....	1.00
Amount carried forward.....	$433.49

Amount brought forward	$433.49
Rec'd from Washington for Minutes	1.50
" " Social Plains for Associational Mis	5.00
" " " " " Orphanage	2.05
" " " " " Minutes	.75
Total	$442.79

DISBURSEMENTS.

By am't paid Walters Durham State Missions	$ 18.78
" " " " " Home Missions	21.10
" " " " " Foreign Missions	64.00
" " " " " Education	33.45
" " " " " Orphanage	98.81
" " " " " Aged Ministers	23.65
" " " " " Sun. School Mis.	4.45
" " " Arch. Johnson cash col. Orphanage	26.66
" " " " " " Watson House	10.00
" " " N. Biggs cash col. Associational Mis	13.50
" " " " " Asso. Mis., Ephesus Ch	20.00
" " " " " " " Social Plains	5.00
" " " Walters Durham Orphanage, Ephesus	2.25
" " " " " Aged Ministers "	2.25
" " " S. H. Averitt, for Social Plains	2.05
" " " Nash Bros., for printing Minutes	65.00
" " " Clerk's fee	25.00
" " " Expenses on same	1.60
" " " Blank Ch. Letters and distributing	1.25
Total	$438.80
To balance due Association this day	3.99
	$442.79

Respectfully submitted.

A. G. WILLCOX, Treasurer.

Examined and approved.

C. J. AUSTIN.

Committee on Time and Place reported: Samaria; time, Tuesday after first Sunday in October, 1908, (which was afterward changed to Sandy Creek; time, Tuesday after fourth Sunday in October, 1908); Bro. G. M. Duke to preach introductory sermon, Bro. J. P. Bowers alternate.

Bro. G. M. Duke elected Vice-Moderator.

The following resolution was offered by Bro. J. K. Henderson:

"Since one important part of the work of Wake

Forest College is to fit and prepare young men called of God to preach the gospel, and in view of the fact that this great department of the work of that noble institution was not especially mentioned in the report on Education or discussed by this body, lest we forget our obligation to endorse and support this great work,

"Resolved, That it is eminently fitting and proper that this body urge upon its pastors and delegates this important work before the individual churches and appeal to them for their loyal support."

Report on Aged Ministers next claimed the attention of the body and the report was read by Bro. Willis, who, with brethren Hufham and Dowell, discussed the report, which was afterward adopted.

Report on Ministers' Relief Board.

Our Board, now in its seventeenth year, is doing good work and making steady and substantial development. One third of the gifts from the churches is added to the permanent interest-bearing fund, amounting now to more than $6,000. The churches contributed last year $2,476.90. Thirty-one families receive help from the Board. The name of each beneficiary and amount received is given in the Minutes of our State Convention. The largest amount given is $95.00 and the smallest $17.50. Last year the churches of the Tar River Association gave $284.10—forty-five churches contributing and fifty-one reporting no gifts to this Board. We recommend that the pastors and delegates be urged to bring to the attention of their churches the object and importance of this work and the sacredness of their obligation to care for the ministers who stand in need of help. H. A. Willis.

The report on Sunday-schools was offered by Bro. T. J. Taylor, which was adopted.

Report on Sunday-Schools.

The churches of the Tar River Association are committed to the work of Sunday-schools. There is therefore no need for presenting proof to establish the Scripturalness of this department of our denominational work. There was a time when our churches were divided on this subject; but happily that is in the past. There may be

one here and there who is opposed to Sunday-schools, but this opposition does not seriously affect the cause. Our greatest trouble grows out of the fact that many of our people in theory favor Sunday-schools but oppose them in practice.

Statistics show that a very small per cent. of our members attend Sunday-schools. This practical indifference greatly hinders the work. The ideal church is the one all of whose members attend the Sunday-school, but I have never known one of that kind. The Sunday-school should be under the control of the church, and efforts should be made to make every member feel under obligations to engage in this delightful work.

In their letters to the Association several of our churches do not report a Sunday-school. This condition of things ought not longer exist; for a Baptist church that has no Sunday-school is not loyal to the teaching and requirement of the Word of God. Every church should have a Sunday-school, and in many instances more than one. The Sunday-school is the teaching service of the church. Here the members should meet and study the word of God, and while they are teaching each other they should diligently strive to sow the seed of divine truth in the minds of the unconverted both old and young. The Sunday-school cannot make Christians, but if the Word of God is faithfully taught the Holy Spirit will use it in the saving of souls.

We earnestly urge every church to have an ever-green Sunday-school, and to use in the study of the Scriptures the Sunday-school literature published by the Sunday-school Board of the Southern Baptist Convention or the American Baptist Publication Society. We also urge that distinctive Baptist doctrines be taught in all the classes.

T. J. TAYLOR.

The Finance Committee offered their report as follows:

We have received for	
Assoceational Missions	$2,510.41
State Missions	54.57
Home Missions	33.19
Foreign Missions	23.49
Ministerial Education	15.60
Orphanage	46.65
Carried forward	$2,683.91

Brought forward	$2,683.91
Aged Ministers Relief	16.20
Colportage	1.00
Sunday-School Missions	3.50
Miss Abernathy	2.00
Minutes	94.80
Total	$2,801.41

IVEY ALLEN, For Committee.

Individuals.

A. C. Griffin	$ 5.00
T. L. Vernon	5.00
Rev. G. M. Duke	10.00
W. T. Regis	5.00
Maple Springs M. S.	5.00

The Clerk was instructed to have usual number of Minutes printed and receive usual compensation.

Adjourned.

Wednesday Night, 7:30 o'clock.

Association met and was led in prayer by Bro. Williams. The special order for the hour was Woman's Work, and the report was offered by Bro. Ayscue, who, with Bro. Geo. Dowell, made addresses, after which the report was adopted.

Report on Woman's Work.

The Woman's Work during the year has made encouraging progress. Last year the Woman's Missionary Societies planned to make a considerable advance, and pledged themselves to raise $2,000.00 during the year. In addition to this the Societies of the Association decided to adopt as their beneficiary Miss Gertrude Abernethy, and pledged themselves to pay $150.00 for her support at the Louisville Training School, where she is preparing for work on the foreign field. The report shows that they have more than met all their pledges, contributing to the different objects of the Convention $2,306.48, and to the support of Miss Abernethy $165.00.

Last year there were thirty-six Woman's Missionary Societies, ten Sunbeam Bands, and four Young Ladies' Societies, in the Association. Now there are forty-five

Woman's Missionary Societies, eleven Sunbeam Bands, and six Young Ladies' Societies.

That the workers are encouraged is evident from what the Societies are planning for this year. They are undertaking to surpass last year's work by increasing their contributions thirty-three and one third per cent. This means that they will raise this year nearly $3,000.00.

But while the work is very encouraging the fact remains that more than half of the churches in the Association have no Woman's Missionary Societies. The greatest lack and therefore the greatest need is in the country churches. Each pastor is prayerfully urged to do all in his power to help organize a Society in each church.

This afternoon there was held an enthusiastic Woman's Meeting. At that meeting the following recommendations were adopted: (1.) That each Society have a Mission Study Class. (2.) That all members be urged to take the Foreign Mission Journal, Mission Field, and the Home and Field. (3.) That a special effort be made to form new Societies and to double the membership this year. (4.) That contributions be increased 33⅓ per cent. (5.) That we contribute $175.00 to the support of Miss Abernethy. (6.) That hearty co-operation of every Auxilliary in the support of Miss Lanneau. (7.) That efforts be made to increase our Sunbeam work. (8.) That all money pledged shall be left in the hands of the Vice-Presidents, and that they shall decide the proportionate part of each Association.

JOHN E. AYSCUE.

During the year our loved brother, J. K. Howell, "fell on sleep" and brethren Hufham and Dowell spoke of his glorious life work, and Bro. Hufham is to prepare for Minutes a sketch of his life and labors.

Bro. Brooks offered the following resolution, which was adopted by a rising vote.

> "Resolved, That the members of the Tar River Association hereby express their gratitude to the Henderson church and her friends for their generous entertainment."

Beautifully touching, tender, loving words were spoken by brethren Alderman, Hufham, Taylor and our loved Moderator.

"How firm a foundation ye saints of the Lord" was sung and prayer by Bro. Hufham, and Moderator declar-

ed the Association adjourned to meet with the church at Sandy Creek, Franklin county, Tuesday after fourth Sunday in October, 1908.

T. M. ARRINGTON, Moderator.

A. G. WILLCOX, Clerk.

Tar River Association—Times and Places of Meetings.

1. Sandy Creek, Franklin county, commencing on fourth Sunday in October, 1831.

2. Maple Springs, Franklin county, commencing on Thursday before fourth Sunday in October, 1832.

3. Hickory Chapel, Nash county, Thursday before fourth Sunday in October, 1833.

4. Brown's, Warren county, Saturday before fourth Sunday in October, 1834.

5. Red Bud, Franklin county, Friday before fourth Sunday in October, 1835.

6. Shiloh, Franklin county, 23-25th of October, 1836.

7. Peach Tree, Nash county, Saturday before fourth Sunday in October, 1837.

8. Reedy Creek, Warren county, Friday before fourth Sunday in October, 1838.

9. Flat Rock, Franklin county, Saturday before fourth Sunday in October, 1839.

10. Bear Swamp, Halifax county, Saturday before fourth Sunday in October, 1840,

11. Louisburg, Saturday before first Sunday in October, 1841.

12. Gardner's, Warren county, October, 1842.

13. Poplar Spring, Franklin county, Friday before first Sunday in October, 1843.

14. Brown's, Warren county, Saturday before first Sunday in October, 1-44.

15. Maple Spring, Franklin county, Saturday before first Sunday in October, 1845.

16. Sandy Creek, Franklin county, 24th October, 1846.

17. Enon, Warren county, Friday before first Sunday in October, 1847.

18. Hickory, Nash county, Friday before first Sunday in October, 1848.

19. Haywood's (now Corinth), Franklin county, Friday before first Sunday in October, 1849.

20. Red Bud, Franklin county, Friday after first Sunday in October, 1850.

21. Warrenton, Friday before first Sunday in October, 1851.

22. Flat Rock, Franklin county, Friday before first Sunday in October, 1852.

23. Peach Tree, Nash county, Friday before fourth Sunday in August, 1853.

24. Reedy Creek, Warren county, Friday before fourth Sunday in August, 1854.

25. Perry's Chepel, Franklin county, Friday before fourth Sunday in August, 1855.

26. Salem, Wilson county, Friday before fourth Sunday in August, 1856.

27. Gardner's, Warren county, Friday before fourth Sunday in August, 1857.

28. Poplar Spring, Franklin county, Friday after third Sunday in August, 1858.

29. Sharon, Warren county, Friday before fourth Sunday in August, 1859.

30. Franklinton, Friday before fourth Sunday in August, 1860.

31. Maple Spring, Franklin county, Friday before fourth Sunday in August. 1861.

32. Brown's, Warren county, Friday before fourth Sunday in August, 1862.

33. Red Bud, Franklin county, Friday before fourth Sunday in August, 1863.

34. Minutes for 1864 lost in consequence of the confusion of the Civil War.

35. Hickory Chapel, Nash county, Friday before fourth Sunday in September, 1865.

36. Bear Swamp, Nash county, Friday after first Sunday in October, 1866.

37. Cypress Chapel, Franklin county, Friday before first Sunday in October, 1867.

38. Red Oak, Nash county, Friday before first Sunday in October, 1868.

39. Sharon, Warren county, Friday after fourth Sunday in October, 1869.

40. Poplar Spring, Franklin county, Thursday before first Sunday in October, 1870.

41. Haywood's (now Corinth) Franklin county, Thursday before first Sunday in October, 1871.

42. Sandy Creek, Franklin county, Thursday before first Sunday in October, 1872.

43. Wilson, Friday before first Sunday in October, 1873.
44. Philadelphia, Nash county, October 1-3, 1874.
45. Reedy Creek, Warren county, Thursday before first Sunday in October, 1875.
46. Henderson, September 28-30, 1876.
47. Pleasant Grove, Nash county, October 4-6, 1877
48. Conoconara, Halifax county, October 10-12, 1878.
49. Louisburg, October 9-12, 1879.
50. Peach Tree, Nash county, October 6-8, 1880.
51. Antioch, Halifax county, 1881.
52. Littleton, October 5-7, 1882.
53. Rock Spring, Franklin county, October 11-13, 1883.
54. Mount Zion, Franklin county, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren county, October 7-9, 1886.
57. Samaria, Nash county, October 4-6, 1887.
58. Maple Spring, Franklin county, October 11-13, 1888.
59. Gardner's, Warren county, October 10 12, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Springs, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-5, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.

Rules of Decorum.

Believing it best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.

2. Not more than one person shall speak at a time, who shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

4. The person speaking shall shall adhere strictly to the subject, and in nowise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No person shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.

9. The Moderator may give his ideas on any snbject before putting it to the vote, but is entitled to vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by vote of the body.

Constitution.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated The Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by the suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to their delegates the right hand of fellowship.

5. Every church in this Association is entitled to one representative, but no church more than three.

6. Every motion made and seconded shall be left to the

discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and shall be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches, or similar bodies, may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

WOMAN'S WORK.

STATISTICAL REPORT.

Societies of the Churches.	Foreign Missions.	Home Missions.	State Missions.	Associational Missions.	Orphanage.	Ministerial Relief.	Louisville Training School.	Tichenor Memorial.	Other Objects.	Building and Repairing.	Self-Denial Offering.	Total.
Battleboro	6.55	3.00	3.75						1.16			14.46
Brown's	1.80	4.25	2.33	2.75			24.00		1.10			36.23
Fishing Creek	12.50	2.00		5.00			12.00					31.30
Gardner's	16.86	13.39	13.50				3.00		3.25			50.00
Greenville	44.40	143.55	12.40				10.00	7.00	3.50		25.00	245.85
Hamilton	1.55	1.15	1.25	1.10								5.05
Henderson	42.52	43.98	22.45					2.00	3.50		4.90	119.35
Hickory	3.15	2.48	1.82	5.00			3.00					15.45
Littleton	10.70	10.05	3.10				3.00	7.40	1.00			35.25
Macon	1.75	2.80	6.00				2.10					12.65
Maple Springs				5.00	15.00							20.00
Mount Zion		3.00										3.00
Nashville	2.00	1.70	1.00						1.00	31.30		37.00
Nashville Sunbeams	3.00	1.00	1.00	5.00					2.80			12.80
Oak Level	6.10				3.00	5.00	3.00		3.10	7.35		27.55
Peach Tree												22.52
Poplar Springs	7.45	17.70	8.05	5.00							1.95	40.15
Roanoke Rapids			2.65		16.00				40.00			59.65
Rocky Mount	15.00		5.00	20.00								40.00
Rocky Mount	39.00		20.00	15.00			5.00					79.00
Rocky Mount, N	8.00										10.65	18.65
Sandy Creek		2.00	4.00				2.00		1.20			9.20
Scotland Neck	119.75	227.27	20.00	11.00			13.00		4.50	437.00	50.00	882.27
Scotland Neck Y. L. M. S	16.45	6.45	4.10	2.46					10.00		20.00	59.46
Sharon	33.20	15.89	13.00				2.70		18.93			83.72
Stony Creek	12.75	1.85	5.00	5.00								24.60
Sulphur Springs							2.25					2.25
Tarboro	5.00	10.00	10.00						.80			25.80
Warren Plains	2.16	5.00	5.00				2.00		2.90			17.06
Warrenton	29.30	6.75	17.40	15.00			10.00		2.50		11.72	92.67
Warrenton Y. L. M. S		3.10	2.60				6.05					11.75
Washington	88.15	6.25	19.51				2.50	18.35	4.00		8.10	146.86
Weldon	47.45	8.20	19.75					29.35	2.40			107.15
Wilson	21.02	11.40	9.40	20.00			10.00	2.00			23.06	96.88
Williamston		11.25	28.16				2.00	2.00	2.10			45.51
Harris Chapel							.80					.80
Total	597.86	565.46	263 97	117.31	34.00	5.00	118.40	68.10	109.74	475.65	155.38	2,533.39

REPORT ON DIGEST OF CHURCH LETTERS.

CHURCHES	MEMBERSHIP				CONTRIBUTIONS			
	1906	1907	Loss	Gain	1906	1907	Loss	Gain
Antioch	59	53	6		89 18	87 60	1 42	
Arlington St		59		39		1,335 88		1,335 88
Auroro		56		28		289 62		289 62
Battleboro	64	52	12		172 29	163 87	8 42	
Bear Swamp	180	176	4		45 [illegible]	18 39	21 03	
Bethel	32	33		1	151 25	102 25	49 00	
Bethlehem	64	84		20	64 38	90 75		25 37
Brown's	124	124			358 80	339 90	18 90	
Cary Chapel	70	76		6	148 75	250 91		2 16
Castana	81	81			121 50	150 15		28 65
Cedar Branch	134	129	5		131 50	115 36	16 14	
Cedar Rock	182	192		10	194 70	384 40		189 70
Conoconara	61	58	3		174 96	114 50	57 46	
Conoho	29	42		13	44 42	54 00		9 58
Corinth	200	175	25		315 14	302 23	12 91	
Crocker's Chapel	19	19			5 50		5 50	
Cypress Chapel	135	143		12	153 00	179 50		16 36
Dawson's	130	116	23		203 16	209 80		5 64
Eagle's	35	35			120 94	119 03	1 91	
Ebenezer	26	39		13	122 68	133 50		11 47
Elm City	71	86		15	220 60	101 17	118 43	
Elm Grove	134	153		19	53 25	202 00		148 75
Enfield	94	117		23	715 36	943 47		228 11
Enterprise	98	112		14	167 94	217 05		49 11
Ephesus	99	122		23		108 75		108 75
Everett	33	20	13		78 60	63 90	15 10	
Fishing Creek	73	88		15	300 96	174 59	126 37	
Gardner's	174	188		14	342 41	396 13		53 72
Gethsemane	42	48		6	144 29	245 20		100 91
Greenville	173	185		12	2,874 33	2,390 24	284 09	
Halifax	4	5		1	6 00	20 05		14 05
Hamilton	47	42	5		166 37	433 72		267 35
Harris Chapel	131	131			194 17	148 52	45 65	
Henderson	150	160		10	2,394 29	2,070 14	324 15	
Hickory	81	84		3	326 60	207 27	119 63	
Hobgood	34	24	10		78 76	110 65		31 89
John's Chapel	48	48			91 77	53 65	38 12	
Joyner's Chapel	101	100	1		147 50	1,672 56		1,525 06
Littleton	135	152		17	1,201 10	1,288 65		87 55
Louisburg	201	176	25		557 57			557 57
Macedonia	105	108		3	41 79	28 27	13 52	
Macon	97	96	1		357 79	270 55	87 24	
Maple Springs	185	212		27	236 00	253 50		17 50
Marmaduke	58	61		3	139 56	124 11	15 45	
Middleburg	76	79		3	357 88	341 58	16 30	
Midway	62	90		35	105 71	674 80		569 09
Mildred	32	27	5		168 82	70 00	98 82	
Mountain Grove	83	91		8	89 50	72 60	16 90	
Mount Herman		15		15				
Mount Hebron	156	177		21	135 00	114 50	20 50	
Mount Zion	166	165	1		225 27	138 19	87 10	
Nashville	32	42		10	250 06	300 84		50 78
New Bethel	144	170		26	485 81	479 66	6 15	
New Hope	81	83		2	181 60	193 00		11 40
New Sandy Creek	65	42	23			65 35		65 35
North Henderson	153	173		20	345 66	304 89	40 77	
North Rocky Mount	192	193		1	2,102 34	1,040 98	1 061 36	
Oak Level	61	63		2	174 61	244 58		69 77
Oregon		22		22		84 75		84 75
Pactolus								
Peach Tree	198	206		8	161 27	19 85	141 42	
Philadelphia	194	190	4		131 03	142 23		11 20
Piney Grove		7		7		11 95		11 95
Pleasant Grove	136	167		31	140 66	333 51		192 85
Plymouth	56	70		14	502 77	500 40	2 37	

REPORT ON DIGEST OF CHURCH LETTERS.—CONTINUED.

CHURCHES	MEMBERSHIP				CONTRIBUTIONS			
	1906	1907	Loss	Gain	1906	1907	Loss	Gain
Poplar Springs	360	391		31	278 61	383 44		104 83
Quankie	61	59	2		16 40	70 26		53 86
Red Bud	182	197		15	1,108 47	260 75	847 72	
Red Oak	85	140		55	412 00	355 79	56 21	
Reedy Creek	180	176	4		171 43	163 33	8 10	
Riddick's Grove	18	16	2		21 39	7 51	13 88	
Roanoke Rapids	137	128	9		686 81	701 47		14 66
Robersonville	15	26		11	84 25	128 63		44 38
Rock Springs	141	141			281 60		281 60	
Rocky Mount	344	365		21	3,126 51	2,618 63	507 88	
Rosemary	70	77		7	201 45	147 34	54 11	
Samaria	291	271	20		373 45	348 98	23 47	
Sandy Creek	317	312	5		148 78	188 58		39 80
Scotland Neck	405	418		13	4,780 83	5,539 52		758 69
Sharon	150	150			541 88	1,379 44		837 56
Sharpsburg		6		6		872 00		872 00
Social Plains	73	82		9		79 71		79 71
South Henderson	99	115		16	190 29	309 31		119 02
Speed	16	28		12		135 64		135 64
Spring Hope	50	78		28	198 63	416 89		218 26
Stanhope	40	40			77 50		77 50	
Stony Creek	172	185		13	554 58	709 27		144 79
Sulphur Springs	103	90	13		252 52	185 93	66 59	
Tarboro	155	139	15		858 66	1,125 68		267 02
Tillery	15	15			184 00		184 00	
Turkey Branch	29	31		2	46 45	76 04		29 59
Vaughan's	76	76			770 73	4 50	166 23	
Warren Plains	154	160		6	284 28	395 68		111 40
Warrenton	188	198		10	1,593 36	1,876 46		283 10
Washington	117	157		34		1,285 48		1,285 48
Weldon	129	131		2	1,717 82	2,186 17		468 35
Whitakers	18	22		4	19 25	66 02		46 77
White Level	43	60		17	1 25	8 25		7 00
Williamston	100	112		12	823 54	1,227 36		398 82
Wilson	357	345	12		6,740 04	12,984 12		6,244 08
Total	10,561	11,205		644	41,438 09	55,027 06		13,588 97

Your committee finds that 62 churches report a gain in membership of 892, and that 26 report a loss of 248 members, making a net gain of 644, and a total membership of 11,205.

We find that 55 churches report a gain in contributions, including building and repairs, of $18,736.70; and that 43 churches report a loss in contributions of $5,147.73 making a net gain of $13 588.97, and a total contribution for all objects this year of $55,027.06. Two churches report nothing. To the above amounts about $75.00, perhaps, should be added for minute funds. In many of the letters it was impossible to tell whether the minute funds were included on first page or not. We have one hundred churches. Your committee would earnestly request that all amounts be put on the face of the letter, and that all be added up. This would save much time to the committee. We further request each pastor to see in which column (loss or gain) his church falls, and try to put his church in the gain column next year.

Respectfully,

BRAXTON CRAIG,
G. L. MERRELL,
S. N. EDWARDS.

CHURCHES	PASTOR AND P. O.	CLERK AND P. O.	Received by Baptism	Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	Total	Sunday of Preaching	Value of Property	Seating Capacity
Antioch		J R Collier, Brinkleyville	7				3	2	26	27	53	4	500	200
Arlington St	G L Merrell, Rocky Mt	S J Highsmith, Rocky Mt	6	33					17	22	39	1-3	2700	250
Auroro	T J Ragland, Aurora	J E Miller, Aurora	6	4					7	21	28	2-4	2500	150
Battleboro	C C Williams, Spring Hope	T D Wright, Battleboro				8	1	2	19	33	52	4	1600	400
Bear Swamp	W N Bobbitt, Littleton	N Chichester, Brinkleyville	5			4	3	2	77	99	176	1		
Bethel	W G Hall, Bethel	Mrs M F Grimes, Bethel	1			6			10	23	33			
Bethlehem	W N Bobbitt, Littleton	J E Pepper, Littleton	5						29	50	79	3	800	350
Browns	T J Taylor, Warrenton	J W Tunstall, Manson	6		1	10			64	60	124			
Cary Chapel	J A Stradley, Oxford	C E Hoyle, Henderson	5	2		1			33	36	69	3	300	300
Castalia	G W May, Castalia	S J Bartholomew, Castalia	4	3		2	1	1	49	32	81	4	500	400
Cedar Branch	J W Nobles, Plymouth	H G Modlin, Jamesville				2		1	63	66	129	3	1000	400
Cedar Rock	G M Duke, Mapleville	C M Gattis, Stallings	6	2		3		2	105	* 84	189	3	1200	350
Conoconara		L E Pope, Crowell's	7			6			28	29	58			
Conoho	T J Crisp, Coneto	S W Casper, Oak City	15	1				1	12	24	36	1	1000	220
Corinth	E D Poe, Wake Forest	A A Dermut, Louisburg	1	4		4		2	75	100	175	2	700	500
Crocker's Chapel														
Cypress Chapel	G M Duke, Mapleville	E S Moore, Spring Hope	8	2			1	2	62	81	143	4	550	300
Dawson's	J L Rogers, Whitakers	L E D Berry, Scotland N.	8	2		4		1	58	58	116	4	1600	400
Eagle s	T L Vernon, Rocky Mount	Miss Eagles, Macclesfield							8	27	35	3	1000	250
Ebenezer	J A Heiglig, Tarboro	P H Lane, Tarboro		4					20	19	39	4	1200	200
Elm City	M C Walton, Elm City	A J Rowland, Elm City	20	8		8	2	1	31	55	86	1-3	2000	500
Elm Grove	J E Hocutt, Nashville	E R Rockley, Nashville	23	3	3	4	1	4	52	101	153	2	700	500
Enfield	C G Lowe, Enfield	Robert Kimball, Enfield	8	14		1		1	48	69	117	1-3-4	2500	500
Enterprise	J P Bowers, Littleton	Fletcher Bobbitt, Littleton	7			1			61	51	112	1-3	500	300
Ephesus	J E Hocutt, Nashville	W M Warren, Spring Hope	19	2	4	2	1		50	72	122	4	800	300
Everett	W G Hall, Bethel	P C Cahoon, Bethel				1	4		5	15	20	1	900	200
Fishing Creek	J L Rogers, Whitakers	M Bobbitt, Nick	14	1	1	1			42	46	88	2	1600	300
Gardner's	W T Jones, Wake Forest	J W Shearin, Macon	16	4		3		3	78	110	188	2	1000	300
Gethsemane	J L Rogers, Whitakers	A Anderson, Whitakers	6			2			15	29	42			
Greenville	J E Ayscue Greenville	J C Tyson, Greenville	8	8		5		3	71	114	185	1 2 3 4	16000	700
Halifax	A G Wilcox, Brinkleyville									5		1	1000	200
Hamilton	W G Hall, Plymouth	P L Salsbury Hamilton	3			3			11	31	42	3	1500	300
Harris Chapel	W N Bobbitt, Littleton	B Y Harris, Essex	2	3		2		1	62	69	131	2		250
Henderson	J R Doan, Henderson	J H L Missiller, Enderson	7	17		1	1		73	89	160		10000	400
Hickory	G W May, Castalia	S B Dozier, Whitakers	7	1	2	3	3	1	29	53	84	2	1000	300
Hobgood	J A Heilig, Tarboro	F A Ruffin, Hobgood	2	1		1					24		700	200
John's Chapel	Walter Creech, Kenley	A H Glover, Glover	3	1			2	2	23	25	48	4	800	200
Joyner's Chapel	G M Duke, Mapleville	B C Pearce, Spring Hope			1		2	1	47	53	100	2	1500	600
Littleton	J P Bowers, Littleton	E C Bobbitt, Littleton	16	6		6		3	58	94	152	1 2 3 4	1500	300
Louisburg		Thos B Wilder, Louisburg							82	94	176	1 2 3 4	10000	700
Macedonia	J E Hocutt, Nashville	W E Joyner, Nashville	10	1	1	4	4	1	40	68	108	4	750	350
Macon	T J Taylor, Warrenton	J H Nicholson, Macon	6	1		2	3	1	52	44	96	4	600	300
Maple Springs	G M Duke, Mapleville	J H Uzzle, Mapleville	7	2	1	3			102	110	212	4	2500	600
Marmaduke	A Cree, Embro	M T Duke, Marmaduke	3	1				1	83	20	61	1	400	175
Middleburg														
Mountain Grove	T W Holmes, Epson	W D Dosey, Brodie	11		1	2		2			91	4	500	400
Mount Hebron	J W Sledge, Stallings	S T Gupton, Wood	29	5	3	6	3	2	52	125	777	3		
Mount Herman	D T Bunn, Spring Hope	B C Joyner, Elm City							5	10	15	1		
Mount Zion	G M Duke, Mapleville	W E Kennedy, Laurel	2	2		2		3	62	103	165	1	1000	500
Nashville	M C Walton, Elm City	B G Alford, Nashville	7	5	2		2	2	19	23	42	2	1000	300
New Bethel	A D Hunter, Cary	D H Dickie, Henderson	8	3	4	11			63	107	170	1	1500	300
New Hope	M C Walton, Elm City	R A White, Wilson		2		2		2	34	49	83	4	500	350
New Sandy Creek	O N Marshall, Henderson	G C Hughes Henderson	10	1					32	42	74	4	200	200
North Henderson	O N Marshall, Henderson	M N Parish, Henderson	19	7	1	1	2	2	58	126	183	1 3	1500	400
North Rocky Mount	G L Merrell, Rocky Mount	F C Ferguson, Rocky Mt.	5	17	1	12	8	1	68	125	193	2 4	1226	350
Oak Level	J L Rogers, Whitakers	T A Bone, Nashville	8			5	1	2	27	36	63	1	600	200
Oregon	T J Ragland, Oregon	Eva Lawson, South Creek	5		1	1		1	7	15	22	1	1000	200
Pactolus														
Peach Tree	G M Duke, Mapleville	J J H Edwards, Spring Hope	9		2	4		1	80	125	206			
Philadelphia	J E Hocutt, Nashville	C E Hedgepeth, Nashville	10	2	4	6	4	2	66	124	190			
Piney Grove	T J Crisp, Coneto	A Corey, Jamesville							3	4	7	2	1000	300
Pleasant Grove	J E Hocutt, Nashville	J W Gideon, Nashville												

Churches—Superintendents—Post Office Addresses.	Officers & Teachers.	No. Pupils in School.	Totol Enrolled.	No. Schools.	Volumes in Library.	Quarterlies and Papers.	Mos. Open.	Average Attendance.	Baptisms.	State Mis.	Home Mis.	Foreign Mis.	Orphanage.	Sun.-School Expenses.	Other Objects	Sun.-School Missions.	Total
Antioch, J D Parker, Heathville	5	47	52	1			4	30						1.60			1.60
Arlington, H S Berkly, Rocky Mount	8	140	148	1	12	135	12	43	2				1 00	10.99			11.99
Aurora, John Mayo, Auro	8	42	50	1		40	12	30	5					10.00			10.00
Battleboro, H B Ferrell, Battleboro	6	25	31	1	60	210	9	12						18.14			18.14
Bear Swamp					100												
Bethel																	
Bethlehem, C D Hemming, Kitchin	7	37	44	1		35	6	35	2								
Brown, S L Bobbitt, Henderson	5	36	39	1		60	12	24			1 00	4 00	2 75	4.80	5.00		12.55
Cary Chapel, B D Adcock, Henderson	5	65	70	1		150	12	40						12.00		3.00	15.00
Castalia, , S J Bartholomew Castalia	9	80	89	1		100	9	50	3					12.00			12.00
Cedar Branch, A Corey, Jamesville	7	77	84	1		200	12	60						19.80			19.80
Cedar Fork, J B Fulgham, Stallings	9	140	149	1		250	12	75	6					20.00			20.00
Conoconara																	
Concho																	
Corinth, J G Falkner, Louisburg	5	75	80	1			12	50						11.50			11.50
Crocken Chapel																	
Cypress Chapel, J E Wilder, Spring Hope	5	75	80	1			12	44	4					7.00			7.00
Dawson, O C Stallings, Enfield	5	25	30	1			12										
Eagles, Mrs J A Eagles, Macclesfield	2	10	12	1		30	12							1.90			1.90
Ebenezer, W T Askew, Tarboro	8	40	48	1		50	6	20						5.00			5.00
Elm City, Angus B Cameron, Elm City	9	120	129	1		141	12	45	18					45.98			45.98
Elm Grove, C H Baines, Nashville	7	70	77	1		70	3	50						2.00			2.00
Enfield, C Highsmith, Enfield	10	168	178	1		150	12	100	7					83.23			83.23
Enterprise, E L Hale, Littleton	5	65	70	1		2.0		35	7					6.00			6.00
Ephesus, W M Warren, Spring Hope	5	35	40	1	100	40	8	30	4								
Everett																	
Fishing Creek, R L Avent, Averton	5	35	40	1		40	12	30						5.00			5.00
Gardners, H E Rodwell, Macon	11	65	76	1		75	12	55	10				29 32	40.00			69.32
Gethsemane, O L Pittman, Whitakers	4	25	29	1		40	12	10						4.00			4.00
Greenville, W H Ragsdale, Greenville	21	174	195	1			12	160	6				119 95	84.95	81.67		286.57
Halifax																	
Hamilton, P S Saulsbury, Hamilton	7	5	42	1	50	50	12	20					17 50				17.50
Harris Chapel, W H Babry, Essex	7	45	52	1		54	9	25	2					3.25			3.25
Henderson, J S Royster, Henderson	11	110	121	1	125	224	12	80	5		5 00		74 77				79.77
Hickory, T E Powell, Whitakers	12	107	119	2		110	12	51	5				13 10	8.25			21.35
Hobgood, E L Brown, Hobgood	6	36	42	1		60	12	20				5 00		8.27			13.27
John's Chapel' Geo L Finch, Glover	8	79	87	1		56	9	40	3				1 75	3.10			4.85
Joyner's Chapel, S H Massey, Wakefield	8	100	108	1	200	400	12	75						15.00			15.00
Littleton, L W Bagley, Littleton	11	75	86	1	290	304	12	65	9				9 67	33.00			42.67
Louisburg, Thomas B Wilder, Louisburg	11	116	127	1	400	120	12	19						40.00			40.00
Macedonia, W E Joyner, Nashville	4	60	64	1			12	50	6					9.12			9.12
Macon, J L Coleman, Macon	7	30	37	1		52	12	25	1				3 00	4.40	2.50		9.90
Maple Springs, J W Strange, Mapleville	12	80	92	1	100	100	12	60	6					25.00			25.00
Marmaduke, A P Mustin, Warrenton	5	36	41	1	12		6	20	1					10.00			10.00
Middleburg, J T Mills, Manson	8	57	65	2	32	104	12	50	1				33 86	14.28			48.14
Midway W A Bowden, Spring Hope	7	90	97	1		5	12	75	15					5.25	7.00		12.25
Mildred																	
Mountain Grove, Thomas Tharrington	8	147	155	1		4	12	100	5					10.00			10.00
Mount Herman, B C Joyner, Elm City																	
Mount Hebron, W G Strickland, Wood	13	106	119	2		80	8	79	20				7 00	7.00			14.00
Mount Zion, J H Harper, Laurel	6	60	66	1		60	12	40	1					5.35			5.35
Nashville, L T Vaughan, Nashville	7	91	98	1		125	12	50		5 00			42 24	30.85			78.09
New Bethel, W B Daniel, Henderson	7	105	112	1	50	107	12	62	6					23.89			23.89
New Aope, G R Dew, Wilson	4	50	54	1		54	12	25						5.00			5.00
New Sandy Creek, D R West, Henderson	4	20	24	1			12	10						5.00			5.00
North Henderson, M N Parish, Henders'n	10	192	202	1		150	12	140						23.06			23.06
N Rocky Mt, F C Furgerson Rocky Mt	10	163	173	1		210	12	88	3				149 00	117.06			266.06
Oak Level, J A Daughtride, Nashville	7	123	130	1		114	12	55	5			7 05	2 48	30.00			39.53
Oregon, Mrs E D Springer, South Creek	8	65	73	1		75	12	40	4					7.00			7.00
Pactolus																	
Perch Tree, S Good, Spring Hope	8	49	57	1			5										
Philadelphia, A C Griffin, Nashille	7													5.10			5.10
Piney Grove																	
Pleasant Grove, J A Valentine, Nashville	9	95	104	2		200	12						1 15	5.75			6.90
Plymouth, J Taylor, Plymouth	6	60	66	1		80	12	30	3				8 65	15 40			24.05
	20	219	230	4	250	75	12	219					18 44	31 70			50.17

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	Associational Missions	State Missions	Home Missions	Foreign Missions	Orphanage	Aged Ministers	Colleges and Schools	Ministerial Education	Other Objects	Minutes	Colportage	The Poor	Total
Antioch	75 00			10 00					1 00				1 00			88 60
Arlington St		1,135 30	53 85	5 00				1 00				119 74	50			336 38
Auroro	50 09	199 12	10 00	7 00	2 50	1 00		2 00				10 00	50			290 12
Battleboro	90 00		15 00	15 00	3 95		2 63	5 64					1 00			151 97
Bear Swamp		2 75		24 73	1 30	1 60		4 42				8 13	1 00			42 83
Bethel	59 00		18 00	3 50								10 75				102 25
Bethlehem		80 00		5 00	2 95			2 80								90 75
Browns	150 00			75 00	5 10	1 00	11 61	10 75	4 50		4 94	24 00	1 50		24 00	341 40
Cary Chapel	101 40			16 50		15 20	30 00	23 05				5 00	50	2 50	34 51	243 66
Castalia	100 00			15 00	10 00		4 00						1 00			142 00
Cedar Branch	100 00		3 00	10 00			86						1 00			115 35
Cedar Rock	100 00	250 90	5 00	10 00	3 65	5 00	4 25	6 50	2 50		2 50		1 50	1 00		414 40
Conoconara	80 00		10 00	18 00	1 00	1 00	1 00	3 00	50				60			115 10
Conoho	25 00		3 00	10 20								11 14				49 34
Corinth	150 00			10 00	4 73		100 00	10 00					1 50			287 73
Crocker's Chapel																
Cypress Chapel	100 00	30 00		20 00	2 50	2 00	4 50	6 00	1 50			7 00	1 70			181 20
Dawson's	125 00		7 50	30 00	2 20	2 15	2 25	33 20								202 30
Eagle's	63 75		4 32	20 00	5 00	1 30	4 16	18 60					50			119 53
Ebenezer	100 00			15 00	10 50			3 00								133 50
Elm City	200 00	80 92	17 70	28 02	10 43	5 00	5 00	45 31				101 17	2 00			553 53
Elm Grove	45 00	150 00		5 00									1 50			203 50
Enfield	600 00	150 00	17 40	50 00	31 00	6 00	15 00	60 84	4 05				50			944 97
Enterprise	100 00	65 00	6 00	10 00		7 50	10 00				5 00		1 00			218 05
Ephesus	100 00			10 00	3 75			2 00	3 00				1 25			110 00
Everett	50 00			10 00								3 90	50			64 40
Fishing Creek	100 00		16 00	15 00	2 50	2 24	1 85	10 00				1 00	1 00			154 59
Gardner's	150 00		43 25	20 00	9 89	21 37	15 05	34 44			5 95		1 50		2 60	206 66
Gethsemane	164 00		5 00	24 00	9 85	4 25	2 60	32 20					50			245 70
Greenville	1,000 00	450 00	150 00	100 00		24 50	37 60	26 00	3 00			39 60	50		6 45	1,732 70
Halifax			3 00	5 00	2 80	1 90	2 50	7 85								23 05
Hamilton	76 45	286 19	35 13	15 00			5 95	3 25					1 00			416 72
Harris Chapel	100 00			25 00	2 02			3 25				15 00	1 50			146 25
Henderson	1,200 00	288 13	147 90		24 25		63 55	58 96					2 00		33 78	1,834 67
Hickory	100 00	3 55		20 00	10 90	5 03		10 00			2 90	19 09	1 50			172 97
Hobgood	50 00			12 00	2 13			13 25								77 38
John's Chapel	45 60				20	60	75	1 90	20		15		75			52 85
Joyner's Chapel	125 00	1,500 00		15 00	3 32	1 36		8 12	1 40				1 00			1,670 21
Littleton	700 00	82 24	90 83	35 00	30 00	30 00	35 00	52 00	10 00		10 00	24 77	2 00		12 00	1,189 24
Louisburg	155 00	125 00		100 00				125 00					2 10			507 10
Macedonia				12 00	2 09	2 81	50	1 05	70				60			19 75
Macon	125 00	31 60	3 40	25 00		6 00	4 00	13 10	4 00		3 00	9 54	2 50		4 00	234 23
Maple Springs	150 00			25 00	1 50			10 00				37 00	2 00		5 00	255 50
[illegible]	85 00		18 00	10 00		2 50	2 61	13 00	3 00				1 00		5 00	115 11
[illegible]	[illegible]			[illegible]								3 00				327 30
[illegible]				[illegible]												
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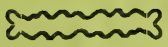
MINUTES OF THE SEVENTY-EIGHTH ANNUAL SESSION

OF THE

Tar River Baptist Association

HELD AT

SANDY CREEK, FRANKLIN COUNTY, OCT. 27-29, 1908



The next session to be held with the church at Sharon, Warren county, Tuesday after the first Sunday in October, 1909. To preach introductory sermon, Rev. J. R. Doan, Alternate, Rev. M. C. Stamps . . . . .

OFFICERS

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REV. A. G. WILLCOX, Clerk and Treasurer, . Brinkleyville, N. C.

The Commonwealth Print, Scotland Neck, N. C.

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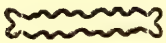

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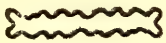

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EXECUTIVE COMMITTEE.

J. T. Taylor, T. M. Pittman, J. M. Gardner, G. W. May, Ivey Allen, A. W. Perry, W. B. Daniel, J. A. Kelly.

STANDING COMMITTEES.

To Write on Aged Ministers.....A V. Joyner
To Write on Orphanage.....J. R. Doan
To Write on Education.....T. M. Pittman
To Write on Temperance.....G. W. Coppedge
To Write on Woman's Work.....R. L. Bennett
To Write on Periodicals.....C. C. Williams
To Write on Sunday Schools.....W. B. Daniel
To Write on Our Field.....Members Executive Committee
State Missions.....L. W. Swoop
Home Missions.....M. C. Stamps
Foreign Missions.....T. J. Taylor

SUNDAY SCHOOL COMMITTEE.

Dr. W. T. Carstarphen.....Kittrell, Vance County..
W. C. Parker.....Warrenton, Warren County
Thos. B. Wilder.. .....Louisburg, Franklin County
L. W. Bagley.....Littleton, Halifax County
S J. Bartholomew.....Castalia, Nash County

PASTORS AND POST OFFICE.

Bobbitt, W. M. ..... Littleton
Bowers, J. P. ..... Littleton
Brown, F. F. ..... Roanoke Rapids
Bunn, D. T. ..... Spring Hope
Creech Worlie ..... Kenley
Cullom, W. R. ..... Wake Forest
Coppege, G. W. ..... Henderson, No. 2
Duke, G. M. ..... Mapleville
Doan, J. R. ..... Henderson
Hocutt, J. E. ..... Nashville
Joyner, A. V. ..... Wise
May, G. W. ..... Castalia
Marshall, O. N. ..... Henderson
Poe, E. D. ..... Wake Forest
Sledge, J. W. ..... Stallings
Stradley, J. A. ..... Oxford
Seymore ..... Wake Forest
Swope, L. W. ..... Louisburg
Taylor, T. J. ..... Warrenton
Tunstall, Geo. ..... Wake Forest
Vernon, T. L. ..... Rocky Mount
Wilcox, O. C. ..... Brinkleyville

Sandy Creek, Franklin County.

Oct. 27, 1908.

The Tar River Association met in its 78th annual session with the church here today.

After a song service by the choir the Association was led in prayer by Brother C. N. Riggan, after which Brother Duke, the pastor, introduced to the great congregation Brother J. P. Bowers, who, by appointment preached the opening sermon. Subject, "The Meeting Place with Jesus," text, Matthew, 27th chapter, 7th verse.

After the sermon the Association was called to order, and Brother T. J. Taylor, with earnest, eloquent and burning words, presented the name of our beloved brother, G. M. Duke, that matchless preacher, that prince in Israel, that living epistle knew and read of all men everywhere as moderator of the body. The motion prevailed unanimously, and Brother Duke was declared elected. Brother Duke in his own inimitable way expressed his profound appreciation of the distinguished honor and declared it the happiest day of his life.

The next business in order was the election of a clerk and treasurer of the Association, whereupon Brother J. D. Hufham moved that Brother T. M. Pitman, of Henderson, be authorized to cast the vote of the Association for A. G. Willcox for clerk and treasurer, that veteran of the cross and the man who for 30 years had served the brethren without a criticism, whereupon Brother Wilcox stated that for 37 successive years he had attended every session of the Association; that for 30 years (save one) he had acted as clerk and treasurer, and stated that owing to his infirmity and going so rapidly toward the sunset, asked his brethren to relieve him and elect a more worthy man. Whereupon, the question upon the motion was called for, and Brother Pitman cast the vote of the Association for Brother Wilcox, clerk and treasurer.

On motion of Brother Hufham, Brother T. M. Pitman was authorized to cast the vote of the Association for Brother G. M. Duke historian, and it was so ordered.

Brother Duke stated to the Association that owing to the duties incumbent upon him as pastor of the church, that he could not preside and asked that he be allowed the privilege of asking Brother T. M. Arrington, our beloved former moderator, to preside, which request prevailed and Brother Arrington assumed the chair, and thanked the brethren for the honor conferred.

The clerk then proceeded to call the roll of churches and the delegates enrolled as follows:

Antioch—
Bear Swamp—W. E. Bowers, Richard Collins, J. W. Crawley.
Bethlehem—J. A. Carter, W. D. Harrison.
Browns—J. W. Smithwick.
Cary Chapel—
Castalia—S. J. Bartholomew, T. A. Matthews, W. R. Drake.
Cedar Rock—Jerome Glasgow, James Fulgam.
Corinth—John G. Faulkner, Willie Macon, J. E. Collins.
Crocker Chapel—
Cypress Chapel—
Enterprise—Fletcher Bobbitt, N. W. Bobbitt, Edie King.
Ephesus—L. M. Edwards, Eli Creeckman.
Gardners—
Harris's Chapel—W. H. Mabry, Walter Duke, E. S. Shearin.
Henderson—J. A. Kelly, J. T. Elmore, Thomas M. Pitman.
John's Chapel—
Joyner's Chapel—
Littleton—W. R. Harvey, J. P. Bowers.
Louisburg—Ivy Allen, C. M. Cooke, T. B. Wilder.
Macon—Hiram A. Nicholson, J. M. Coleman, Henry B. Daniel.
Maple Springs—
Marmaduke—W. D. Gooch, M. T. Duke, Sol. J. Clark.
Middleburg—J. L. Jackson.
Midway—J. O. Bowden, E. D. Brown, C. T. Perry.
Mountain Grove—W. C. Dorsey, J. R. Moseley, W. H. Pinnell.
Mt. Hebron—J. S. Shearin, J. A. Bobbitt, Junie Wilder.
Mt. Hermon—
Mt. Zion—Cade Parish, Howard Johnson, Willie Burnett.
New Bethel—W. B. Daniel, A. B. Currin, W. H. Ayscue.
New Sandy Creek—O. N. Marshall.
North Henderson—Tom Gutpon, N. B. Baker.
Peach Tree—A. H. Edwards, J. C. Wheeless, D T. Bunn.
Philadelphia—W. B. Bunting, J. D. Joyner.
Poplar Springs—C. L. Cheavis, J. B. White, W. A. Mullin, Jr.
Quankie—By letter.
Red Bud—T. S. Collie, J. H. Wood, J. S. Harper.
Reedy Creek—B. P. Robertson, J. A. Harris, J. Neal.
Roanoke Rapids—F. Brown.

Rock Springs—B. F. Wilder, J. A. Cheavis, M. S. Howel.
Rosemary—
Samaria—W. B. Bergeron, T. B. Cone, J. M. Strickland.
Sandy Creek—J. B. Parish, G. B. West, J. R. Collins.
Sharon—W. C. Parker, S. J. Dunn.
Social Plains—T. J. Alford, J. S. Woodruff.
South Henderson—B. B. Collins, O. N. Mrashall.
Sulphur Springs—Harry Limer, J. A. Shepherd, J. R. Aycock
Turkey Branch—A. G. Willcox.
Vaughns—
Warren Plains—J. R. Pegram and Ed Overby.
Warrenton—J. W. Allen, J. M. Gardner, T. J. Taylor.
White Level—D. B. Pearce, Josh Dorsey, Tom Collins.

The delegates having been enrolled the following committee on order of business were appointed, consisting of G. W. May, Ivey Allen, and J. C. Bowers. The chair also announced the finance committee as follows: T. S. Collins, T. B. Wilder and John Allen.

Brother Duke, on behalf of the church and community, extended to the delegates and visitors a real hearty welcome, and a brief sketch of the early history of the church.

The chair, on behalf of the Association, called upon Brother T. M. Pittman to respond which on the part of the Association he did most gracefully.

The chair invited visiting brethren to seats among us, and was accepted by Brother E. L. Middleton, of the Sunday School Board. Brother B. Craig, representing State Mission Board, and Brother Howard, of the Biblical Recorder. New pastors who have recently settled among us, were recognized as follows: J. R. Doan, of Henderson, Mac Stamps, of Louisburg, Brother Fred Brown, of Roanoke Rapids, Brother Joyner. Brother T. M. Arrington welcomed Brethren Ed Shearin and Silas Ward as visitors from the Roanoke. Adjourned for dinner. Prayer by Brother Craig.

Tuesday—2 P. M.

Association reassembled and after praise service, proceeded to business. On motion of a committee composed of T. M. Pittman, C. M. Cooke and T. J. Taylor, were appointed by the chair to define paragraph 4 of the report on new Association adopted at last session of this body.

Committee on order of business made a partial report, which was adopted

Hour for special order arrived. Brother Ivy Allen read report on Periodicals for Brother T. B. Wilder, as follows:

Report on Periodicals.

The farmer who attempts to farm without the aid of some farm paper, or the doctor who practices medicine and who does not get a medical journal are in the same class with the Christian who does not take his denominational paper—he is doing business on too narrow a scale. What is needed in our churches is to be in touch and sympathy with the work throughout the world in general and to be familiar with the advanced ideas of the age, not that we want always to adopt these ideas but sometimes in order that we may avoid them. By reading the denominational paper we get not only the good old ideas and doctrines but if there is something new that is helpful we get that too. Every pastor desires that the entire membership of his churches shall read the church paper because he knows that they will be more responsive to the efforts he shall put forth for the uplift of humanity. Our denominational paper is, of course, The Biblical Recorder, which is the organ of the State Convention. Its good influence and its circulation are constantly growing.

So also every Sunday School superintendent among us should try to have as large a circulation of Charity and Children among the members of his school as possible, because it brings the cause of the orphans close to them and makes it easy to help the orphan cause

Your committee cordially recommends The Biblical Recorder, Charity and Children and The Foreign Mission Journal and Home Field as readable, reliable, instructive and helpful and asks that every Baptist family shall have some (preferably all) of them as regular visitors to their home.

Respectfully submitted,
THOS. B. WILDER.

Which report was followed by an address on Biblicals by Brother I. C. Howard, the Recorder representative, after the report was adopted.

The following report on Sunday Schools was read by Brother May for Brother Sledge, the writer, and was spoken to by Brother J. W. Sledge and E. L .Middleton, after which the report was adopted.

Report on Sunday Schools.

It is hardly necessary to present to the churches of the Tar River Association the Scriptural proof for conducting Sunday Schools. Suffice

it to say that in Nehemiah 8:1-12 we have account of the first Sunday School. In the New Testament we have accounts over and over again of Jesus teaching and commanding His followers to teach as well as to make Disciples.

About 1780 Robert Raikes, seeing the condition of the poor and degraded children of England, determined to remedy the condition if possible. A little later he found in William Fox a faithful co-worker. These great men of God set going influences which have played no small part in producing the "Modern Sunday School." Perhaps no movement of such small beginnings has been more blessed of God and therefore reached such gigantic proportions. No department of our church work, save the preaching of the Gospel, is more worthy of our attention.

In the Sunday School is one of our strongholds for discipling and training our forces for good. Already we have realized glorious results. A large per cent of our church membership is brought into the Kingdom through and by the work of the Sunday School.

At present the work suffers because of a lack of interest and enthusiasm on the part of church members. Let us awake from our lethargy along this line and be more alive to our duty. Through the medium of Sunday School work, we may hope to win many souls for the Master.

We recommend the following:

1. That we use one of our Union meetings as a Sunday School Convention.

2. That our pastors and superintendents hold rallies to increase interest and enlarge our membership.

3. That each church give financial support to our State Sunday School work.

4. That we appoint a committee to co-operate with our Sunday School Secretary in carrying out his plans.

J. W. SLEDGE, Committee.

A resolution was adopted instructing the moderator to appoint a committee consisting of one member from each County to co-operate with Brother E. L. Middleton for the purpose of improving our Sunday School work. Brother Ivey Allen was appointed a committee on digest of church letters.

Committee on new churches appointed, consisting of G. M. May, W. B. Daniel, B. C. Collins. Adjourned. Prayer by Brother Taylor.

Wednesday—9:30.

Association met according to appointment and was led in praise

service by Brother May. Visiting brethren again invited to seats and accepted by Brother M. L. Kesler, General Manager of our Orphanage, and Brother C. E. Madry, representing Home Mission Board. Hour for special order having arrived, the report on orphanage. In absence of Brother Kittrell, who was to prepare the report, Brother Kesler was called upon to address the body in the interets of the orphanage, which he did in a very instructive speech, after which a cash collection was taken, amounting to $16. After this the hour for Associational and State Missions having arrived, Brother T. M. Pittman read the report and the report was spoken to by Brothers Cracy, Pittman, Hufham and Duke, after which the roll of churches was called and amounts below pledged for Associaional and State Missions for next year.

Executive Committee Report on Associational Missions.

We stand on the threshold of a new epoch in our denominatioinal life. It is the natural outcome of other epochs which mark the successive stages of the co-operative work we inherited from our fathers.

First of these was the organization of the Kehukee Association about 1769. At that time there were no missionary activities such as now characterize our work. The organization served to bring the churches into elbow touch, to create a denominational spirit, and to unify and formulate the doctrines of our faith.

A second was the famous query of Martin Ross to the Kehukee Association in 1803: "Is not the Kehukee Association, with all her numerous and respectable friends, called on by Providence in some way to step forward in support of the missionary spirit which the great God is so wonderfully reviving amongst the different denominations of good men in various parts of the world?" This led to the beginning of missionary activities among our people. It was the initial step towards the organization of the Baptist State Convention. It resulted in a drawing of the lines between the progressive and reactionary elements in the churches and to a rupture of the Association in 1827.

The third epoch of commanding significance was the organization of the Tar River Association about 1830. This was composed of the missionary churches of the old Kehukee Association, who had grown beyond the anti-missionary spirit of the dominant element of that body. This new Association was a distinctively missionary organization. It maintained a bare existence for many years, but finally under the leadership and magnificent spirit of brethren now present in this body, those great activities were inaugurated which made the Tar River Association one

of the great religious bodies of the world, characterized by the finest missionary spirit known to modern religious enterprise.

A year ago this great Association had grown to a constituency of one hundred churches and 11,006 members. It embraced eleven counties and its extremities were more than a hundred miles apart. The extent of its territory, the magnitude of its operations, and the difficulty of entertainment, all rendered a division necessary. This was arranged at Henderson in October, 1907, and the new epoch was ushered in. It lies as an open book upon whose pages we are to write in living characters the history of the future.

Division and multiplication have marked Baptist progress. Already the wisdom of our last movement is justified. Our sister churches, fifty in number have organized the Roanoke Association, which, at its first session provided for missionary operation a sum equal to that heretofore raised by the old Association.

This body, with fifty churches and 6,190 members as reported in our last minutes is now to enter upon its new life. The work of the past year has been conducted by the old committee and this committee has no report of operations under its direction except preaching maintained during the past few months at Vicksboro by Elder G. W. Coppedge, supported by contributions of the Franklin, Vance and Warren Unions at an expense of $30.

Your committee deem it advisable that this Association work in close co-operation with the State Mission Board, and recommend that of the funds coming up to this Association $1,000 be appropriated to the Executive Committe for Associational work, under their sole direction or in co-operation with the State Mission Board as they may find most desirable. They further recommend that any funds coming to this Association for its next year's operations in excess of $1,000 be turned to the State Mission Board in support of the State Mission work, with the request that such support be given to the work in the bounds of the Roanoke Association as may be practicable.

There are several fields within the bounds of this Association, which require our attention. Three or more in Halifax County, two or more in Warren, one on Warren and Vance line, about two or three in Vance, one on Warren and Franklin line, and probably two or three in Franklin County.

We recommend that the churches raise during the cominng year $2,000

to be reported at the next session of the Association for the work of 1909-1910.

THOS. M. PITTMAN, Chairman.

State Missions.

Two hundred years have passed since the first Baptist churches were planted along the Albemarle and Roanoke. As the years went by these communities extended their influence for good by establishing arms or branches which soon became strong churches. During the first hundred years of our state's history we know very little of any organized plans for the spread of the gospel. Isolated churches and individuals were accomplishing much for the Lord's cause; but the unsettled conditions in the colony at that time were not such as to foster any general movement for evangelizing the state.

The year 1800 found about ten thousand Baptists embodied in six associations, namely: The Kehukee, Neuse, Flat River, Sandy Creek, Yadkin, and Mountain Associations. Their annual meetings were largely attended and were sometimes scenes of great revival. A large part of the time was occupied in sermons and exhortations. Frequently the discussions would wax warm upon purely abstract moral questions which seemed speculative rather than aggressive. There was but little constructive work or planning for the spread of the gospel.

The succeeding thirty years brought many changes. Good men and women began to conceive the idea of co-operation in their efforts to reach the unsaved. The Baptist Benevolent Society was the forerunner of the Baptist State Convention. A Baptist Magazine was published for some time at Milton, N. C. In a number of the churches the women organized Aid or Mission societies. In 1830 the Baptist State Conveniton was formed at Greenville and those who were imbued with anti-mission principals went out from the churches which they could not control. Wake Forest College was established, the Biblcal Recorder entered upon its career of usefulness and churches and associations grew apace.

During the last half century our people have done much toward giving the gospel to those who live in destitute sections. One of the chief purposes of our people assembled in the Baptist State Convention, as well as in the various associations, has been to press the work of State missions and see that the gospel is preached in every nook and corner of the state from the mountains to the seashore. Under the wise leadership of the state secretaries in turn, Dr. J. D. Hufham, John E. Ray, Columbus Durham, John E. White and Livingston Johnson, the campaign has been moving forward for forty years and the Lord has

manifested his approval in greatly blessing their labors. The great champions of this glorious enterprise have been God's humble ministers who have toiled on incessantly without fee or hope of earthly reward.

The Old Tar River Association furnishes an example of what can be done by organized effort to fulfil the great commission. The history of the association is one of thrilling interest and encouragement. Eternity alone can make known a record of the labors and anxieties of those intrepid leaders—the venerable Dr. Hufham, the saintly spirited Geo. M. Duke, and a host of their co-laborers, many of whom have gone to their reward. Nor can we forget those men of affairs who, like Noah Briggs, were ready put into the Lord's service their business training for building up the waste places.

Our work is not done. There are still large areas of destitution in our midst. From the present vantage ground which the Lord has given us, what declaration have we to make now before God as to our purposes? Shall we pause? or go forward?

J. T. ALDERMAN.

Henderson, N. C., Oct. 27, 1908.

Antioch	$ 10.00
Bear Swamp	25.00
Bethlehem	10.00
Brown's	60.00
Cary Chapel	20.00
Castalia	25.00
Cedar Rock	35.00
Corinth	25.00
Crocker's Chapel	
Cypress Chapel	30.00
Enterprise	12.50
Ephesus	10.00
Gardners	30.00
Harris's Chapel	25.00
Henderson	175.00
John's Chapel	2.50
Joyner's Chapel	30.00
Littleton	65.00
Louisburg	150.00
Macon	30.00
Maple Springs	35.00
Marmaduke	10.00

Middleburg	20.00
Midway	10.00
Mountain Grove	
Mt. Hebron	10.00
Mt Hermor	3.00
Mt. Zion	25.00
New Bethel	35.00
New Sandy Creek	10.00
North Henderson	20.00
Peach Tree	25.00
Philadelphia	25.00
Poplar Springs	75.00
Quankie	10.00
Red Bud	20.00
Reedy Creek	20.00
Roanoke Rapids	
Rock Spring	25.00
Rosemary	
Samaria	30.00
Sandy Creek	35.00
Sharon	35.00
Social Plains	10.00
South Henderson	15.00
Sulphur Springs	15.00
Turkey Branch	10.00
Vaughans	
Warren Plains	40.00
Warrenton	150.00
White Level	5.00
Bethesda	12.00
B. P. Collins	2.00
Total	$1,507.00

After which report was adopted.

Adjourned for dinner.

Wednesday—2 P. M.

Association met promptly and after song service Brother Brown led the body in prayer. The clerk read report of Treasurer of the Executive Committee, which was adopted. The following committees were

appointed by the moderator: For Sunday Schools for Vance County, Dr. Castarphen, Henderson; for Warren County, W. C. Parker, Warrenton; Franklin County, T. B. Wilder, Louisburg; Halifax County, L. W. Bagley, Littleton; Nash County, S. J. Bartholomew, Castalia; Standing Committee on 2nd page.

Report on Home Missions.

In the United States, with its ever-increasing population, and ever enlarging opportunities, lies the most effective field of operation today for the Baptists, as it is only in proportion as we gain increased strength at home, that we shall be able to gain the means and forge the weapons for the greater warfare abroad.

Our Divine Master's program, the conquest of the world by His doctrine and hope and salvation, issued to His disciples when His work on earth was completed, and just before He ascended, must ever be the program of his people—must ever be the work that calls forth their deepest enthusiasm and joy, as it did that of the apostles and first Christians. "He must reign until He has put all enemies under His feet."

Our Lord not only set before us the end, but he also prescribed the means, and indicated the method. It is under the inspiration and guidance of the Holy Spirit,and through the agency of His redeemed people that the idolatries and paganisms are to be overthrown, and His solitary and universal empire set up on this earth. And from the fact that He directed His disciples to begin at Jerusalem, we infer that the home field is the first in order and importance, because it is only as we lengthen the cords, strengthen the stakes in our own land, and amongst our own people, that we shall be able effectually to give ourselves to the invasion and conquest of the foreign lands and alien religions.

Of the progress of the Home Mission work you will find the facts recorded in our Convention reports. There you will be able to see, from the large number of conversions, and the hundreds of churches built every year what a wonderful expansion is taking place. Evidently the flowing tide is with us. We have the supreme truth to declare. The manifest presence of the Holy Spirit is with us. God give us also the grace and courage to enter in with renewed trust in Him, and increased enthusiasm until this great work is complete.

ARCHIBALD CREE.

Report on Home Missions was next thing to claim the attention of the body, when Brother A. V. Joyner read the report. After which Brethren Brown and Madry followed in soul stirring addresses.

Report on State Missions by Bro. J. T. Alderman was read by Brother J. R. Doan and was adopted after discussion by Brother Doan.

Report on Aged Ministers Relief.

For eighteen years the Aged Ministers Relief Board has been faithfully striving to make the funds at its disposal count for the most possible in supplying the needs of many of the Elders in Israel who have come to the place in life where they must sit with palsied hands and eyes dim to the things of earth and patiently wait for the Master, with the welcome plaudit well done, to summon them to their reward; while others build on the foundations they have laid and we enjoy the benefits of their labors.

This Board has ever been modest, as are the brethren whose interests it has at heart, in its demands. It has no regular agent to press its claims, and has never asked for large amounts; yet it is gratifying to note that, while it may have been slow, there has been a steady increase in the amounts contributed for this object each year. At the same time there has been a steady increase in the number of applicants for aid.

The last report of the Board shows that for the year 1907 there was contributed $3,525.05. One third of the amount contributed each year is set aside as a permanent interest bearing fund and the Board reported to the last Convention that this fund then amounted to $7,303.46. This is in good investments. Thirty-four families were being given assistance, and there were some others whose applications were being considered. The amount contributed last year was the largest ever reported, and let us hope that this year it will be still larger.

But while it is encouraging to report this increase in interest and contributions from the state at large; how about the report from the Tar River Association? In 1906 forty-nine churches reported contributions to this object, amounting to $284.10, while for the year 1907 there were only twenty-eight churches contributing a total of only $159.02. Why this going backward? I think this Association will do no better work at this session than to find the cause for this falling off and a remedy for it.

IVEY ALLEN.

Report on Aged Ministers Relief fund was read by Brother Ivey Allen and after discussion by Brethren Allen and Hufham was adopted.

Brother G. W. May offered the following resolution, which was adopted:

Resolved, That the pastors in this Association take a special collec-

tion for State Missions between now and November 30th, with a view of raising six hundred dollars.

The committee on time, place and preacher submitted their report, and after amendments was adopted, as follows: To meet with the church at Sharon, Tuesday after the first Sunday in October, 1909. Brother J. R. Doan to preach the introductory sermon, with Brother M. C. Stamps as alternate.

Brother Pitman's Resolution.

Your committee to report on the effect of Section 4 of the Resolution dividing the Association, respectfully report:

That it was the intention and true contruction of that section that it relates only to funds sent to the Association for the work of 1907-'08. that any funds remaining on hand for that work, should be turned over to the Roanoke Association. That all funds sent to this Association for the work of 1908-'09. is the exclusive property of this Association and shall be retained by the Treasurer for application according to the order of this Association.

THOMAS M. PITTMAN,
T. J. TAYLOR,
For Committee.

Report by special committee was made by Brother T. M. Pitman and Brother T. J. Taylor, which was adopted.

Brother J. R. Doan was elected as a delegate to the Southern Baptist Convention, and authorized in the event he could not go to appoint his alternate.

Brethren T. M. Pittman, J. D. Hufham and G. M. Duke were elected as delegates to the Baptist State Convention.

New church at Bethesda was received and moderator extended right hand of fellowship to delegates.

Adjourned by Brother Hufham.

Thursday—9:30 A. M.

Association met, and led in prayer by Brother Taylor. On motion it was ordered that all reports that had not been read be sent to the clerk for publication in minutes.

Report on Foreign Missions.

First—A brief review of our work.

Never in the history of the world has God's Kingdom made such advance as in the past few years. In 1895 there was given for Foreign

Missions, $13,000,000 and in 1905 there was given $21,000,000. There were added 63,000 converts and in 1906 were added 145,115 converts. Then there were 995,000 Protestant churches in Foreign Mission fields. In 1906 there were 1,843,000 churches. Note:—The increase in additions in membership in native adherents have far out run the increase in contributions.

Southern Baptists, instead of doubling our membership in Foreign lands—the general rate of increase have nearly quadrupled their yearly number of baptisms and trebled their church membership. And yet the contributions have been less than one half cent a week.

There are nearly six million Baptists in the world and nearly two million in the Southern Baptist Convention. In 1907-1908 there were added to us by baptism 124,000 members and we gave more than $7,000,000 for all religious purposes. For every dollar given to State, Home and Foreign Missions, six were kept for the home church. And yet in Foreign lands there is only one ordained missionary to 280,000 people, while in the United States one to every 546 people. Many of our leading churches are planning to give away as much each year as they keep at home.

Now as to the principle of Foreign Missions:—

The true spirit of Foreign Missions is as vital to us, a Christian people, as the education of our sons and daughters, as strong in its appeal to sentiment as, and more positive in its call to obedience than the caring for the orphans and the infirm, and as clearly a part of our life as State Missions.

World evangelization is the thought for which our Lord came, to which Paul was called and Peter converted.

Personal salvation must mean personal service in saving. Fellowship with the Lord is fellow helping with His will. To realize His mission as to self is to acknowledge His commission as to others.

World evangelization is not taught in the New Testament as a church ordinance, but is as plainly taught and enjoined upon us as Baptism and the celebration of the Lord's Supper. The thought is fundamental. Obedience as to water is incomplete without obedience as to the world. Obedience is demanded to enter the church. Should not obedience be required to remain in the church?

He who looks afar sees clearly close at hand, and the life whose love is large enough to reach across the waters has a warm place for the interests nearer by.

In discharging our responsibilities towards this supreme duty we

need better system in which the mere gathering of monies shall be subordinated to arousing interest, stressing right relations, and seeking consciences void of offense.

Respectfully submitted,

J. P. BOWERS.

Report on Ministerial Education.

Education is the training and leading out to their most efficient uses the faculties of the human being.

Taking this as our idea we see much to discourage as we look at the stupendeous task that confronts us, but, looking back through the ages of the past we see much to encourage, for great advancements has been made and the problems which seemed insurmountable has already been accomplished. We therefore face the problems of the future with assurance of some degree of success. We have foundations laid and work done which, reveals our needs and shows us our tools ready for use. We also have some knowledge of how to use them. It is with gratification that we note the rising tide of public opinion along educational lines, and yet we realize there must be a broader and more acute awakening of the public conscience before we attain the zenith of our hopes. We have no school in our borders which we call our own, and yet, there are a number of schools doing efficient work.

Castalia Preparatory School and Business Institute is the only private school in our midst. It is not as large as some of our leading preparatory schools, but is doing as efficient work. It is growing in numbers and reputation year by year. In it the young minister receives tuition free.

Buie's Creek Academy, which is near by, is our leading preparatory school and is doing the greatest work of its life.

Winterville High School is also one of our best schools for preparatory work.

The C. B. F. Institute, in its sixty-one years of active work, has held out a helping hand to the girls of all our eastern counties. Her years lie not heavy upon her, but give added luster and strength, which enables her with pride to point to the future with hope that she may be able to hold a brighter torch to future generations.

Just beyond our western borders stands Oxford Female Seminary. She has made for herself in the days which lie behind her a reputation for which we honor her and bid her go forward.

The youngest of our daughters, the Baptist University for women,

has outstripped them all in her growth and has crowned herself with a laurel wreath of victory, for the womanhood of our state before her founders dreamed that she had girded herself for the battle. We bid her God speed and ask that she hold high the beacon light of noble ideals to future generations.

And now we come to Wake Forest College, the "mecca" of North Carolina Baptists. For this institution North Carolina Baptists has laid larger plans, worked and prayed more than for any other. The reason for this is their reverence for religion and their high ideals for efficiency in the ministry. Wake Forest is doing the greatest work in its history at the present and we look to the future with confidence that her greatest achievements are yet to be attained. God bless her and may she never forget that her mission is to train men to be strong and courageous in the spiritual realm.

Last, but not least, is our Baptist Theological Seminary in Louisville, Kentucky.

This is our school of the prophets, and every year we have a large class of well trained scholars coming from its halls to bless humanity and honor God. We must look after its interest or we shall fail at the pinnacle of our effort.

With all the effort we put forth through our churches and schools to train men and women for religious work, the cry is still more men and women in our own state; and, when we look beyond our borders we hear a great cry "come over and help us or we die." We are unable to adequately supply the demand so we must needs go to our Lord and plead for laborers that the harvest may be garnered.

Your committee would be unfaithful to the trust imposed if he should fail to emphasize the deficiency in numbers of young men and women who are willing to consecrate themselves to the work of the Lord.

We earnestly ask that in December the pastors preach on the subject of "Consecrating Life to God."

G. W. MAY, Committee.

Tar River Association

In account with A. G. Wilcox, Treasurer, October 1907.

To balance due Association at last session	$ 3.99
Received from Finance committe for State Missions	54.57
Received from Finance Committee for Home Missions	33.19
Received from Finance Committee for Foreign Missions	23.49
Received from Finance Committee for Education	15.60

Received from Finance Committee for Orphanage	46.15
Received from Finance Committee for Aged Ministers	16.20
Received from Finance Com. for Colportage and S. S. Missions	4.50
Received from Finance Com. for Miss. Abernethy	2.00
Received from Finance Com. for Minutes	94.50
Cash, Aurora church	77.25
Cash, Rev. R. L. Davis	30.00
Cash, Orphanage pledges	22.00
Cash, Orphanage pledges	23.01
J. A. Mustian, Associational Missions	2.50
W. M. S. Fishing Creek	6.00
Rock Springs for Associational Missions	15.00
Rock Spring for State Missions	6.00
Rock Spring for Home Missions	1.25
Rock Spring for Minutes	1.50
	$478.70
To excess	10.00
	$488.70
By credits	488 70
To balance due Treasurer	$ .21

Disbursements.

By amt. paid Walters Durham for State Missions	$ 54.57
By amt. paid Walters Durham for Home Missions	33.19
By amt. paid Walters Durham for Foreign Missions	23.49
By amt. paid Walters Durham for Education	15.60
By amt. paid Walters Durham for Orphanage	46.65
By amt. paid Walters Durham for Aged Ministers	16.20
By amt. paid Walters Durham for Colportage and S. S. Missions	4.50
By amt. paid Walters Durham for Miss. Abernethy	2.00
By amt. paid Brother Ragland for Aurora Church	77.25
By amt. paid R. L. Davis	30.00
By amt. paid M. L. Kesler on Orphanage pledges	22.00
By amt. paid M. L. Keslter, Hat collection for Orphanage	23.11
By amt. paid N. Biggs for J. A. Mustian, Asso. M.	2.50
By amt. paid N. Biggs, W. M. S., Fishing Creek, Ass. M.	6.00
By amt. paid N. Biggs for sending telegram	.60
By amt. paid N. Biggs, Asso. Miss., Rock Springs	15.00

By amt. paid Walters Durham, State Mis., Rock Spring	6.00
By amt. paid Walters Durham. Home Mis. Rock Spring	1.25
By amt. paid E. E. Hilliard, printing Minutes	70.00
By amt. paid E. E. Hilliard for blank Church letters	1.00
Clerk's fee	25.00
Stationery, stamps, etc.	3.00
	$478.91
By excess paid N. Biggs	10.00
	$488.91

Respectfully submitted,

A. G. WILCOX, Treasurer.

Examined and found to be correct.

T. M. ARRINGTON.

Oct. 28, 1908.

Tar River Association

In account with Noah Biggs, Treasurer

1908

To Rev. E. B. Walts	$ 100.00
To Rev. G. P. Harrell	456.60
To Rev. T. J. Crisp	37.50
To Rev. D. E. Vipperman	146.00
To Rev. J. M. Bennett	195.81
To Rev. G. J. Dowell	100.00
To Rev. J. K. Henderson	62.50
To Rev. Ben E. Dunn	57.07
To Rev. W. H. Davis	50.00
To Rev. M. A. Walton	50.00
To Rev. A. V. Joyner	250.00
To Rev. O. N. Marshall	200.00
To Rev. D. T. Dunn	25.00
To Rev. T. J. Raglann	100.00
To Rev. A. G. Wilcox	143.75
To Rev. E. C. Andrews	216.66
To Rev. A. I. Caudle	340.00
To Rev. J. E. Hudson	37.50
	$2,563.39

Credits.

By amout from Association	$2,518.91
By amount from Rev. A. G. Wilcox	25.00
	$2,543.91
To balance due Treasurer	$ 19.48

Examined and found correct.

A. J. AUSTIN, Committee.

The Treasurer of Association offered his report as follows, which was adopted. Brother Duke stated that the manuscript for History of Tar River Association was ready for printer, and on motion of Brother Doan, a committee was appointed to examine and arrange with the churches for publication. Brother Doan was added to said committee.

On motion of Brother T. J. Taylor, which motion prevailed, that the churches of this Association arrange to support two missionaries on the Foreign field next year.

Report of Finance Committee.

Your committee beg to report that we have received the following sums:

For Associational Missions	$ 968.64
For State Missions	3.00
For Home Missions	6.50
For Foreign Missions	5.50
For Orphanage	20.19
For Aged Ministers	11.44
For Minutes fund	54.84
Total	$1,070.11

Respectfully submitted,
THOS. B. WILDER, for Committee.

It was moved that Brother Duke correspond with certain churches and pastors with a view of raising the $30 additional for printing and distributing minutes. The clerk was ordered to print and distribute 1,500 copies of the minutes and receive the usual compensation for his services.

The following resolution by Brother Doan passed unanimously (rising vote):

Resolved, That the thanks of the Tar River Association be and are hereby extended to the Sandy Creek Baptist Church and her beloved

pastor for their generous entertainment. 2. That the same be extended to Bro. T. M. Arrington for presiding over this meeting of the Association.

"God be with you till we meet again," was sung by choir, and Brother Hufham followed in an earnest prayer for God's blessings upon the work and workers, the parting hand was taken and the moderator declared the Association adjourned to meet with the Church at Sharon, Warren County, on Tuesday after the first Sunday in October, 1909, at 11 o'clock.

G. M. DUKE, Moderator,
Mapleville, N. C.

A. G. WILCOX, Clerk and Treasurer,
Brinkleyville, N. C.

Note:—The clerk, on his return from Association, took his bed and was confined to bed and room for twelve days, and not able to sit up only a little while at a time and hence delay in getting off manuscript.

Tar River Association—Times and Places of Meetings.

1. Sandy Creek, Franklin county, commencing on fourth Sunday in October, 1831.

2. Maple Springs, Franklin county, commencing on Thursday before fourth Sunday in October, 1832.

3. Hickory Chapel, Nash county, Thursday before fourth Sunday in October, 1833.

4. Brown's, Warren county, Saturday before fourth Sunday in October, 1834.

5. Red Bud, Franklin county, Friday before fourth Sunday in October, 1835.

6. Shiloh, Franklin county, 23-25th of October, 1836.

7. Peach Tree, Nash county, Saturday before fourth Sunday in October, 1837.

8. Reedy Creek, Warren County, Friday before fouth Sunday in October, 1838.

9. Flat Rock, Franklin county, Saturday before fourth Sunday in October, 1839.

10. Bear Swamp, Halifax county, Saturday before fourth Sunday in October, 1840.

11. Louisburg, Saturday before first Sunday in October, 1841.

12. Gardner's, Warren county, October, 1842.

13. Poplar Spring, Franklin county, Friday before first Sunday in October, 1843.

14. Brown's, Warren county, Saturday before first Sunday in October, 1844.

15. Maple Spring, Franklin county, Saturday before first Sunday in October, 1845.

16. Sandy Creek, Franklin county, 24th October, 1846.

17. Enon, Warren county, Friday before first Sunday in October, 1847

18. Hickory, Nash county, Friday before first Sunday in October, 1848.

19. Haywood's (now Corinth), Franklin county, Friday before first Sunday in October, 1849.

20. Red Bud, Franklin county, Friday after first Sunday in October, 1850.

21. Warrenton, Friday before first Sunday in October, 1851.

22. Flat Rock, Franklin county, Friday before first Sunday in October, 1852.

23. Peach Tree, Nash county, Friday before fourth Sunday in August, 1853.

24. Reedy Creek, Warren county, Friday before fourth Sunday in August, 1854.

25. Perry's Chapel, Franklin county, Friday before fourth Sunday in August, 1855

26. Salem, Wilson county, Friday before fourth Sunday in August, 1856.

27. Gardner's, Warren county, Friday before fourth Sunday in August, 1857.

28. Poplar Spring, Franklin county, Friday after third Sunday in August, 1858.

29. Sharon, Warren county, Friday before fourth Sunday in August, 1859.

30. Franklinton, Friday before fourth Sunday in August, 1860.

31. Maple Spring, Franklin county, Friday before fourth Sunday in August, 1861.

32. Brown's, Warren county, Friday before fourth Sunday in August, 1862

33. Red Bud, Franklin county, Friday before fourth Sunday in August, 1863.

34. Mt. Zion, Franklin county.

35. Hickory Chapel, Nash county, Friday before fourth Sunday in September, 1865.

36. Bear Swamp, Nash county, Friday after first Sunday in October, 1866.

37. Cypress Chapel, Franklin county, Friday before first Sunday in October, 1867.

38. Red Oak, Nash county, Friday before first Sunday in October, 1868.

39. Sharon, Warren county, Friday after fourth Sunday in October, 1869.

40. Poplar Spring, Franklin county, Thursday before first Sunday in October, 1870.

41. Haywood's (now Corinth), Franklin county, Thursday before first Sunday in October, 1871.

42. Sandy Creek, Franklin county, Thursday before first Sunday in October, 1872.

43. Wilson, Friday before first Sunday in October, 1873.

44. Philadelphia, Nash county, October 1-3, 1874.

45. Reedy Creek, Warren county, Thursday before first Sunday in October, 1875.

46. Henderson, September 28-30, 1876.

47. Pleasant Grove, Nash county, October 4-6, 1877.

48. Conoconara, Halifax county, October 10-12, 1878.

49. Louisburg, October 9-12, 1879.

50. Peach Tree, Nash county, October 6-8, 1880.

51. Antioch, Halifax county, 1881.

52. Littleton, October 5-7, 1882.

53. Rock Spring, Franklin county, October 11-13, 1883.

54. Mount Zion, Franklin county, October 9-11, 1884.

55. Wilson, October 8-10, 1885.

56. Brown's, Warren county, October 7-9, 1886.

57. Samaria, Nash county, October 4-6, 1887.

58. Maple Spring, Franklin county, October 11-13, 1888.

59. Gardner's, Warren county, October 10-12, 1889.

60. Greenville, October 9-11, 1890.

61. Warrenton, October 8-10, 1891.

62. Louisburg, October 5-7, 1892.

63. Philadelphia, October 5-7, 1893.

64. Scotland Neck, October 11-13, 1894.

65. Wilson, October 9-11, 1895.

66. Poplar Spring, October 7-9, 1896.

67. Stoney Creek, October 5-7, 1897.

68. Weldon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-5, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-28-29, 1908.

Rules of Decorum.

Believing it best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.

2. Not more than one person shall speak at a time, who shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

4. The person speaking shall adhere strictly to the subject, and in nowise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No persan shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.

9. The Moderator may give his ideas on any subject before putting it to the vote, but is entitled to vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by vote of the body.

Constitution.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated The Tar River Baptist Association, which

shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by the suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to their delegates the right hand of fellowship.

5. Every church in this Association is entitled to one representative, but no church more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and shall be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches, or similar bodies, may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

Statistical Report of Woman's Work 1908.

TAR RIVER ASSOCIATION.

Societies of The Churches.	Foreign Missions.	Home Missions.	State Missions.	Margaret Home.	Louisville Training School Endowment.	Louisville Training School Support.	Bible Fund.	Expense Fund.	Other Objects.	Total.
Brown's			2 40						4 00	6 40
Cary's Chapel	4 00	2 25	1 75		3 50		5 50			17 00
Gardners	11 17	5 22	20 27		4 71	5 00		2 53	17 50	66 40
Henderson	26 35	24 82	27 57		23 50			3 70	5 00	113 94
Henderson Y. P. S	7 00	3 10	4 00					1 00		15 10
Henderson Sunbeams	8 00	7 80								15 80
Littleton	13 52	11 77	18 00		5 15			70		49 14
Littleton Sunbeams	6 87	9 20	2 71			1 62			1 25	21 65
Louisburg	20 25	13 25	8 25				2 00			43 75
Louisburg Sunbeams	2 77	2 50								5 27
Macon	3 00	6 30	3 00			5 75			2 00	20 05
Middleburg Sunbeams	80	75	76							2 31
Peach Tree	3 85	5 45	15 81							25 11
Roanoke Rapids	50 00								28 62	78 62
Sharon	19 50	10 00	10 85					3 00	22 50	65 85
Warrenton	26 30	18 25	8 50			15 00		1 70	15 00	84 75
Warrenton Sunbeams	10 53	7 51	3 87	2 00						23 91
Warren Plains	3 00	2 10				1 55			5 00	13 65
Total	221 91	130 27	127 74	2 00	36 86	28 92	7 50	12 63	100 87	668 70

SUNDAY-SCHOOL STATISTICS.

Churches.	Superintendents and Post Office.	Officers and Teachers. No.	Scholars.	Total.	No. Schools.	Vols. in Library.	Quarterlies and Papers Taken.	No. Mos. School Kept Open.	Av. Attendance.	No. Baptisms.	Contribution to Orphanage.	Other Objects.	S. S. Missions.
Antioch	John Parker, Heathsville	4	30	34	1			3	20				
Bear Swamp													
Bethehem	H D Hemmings, Kitchin	7	40	47			50	6	30	6			
Browns	S L Bobbitt, Henderson	5	37	42	1		47	12	20				
Carys Chapel	A H Hoyle, Henderson	6	60	66	1		300	12	30	6			
Castalia	J J Bartholomew, Castalia	7	98	105	1		100	12	60	14			
Cedar Rock	J B Fulghum, Louisburg	9	100	109	2		130	12	75	5			
Corinth	J G Faulkner, Louisburg	5	70	75			120	12	38	12			
Cypress Chapel													
Enterprise	E L Hale, Littleton	7	86	93			90	12	35	8			
Ephesus													
Gardners	R D Fleming Vaughan	11	65	76	1		100	12	50	3	14 29	130	
Harriss Chapel	Spurgeon Shearin, Essex										3 90		10 00
Henderson	J S Royster, Henderson	11	129	140	1	125	275	12	95	10	62 20		
Johns Chapel	A H Glover, Glover	8	75	83	1		48	3	40				
Joyners Chapel													
Littleton	H J Cordle Littleton	13	75	88	1	300	149	12	88		27 38		
Louisburg	Thos. B Wilder, Louisburg	11	140	151	1	400	140	12	100		123 72		
Macon	J L Colman, Macon	7	45	52	1		67	12	30	2	1 11		
Maple Springs	J W Strange, Maplevile	7	60	67	1	100	268	12	45	4			
Marmaduke	M T Dulc, Marmaduke	6	32	38	1		36	6	21				
Middleburg	R L Bennett, Middleburg	10	60	70	2	12	90	12	45				
Midway	W H Stallings, Spring Hope	7	109	116	1			12	60	3			
Mountain Grove		7	101										
Mount Herman	B C Joyner, Em City	5	62	67	1		21	12	35	3			
Mount Hebron	W C Strickland, Weed	8	70	78	1		70		50	5	5 00		
Mount Zion	W H Johnson, Laurel	9	58	67	1		24		32				
New Bethel	W B Daniel, Henderson	8	100	108	1	60	125		56	2			
New Sandy Creek	G C Hughes, Henderson	5	80	85	1		36		30				
North Henderson	M W Parrish, Henderson	8	115	123	1		175	12	113				
Peach Tree	B S Rice, Spring Hope	6	82	88	1		84	9	43	10	7 11		
Philadelphia	G W Duke, Nashville	8	52	60	2		144	9	40	5			
Rock Springs	J H Cheaves, Sutton	15	290	305	3	2	197	12	303	4	2 34		
Quankie	Joe Love, Kitchin	6	59	65	1			5	40				
Red Bud	Ruffin Griffin, Castalia	11	93	104	1		200	9	41				
Reedy Creek													
Roanoke Rapids	J K Dickens, Roanoke Rapids	9	144	153	1		390	12	82		53 11		
Rock Spring													

Samaria	W O Williams, Oak Ridge	10	85	95	2		81	12	50	7							
Sandy Creek	J B Parrish, Alert	9	60	69	1		186	9	40	4							
Sharon	W C Parker, Jr., Wise	10	174	184	1		125	12	48								
Social Plains	W B Brantley, Wakefield	12	100	112	2		5	10	125	21							
South Henderson	L W Hollowman, Henderson	9	130	139	1	22 60	384	12									
Sulphur Springs	J A Shephard, Elberton	8	37	45	1		35	12	30								
Turkey Branch	W H Hardee, Enfield, (Branch)	5	40	45	1		50	8	30	3							
Warren Plains	W E Hawks, Warren Plains	14	100	114		138	182	12			12	00					
Warrenton	A D Harris, Warrenton	12	117	129	1	476	293	12	66	6	83	75					
White Level	D B Pearce, Castalia	9	85	94	1		590	9	70	6							
Total		3 48	3 545	3 771	43	1 613	5 414		2 205	159	415	91	1	30	10	00	

NUMERICAL STATISTICS

Churches.	Pastor and Postoffice.	Clerk and Postoffice.	Rec'd by Letter.	Letter.	Restored.	Dismissed by Let.	Excluded.	Died.	Males.	Females.	Total.	Time of Preach'g.	Value Ch. Propty.	Seating Capacity.
Antioch	T L Vernon, Rocky Mount	J R Collier, Brinkleyville			1				25	38	63	1	500	250
Bethesda		J J Watkins, Goldleaf												
Bear Swamp	W N Bobbitt, Littleton	N Chichester, Brinkleyville		2	1	4	1	2	78	94	172	4		
Bethlehem	Walter Bobbitt, Littleton	J E Pepper, Aurelian Spgs	9			1			38	50	88	3	800	
Browns	T J Taylor, Warrenton	J N Tunstall, Manson	6	2		12		2	62	56	118	2	800	250
Carys Chapel	J A Stradley, Oxford	C E Hoyle, Henderson	6	3		1			37	37	74	3	350	200
Castalia	G W May, Castalia	S J Bartholomew, Castalia	14	5	4	9			57	41	98	4	500	400
Cedar Rock	G M Duke, Louisburg	C M Gattis, Louisburg	7	8	2	6		3	90	75	165			
Crockers Chapel														
Corinth	E D Poe, Wake Forest	W H Bleadsol, Moulton	17	6		12		2	71	98	169	2	1 000	500
Cypress Chapel														
Enterprise	J P Bowers, Littleton	F Bobbitt, Littleton	10	2		1	1		65	60	125	3	500	200
Ephesus	J E Hocutt, Nashville	W M Warren, Spring Hope	9	3	1	3	2	1	54	75	129	4	800	350
Gardners	A V Joyner, Wise	J W Shearin, Macon	10	3		7	1	8	79	106	185	2 4	1 000	250
Harris Chapel	Walter Bobbitt, Littleton	B Y Harris, Essex	5					3	71	63	134	1	1 000	250
Henderson	J R Doan, Henderson	J L H Mesvillier, Hender'n	14	31		7	2	3	82	112	194	1.2.3.4	10 000	400
Johns Chapel	Worlie Creech, Kenley	A H Glover, Glover	1	1		2			22	26	48	1	350	200
Joyners Chapel														
Littleton	J P Bowers, Littleton	E C Bobbitt Littleton	9	6	1	8	2	2	57	87	144	1.2.3.4	1 500	300
Louisburg	L W Swope, Louisburg	T B Wilder, Louisburg	30	15		2					219	1.2.3.4	20 000	700
Macon	T J Taylor, Warrenton	J H Nicholson, Macon	10	11	2			1	65	53	118	4	600	300
Maple Springs	G M Duke, Mapleville	J H Uzzle, Mapleville	5	2		3	1	2	95	90	185	4	2 000	600
Marmaduke	Geo Tunstall, Wake Forest	M T Duke, Marmaduke	2	2		1		1	29	33	62	1	750	300
Middleburg	W R Cullom, Wake Forest	E L Fleming, Middleburg	1	15		12		2	39	42	81	1	700	200
Midway	J W Sledge, Louisburg	W A Bowden, Louisburg	3	9	1		1	6	47	47	94	2	600	500
Mountain Grove		W D Dorsey, Alert	17			2			36	59	9	4	300	200
Mount Herman	D. T. Bunn, Spring Hope	B C Joyner, Elm City	3	3					8	14	22	1	350	300
Mount Hebron	J. W. Sledge, Stallings	S T Gupton, Wood	15	1			3	5	68	119	187	3	200	400
Mount Zion	G M Duke, Mapleville	G R Foster, Laurel			2	1		2	58	103	161			
New Bethel	T Y Seymore, Wake Forest	D H Dickie, Henderson	5	4		1		2	64	107	171	2	1 500	300
New Sandy Creek	O N Marshall, Henderson	G C Hughs, Henderson	14	5	4	5			37	50	87	4	800	300
North Henderson	O N Marshall, Henderson	S G Walters, Henderson	9	1	3	1	1	1	32	88	120	1,3	1 500	400
Peach Tree	G M Duke, Mapleville	J J NEdwards, Spring H	15	1	2	5		2	85	132	217	1		
Philadelphia	J E Hocutt, Nashville	C E Hedgepeth, Nashville	5	2	1	7		1	64	122	183	1	500	400
Poplar Springs	G M Duke, Mapleville	K M Mullen, Sutton	10	1		13		1	150	227	377	2	1 500	400
Quankie	W N Bobbitt, Littleton	J J Cullom, Halifax	2	1		1		1	29	36	65	2		
Red Bud	A G Wilcox, Brinkleyville	W B Moore, Castalia	5	1	2	4	2		76	131	207	2	1 500	500
Reedy Creek	A G Wilcox, Brinkleyville	W T Robertson, Inez	5			2	1	2	87	87	174	4	300	400

Roanoke Rapids	F F Brown, Wake Forest	J K Dickens, Roanoke R	7	8	3	16		1	50	83	133	1 2.3.4	1	200	300
Rosemary															
Rock Springs	L W Swope, Louisburg	W C Wilder, Louisburg	4			1		3	63	95	158	3		800	300
Samaria	G W May, Castalia	T B Cone, Spring Hope	18	3	2	6		2	97	190	287	1		600	400
Sandy Creek	G M Duke, Mapleville	J R Collins, Louisburg	16	1	1	13		7	150	150	300	3	1	000	500
Sharon	A V Joyner, Wise	P R Perkinson, Wise						3	67	80	147	1.3	6	500	350
Social Plains	J W Sledge, Louisburg	H B Hagwood, Wakefield	22	2	3	1	2	1	44	62	106	4	1	000	300
South Henderson	O N Marshall, Henderson	W T Honeycutt, Henderson	13		3	4		4	51	81	132	2.4	1	200	400
Sulphur Springs	G W May, Castalia	S W O'Neal, Elberton	3	1		2	3	1	41	45	86	3		500	250
Turkey Branch	A G Wilcox, Brinkleyville	W J Hardie, Enfield	3						11	22	33	3		600	500
Warren Plains	T J Taylor, Warrenton	W E. Hawks, Warren P	8	1		5		1	72	90	162	1.3	2	000	360
Warrenton	T J Taylor, Warrenton	E S Allen, Warrenton	6	5		7		1	91	110	201	1.3.4	8	000	350
White Level	J W Sledge, Louisburg	J R Collins, Louisburg	7	13					38	42	80	1		400	500
Total			382	175	39	192	23	79	2 562	3 628	6 551		75	950	14 210

FINANCIAL STATISTICS

Churches.	Pastor's Salary.	Building and Repairing.	Incidentals.	S. S. Expenses.	The Poor.	Asso'l Missions.	State Missions.	Home Missions.	Foreign Missions.	S. S. Missions.	Colportage.	Orphanage.	Ministerial Education.	Old Mins. Relief.	Other Objects.	Minute Fund.	Theo. W. M. S. State Missions.	W. M. S. Foreign Mis.	Total.
Antioch	75 00			2 50		12 00									8 35	40			98 75
Bear Swamp						25 01	4 86		2 89			7 86			12 20	55			53 07
Bethlehem	75 00		72 00	2 20		8 00	3 13		2 42			2 76			14 99				175 51
Browns	150 00					50 00	4 70	2 20	6 10			21 25	6 09		15 37	1 50	15 00		318 41
Carys Chapel	84 75			10 00	3 58	17 00		7 39	30 00			33 70		2 00	15 00	50			203 92
Castalia	125 00		5 00	14 00		15 00	6 25	2 10	1 53			9 37		2 50		1 00	5 40		187 15
Cedar Rock	100 00	500 00	10 00	15 00	9 00	15 00	5 00	2 50	5 50			12 00				2 00			692 00
Cypress Chapel																			
Corinth	150 00		12 40	15 00		50 60	27 29	19 87	7 57			17 40	4 00	5 57		1 50			309 70
Crockers Chapel																			
Enterprise	100 00		4 00	5 60		10 00		1 00	6 11				1 40	47	23 27	1 00			153 72
Ephesus	100 00					10 00	10 00	3 22								1 30			124 22
Gardners	300 00		54 76	25 45	4 92	25 00	14 67	12 53	7 53			26 17		5 84		1 50	25 27	11 17	524 51
Harris Chapel	100 00			8 95		25 00			5 95		3 25	3 25			20 60	2 00			165 16
Henderson	120 00	107 73	377 38		20 50	50 00	87 85	47 60	211 00			42 33	22 55	6 50		2 80	101 92	59 78	2 441 20
Johns Chapel	40 00			3 75		1 00	1 00	1 00			1 25		17			60			48 17
Joyners Chapel																			
Littleton	700 00	857 75	119 91		8 67	35 00	25 12	34 73	29 20			42 65	15 32	8 95	65 60	1 00	29 52	18 67	2 292 44
Louisburg	1200 00	25 00	132 00			100 00	114 00		171 00					7 50	206 87	2 50	25 15		4 433 87
Macon	140 00		7 40	4 00	3 67	25 00	6 50	5 00	5 00	3 00		13 97	3 60	4 00	23 00	3 00		14 74	287 43
Maple Springs	150 00			30 00		25 00						20 60	2 60		10 00	2 00			239 60
Marmaduke	120 00	357 71	30 44	5 00	5 00	10 00	1 00		1 00			2 50		2 87	17 37	1 00			531 18
Middleburg	1201 00	100 00		20 50		20 00	25 00	20 00	25 00			19 06	11 07	5 00		1 00			374 63
Midway	50 00	10 00		6 50	27 00	7 00						3 61				1 15			105 26
Mountain Grove	50 00															75			10 75
Mount Herman	12 50	100 00		4 20		2 00			1 31			1 05			2 50	25			123 81
Mount Hebron	50 00			10 00		10 00						10 00				2 00			82 00
Mount Zion	150 00			5 00		21 30			2 35			3 62			9 25	1 00			192 52
New Bethel	150 00		3 00	24 00		25 00		7 00	100 00			20 46	2 50	3 34	25 52	1 40			362 22
New Sandy Creek	24 80			5 00		5 00		3 70											38 50
North Henderson	103 00		40 00	31 82		12 25	5 00	2 80	17 83	10 00	10 00	10 00							212 70
Peach Tree	100 00		16 20			15 00			50			50	1 21			75			133 16
Philadelphia	150 00			12 00		25 00										1 00			189 00
Poplar Springs	150 00		5 00	27 70		50 00	8 38		15 22			34 13			5 90	3 00	15 70	15 70	
Quankie	50 00					9 50			3 50			5 00			13 60	50			82 10
Red Bud	75 00		12 00	5 00		15 00						4 97			10 00	75			122 72
Reedy Creek	100 00	2 62			3 11	15 00	7 16		4 40			5 50			9 80	50			148 12
Roanoke Rapids	263 75		145 82	93 74		50 00	14 27		10 00			50 00							638 83

Rock Springs	150 00		23 00			15 00	1 66	7 84			1 64	15 90	1 83			1 19				218 11
Rosemary																						
Samaria	150 00			22 63	3 25	20 00	7 11	3 00	3 00	3 00		13 20	1 07		21 10	2 50				248 86
Sandy Creek	150 00	50 00				25 00	2 00	3 65	1 47			3 15				2 00	5 00			241 27
Sharon	300 00	560 00	11 83	44 35	27 75	31 50	8 21	41 07				64 81	4 13			1 50	9 50	9 50	6	177 15
Social Plains	45 00		11 12	5 00		5 00	56					6 82				1 00				73 50
South Henderson	68 85		8 00	42 76		10 00			5 17		5 00	10 00				50				147 15
Sulphur Springs	100 00			11 50		10 00	1 53	2 94	1 85			7 16	1 25	90	10 00	75				149 61
Turkey Branch	50 00					8 50	2 00	2 25	3 00			6 50				10				72 35
Warren Plains	150 00		40 00		5 00	20 00	8 20	10 00	11 25			20 50	14 36	1 00	53 00	2 00	5 00			43 85
Warrenton	600 00		164 18		50 10	75 00	30 05	37 70	85 85			100 00	50 00	5 00	118 58	2 00	25 20	15 00	1	658 00
White Level		400 00		7 50		5 00										1 10				413 60
Total	7381 70	10750 84	1305 54	520 65	171 15	965 64	422 49	278 39	781 51	16 00	11 14	672 12	142 60	63 44	710 67	54 84	264 77	24 50		24881 54
Through B. Y. P. U.							8 87	7 51	10 52			75 75			2 00					
Sunbeams, etc																				

Digest of Church Letters.

BY BRO. ALLEN.

CHURCHES.	MEMBERSHIP.				CONTRIBUTIONS.			
	1907	1908	LOSS	GAIN	1907	1908	LOSS	GAIN
Antioch	53	62		9	87 60	112 25		24 65
Bear Swamp	176	172	4		18 39	25 56		7 17
Bethlehem	84	88		4	90 75	140 57		49 82
Browns	124	118	6		339 90	317 91	21 99	
Careys	76	82		6	250 91	203 42	47 49	
Castalia	81	112		31	150 15	186 15		36 00
Cedar Rock	192	168	24		384 40	691 00		306 60
Corinth	175	178		3	302 23	309 70		7 47
Enterprise	112	135		23	217 05	152 72	64 33	
Ephesus	122	136		14	108 75	124 52		15 77
Gardners	188	185	3		396 13	537 30		141 17
Harris Chapel	131	134		3	148 52	177 06		28 54
Henderson	160	194		34	2070 14	2441 20		371 06
John's Chapel	48	48			53 65	48 17	5 50	
Littleton	152	144	8		1288 65	2037 46		748 81
Louisburg	176	219		43	557 57	4430 87		3883 31
Macon	96	118		22	270 55	295 04		24 49
Maple Springs	212	165	47		253 50	202 60	50 90	
Marmaduke	61	62		1	124 11	530 18		406 07
Middleburg	79	83		4	341 58	373 63		32 05
Midway	90	94		4	674 80	105 72	569 08	
Mountain Grove	91	95		4	72 60	60 75	11 85	
Mount Herman	15	22		7		123 56		123 56
Mount Hebron	177	187		10	1 50	80 00	34 50	
Mount Zion	165	161	4		138 19	165 97		27 78
New Bethel	170	171		1	479 66	360 82	118 78	
New Sandy Creek	42	87		45	65 35	38 50	26 85	
North Henderson	173	120	53		304 89	212 70	92 19	
Peach Tree	206	217		11	19 85	147 08		127 23
Philadelphia	190	186	4		142 23	188 00		45 77
Poplar Springs	391	388	3		383 44	348 84	34 60	
Quankie	59	65		6	70 26	82 10		11 84
Red Bud	197	207		10	260 75	121 97	138 78	
Reedy Creek	176	174	-		163 33	147 62	15 71	
Roanoke Rapids	128	134		6	701 47	680 74	20 73	
Rock Springs	141	158		17		216 92		216 92
Samaria	271	287		16	348 98	251 66	97 32	
Sandy Creek	312	311	1		388 58	241 27		52 69
Sharon	150	147		3	1379 44	175 65		4796 21
Soc al Plains	82	106		24	79 71	72 50	7 21	
South Henderson	115	132		17	309 31	146 65	162 66	
Sulphur Springs	90	86	4		185 93	149 61	36 32	
Turkey Branch	31	33		2	76 04	72 25	3 79	
Warren Plains	160	162		2	395 68	381 64	14 04	
Warrenton	198	201		3	1876 46	1666 00	210 46	
White Level	60	80		20	8 25	413 60		405 33
Total	6 378	6 614	163	355	15894 23	24989 43	1790 08	10891 34

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ANNUAL

OF THE

TAR RIVER

BAPTIST ASSOCIATION,

1909

IN ITS 79TH, SESSION

Held with the Church at Sharon, Warren County,

October 5-7th, 1909.

The next Session to be held with church at New Bethel, Vance Co., on Tuesday after first Sunday in October, 1910, at 11 o'clock. To preach Introductory Sermon, Rev. Mc. Stamps, Alternate A. V. Joyner.

OFFICERS:

REV. G. M. DUKE, MODERATOR, - - Mapleville, N. C.
REV. A. G. WILLCOX, CLERK AND TREAS. Brinkleyville, N. C.

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EXECUTIVE COMMITTEE.

T. J. TAYLOR,	T. M. PITTMAN,	J. M. GARDNER,
G. W. MAY,	IVEY ALLEN,	A. W. PERRY,
W. B. DANIEL,	J. A. KELLEY,	G. M. DUKE.

STANDING COMMITTEES.

To Write on Aged Ministers	Jordan Barrow.
To Write on Orphanage	Ivey Allen.
To Write on Education	L. W. Bagley.
To Write on Temperance	G. W. May.
To Write on Woman's Work	J. R. Doan.
To Write on Periodicals	T. M. Pittman.
To Write on Sunday Schools	A. H. Hoyle.

OUR FIELD MEMBERS EXECUTIVE COMMITTEE.

State Missions	Geo. Stunstall.
Home Missions	G. G. O'Neal.
Foreign Missions	T. J. Taylor.

MINISTER'S AND POST OFFICE.

Bobbitt, W. M.	Littleton
Bowers, J. P.	Littleton
Bunn, D, T.	Spring Hope
Creech, Worlie	Kenly
Cullom, W. R.	Wake Forest
Coppedge, G. W.	Henderson, No. 2
Duke, G. M.	Mapleville
Doan, J. R.	Henderson
Hufham, J. D.	Henderson
Hocutt, J. E.	Nashville
Joyner, A. V.	Wise
May, G. W.	Castalia
O'Neal, G. G.	Roanoke Rapids
Poe, E. D.	Wake Forest
Sledge, J. W.	Stallings
Stradley, J. A.	Oxford
Seymore,	Wake Forest
Swope, L. W.	Louisburg
Taylor, T. J.	Warrenton
Tunstall, Geo.	Wake Forest
Willcox, A. G.	Brinkleyville

SHARON, WARREN CO., N. C., Oct. 5th, 1909.

The seventy-ninth annual session of the Tar River Association met with the church here to-day. Bro. Hufham read the scriptures and A. G. Willcox lead the Association in prayer and Bro. J. R. Doan, of Henderson, preached the Introductory Sermon. Text, John 20th chapter and 21st verse. Bro. Livingston Johnson, Cor. Sec. Bap. State Convention was present, and by reason of the fact, was forced to leave to catch a train. Came before the Association immediately after sermon, and in his own happy forcible way told of the State Mission work, and the needs for carrying on same. After announcement by Pastor the Association adjourned for dinner.

TUESDAY—2 P. M.

Association re-assembled and was lead in prayer by Bro Sledge. The Committee on order of business was announced as follows:—T. J. Taylor, J. R. Doan and Paul Bowers. Finance Committee appointed W. E. Bowers, S. R. Duke and W. C. Parker Sr. Roll of churches called and names of delegates enrolled as follows:

Antioch—L. R. Hamill, Joe Smith.
Bear Swamp—W. E. Bowers, Watson Bowers. Ivy Crawley.
Bethesda—H. T. Norwood. J. H. Satterwhite, E. A. Watkins.
Bethlehem—W. D. Harrison, Jesse Carter, J. E. Pepper.
Brown's—Walter Smithwick, Dan Revis, Sam Allen.
Cary Chapel—A. H. Hoyle.
Castalia—Willie May, G. W. May.
Cedar Rock—T. H. Sledge, Ferrall Parish, W. H. Parish.
Crocker's Chapel—
Corinth—J. M. Conn.
Cypress Chapel—
Enterprise—Fletcher Bobbitt, R. D. King, Hardy Bobbitt.
Ephesus—G. W. Coppedge.
Gardners—W. P. Rodwell, H. E. Rodwell, J. W. Shearin.
Harriss Chapel—Jack Crawley, Jim Ellington.
Henderson—T. P. Stewart, W. L. Martin.
Johns Chapel—
Joyner's Chapel—B. F. Pearce.
Littleton—E. C. Bobbitt, R. R. Rodwell, W. R. Harvey.
Louisbury—Ivey Allen.
Macon—J. M. Coleman, T. M. Allan, H. A. Nicholson.
Maple Springs—W. M. Boon, W. H. Perry, Jr.
Marmaduke—M. C. Duke, S. R. Duke, W. C. Haithcock.

Middleburg--W. H. Kimball, S. G. Champion, Thos. Wiggins.
Midway--J. O. Bowden, Glen Townsend.
Mountain Grove--W. D. Dorsey.
Mt. Harman--J. B. Williams, R. Joyner.
Mt. Hebron--
Mt. Zion--J. T. Neal, Cad Parrish, G. D. Joyner.
New Bethel--W. B. Daniel, G. T. Ayscue, W. C. Duke.
New Sandy Creek--T. S. West.
North Henderson--J. D. Gupton.
Peach Tree--W. H. Delbridge, J. C. Wheeless.
Philadelphia--Letter.
Poplar Springs--
Quankie--Walter Bobbitt.
Red Bud--H. R. Griffin.
Reedy Creek--W. H. Reed, B. P. Robertson, R. J. Harriss.
Roanoke Rapids--G. G. O'Neal.
Rosemary--
Rock Springs--W. T. Howell, Wm. Wheeless, Henry Ethridge.
Samaria--J. H. Massey, W. B. Bergeron.
Sandy Creek--James K. Gilliam.
Sharon--J. H. Hicks, W. C. Parker, Henry White.
Social Plains--E. H. Puckett.
South Henderson--B. B. Collins.
Sulpher Springs--W. G. Wilson, J. L. Aycock.
Turkey Branch--By Letter.
Vaughan--J. J. Marshall, B. O. Riggan, J. G. Wright.
Warren Plains--W. E. Hawks, N. B. Weldon, Atlas Hicks.
Warrenton--J. H. Kerr, J. W. Allen, J. M. Gardner.
White Level--Clyde Bartholomew.

Roll call completed and the Association was permanently organized by the selection of former officers: G. M. Duke, Moderator and A. G. Willcox, Clerk and Treasurer.

Bro. Joyner, pastor of the church extended to delegates and visitors a most cordial welcome which was responded to by Bro. J. H. Kerr most happily.

New Churches making application for admission into our body was called for, and church at Kittrell applied, and brethren Paul Bowers, G. W. May and J. W. Sledge, were appointed a committee to examine covenant and articles of said church.

Committee on Order of Business made partial report as follows: 2:30 p. m., Aged Ministers and 3 p. m., Sunday Schools.

REPORT ON AGED MINISTERS RELIEF.

Report on aged ministers read by Bro. Joyner:

It is a recognized principle that an individual who has grown old in the service of some corporation should, when he reaches a stage of inactivity because of age and infirmity, be pension by

that corporation. Viewing the church merely as a material corporation, and ministers as its servants, the church owes it as a moral and financial obligation to provide for those who have spent their lives in its service, when they become unable to support themselves; men in other walks of life, working for themselves, have an opportunity to lay up something for their old age. But no one can suppose that the ministers who are now too old to work could have accumulated anything for themselves. But there is a spiritual side which makes the obligation even greater. Preachers are God's ambassadors, and the treatment they receive at our hands is indictive of our attitude toward God. Spurgeon says, "It is the disgrace of our denomination, as well as of many others, that not a few of the best of God's servants are toiling week-day and Sabbath after Sabbath, upon a miserable pittance scarcely sufficient to maintain the family even of a day laborer."

There are in North Carolina about forty Elders in Israel who have worked faithfully for the Lord, and supported themselves and their families on their meagre salaries. They are now unable to work, and are asking the churches to provide for their old age. In no case is the amount called for large, but the little they do ask for is needed. In the state, contributions to this worthy object are increasing. A third of the amount contributed is set aside as a permanent interest bearing fund. May the amount increase until it is able to meet all the requirements made of it.

But let us see what Tar River Association is doing in regard to this matter. In 1906 forty-nine churches contribed a total of $284.10; in 1907, twenty-eight churches raised $159.02; in 1908, fifteen churches reported $61.44. These things ought not so to be. It is not creditable to us as an Association; nor does it show gratitude for what God and His representatives have done for us. Let us resolve that such a condition shall no longer exist; that each church shall contribute to this object, and we shall not be found wanting even in the smallest requirement of duty.

Respectfully submitted,

A. V. JOYNER.

Bro. Hufham followed the report with an able address. A motion was offered by Bro. Taylor which was carried that the churches raise during the coming year $250.00 for this object, and a cash collection amounting to $11.14 was taken, after which the report was aaopted.

The next business was report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS.

The great commission which enjoins the duty of preaching the gospel to every creature also imposes the duty to teach the whole

truth, the observance of all things commanded by Jesus. The teaching work, which falls so peculiarly within the scope of Sunday School operations, offers great opportunities of usefulness to laborers in the Master's work.

THEREFORE, Every Baptist Church ought to have an evergreen Sunday School with its opportunities of development to old and young and to the Christian and the unsaved, each according to his several needs.

The time has come to the Tar River Association when its work must be the development of its churches to the highest efficiency, and this will require great advance in every department of our church life, particularly in the Sunday School. Here the work is notably weak in at least three particulars:—1. In teaching, 2. In equipment, 3. In class room. Clearly one cannot teach who has not first been a learner. Our Sunday Schools are filled with teachers who are good people after a fashion, but a fashion of undertaking to teach without either general or special preparation. General preparation involves some general knowledge of the Bible and some general knowledge of teaching methods. Special preparation is the study of the particular lesson and how to teach it to the particular class. Courses of study have been arranged under competent supervision by the Sunday School Board of the Southern Baptist Convention which may be taken at home by correspondence with only a small cost for necessary books. The general cultural value of this course ought to appeal very strongly to every Christian who has been denied good educational advatages, and the opportunity of at the same time making a worthy preparation for useful service ought to appeal irrisistably to every one who aspires to a life of usefulness and service. Full information concerning these courses may be had from our own State Sunday School Secretary, Bro. E. L. Middleton, Raleigh, N. C. Special preparation may be had from the lesson helps published by our own denomination, both at Nashville and Philadelphia.

It is equally clear that it is not practicable for all of our workers to have libraries, maps, &c., sufficiently complete for all the needs of modern educational work in the Sunday School. Yet it is entirely practicable for any Sunday School to have just such equipments, beginning in a small way with a small outlay of money, and gradually adding to the collection until every hopeful, aspiring, enthusiastic worker shall be able, right at his own door, to obtain that help which will enable him to grow into well-rounded life and to become useful and efficient in Christian services. These two may be procured from our own Board.

Not less certain, nor less important so far as efficiency is concerned, is the need for proper rooms for classes. There is no doubt that good has been done and may be done with a whole

school in the church building. But every earnest teacher who is deeply concerned to make a certain impression upon his pupils and to store their minds with clear knowledge of scripture truths, must go from his class discouraged, despondent and almost heart broken because their attention has been detracted by the confusion of sights and sounds around them so that most important truths have scarcely touched the surface of their minds. Especially is it imperative to have separate rooms for the larger classes, such as the infant or primary classes and those of young men and young women. The cost will not be great, but the advantages will be very great.

This report will touch upon only one other subject. What shall take the place of the Evergreen School. We have emphasized the importance of having Sunday School twelve months in the year. We would add to that emphasis if possible. But some schools still think they cannot have these. Shall the work stop entirely? Fortunately and agency has been devised for other purposes which may be adapted to this situation. It will be entirely practicable for those to stay at home who cannot go to church. The Home Department has been provided for certain who cannot go to Sunday School. Let it be used by all during the closed season. Let all have their supplies as if at the school. Let the family have its bible study hour, its collection, its report. Let all be sent in to the Secretary at the church on preaching Sunday, when fresh supplies may be given out, and the reports read and discussed. The spring opening then may furnish a well prepared school, ready organized and interested, instead of the disorganized crowd who have lost all touch with the work and the study. Let us move forward to better things.

Respectfully submitted,

W. B. DANIEL.

Bro. Daniel following his report with an address. Brethren C. E. Hoyle and G. G. O'Neal also made able addresses, after which report was adopted. Visiting brethren were invited to seats among us, which was accepted by Bro. J. S. Farmer, representing Biblical Recorder. Bro. J. G. Blalock and Bro. Noah Biggs, of Roanoke Association. New Pastors who have come among us were welcomed among us and responded to by Brethren G. G. O'Neal, W. L. Swope andGeo. Tunstall.

Committee on Digest of Church Letters appointed—J. R. Doan and Paul Bowers. On Time, Place and Preacher for next session—G. W. May, W. L. Swope and J. W. Sledge.

Report of Historian was called for and Bro. Duke made statement as to the condition or progress of the work, and by motion the same committee continued with Bro. Ivey Allen added. Adjourned with prayer by Bro. Swope.

TUESDAY NIGHT SESSION.

The Association re-assembled and after praise service the special order was State Missions and the report was read by Bro. Swope.

Report on State Missions for the Year 1909.

We cannot improve upon the wisdom and excellence of the plan given by our Saviour to His disciples when He committed to them the work of preaching the gospel to all the people. He said they should be witnesses to Him first at Jerusalem, then in Samaria, and unto the uttermost parts of the earth.

Our Lord's will was to have the gospel of salvation preached first to the Jews, then to the people next to them, and then where ever people should be found.

To save our people at home is to furnish a basis for world-wide evangelization, which is the primary business of every Christian. So, then, the actual work of State Missions is not simply to evangelize our own state, but to make it a means to a much larger end. The evangelization of N. C. and every other state under the stars and stripes is fundamental to the evangelization of the world. State Evangelization is at the basis of Christianity in all the territory fostered by the Home Board of the Sonthern Baptist Convention: And aside from all this, State Missions is largely the cause of such marvelous strides in the Education of great numbers of our people.

However, the work of the State Mission Board, since its organization has been one of strengthening weak and struggling churches within the bounds of our state, and planting and sustaining churches in places of destitution. Many of our churches that are to-day strong and liberal, have in the not far distant past felt the strong arm and moulding impress of our State Mission Board.

Every Baptist in the State ought to be eager to see the work of his denomination pushed with vigor.

This work at our very doors surely merits our first attention. We must not grow weary in urging the claims of our own state upon the hearts of our people until they realize its supreme importance.

We pastors can not escape our responsibility in this matter. During the year now closing, the general character of the work has been excellent, and the results very gratifying.

Let us praise God for the success that has attended the consecrated efforts of our beloved Secretary and his co-laborers. The work of the Board this year was mapped out on a basis of $40,000.00 in accordance with the vote of the Convention to raise that amount. Here is a brief summary of the work done by the Board the past year. Number of Missionaries at work, 148.

Number of baptized by missionaries, 2,047. Associations in which the Board is working, Chowan, Neuse-Atlantic, Tar River, Johnson, Raleigh, Mt. Zion, Piedmont, Pilot Mountain, South Yadkin, Mecklenburg–Cabarrus, and South Fork. Within the past ten years, it has organized 513 churches with 61,195 members, who have contributed $54,820.05 the past year. The pressing needs of the work at present are more money and better equipped men. If the Board had sufficient money at its command it could get better equipped men to do its work.

Brethren, let us do more for the great cause which begins at our own doors and extends to the uttermost parts of the earth.

Respectfully submitted,

L. W. SWOPE.

The report was followed with able addresses by brethren G. W. May, G. G. O'Neal, J. R. Doan, J. D. Hufham and Duke. Report adopted. Motion by Bro. Marshall that Bro. Doan furnish his sermon to Recorder for publication was carried unanimously. Adjourned with prayer by Bro. Coppedge.

WEDNESDAY—9:30.

The Association came together and praise service lead by Bro. Blalock. Minutes of yesterday read and approved. The hour for special order Ministerial Education having arrived in the absence of a report Bro. W. R. Cullom addressed the body.

Report on Ministerial Education.

The polishing of the lamp which sits on the center table, is but the reflection of the hostess, thoughtfulness for their company, so the polishing of the ministry, through the training of the mind, is the churches effort to attract the world to herself. The ministry needs to be trained, so that it can reason clearly, logically, and accurately to the world concerning eternal things and their relation to material things. They need education that they may be able to meet the arguments of error. They need to be able to meet the theorizer, with the facts of sacred writ. They must be trained, so that with all the force of their natural ability, they may appeal to men to turn unto God. The strength of any army lies in its Generals, for here is training and discipline for the rank and file, and confidence, which gives courage in the hour of battle.

The General plans the battle and in wise plans lies the victory. Let us therefore make our contributions larger for this purpose, that we may put trained men on every field.

G. W. MAY.

Committee on New Churches reported as follows: We the Committee on New Churches wish to report in favor of the acceptance

of the First Baptist church of Kittrell at the recomendation of Bro. J. W. Sledge, he being moderator of the presbytery, and testifying that the articles of faith, and constitution and by-laws are regular according to Baptist usage.

J. P. BOWERS,
J. W. SLEDGE,
G. W. MAY.

The Moderator gave right hand of fellowship to delegates L. A. Johnson and J. B. Dickson.

The next business was report on Periodicals, and in absence of report, Bro. J. S. Farmer told of the Recorder and the importance of every Baptist taking the paper and informing themselves as to the work of the denomination.

At this hour the Farmville Church come up, and Bro. Biggs, followed by Bro. Blalock told of the needs of this important and destitute field, and the building of the house of worship and asked for help to complete and to pay the indebtedness on said house and the roll of churches was called and the amounts below pledged for same:

Bear Swamp,	$ 2.50	Amount forwarded	$103.50
Bethlehem,	2.50	Louisburg,	25.00
Brown's,	5.00	Macon,	5.00
Cary Chapel,	2.50	Maple Spring,	10.00
Castalia,	2.50	Midway,	2.00
Cedar Rock,	2.50	Mountain Grove	2.50
Cypress Chapel,	2.50	Mt. Zion	2.50
Corinth,	5.00	New Bethel,	5.00
Enterprise,	5.00	New Sandy Creek,	2.50
Ephesus	5.00	North Henderson,	2.50
Gardner's	5.00	Philadelphia	2.50
Harriss Chapel,	10.00	Poplar Springs	10.00
Henderson	10.00	Quankie	5.00
Joyner's Chapel	2.50	Red Bud,	2.50
Littleton,	10.00	Reedy Creek	2.50
Rock Spring,	5.00	Roanoke Rapids	10.00
Samaria,	5.00	Rosemary	2.50
Sharon.	5.00	Sandy Creek,	3.00
Sulphur Springs,	5.00	South Henderson,	2.50
Warrenton,	5.00	Warren Plains,	2.50
Kittrells,	5.00	W. E. Bowers, paid	10.00
Chas. Wheless,	1.00	Bethesda,	6.00
	$103.50		$219.50

After which, by a motion of Bro. Doan that the churches make it $500. by Jan'y. 1st, 1910.

Report of Executive Committee.

To the Tar River Baptist Association:—Your Executive Committee respectfully reports that it organized soon after the adjournment of your last session by the selection of Thomas M. Pittman as Chairman, and Ivey Allen as Secretary and Treasurer. Two lines of work were determined upon. 1st—The assistance of needy churches. 2nd—The occupancy of fields which give promise of organizing efficient Baptist work.

In the prosecution of the first appropriations were made in aid of Roanoke Rapids and Rosemary churches in Halifax County; Mt. Harmon church in Nash County; North Henderson and South Henderson churches in Vance County. The Roanoke Rapids and Rosemary field was occupied by Elder F. F. Brown as pastor, without aid from the Association until about May. Elder G. G. O'Neal was secured as his successor and assumed pastoral charge of the churches on the third Sunday in August, whose salary is $_____of which the Association contributes $25. per month. Elder —— Johnson served the churches as supply about three months, receiving from the association $25. per month.

These churches have a membership of some____and their work is principally among the officers and employes of the manufacturing enterprises about Roanoke Rapids. The prospective increase in the number of such enterprises and of the net population, renders this field one of great importance.

Mt. Harmon church is under the pastoral care of Elder T. D. Bunn, it has a membership of_____and pays a salary of $_____ of which the Association contributes $75.00.

North and South Henderson are united in one field—Elder O. N. Marshall was pastor at the beginning of the year. The last report showed a membership of_____in the two churches. The resident active membership was much below that number. The pastor's salary indefinite and the whole arrangement unsatisfactory. The contribution at the rate of $25 per month was continued, however, Bro. Marshall resigned this field about the first of May, and in the making of a new arrangement it was stipulated that we would pay only one third of the salary . Elder H. T. Stevens was engaged as supply for three months at $75 per month, of which the Association paid one-third. The arrangement was most fortunate. He held meetings which resulted in about forty or more accessions to each church, and leaving the churches in better shape than for some years. Elder Jere Reeves has been secured as pastor to this field. He comes with an excellent reputation as a pastor, and entered upon his work the first of October. Our appropriation towards his salary holds good until Jan'y. 1st, 1910, at the

rate of $25 per month. He is to receive a like amount from each church.

In prosecuting the second branch of our work, we have concerned ourselves with four points: Elder A. G. Willcox, known to the brethren for his wisdom and zeal has preached at Alsop's Chapel in Halifax County, and at Vicksboro on the Warren and Vance line, receiving for his services at the former $75 and at the latter $40. It is thought that it will be practicable to organize a church at Alsops during the coming year. The wisdom of an organization at Vicksboro has not yet been fully determined. Its strategis position however makes it desirable that its availability as the location for a Baptist Church shall be further considered.

At Norlina in Warren County, Elder G. Tunstall has supplied upon an appropriation of $40. This work progresses so favorably as to warrant the hope that a church may be organized at that place during the next year.

An appropriation was made in aid of a proposed work at Kittrells. The appropriation has not been required so far.

A church has been organized under most hopeful and encouraging auspices. A meeting was held by our supply missionary at North and South Henderson without cost to this committee. There were fourteen baptisms and others await the ordinance. A lot has been donated for the church building and a fund for its erection has been started.

In addition to the work prosecuted during the past year, your committee think it wise to engage a suitable brother for evangelistic service during a portion of next year, say for two or three months, in aid of work at points where we are seeking to establish churches.

There are not many missionary fields within the bounds of this Association, and its greatest efforts must of necessity be directed to bringing our churches to a higher state of efficiency. An earnest effort should be made, bring the churches to such a state of efficiency that a service shall be rendered to every member, and that every member shall render a service to his church and a contribution to every object of the church and of the denomination.

THOMAS M. PITTMAN, Chrm.

The hour for special order having arrived, Bro. Ivey Allen read report for Bro. Pitman and after discussion by Brothers Doan, Sledge, Allen and Taylor. the roll of churches was called and pledges taken for State Missions as follows:

Antioch,	$10.00	Gardner's,	$ 10.00
Bear Swamp,	25.00	Harris's Chapel,	30.00
Bethesda,	13 00	Henderson,	175.00
Bethlehem,	10.00	Joyner's Chapel,	15.00

Brown's,	60.00	Littleton,	60.00
Cary Chapel,	18.00	Louisburg	175.00
Castalia,	25.00	Macon,	30.00
Cedar Rock,	25.00	Maple Springs,	35.00
Crocker's Chapel,		Marmaduke,	10.00
Corinth,	5.00	Middleburg,	45.00
Cypress Chapel,	15.00	Midway,	10.00
Enterprise,	15.00	Mountain Grove,	10.00
Ephesus,	10.00	Mt. Herman,	5.00
Mt. Hebron,	5.00	Rocky Springs,	
Mt. Zion,	25.00	Samaria,	35.00
New Bethel,	40.00	Sandy Creek,	30.00
New Sandy Creek,		Sharon,	40.00
North Henderson,	25.00	Social Plains,	5.00
Peach Tree,	15.00	South Henderson.	15.00
Philadelphia,	25.00	Sulphur Springs,	15.00
Poplar Springs.	75.00	Turkey Branch,	10.00
Quankie,	12.00	Vaughans,	12.00
Red Bud,	20.00	Warren Plains,	25.00
Reedy Creek,	20.00	Warrenton,	50.00
Roanoke Rapids,	50.00	White Level,	5.00
Rosemary,	10.00	Kittrell,	5.00
		Total, - -	$857.00

The Report as amended was adopted. Adjourned for dinner.

WEDNESDAY—1:30 P. M.

Association led in prayer by Bro. Marshall. The following resolution by Bro. Doan was carried:

RESOLVED, that the work formerly carried on under the topic of Associational Missions be executed through the State Mission Board.

Orphanage Report.

At Thomasville, N. C., the Baptist have a great Orphanage. We have 450 acres of land, dormitories, school buildings, infirmary, work shops, printing press, cows, mules and horses. There are 34 employees, 10 teachers in the graded school, a pastor, Rev. T. S. Crutchfield, and 390 children. Here is training for hand, head and heart.

We are glad to report that the health of the Institution has been excellent during the past year, there has been no serious sickness. The Institution is supported by the free will offerings of the people. We recommend:—1st. A monthly collection from every Sunday School. 2nd. A special Thanksgiving offering from every

church. 3rd. A club of subscribers to Charity and Children, in every Sunday School. Jesus took little children in his arms and blessed them. In the Thomasville Orphanage we see the arms of Jesus lengthened by means of the Baptist of the State, enfolding in their loving embrace 390 children, feeding, clothing, educating and training them—thus blessing them. God bless our Orphanage!

Respectfully,

J. R. DOAN,

Report on Orphanage was the order for this hour, which was read by Bro. Doan, after which Bro. Kesler, the General Manager, made a most interesting address and a cash collection followed amounting to $16.75, after which report was adopted.

Report on Foreign Missions.

We believe in missions because seeking and saving the lost is the great work committed to us by our Savior. We believe in Foreign Missions because our Savior said: "Go ye into all the world and preach the gospel to every creature," and nothing short of an honest effort to comply witht his last command of our blessed Lord will please Him,or satisfy the conscience of a truly regenerate person.

When Jesus established his church in the world, he set before it one definite obligation: "Preach the gospel to every creature," more than eighteen hundred years have passed away, and many millions of christians, possessed of ample means for carrying out the last command of the Savior, have lived, and yet the great commission has not been obeyed.

When the Southern Baptist Convention was organized in 1845 it set before it as its principal work the duty of preaching the gospel to every creature. This work has been slow, not because God was unwilling to give us the victory; but because we have been unwilling to come up as we ought "to the help of the Lord against the mighty." If the Baptists of the South had given themselves to the Lord for this great work, as they could have done, long before now every human being in this world would have heard the gospel that saves.

Notwithstanding our unfaithfulness God has wonderfully blessed us in this work, and many heathens have been saved, churches have been organized, appliances for carrying forward the work have been established in the various mission fields, interest and resources in the home churches have been greatly increased; and the working forces in heathen lands have been largely multiplied.

During last year, twenty-one new missionaries were sent out; and we now have on the Foreign field 231 missionaries, and 375 native helpers, which gives a total of 606 active workers.

The conditions on our Foreign fields are most encouraging. At the last report there were 259 churches, 569 out-stations and 16,596 members. There were 162 houses of worship, 325 Sunday schools, and 10,430 scholars. These churches and missionaries out of their poverty contributed last year to the spread of the gospel $40,287. When we add to these things the schools that have been established for boys and girls, the training schools for preachers, the medical missionaries and hospitals, the printing presses and the books, tracts, and periodicals that are being bublished for distribution and especially when we remember the 2,905 converts baptized last year we thank God and take courage.

The total amount contributed last year by our people to carry on this great work was $460,797. This was a gain of $58,000 over the previous year. The last convention decided to work this year on a basis of $537,500. Every dollar of this amount is needed to carry on the work. If every dollar is received there will still be but little room for enlargement of the work. The condition of the field demands enlargement. The God whom we serve says: "Go forward," and shall we stand still? No, no, a thousand times no! We can, we must, we will enlarge our work.

We can enlarge. Of the 21,296 churches in the bounds of the Southern Baptist Convention only 11,178 contributed anything to Foreign Missions last year, leaving 10,118 churches which gave nothing to this great cause. This means that nearly one half of our churches did not give one cent to Foreign Missions last year, and yet they call themselves Baptists, and say they love the Lord Jesus. Here, my dear brethren, is our opportunity to enlarge. If we we can lead these 10,000 non-contributing churches to make an offering to the Lord for Foreign Missions, we can add fifty per cent to our working forces in one year, and if we continue to go forward at the ratio indicated, the world will be evangelized by Baptist effort within the present generation. This matter is in the hands of our pastors; for there is not a pastor in the land who cannot secure a contribution from his church, if he makes an honest, earnest effort.

To help us in this work the Foreign Mission Journal will be furnished by the Board for 25 cents a year and it is full of just those inspiring, helpful facts that pastors and people need. The Board will also furnish free for distribution tracts and leaflets to all who apply. Helpful and instructive books on missions can be procured from the Board. Write for catalogue to the Foreign Mission Board, Richmond, Va.

Mission study classes should be organized in all of our churches; for our people need instruction. Inform them and they will go forward.

What will the Tar River Association do in this great matter? Let us as the representatives of our churches answer. Therefore, I venture to offer in conclusion this resolution as an expression of our desire and purpose.

RESOLVED, That we undertake to raise in compliances with the request of the Foreign Mission Board during the ensuing associational year, twelve hundred and seventy-five dollars for Foreign Missions, and that the Executive Committee be instructed to indicate to the churches the sum that it will be necessary for each of them to contribute in order to raise this amount.

Respectfully submitted,
T. J. TAYLOR.

Report on Foreign Missions was called for by the order of business which was read by Bro. T. J. Taylor, who followed in an able address. Bro. Doan also made an address and statement in regard to the church building at Kittrell and the roll of churches was called and the following made pledges.

Brown's,	$ 5.00	Amount forwarded,	$ 92.00
Cary's Chapel,	2.50	Middleburg,	10.00
Cedar Rock,	2.00	New Bethel,	15.00
Cypress Chapel,	2.00	North Henderson,	5.00
Enterprise,	2.50	Poplar Spring,	2.00
Gardner's,	2.00	Red Bud,	2.00
Henderson,	30.00	Roanoke Rapids,	5.00
Littleton,	5.00	Rosemary,	2.00
Louisburg,	25.00	Samaria,	5.00
Macon,	2.00	Sandy Creek,	2.00
Maple Spring,	2.00	South Henderson,	2.50
Marmaduke,	2.00	Sulphur Springs,	2.00
Warrenton,	10.00	W. M. S. Warren Plains,	2.50
	$92.00		$147.00

After which the report was adoped.

Committee on time, place and preacher for next session report New Bethel as the place, time Tuesday after first Sunday in Oct. 1910, at 11 o'clock. Rev. Mc. Stamps as preacher, Bro. A. V. Joyner alternate.

G. W. MAY,
J. W. SLEDGE,
L. W. SWOPE.

Executive Committee for next year appointed to be the same as last year, and by special motion the Moderator was added.

Moderator appointed W. M. Boon as Auditor of the Association. Bro. Ivey Allen Treasurer of the Executive Committee offered his report which was audited and afterwards report was examined and approved.

W. M. BOON, Auditor.

Financial Report Executive Committee.

I. Allen In account with Ex. Com. Tar River Association.

DR.

To amount received from Finance Committee,	$968 64
To amount received from Henderson Church,	31 36
To amount received from W. M. S. Gardner Ch.	5 00
To amount received from Joyners Chapel,	3 00
To amount received from Interest,	24 30
	$1032 30

CR.

Amt. paid A. G. Willcox for Alsop's Chapel,	$ 18 75
Apr. 20 Amt. paid A. G. Willcox for Alsop's Chapel,	18 75
Apr. 30, Amt. paid O. N. Marshall, N. & S. Henderson,	100 00
May 13, Amt. paid Geo. T. Tunstall, Norlina,	10 00
June 2, Amt. paid D. T. Bunn, Mt. Hermon,	37 50
July 15, Amt. paid A. G. Willcox, Alsop's Chap & Vicksboro	33 75
Aug. 23, Amt. paid G. T. Tunstall, Norlina,	10 00
Aug. 23, Amt. paid E. N. Johnson, Roanoke Rapids,	50 00
Aug, 30, Amt paid H. T. Stevenson N. & S. Henderson,	75 00
Sept. 1, Amt. paid A. G. Willcox, Alsop's Chap. & Vicksboro	26 25
Sept. 17, Amt. paid G. G. O'Neill, Roanoke Rapids,	25 00
Oct. 2, Amt. paid D. T. Bunn, Mt. Hermon,	18 75
Oct. 2, Amt. paid G. T. Tunstall, Norlina,	10 00
	$432 75
Balance on hand	$599 55.

Examined and approved,

W. M. BOONE.

Committee on Digest of Church Letters report as follows: Finding that all the information and more given in the digest of church letters is found in the other Statistical Tables printed in the Minutes. 2nd, That the Committee cannot get the letters early enough in the meeting of the Association to make said report of practical value during the sessions of the body. Your Committee recommend that the report on digest of church letters be discontinued.

Respectfully,

J. R. DOAN,
J. P. BOWERS.

After announcements Association adjourned with prayer by Bro. Riggan.

WEDNESDAY NIGHT—7:30.

The Association came together and after the usual prayer and praise service, the hour for special order Home Missions came up.

Report on Home Missions.

The work of our Home Mission Board compares favorably with that of similar organizations,

The safe-keeping of the destiny of the South is in the hands of this Board so far as the Baptists are concerned.

We are rapidly changing from an agricultural to a manufacturing people. This, with great influx of outside capital, the hordes of foreigners that are pouring into the South, the negro problem, the construction of the Panama Canal, and the cry of Cuba for the Gospel. All these things bring a very difficult problem to the Home Board. But the great wisdom and faith of our Secretary Rev. B. D. Gray, and the increasing interest among our people, give reason for encouragement.

From the Home Mission Board (See Report in State Convention Minutes) we get some faint idea of the magnitude of the work. "a Southern Territory embracing all of the Southern States together with Cuba, Panama and the Isle of Pines, containing more than 25,000,000 people, 9,000,000 of whom are negroes and 5,000,000 foreigners.

The mountain regions of North and South Carolina, Georgia, Alabama, Tenn, and Kentucky, comprising 149 counties and a population af 2,000,000, 98 per cent of whom are white and 65 per cent Baptist.

Then our great and growing cities, into which has gathered about 40 per cent of our population where the young men and young women of the country flock, and added to this the rapidly increasing foreign element, 1,100,000 annually, which does not come from the better classes but very largely from the riff raff."

In the Providence of God, Home Mission work is enlarging its place in the hearts of Southern Baptists.

We enumerate five lines of work which especially enlist the utmost endeavors of the Home Board.

1. The favor of God is upon our work in Cuba where an open door with great opportunities and large responsibilities, call loudly for more workers and larger equipment. This is practically a foreign mission work which has fallen, by proximity, into the hands of the Home Board.

2. The negroes living at our doors are giving us ever increasing oppertunities for evangelistic work among them. Nothing but the Gospel of Jesus Christ can make a negro work who is shiftless or moral and honest who is thieving and unclean. Our

plan of co-operation with the Negro National Convention makes possible the most effective work on the most economical basis.

3. Mission School work, among the 2,000,000 mountaineers of the Appalachian Mountains, there are 18 schools under the supervision of the Home Board, and they have more pupils than they can accommodate, properly. Most of the mountain people are Baptists, hitherto cut off from modern civilization and their development and training will largely rest with these schools.

4. The great South Western Frontier, rich in soil, minerals, timber and climate, that is now attracting the worlds tide of imigration, offers the greatest opportunity for Home Mission work, perhaps of any territory in the world.

5. The crying destitution in our great Cities. We mention St. Louis, with 750,000 souls and less than 10,000 white Baptists, New Orleans, with 300,000 souls and about 1000 white Baptists, Memphis, with 130,000 souls and only about 3000 white Baptists, besides the destitution in many more of our large Cities. Help now may save the situation, hereafter may be too late.

Respectfully submitted,

M. STAMPS.

Report was amended by a resolution to raise $800 during the coming year.

Report was read by Bro. Doan for Chairman and was discussed by brethren Sledge, Marshall, Duke, Watkins, and report adopted.

Tar River Association

In accouht with A. G. Willcox, Treasurer, Oct. 1908.

Amt. rec'd. from Finance Com. for State Missions	$ 3 00
Amt. rec'd. from Finance Com. for Home Missions	6 50
Amt. rec'd. from Finance Com. for Foreign Missions	5 50
Amt. rec'd. from Finance Com. for Orphanage	20 19
Amt. rec'd. from Finance Com. for Aged Ministers	11 91
Amt. rec'd. from Finance Com. for Minutes	54 84
Cash collected for Minutes	5 41
Cash collected for Orphanage	16 00
Rec'd. from New Bethel for Minutes	1 00
Rec'd. from Littleton for Minutes	1 00
Rec'd. from Poplar Springs for Minutes	1 20
Rec'd. from Cedar Rock for Minutes	1 35
Rec'd. from Joyner's Chapel for Minutes	2 50
Rec'd. from Enterprise for Minutes	1 00
Rec'd. from Vaughans for Minutes	2 00
Rec'd. from Samaria for Minutes	1 00
Rec'd. from Sulphur Springs for Minutes	1 00

Rec'd. from Joyner's Chapel for Associational Missions	3 00
Rec'd. from Joyner's Chapel for State Missions	2 00
Rec'd. from Joyner's Chapel for Home Missions	2 00
Rec'd. from Joyner's Chapel for Foreign Missions	2 00
Rec'd. from Joyner's Chapel for S. School Missions	1 00
Rec'd. from Joyner's Chapel for Educational Missions	1 00
Rec'd. from Joyner's Chapel for Aged Ministers	1 00
Rec'd. from Joyner's Chapel for Orphanage	1 50
Rec'd. from W. M. Society Gardners church Asso'nl. Miss.	5 00
Total,	$153 90

DISBURSEMENTS.

By amt. paid Walter Durham, State Missions	$ 3 00
By amt. paid Walter Durham, Home Missions	6 50
By amt. paid Walter Durham, Foreign Missions	5 50
By amt. paid Walter Durham Aged Ministers	11 91
By amt. paid Walter Durham Joyners Chapel State Miss.	2 00
By amt. paid Walter Durham Joyners Chapel Home Miss.	2 00
By amt. paid Walter Durham Joyners Chapel Foreign Miss.	2 00
By amt. paid Walter Durham Joyners Chapel S. S. Miss.	1 00
By amt. paid Walter Durham Joyners Chapel Education	1 00
By amt. paid Walter Durham Joyners Chapel Aged Ministers	1 00
By amt. paid S. H. Averett Joyners Chapel Orphanage	1 50
By amt. paid I. Allen Joyners Chapel Associational Miss.	3 00
By amt. paid I. Allen, W. M. So. Gardners church Asso. M.	5 00
By amt. C. V. Moore, printing Minutes	50 00
Clerks Fee	25 00
Blank Church Letters and mailing same	67
Paper, Mailing Manuscript, Posting, Etc.	1 00
M. L. Kesler cash collected for Orphanage	16 00
S. H. Averett for Orphanage	20 19
Total,	$158 27

Bal due Treasurer $4 37.

Respectfully submitted,

A. G. WILLCOX, Treasurer.

Examined and approved,

W. M. BOONE.

Treasurers Report read and approved. Balance due Treasurer raised.

By a special motion $200 in hand of Treasurer of Executive Committee is to be applied to building of church at Kittrells.

Adjourned with prayer by Bro. Riggan.

THURSDAY—10:00 A. M.

The Association met and spent half an hour in praise service led by Bro. Riggan. Minutes of yesterday read and approved.

Report of Vice President of W. M. U. of Tar River Association to the General Association.

The Woman's Missionary Union Auxiliary to the Tar River Association submit the following report:

We met in annual session with the Woman's Missionary Society of Louisburg Baptist Church on September 29th and 30th, 1909 and held a very enthusiastic and spiritual meeting. We have 17 W. M. S., 2 Y. W. A.. 7 Sunbeams and 1 Royal Ambassador organization, and these 27 organizations are planning to raise $800. for the various objects of the convention next year.

It is our purpose to strive to enlist new members in the societies already organized and to encourage the organization of societies where there are none.

We feel that our societies are proving means of developing their members into earnest christian workers in the churches of which they are a part and we are praying that the coming year may show still greater development along this line. We are also praying that we may so completely surrender ourselves to God that we may be willing to be used of Him where, and as He will.

To the accomplishment of these ends we ask the hearty co-operation, prayers and sympathy of every member of the Tar River Association.

MISS SALLIE ALLEN,
Associational Vice-President.

Womans work was the order for the hour and Bro. Taylor read the repport of Vice President and after an address by said brother the report was adopted.

Report on Temperance.

It should not longer be necessary to urge upon church members the duty of Temperance in all things, especially in the matter of intoxicating drinks. This duty we owe to ourselves, to those of our household, and to our neighbors. We are glad that indulgence in strong drinks have become disreputable.

We think it the duty of church members especially to see that the prohibition law is strongly enforced. It is the cause for profound gratitude to know that the prohibition law is resulting in the diminishing use of liquor and as it shall be generally enforced it will still further diminish their use.

Respectfully submitted,
A. V. JOYNER.

Report on Temperance was next order and Bro. Joyner read report for chairman and after speaking on the report it was further discussed by brethren May and Loyd, it was adopted.

At this hour Prof. Hobgood, President of Oxford Female College came before the body and addressed same in interest of his school.

Bro. May offered the following report on Periodicals which was adopted:—Resolved that we heartily commend the Biblical Recorder, Foreign Mission Journal, The Home Field, Charity and Children, and the Sunday School periodicals of the Sunday School Board at Nashville, Tenn. and the American Baptist Publication Society to the patronage of our churches and Sunday Schools. Bro. Taylor offered the following, which was carried: That the Executive Committee be authorized to expend what of balance may be left in hands of the Treasurer of the Executive Committee for the expense of the Historian in preparing the history of the Tar River Association, and that if there is not sufficient to cover the matter of any balance to the churches.

Report of Finance Committee.

Your Committee submit the following report in church letters.

For Associational Missions,	$ 905 19
For State Missions,	7 97
For Foreign Missions,	16 45
For Home Missions,	2 02
For Orphanage,	14 68
For Ministers Relief Fund,	12 08
For Ministerial Education.	3 31
For Minute Fund,	66 79
	$ 1028 79
Came into the hands of your Committee,	$ 1012 76
	$ 15 73

W. E. BOWERS,
S. R. DUKE,
W. C. PARKER.
Committee.

Associational Missions Transferred to the State Board of Missions.

RESOLVED: 1—That the Tar River Association carry on its "Associational" Mission work through the State Board of Missions.

2.—That all money sent to the Association for "Associational Missions" be forwarded to Walter Durham, (Treasurer) for State Missions.

3.—That the Executive Committee of our Association be requested to recommend to the State Board, the points in the Tar River Association needing aid, suggesting also the amount of aid to be given each place.

T. R. DOAN.

The following resolution was offered by Bro. May which was adopted by a rising vote. Resolved that we the delegates and visitors of the Tar River Association extend heartfelt thanks and appreciation to the church, pastor and citizens of Wise for their open hearted hospitality and sympathetic care of us while with them.

Clerk was instructed to have usual number of minutes printed. and to receive usual compensation and to draw on Treasurer of Executive Committee for balance needed to defray expenses of same.

Delegates to Baptist State Convention appointed as follows:—G. M. Duke, Ivey Allen, A. G. Willcox and J. W. Sledge.

Bro. G. M. Duke delegate to Southern Baptist. G. W. May, Alternate. Resolution offered by Bro. Daniel which was adopted by a rising vote. Resolved: That we tender our Moderator our thanks for the able and impartial way in which he has presided over us. Bro. Loyd led in the closing prayer, "God be with you 'till we meet again," and the parting hand was given and the Moderator declared the Tar River Association adjourned to meet with the church at New Bethel, Vance County, on Tuesday after the first Sunday in Oct. 1910, at eleven o'clock.

G. M. DUKE, Moderator.

A. G. WILLCOX, Clerk and Treasurer.

Tar River Association—Times and Places of Meetings.

1. Sandy Creek, Franklin county, commencing on fourth Sunday in October, 1831.
2. Maple Springs, Franklin county, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash county, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren county, Saturday before fourth Sunday in October, 1834.
5. Red Bud, Franklin county, Friday before fourth Sunday in October, 1835.
6. Shiloh, Franklin county, 23-25th of October, 1836.
7. Peach Tree, Nash county, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren county, Friday before fourth Sunday in October, 1838.
9. Flat Rock, Franklin county, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax county, Saturday before fourth Sunday in October, 1840.
11. Louisburg, Saturday before first Sunday in October, 1841.
12. Gardner's Warren county, October, 1842.
13. Poplar Springs, Franklin county, Friday before first Sunday in October, 1843.
14. Brown's, Warren county, Saturday before first Sunday in October, 1844.
15. Maple Springs, Franklin county, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin county, 24th October, 1846.
17. Enon, Warren county, Friday before first Sunday in October, 1847.
18. Hickory, Nash county, Friday before first Sunday in October, 1848.
19. Haywood's (now Corinth), Franklin county, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin county, Friday after first Sunday in October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin county, Friday before first Sundy in October, 1852.
23. Peach Tree, Nash county, Friday before fourth Sunday in August, 1853.
24. Reedy Creek, Warren county, Friday before fourth Sunday in August, 1854.

25. Perry's Chapel, Franklin county, Friday before fourth Sunday in August, 1855.
26. Salem, Wilson county, Friday before fourth Sunday in August, 1856.
27. Gardner's, Warren county, Friday before fourth Sunday in August, 1857.
28. Poplar Spring, Franklin county, Friday after third Sunday in August, 1858.
29. Sharon, Warren county, Friday before fourth Sunday in August, 1859.
30. Franklinton, Friday before fourth Sunday in August, 1860.
31. Maple Spring, Franklin county, Friday before fourth Sunday in August, 1861.
32. Brown's, Warren county, Friday before fourth Sunday in August, 1862.
33. Red Bud, Franklin county, Friday before fourth Sunday in August, 1863.
34. Mt. Zion, Franklin county.
35. Hickory Chapel, Nash county, Friday before fourth Sunday in September, 1865.
36. Bear Swamp, Nash county, Friday after first Sunday in October, 1866.
37. Cypress Chapel, Franklin county, Friday before first Sunday in October, 1867.
38. Red Oak, Nash county, Friday before first Sunday in October, 1868.
39. Sharon, Warren county, Friday after fourth Sunday in October, 1869.
40. Poplar Spring, Franklin county, Thursday before first Sunday in October, 1870.
41. Haywood's (now Corinth), Franklin county, Thursday before first Sunday in October, 1871.
42. Sandy Creek, Franklin county. Thursday before first Sunday, in October, 1872.
43. Wilson, Friday before first Sunday in October, 1873.
44. Philadelphia, Nash county, October 1-3, 1874.
45. Reedy Creek, Warren county, Thursday before first Sunday in October, 1875.
46. Henderson, September 28-30, 1876.
47. Pleasant Grove, Nash county, October 4-6, 1877.
48. Conoconara, Halifax, county, October 10-12, 1878.
49. Louisburg, October 9-12, 1879.
50. Peach Tree, Nash county, October 6-8, 1880.
51. Antioch, Halifax county, 1881.
52. Littleton, October 5-7, 1882.
53. Rock Spring, Franklin county, October 11-13, 1883.

54. Mount Zion, Franklin county, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren county, October 7-9, 1886.
57. Samaria, Nash county, October 4-6, 1887.
58. Maple Spring, Franklin county, October 11-13, 1888.
59. Gardner's, Warren county, October 10-12, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-5, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek. October 27-28-29, 1908.
79. Sharon, October 5-7, 1909.

Rules of Decorum.

Believing it best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person shall speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere strictly to the subject, and in nowise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No person, shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.

9. The Moderator may give his ideas on any subject before putting it to the vote, but is entitled to vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by vote of the body.

Constitution.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their apointment. Members thus chosen and convened, together with the pastors, shall be denominated The Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by the sufferages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in this Association is entitled to one representative, but no church more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes,

8. The Minutes of the Association shall be read and approved, and shall be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting bretheren from sister churches, or similar bodies, may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Superintendents and Post Office.	No. Officers and Teachers.	Scholars.	Total	No. Schools.	Volumns in Library	Quarterlies and Papers Taken.	Months School Kept Open.	Average Attendance.	No. Baptisms.
Antioch										
Bear Swamp										
Bethesda	S. R. Watkins, Manson	5	42	47	1		36	9	20	7
Bethlehem	H. D. Hemmingway, Rosemary	5	20	25			132	12	20	
Browns	S. L. Bobbitt, Henderson	5	34	39	1		52	12	23	1
Carys Chapel	A. H. Hoyle, Henderson	6	70	76	1		50	12	30	
Castalia	S. J. Bartholomew, Castalia	7	73	80	1		100	12	60	
Cedar Rock	J. B. Fulgham, Louisburg	13	126	139	1		376	12	67	17
Crockers Chapel										
Corinth	J. G. Faulkner, Louisburg	5	40	45	1		90	12	40	25
Cypress Chapel										
Enterprise	E. L. Hale, Littleton	6	100	106	1		90	12	45	8
Ephesus										
Gardners	H. E. Rodwell, Macon	12	109	121	1		145	12	65	
Harris Chapel	Spurgeon Shearin, Essex	10	46	56	1			12	29	
Henderson	J. S. Royster, Henderson	13	118	131	1	125	275	12	90	4
Johns Chapel	A. H. Glover, Bailey	6	50	56	1		50	9	40	
Joyners Chapel	J. H. Massey, Spring Hope	6	80	86	1	50	150	12	80	12
Kittrells										
Littleton	H. J. Cordle, Littleton	9	97	106	1	300	90	12	60	5
Louisburg	Thos. P. Wilder, Louisburg	12	133	145	1	400	150	12	93	
Macon	J. L. Coleman, Macon	7	38	45	1		60	12	26	4
Maple Sprinfs										
Marmaduke	M. C. Duke, Marmaduke	6	21	27	1		25	6	17	3
Middleburg	R. L. Bennett, Middleburg	10	54	64	1	12	100	12	40	2
Midway		9	103	112				12		
Mountain Grove										
Mount Herman	B. C. Joyner, Elm City	4	48	52	1		140	12	35	1
Mount Hebron	Junie Wilder, Castalia	15	120	135	2		120	8	80	1
Mount Zion	G. C. Parrish, Louisburg	8	53	61	1					3
New Bethel	W. B. Daniel, Henderson	12	124	136	1	60	150	12	75	
New Sandy Creek	R. D. Adcock, Henderson	7	73	80	1			12	40	2
North Henderson	A. T. Barnes, Henderson	8	225	233	1		250	12	125	20
Peach Tree	A. H. Edwards, Spring Hope	7	85	92				9	35	7
Philadelphia										
Poplar Springs	J. H. Cheaves, Sutton	22	310	332	3	600	500	12	332	20
Quankie	Joe Love, Rosemary	4	30	34	1			5	35	
Red Bud	Ruffin Griffin, Castalia	12	120	132	1		160	6	45	5
Reedy Creek	W. H. Tucker, Grove Hill	7	58	65	1		50	6	35	5
Roanoke Rapids	J. K. Dickens, Roanoke Rapids	10	194	204	1		555	12	128	32
Rosemary										
Rock Spring										
Samaria	J. C. Murray, Spring Hope	19	183	202	4		238	12	125	
Sandy Creek	G. B. West, Louisburg	8	57	65	1		210	12	35	1
Sharon	C. W. Perkinson, Wise	10	110	120	1		100	12	70	4
Social Plains	L. J. Massey, Wakefield	6	65	71	1		54	12	65	
South Henderson	L. W. Hollowman, Henderson	10	225	235	1	75	200	12	150	25
Sulphur Springs	J. A. Shepherd, Elberton	8	38	46	1		36	12	32	3
Turkey Branch										
Vaughans	J. G. Wright, Vaughans	8	60	68	1			12	50	
Warrenton	A. D. Harriss, Warrenton	11	100	111	1	476	298	12	60	2
Warren Plains	W. E. Hawks, Warren Plains	14	110	124	1	138	267	12	70	
White Level	E. D. Parrish, Louisburg	9	120	129	1		240	6	70	6
		376	3762	4233	44	2236	5439		2522	230

NUMERICIAL STATISTICS.

CHURCHES.	Pastors and Post Office.	Clerks and Post Office	Time of Preaching.	Value of Church Property.	Seating Capacity	Baptized.	Rec'd. by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	No. Males.	No. Females.	Total Membership.
Antioch		J. R. Collier, Brinkleyville				4	1					29	38	67
Bear Swamp	W. N. Bobbitt, Littleton	N. Chichester, Brinkleyville	4			15	1		1	1	1	86	99	185
Bethesda	A. V. Joyner, Wise	J. J. Watkins, Goldleaf	3	1000	200	7	2					13	20	33
Bethlehem	W. N. Bobbitt, Littleton	J. E. Pepper, Aurelian Springs	3	800	200	2	4					36	47	83
Browns	T. J. Taylor, Warrenton	J. N. Tunstall, Manson	2	800	250	3	2		4	5	2	62	49	111
Carys Chapel	T. A. Stradley, Oxford	C. E. Hoyle, Henderson	3	300	300	1	1		3			36	39	75
Castalia	G. W. May, Castalia	S. J. Bartholomew, Castalia	4	2000	500		4		6	1	1	55	42	97
Cedar Rock	G. M. Duke, Mapleville	T. H. Sledge, Louisburg	3	1200	350	20		1	1	3	2	118	94	212
Crockers Chapel														
Corinth	E. D. Poe, Wake Forest	W. H. Bledsoe, Louisburg				32	4	2	3	5		94	109	203
Cypress Chapel														
Enterprise	J. P. Bowers, Littleton	Fletcher Bobbitt, Littleton	3	500	300	10	2		1	1		76	60	136
Ephesus	J. E. Hocutt, Nashville	W. M. Warren, Spring Hope	4	800	300			1				50	70	120
Gardners	A. V. Joyner, Wise	J. W. Shearin, Macon	2-4	1000	250		8		4	2	2	79	106	185
Harris Chapel	W. N. Bobbitt, Littleton	B. Y. Harriss, Essex	1		200	2			2		3	70	61	131
Henderson	J. R. Doan, Henderson	J. L. H. Meseillar, Henderson	All	1000	350	5	24		8	29	1	80	108	188
Johns Chapel	Sam Garner	A. H. Glover, Bailey							8					44
Joyners Chapel	G. M. Duke, Mapleville	B. F. Pearce, Privett	2	1000	500	17	3	2	3	8				132
Kittrells														
Littleton	J. P. Bowers, Littleton	E. C, Bobbitt, Littleton	All	2000	500	10	11	2	19	2	2	59	94	153
Louisburg	W. L. Swope, Louisburg	Thos. P. Wilder, Louisburg	All	25000	700									201
Macon	T. J. Taylor, Warrenton	J. H. Nicholson, Macon	4	600	300	5	6		2			69	57	126
Maple Springs	G. M. Duke, Mapleville	J. H. Uzzle, Mapleville	4	2000	600	4	2		2			74	94	168
Marmaduke	Geo. Tunstall, Wake Forest	M. T. Duke, Marmaduke	2	1000	300	6	2		1	1		23	41	64
Middleburg	W. R. Cullum, Wake Forest	E. L. Flemming, Middleburg	1	800	250	5		1	1			43	44	87
Midway	D. T. Bunn, Spring Hope	W. A. Bowden, Spring Hope				21	8					80	40	120
Mountain Grove	S. Holmes, Epson	W. D. Dorsey, Alert	4	300	200					1	1	34	58	92
Mount Hebron	J. W. Sledge, Stallings	S. T. Gupton, Wood	3	400	200	1	1	3	4	4	1	67	116	183
Mount Herman	D. T. Bunn, Spring Hope	B. C. Joyner, Elm City	1	5000	300	2				1		9	14	23
Mount Zion	M. C. Stamps, Louisburg	G. P. Foster, Laurel	2	1500	500	4	2				2	59	104	163
New Bethel	T. Y. Seymore, Wake Forest	D. H. Dickie, Henderson	1	1500	300				1		3	61	106	167
New Sandy Creek	G. W. Coppedge, Henderson	G. C. Hughes, Henderson	4	200	200	7	8		4		1	42	58	100
North Henderson	J. Reaves, Henderson	S. G. Walters, Henderson	1	1200	300	26	7	2	13	2	1	61	120	181
Peach Tree	G. M. Duke, Mapleville	J. J. H. Edwards, Spring Hope				10			6	4		86	118	204
Philadelphia	G. M. Duke, Mapleville	C. E. Hedgepeth, Nashville	1	600	400	7	2	2	3	1		75	110	185
Poplar Springs	G. M. Duke, Mapleville	K. M. Mullen, Spring Hope	2	1500	400	26	5	1	2	2	1	163	236	399
Quankie	W. N. Bobbitt, Littleton	J. J. Cullum, Halifax		700	250	3	1		1			27	35	62
Red Bud	G. M. Duke, Mapleville	W. B. Moore, Castalia	2	1500	500	14	3	1	1	1	3	75	131	206
Reedy Creek	A. G. Willcox, Brinkleyville	W. T. Robertson, Inez,	4	300	400	9	1	2	5	23	2	66	86	152
Roanoke Rapids	G. G. O'Neal, Roanoke Rapids	J. K. Dickens, Roanoke Rapids	All	2000	300	44	13		6			67	116	183
Rosemary														
Rock Spring	W. L. Swope, Louisburg	M. Wilder, Louisburg	1-3	1000	300	26	1	2	1		1			177
Samaria	G. W. May, Castalia	T. B. Core, Spring Hope	1	800	400	1	2	1	5	3	3	92	186	278
Sandy Creek	G. M. Duke, Mapleville	J. P. Collins, Louisburg	3	1000	500	8	1		5	3	1	150	150	300
Sharon	A. V. Joyner, Wise	P. R. Perkinson, Wise	1-3-4	7500	350	4	3	1	2		3	66	84	150
Social Plains	J. W. Sledge, Louisburg	H. B. Haywood, Wakefield	4	1000	300	3	1	2		5		41	66	107
South Henderson		W. T. Honeycutt, Henderson	All	1500	350	34	7	4		5	1	63	111	174
Sulphur Springs	A. G. Willcox, Brinkleyville	G. W. O'Neal, Elberton	3	500	250	7	1		4	3		40	49	89
Vaughans	A. V. Joyner, Wise	B. O. Riggan, Vaughan	2	1000	225		4		5		1	24	42	66
Turkey Branch	A. G. Willcox, Brinkleyville	W. J. Harden, Enfield	2	1000	300		1					12	22	34
Warren Plains	T. J. Taylor, Warrenton	W. E. Hawks, Warren Plains	1-3	2000	425	15	2		4	2	2	76	89	165
Warrenton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton				2	2		2		3	65	87	152
White Level	J.W. Sledge,Louisburg	J. R. Collins, Louisburg				6	6			1	1	41	51	92
				76 020	13920	408	179	30	143	118	45	2994	3657	7105

FINANCIAL STATISTICS.

Churches	Pastor's Salary.	Building and Repairing	Incidentals	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Expenses.	Colportage.	Orphanage.	Colleges and Schools.	Ministerial Education.	Old Mens Relief.	Other Objects.	Minute Fund.	Through W. H. M. So. H. & F. M.	Through S. S. M. and Orphanage.	Through Sunbeams	Total.
Antioch					9 00											1 25				10 25
Bear Swamp					17 55	85	3 39	4 68			8 69			1 50	22 11	60				60 37
Bethesda	90 00				1 00	12 00	1 00	1 00			4 00			1 00		1 20		5 07		116 27
Bethlehem	75 00		12 00		10 00	2 79		6 22			2 30					50		6 35		115 16
Brown's	150 00	75 00			60 00	5 40	3 00	3 07	11 17		40 00		11 64	11 85	13 00	1 75	11 75	45 77		430 48
Carys Chapel	83 50	13 00			17 50		15 50	30 26	10 73		31 25		2 25	2 25	13 16	50				217 63
Castalia	125 00	2000 00			18 90	6 10			10 00		5 44					1 00	5 85			2269 94
Cedar Rock	100 00		7 10	1 10	15 00	3 07	3 57	4 14	12 20					3 07	6 50	1 50				169 75
Crockers Chapel																				
Corinth	150 00		57 00		10 00	29 25	37 39	35 65	14 00		27 23		10 00	7 00		2 00				373 52
Cypress Chapel																				
Enterprise	100 00	225 00		1 67		4 41	6 34	2 17	8 00	2 17			1 35			1 35		6 00		359 08
Ephesus					10 00											1 00				11 00
Gardners	300 00		45 23	2 90	30 00	15 21	10 02	9 21	60 62		31 23			8 71		1 50	34 33	8 92		497 26
Harriss Chapel	100 00				25 00	2 88	2 50	10 73	7 44		3 00			3 20	3 02	1 50				151 83
Henderson	1200 00		281 48	17 55		146 47	47 25	252 95	68 00		168 66	18 00	45 00	50 00	52 50	5 00	102 02	76 22	20 85	2561 95
Johns Chapel	40 00				5 00	25	50	25			68		50			60				7 78
Joyners Chapel	100 00	150 00	25 00	15 00	15 00				25 00											330 00
Kittrells					1 62											1 00				2 62
Littleton	700 00	1250 00	99 90	8 08		65 00	24 23	32 61		9 42	36 93	5 00	12 76		2 00	2 00	51 85	23 25	1 80	2336 38
Louisburg	1200 00	98 00	72 00		125 00		152 00	152 00								2 50		167 52	55 75	2183 77
Macon	150 00		6 36	38 00	25 00	17 50	7 76	7 76			25 00		5 00	13 50	30 00	4 00	15 25	18 00	21 50	384 63
Maple Springs	150 00	5 00	5 00	10 00	25 00		1 80		35 00		10 00				15 00	1 50				228 30
Marmaduke	120 00	70 00	40	10 00	10 00	2 23		4 14					21 11		12 00	1 50	7 85	2 32		233 98
Middleburg	120 00				20 00	25 00	21 00	26 00			16 54		18 91	7 07	25 00	1 00	37 65	43 80	6 61	376 06
Midway	50 00				10 00		1 50	3 00	10 00		5 00					1 40				
Mountain Grove	50 00				10 00											50				60 50
Mt. Hebron	50 00	54 21			10 00						2 00				15 00	2 00		9 00		142 21
Mt. Hermon	15 00				4 00	1 10	1 52	1 11			1 05				4 00					27 78
Mt. Zion					22 50	2 85		3 00							17 25	1 00				46 60
New Bethel	150 00		23 85	10 25	19 97	12 03	6 00	100 00			15 00		2 50	3 34		1 40		10 00		378 84
New Sandy Greek	75 00				5 00		5 00	8 16	5 13											98 29
North Henderson	150 86		36 00		15 00	10 38			92 00		15 00									319 24
Peach Tree	100 00		21 85		15 92		7 73	9 28					1 27	1 24		1 84				159 13
Philadelphia	125 00		65 00		25 00			3 25	8 00		76					2 00				262 25
Poplar Springs	150 00		1 00		50 00	12 49	2 00	11 87	79 18		27 42	7 00		3 51	44 21	2 50	52 62	22 87		391 18
Quankie	50 00	50 00			10 00	5 10	2 40	1 25			1 30			1 90		40				122 15
Red Bud					20 00				3 00		2 00					1 00				26 00
Reedy Creek	100 00		8 00		11 70	8 30	1 61	2 60	4 26		9 00			1 33	10 00	1 00				157 80
Roanoke Papids	494 43	19 40	121 60			1 00	10 99	8 50	68 00	50	12 90	27 55	75		73 31	2 00				940 96
Rosemary																				
Rock Springs	150 00			8 00	20 39		39 70	39 71			10 00					1 00				269 80
Samaria	150 00			6 57	25 00	6 10	2 85	7 70			13 60		3 07		5 05	2 00				206 84
Sandy Creek					30 00	2 25	1 50	2 25			1 53					2 00				39 53
Sharon	500 00	412 00	50 00	15 00	35 00	12 30	32 33	20 07			8 66			4 00	189 00	1 50	28 33	103 45		1401 84
Social Plains	45 00		8 60	5 40	5 00	2 56		5 53			2 00			1 00		1 00				81 09
South Henderson	105 35		13 79	22 65	10 00	5 00			40 00		17 00				6 57	50		31 00		241 86
Sulphur Springs	100 00				15 00			2 66			7 50				8 00	1 00				149 16
Turkey Branch	50 00				7 00	2 00	2 00	2 00			2 00			1 00		25				66 25
Vaughans	100 00	30 35			9 00	1 00		1 52								1 50				143 37
Warrenton	600 00		136 30	7 00	75 00	25 40	41 54	188 15	102 59		113 85		30 60	26 25	105 00	2 00	80 96	66 53	88 13	1689 20
Warren Plains	150 00		40 00	19 14	20 00	12 50	12 50	18 85	34 68		33 75		13 00	10 35	18 50	2 00	12 60	4 47		402 48
White Level			200 00	2 65	5 00											1 00				208 65
	8564 14	4451 96	1331 46	200 96	927 05	460 77	508 42	103330	709 00	12 09	812 27	57 55	174 99	165 72	690 18	66 76	430 96	651 54	188 64	21611 66

ANNUAL

OF THE

TAR RIVER

BAPTIST ASSOCIATION

1910

IN ITS EIGHTIETH SESSION

Held with the Church at New Bethel, Vance County

OCTOBER 4. 5. 6. 1910

The next session to be held with the church at Samaria, Nash County, N. C., on Tuesday after the first Sunday in October, 1911, at 11 o'clock. To preach introductory sermon, Rev. L. W. Swope; alternate, R. P. Walker.

OFFICERS.

Rev. G. M. Duke, Moderator,.....Mapleville, N. C.

Rev. A. G. Willcox, Clerk and Treas...Brinkleyville, N. C.

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STANDING COMMITTEES.

To write on Aged Ministers	Ivey Allen.
Orphanage	G. W. May.
Education	Oscar Cruch.
Woman's Work	J. W. Morgan.
Periodicals	W. P. Cambell.
Sunday Schools	W. H. Kimball.
Temperance	G. G. O'Neil.
State Missions	R. P. Walker.
Home Missions	L. W. Swope.
Foreign Missions	T. J. Taylor.
Associational Missions	G. M. Duke.

EXECUTIVE COMMITTEE.

T. J. Taylor.	G. W. May.	W. B. Daniel.
T. M. Pittman.	Ivey Allen.	J. A. Kelly.
J. M. Gardner.	A. W. Perry.	G. M. Duke.

PASTORS AND POST OFFICES.

Bobbitt, Walter,	Littleton.
Bunn, D. T.,	Spring Hope.
Bowers, W. E.,	Airlie.
Campbell, — —	Wise.
Duke, G. M.,	Mapleville.
Hufham, J. D ,	Franklin, Va.
Hocutt, J. E.,	Nashville.
May, G. W.,	Castalia.
O'Neil, G. G.,	Roanoke Rapids.
Reavis, Jerre,	Henderson.
Sledge, J. W.,	Stallings.
Stradley, J. A.,	Oxford.
Swope, L. W.,	Louisburg.
Taylor, T. J.,	Warrenton.
Tunstall, Geo.,	Manson.
Walker, R. P.,	Littleton.
Willcox, A. G.,	Brinkleyville.

New Bethel, Vance, Co.

Oct. 4, 1910.

The Tar River Association met with the church here to-day in its eightieth annual session. Brother McStamps read the scripture; led in prayer and preached the introductory sermon. Text Isa. 6th Chapter. Theme Service.

At the close of the sermon the Moderator called the Association to order and the roll of the church was called and delegates enrolled as follows:

Antioch—J. R. Parker, L. I. Hamill, Paul Bosman.
Bear Swamp—W. E. Bowers, J. W. Bowers, Jessie Collins.
Bethesda—J. J. Watkins, H. T. Norwood.
Bethlehem—Jesse Carter, C. O. King.
Browns—Sam. Allen, J. W. Smithwick.
Cary's Chapel—C. E. Haynes, C. G. Stokes, W. W. Currin.
Castalia—G. W. May, Frank Wheeliss, Willis May.
Cedar Rock—S. J. Matthews.
Crockers Chapel—
Corinth—J. G. Faulkner, J. B. Smith, A. A. Deniant.
Cypress Chapel—A. A. Wilder, J. M. Sikes, T. S. Wilder.
Enterprise—R. P. Walker.
Ephesus—G. W. Coppedge, W. M. Warren, L. M. Edwards.
Gardners—Berry Wright.
Harris Chapel—B. C. Hamlet, M. A. Sillery.
Henderson—
Johns Chapel —
Joyner's Chapel—
Kittrell—
Littleton—R. P. Walker.
Louisburg—J. Allen, D. T. Smithwick, W. L. Swope.
Macon—H. A. Nicholson.
Maple Springs—J. W. Strange, J. H. Sledge, J. H. Uzzle.
Marmaduke—M. T. Duke, S. R. Duke, W. C. Hatchcock.
Middleburg—J. L. Jackson.
Midway—R. B. Bowden, W. H. Laden, Oliver, Bowden.
Mountain Grove—W. D. Dorsey.
Mt. Hebron—S. T. Gupton.
Mt. Hermon—D. T. Bunn.
Mt. Zion—S. M. Parish, W. T. Cooper, W. A.Burnett.
New Bethel—B. F. Stambeck, G. T. Ayscue, S. M. Hicks.
New Sandy Creek—T. S. West.
North Henderson—S. G. Walters.
Peach Tree—M. R. Sikes.
Philadelphia—W. B. Bunting, C. P. Harper.

Poplar Springs—
Quankie—J. B. Bosman.
Red Bud—T. S. Collie.
Reedy Creek—T. A. Harris, W. T. Robertson, B. P. Robertson.
Roanoke Rapids— J. K. Dickens.
Rosemary.
Rock Spring—Henry Ethridge, William Ransdal, Frank Baker.
Samaria—W. B. Bergeron.
Sandy Creek—D. N. Nelms, W. H. Grifton, ames Brewer.
Sharon—Jimmie Hicks, Willie White.
Social Plains—J. W. Sledges
South Henderson—B. B. Collins, T. C. Currin, Jerre Reeves.
Sulphur Springs—W. G. Wilson, A. G. Clayton, R. E. L. Aycock.
Vaughn—J. J. Marshall.
Turkey Branch—A. G. Willcox.
Warren Plains—T. B. Weldon.
Warrenton—T. J. Taylor, J. W. Allen, J. H. Kerr.
White Level—L. L. Gatton, J. C. Bartcholomey, Clifton Parnell.

The enrollment of delegates being completed the association was organized by the reelection of G. M. Duke Moderator and A. G. Wilcox clerk and Treasurer.

After the election the Moderator and clerk delivered brief addresses expressing their appreciation of the honor done them.

Visiting brothers invited to seats in body wheheupon Prof. F. P. Hobgood, of Oxford Female Seminary, E. L. Middleton representing Sunday-school Board responded and Prof. Hobgood spoke in behalf of his school.

The following committees announced on order of business, T. J. Taylor, W. L. Swope, D. T. Smithwick.

Finance Committee.—W. M. Warren, M. T. Duke, A. A. Domint; Time, Place and Preacher, Ivy Allen, W. E. Bowers, S. R. Duke.

New Pastors called for and Brother J. Reeves responded and welcomed by Moderator. Brother May, the pastor of the church, extended a cordial welcome to delegates and visitors, to which on request of Brother Moderator Brother Taylor responded.

Committee on order of business made partial report, after which the Association adjourned with prayer by Brother J. J. Marshall.

Tuesday 1:30

The Association reassembled and after prayer by Brother Sledge proceeded to business.

The following report on Sunday Schools was read by Brother Reeves, the writer being absent:

REPORT ON SUNDAY SCHOOLS

First. What is a Sunday school?

It is the whole church at work studying the Bible. Every member of each church should be a Sunday school scholar. As a rule the school should be taught at the church. If any of the members cannot attend on account of distance or bodily affliction, they ought to study the lessons at home. The church members should bring into their school their children, and their neighbors. If there is a community in reach of the church that has no Sabbath-school some of the church members should go there and organize a school great good has been done by gathering a few together in a school house or other convenient place. The Sunday school work is greatly helped by having proper accommodations for the different classes such as separate class rooms, maps, charts, and all needful literature for each class.

Second. What good does a Sunday school do?

It is the best means of increasing Bible knowledge. The explanations of the lessons are adapted to the understanding of little children, young people. and older people. Bible knowledge is the foundation of all that is good in this life; and on it alone can we build our hopes of heaven. The Sunday school gives all members something to do. Do nothing people are worthless in the world or in the church.

The Sunday school, by teaching the Bible affords an excellent opportunity to stimulate christian people to better living, and better work in the Master's cause. It affords also a good opportunity of leading sinners to Christ. Every Sabbath school should be a soul wining agency.

The Sabbath school does much good by training people so to keep the Sabbath as to glorify God and do good to men.

It enables people to enjoy helpful religious priviliges, instead of sinning away God's day, by staying at home, or visiting neighbors, and keeping them from going to church, or Sabbath school.

Third. Who ought to go to Sabbath school? Old people should go. It is a mistaken idea, that the Sabbath school is only for children. Old people need to study the Bible. They have not learned all it teaches, no one ever has. Young people should go, and make the Sabbath school a pleasant and profitable place, so enjoyable and helpful that they would rather go there than any where else. Fathers and mothers should go, take all their children with them. There is no place where they can get such good help in training their children.

Respectfully submitted,
A. H. HAYLE.

Brother E. L. Middleton delivered an able and strikingly beautiful address, to which Brother May added appropriate remarks. On motion of T. J. Taylor a committee was appointed consisting of W. B. Daniel, W. H.

Kimball and L. W. Bagley to co-operate with Sunday School Board in carrying out its policy, after which the report was adopted.

Report on Ministers Relief Board was called for in the absence of the report addresses were made by Brothers Reeves and Sledge, and on motion of Brother Marshall Brother Reaves was appointed to prepare a report for the ministers. Afterwards a cash collection amounting to $12.46.

REPORT ON AGED MINISTERS.

This work of caring for the preachers who are able to work no longer effectively is among the most important enterprises of the denomination.

The preacher is unlike the man of any other calling. The lawyer has his hard time in the beginning of his career. The preacher has his in the closing of his years. No one of the churches that he has served or provided take any account of him when he can no longer serve.

It is creditable to the Baptist of the state that for some years they have been giving more attention to this needed work, of caring for their aged ministers. The Board having this work in charge has been pushing it energetically and there has been an increase in liberality.

Between 40 and 50 of our aged brethren have received aid from the board during the year and the number will naturally increase with the rapid increase of the denomination. The Methodist make good provision for their superannuated preachers. The Episcopalians are engaged in trying to raise a fund of several millions of dollars for this purpose.

The Presbyterians of the North are similarly engaged. It becomes us especially to be active and liberal in the same enterprise. We commit the matter to the careful consideration of the churches.

Respt.
JERRE REEVES.

Brother May read Report on Temperance and addresses was made by Brother G. W. May and Ivy Allen. Report adopted, the pastor and deacon of the church appointed a committee on religion. On request Brother Hobgood spoke on Laymen Movements. Committee on order of business made final report. Prof. J. B. Carlisle, of Wake Forest College, and H. C. Moore, Editor of Recorder, were seated. Adjourned with prayer by rother Moore.

REPORT ON TEMPERANCE.

We believe intemperance to be the worst evil that ever cursed any people We believe intemperate and malicious eating, thoughts, words, and actions, are prompted more by the use of ardent spirits than by any other means. Hence we feel that our prohibition law is doing more good than any law on our statute books.

Let us do all in our power, as a great denomination to see that that law is enforced to the letter.

Let us work to rid our great republic, of its blighting curse.

Let us try to run out the blind tiger, and place a church and school building where now, he has his haunts. When we shall have reached that ideal, then indeed we will have the greatest state and republic the world has yet known. We need a law against the Near Beer joint for it is almost as bad as the saloon was, so let us urge proper legislation against this foe.

Respectfully submitted,

G. W. May.

Wednesday 9:30

The association met pursuant to adjournment and prayer service led by Brother Jim Sledge for half hour after which the Moderator called the association to order and was led in prayer by Brother Moore. Minutes of the previous session was read and approved. The Moderator recognized Bro. L. E. M. Freeman representing Meredith College. The hour for State missions having arrived and no report being present on motion the Moderator was requested to appoint a Brother to prepare report for ministers. Prof. J. B. Carlisle by request addressed the body on State Missions.

REPORT ON STATE MISSIONS.

The Tar River Association should take greater interest in State Missions now than ever before. At the last session of the Association you decided to turn over to the State Treasurer all the funds collected for Associational Missions and let the State Board handle it, the Board agreeing that the mission points within the bounds of our own association should be supplied as heretofore by the executive committee of the Association, and the missionaries to be paid quarterly, the amount not to exceed the amount paid in by the churches of the Association.

This plan,—considering that it is a new one,—seems to be working remarkably smoothly, and as soon as we get accustomed to will be quite an improvement on the old plan.

You recognize that State Missions is at the foundation of all our mission activities, and consequently should receive our first and most careful consideration, and our hearty support.

The blessings and success attending it in the past should encourage us to greater efforts till every nook and corner of our State can hear the gospel and be indoctrinated in the truth.

Your committee recommend that the churches of the Association undertake to contribute not less than Fifteen Hundred Dollars to this object during the next year.

Respectfully submitted

I. Allen.

He was followed by Brothers May and Duke on Asscciation Mission. The roll of church, was called and the following amounts were pledged to be sent by the church to the next Association.

Henderson	$ 175.00
Louisburg	150.00
Littleton	65.00
Roanoke Rapids	60.00
Brown's	50.00
New Bethel	50.00
Warrenton	50.00
Poplar Springs	60.00
Maple Springs	35.00
Samaria	35.00
Sandy Creek	35.00
Castalea	30.00
Cedar Rock	30.00
Harris 's Chapel	30.00
Macon	30.00
Cypress Chapel	25.00
Red Bud	25.00
Joyner's Chapel	25.00
Philadelphia	25.00
Warren Plains	25.00
Corinth	20.00
Gardeners	20.00
Middleburg	20.00
Mt. Zion	20.00
Reedy Creek	20.00
Cary Chapel	18.00
Peach Tree	15.00
Rosemary	15.00
Enterprise	15.00
Rock Spring	15.00
Sulphur Springs	15.00
Bethesda	12.00
Vaughn	12.00
Antioch	12.00
Bethlehem	10.00
Ephesus	10.00
Marmaduke	10.00
Midway	10.00
Mountain Grove	10.00
Mt Hebron	10.00
North Henderson	10.00

Quanki	10.00
South Henderson	10.00
Turkey Branch	10.00
White Level	10.00
New Sandy Creek	6.00
Kittrells	5.00
Mt. Hermon	5.00
Social Plains	5.00
Total	$1370.00

REPORT ON PERIODICALS.

The religious newspaper is one of the best means of information among our people. We are fast coming to be a reading people, and that means that the religious paper has a great field before it to do service for the denomination and for the local church. That was what prompted the establishment of the Biblical Recorder, and that is why it should be fostered.

In all our Southland we know of no paper that is the equal of the Recorder. It has had a glorious history and the future is full of promise. It has had a long line of noble editors, and none has been more efficient than our present editor, Rev. Hight C Moore. The paper stands for orthodoxy, the Bible and for every forward movement. We recommend, therefore, that every Baptist family in the bounds of the Tar River Association subscribe to this, our best periodical at once and read it.

We also recommend the Foreign Mission Journal, the organ of the Foreign Mission Board published at Richmond, Va., also our Home Field, the organ of the Home Mission Board, published at Alanta Ga.

Respectfully submitted,
Robert P. Walker, Committee.

Report on Periodicals called for and in absence of report Brother H. C. Moore Editor of the Recorder made a thrilling address which stirred the hearts of the people.

REPORT ON BAPTIST ORPHANAGE.

Just twenty five years ago this fall the first Orphan was received at the Thomasville Baptist Orphanage. Since that time something over twelve hundred Orphans have been received and cared for and trained, and have felt the influence of the love and sympathy of the Baptist host of the Tar River Association and of the state, in this home provided for them by sacrifice and heroic effort of many who have given largely and labored long and patiently for the success of this much loved institution. And who can tell what have been the results of the training of these boys and girls, many of them now men and women, for the general uplift of the life, both civic and religious, of the state.

The first ten years of the life of the Orphanage were largely years of foundation laying, foundations on the grounds at Thomasville, and foundations for love and help in the hearts of the people.

A big bodied, broad minded man, strong of heart and of indomitable purpose laid these foundations broad and deep. We will always delight to honor his memory. The Tar River Association will be true to its past history and will esteem it a privilege to assist in the erection of the building for the Orphanage Church to be known as the J. H. Mills Memorial Church.

Under another master spirit, the second ten years were largely years of development.

Rev. J. B. Boone once said to the writer, in speaking of his going to the Orphange as general manager, that all his life he had been called to take hold of enterprises under hard conditions. And the results of his work at Statesville, Salisbury, Charlotte, Hendersonville and Thomasville show that he took hold with a firm hand directed by a clear head, prompted by a pure heart. He was a long way ahead of all of us in his conception of the scope and reach of the orphanage work, and we are just now coming to a fulfilling of his hopes and plans.

During the five years just past while development has and still is going on grandly, there has developed still another spirit, A spirit of perfecting,—perfecting the grounds, perfecting the equipment, and sending out from the institution a more nearly finished product in the men and women who leave it. And who will dare say that the Trustees were not Divinely guided in selecting the man who as general manager has brought this to pass.

For fifteen years the scarcity of funds and the insistant and ever increasing demand for the admission of children, made the providing of food, clothing, and shelter, and the giving of the barest rudiments of education about all that could be undertaken. Since that time a more liberal provision has been made for these things, and the present management has been enabled to give a little attention to the beautifying of the grounds, adding to the comforts of the children and extending the course of study and increasing the scope of the school work till the General Manager is coming to believe that his hope of being able to bring the school to the standard of at least the average high school of the country, and of sending out young men and women equipped for the usual avocations of life, with hearts trained to purpose, brains trained to direct, and hands trained to execute.

There are at present about four hundred children at the Orphanage, and in spite of the high cost of living and the improvements mentioned above, the institution is so economically administerd that the whole cost of food, clothing, and schooling for each child has been a little less than seven dollars a month for the past, year. I doubt if any

where else does the denomination get such glorious returns for the money expended.

Some of the present needs of the institution, as indicated above are, an adequate church building, a building for manual training, and as ever, more room for the reception of Orphans still knocking for admission.

Respectfully submitted,

I. ALLEN.

Report on Orphanage was read by Brother Ivey Allen, and Brother Arch Johnson talked, as but few men can talk on the orphanage.

A collection was taken for the orphanage, amounting to $27.00; after which the report was adopted, after which Association adjourned for dinner. Prayer by Brother Swope.

WEDNESDAY, 2 O' CLOCK.

Association met and was led in prayer by Brother Cullen. The subject of education being under consideration; Dr. Freeman representing Meredith College, and Dr. Cullen representing Wake Forest College, and the Board of Education, and O. L. Stringfield representing the Southern Baptist Theological Seminary delivered able and instructive addresses.

Committees on New Churches reported as follows: Junior Committee on New Churches recommend that on the endorsement of Brethren Jerre Reeves and W. B. Daniel, members of the Constituting Council, and the understanding that the articles of faith and covenant be present at the next session of the Advance Baptist Church be received into our Association.

T. J. TAYLOR,
J. W. SLEDGE.
J. J. MARSHALL,

Motion prevailed—

On motion of Brother Sledge, the Moderator was instructed to appoint a committee to collect funds and have an iron fence around the grave of our late Brother Webb, and the grave suitably marked by a stone.

Resolved, That this Association require the Executive Committee to meet every three months, and that the committee select its place of meeting.

G. W. MAY.

Committee on Place and Preacher, report Samaria as the place, and L. W. Swope as the preacher, and R. P. Walker as alternate. On motion, the Association unanimously resolved to meet on Tuesday after first Sunday in October, 1911, at eleven o'clock.

Brother Ivey Allen, Treasurer of Executive Committee, offered his report, which, after being audited, was adopted.

IVY ALLEN, Treasurer.

IN ACCOUNT WITH THE TAR RIVER ASSOCIATION.

1909.				
Oct.	7	To balance on hand		$ 599 55
	21	By amount paid Rev. G. G. O'Neill, Roanoke Rapids	25 00	
	21	By amount paid Kittrell Church	200 00	
Nov.	11	By amount paid Rev. Jerre Reeves, Henderson	25 00	
	25	By amount paid Rev. G. G. O'Neill, Roanoke Rapids	25 00	
	27	By amount paid Rev. A. G. Willcox, Alsop's Chapel	16 00	
Dec.	11	By amount paid Rev. Jerre Reeves, Henderson	25 00	
	15	By amount paid Rev. G. G. O'Neill, Roanoke Rapids	37 50	
	21	By amount paid Rev. D. T. Bunn, Mt. Hermon	18 75	
	22	By amount paid Rev. Jerre Reeves, Henderson	25 00	
1910.				
Mch.	25	By amount paid Rev. G. T. Tunstall, Norlina,	3 33	
April	8	By amount paid Rev. A. G. Wilcox, Vicksburg and Minute Fund	19 83	
				$ 420 41
		Balance on hand, October, 4, 1910		$ 179 14

Audited and approved,

W. M. BOOM,

REPORT ON FOREIGN MISSIONS.

Obeying the command of our blessed Lord, the churches of the Tar River Association are engaged in the great work of evangelizing the world.

Beginning at home we are endeavoring to preach the gospel in all nations, and to every national human being.

It is our purpose to go forward, and in this great work, and not relax our efforts until all the people of the earth have the opportunity of hearing the gospel.

In the prosecution of this work, our Southern Baptist Churches contributed during the past year $501,058.00, and we have on the field 246 missionaries, 467 native helpers, a total of 713 workers. We now have on the foreign field, in the way of results shows 289 churches with 539 out-stations with a membership of 19,239. We have 207 houses of worship and 318 Sunday-schools with 11,156 scholars. There are 142 day schools with 3,771 pupils; 11 Boys' Boarding Schools with 721 students; 12 Girls' Boarding Schools with 610 students, and 2 colleges with 134 students. Note especially that there are 8 Women's Training Schools with 179 students, and 8 Theological Training Schools with about 200 students. What a power these trained men and women will be in the work!

And still the Master says, "Go ye," and with full purpose of heart we answer Master, we will go forward.

In pushing this work, let every pastor and member inform himself and others, subscribe for the Foreign Mission Journal, and read it—give to this great cause and pray for it. Let us undertake to give $1,500 to Foreign Missions during the ensuing Asociational year.

T. J. TAYLOR.

After announcements the Association adjourned, with prayer by Brother Hufham.

At night, Brother O. L. Stringfield preached a most helpful sermon.

THURSDAY, 9:30.

The Association, upon reassembling, was led in a most helpful praise service, by Brother Coppedge. Minutes of previous session read, and approved. Delegates to Baptist State Convention appointed as follows: G. M. Duke, A. G. Willcox, J. D. Hufham, R. P. Walker, G. W. Coppedge, J. W. Sledge.

IVY ALLEN, Treasurer.

Brother Taylor offered his report on Foreign Mission, which was unanimously adopted.

To Southern Baptist Convention—Rev. T. J. Taylor.

On motion of Brother Taylor, Brethren Hufham and Duke were continued to complete history of Tar River Association, and the Executive Committee be instructed to devise means for paying the same.

Report on Home Missions read by Brother Reeves, who followed the report with a most instructive address, after which the report was adopted.

REPORT OF COMMITTEE ON HOME MISSIONS.

From the very beginning of the Southern Baptist Convention, the work of Home Missions has engaged a large share of the attention of the body, and of the Baptist of the South and Southwest. The greatness of the results cannot be known or estimated on earth.

They have been especially great in North Carolina. The strong and flourishing churches in Raleigh, Greensboro, Wilmington, Charlotte, and other strong and important points in the State, were aided by the board in the days of their weakness.

The board is still prosecuting this work, of building up the Baptist course in the State and especially in the mountain region in the West. Not only in North Carolina, but in all the States of the Southern Baptist Convention, and in Cuba.

The board is working and planning with ceaseless energy and with liberality. For particulars, we refer your body to the minutes of the last meeting of the Southern Baptist Convention, or our own State Convention.

Respectfully.

Committee.

Report on Woman's Work was read by Brother Reeves for Brother Hufham, and after remarks the following resolution was adopted.

Resolved, That a brief account of the late meeting of the W. M. U. of this Association be published in our Minutes.

After which the report and the resolution was adopted.

REPORT ON WOMANS' WORK.

The baptist women of the Association have been pushing their work with highly commendable energy during the year.

Miss Sallie Allen, the Vice-President of the Womans' Missionary Union of this Association, has worked efficiently and persistently, and has had gratifying co-operation of the women of the churches of our Association. There has been an increase in the number of Missionary Societies and in the amount of contributions to every department of our work. We record this fact with devout thankfulness and pray that the same spirit may prevail in even larger measure during the year, which lies before them.

Respectfully,

Committee.

The W. M. U. Auxiliary of the Tar River Association held its sixth annual session with the church at Macon, September 29, 30. Twenty-two of the thirty-three organizations in the Union were represented. The reports showed spiritual growth and development and $627.23 was reported for missions.

We take as our financial aim for the coming year $781.00.

The following plan of work was adopted for the next year:

1st. To contribute one-tenth of our means to the Lord's work.

2nd. To endeavor by earnest, persistent, prayerful effort to secure as many new members as possible.

3rd. To do more personal work for the Master in our own churches.

4th. To organize mission study classes and pursue at least one cause of mission study during the year.

5th. To seek to send at least one member from each society to the Conference for Mission Workers of the Elizabeth City Division.

6th. To place a large number of mission calendar's of prayer in our Association, and pray earnestly for the cause or worker therein suggested for each day in the year.

To the accomplishment of these ends, we earnestly request the hearty co-operation and support of the Tar River Association.

Respectfully submitted,

(Miss) SALLIE ALLEN,

Vice-President W. M. U.

The following resolution was unanimously adopted:

Resolved, That we commend to the churches of this Association the effort to build a Baptist Meeting House, at Kittrell.

Brother Taylor offered the following resolution, which was unanimously adopted:

Resolved, That the clerk have one thousand copies of the Minutes published, that he receive the usual compensation for his service, that he draw on the Treasurer of the Executive Committee for the balance needed to defray expenses of publication, and that we congratulate the clerk on the great improvement indicated in the last edition of the Minutes.

The following brethren were appointed as fraternal messengers to Roanoke Association: J. D. Hufham, G. M. Duke, and A. G. Willcox.

Brother John Sledge appointed to secure funds for an iron fence around grave of our late Brother Webb, made statement and received $10.38 for same.

FINANCE COMMITTEE REPORT.

We, your Committee on Finance, beg to report that we have received for—

Associational Missions	$ 469 83
State Missions	25 66

Home Missions	6 50
Foreign Missions	5 00
Education	12 42
Aged ministers	2 50
Orphanage	19 15
Minutes fund	56 65
Farmwell church	14 50
Kittrell church	2 00
Sunday-school Missions	3 50
Other objects	4 35
	$ 622 06
Excess	12 05
	$ 634 11

Respectfully submitted,

W. M. WARREN,
M. T. DUKE,
A. A. DEMENT.

Treasurer of Association offered his report with Auditors, which was adopted.

TAR RIVER ASSOCIATION.

In act with A. G. Willcox, Tr.

Oct., 1909.

Received of Finance Committee for Associational Missions	$ 905 19
Received of Finance Committee, for State Missions	7 97
Received of Finance Committee for Foreign Missions	16 45
Received of Finance Committee, for Home Missions	2 02
Received of Finance Committee, for Minute fund	66 79
Received of Finance Committee for Orphanage	14 68
Received of Finance Committee for aged ministers	12 08
Received of Finance Committee for ministerial education	3 31
Cash collection for aged ministers	11 14
Cash collection for Orphanage	16 75
Cash, Ivey Allen for Minutes	12 50
Total	$ 1,068 88
Less $15.73 shortage from Finance Committee	15 73
	$ 1,053 15

DISBURSEMENTS.

By amount paid Walton Durham for Associational Missions	$ 879 08
By amount paid Walton Durham for State Missions	7 79

By amount paid Walton Durham for Foreign Missions		16 45
By amount paid Walton Durham for Home Missions		2 02
By amount paid Walton Durham, aged ministers		12 08
Cash collection, aged ministers		11 14
Cash, ministerial education		3 31
Paid S. H. Averett, orphanage		14 68
S. H. Averett, orphanage, cash collection		16 75
J. C. Hardy, printing minutes		50 00
Clerks fee		25 00
Stationery, stamp, mailing, manuscript, etc		2 00
Enrollments cards		1 00
To amount, W. L. Johnson	$ 1,041 30	
Balance due Association	11 85	
	$ 1,053 15	

Respectfully submitted,
A. G. WILLCOX, Treas.

Audited and found correct.
W. M. BOON.

Resolution by Brother Hufham, which was most heartily endorsed.

Hospitality is one of the Christian graces to which we are largely indebted for the pleasures of living on the earth, and this grace has always existed in vigor and beauty in the churches of the Tar River Association. It has done much to make the annual sessions of the body such delightful gatherings. In all the eighty years of our history no session of the body has been treated with more of this heavenly spirit. Therefore,

Resolved, That the thanks of this body are due and are hereby tendered to the pastor and members of this church, and also to the members of other denominations, and to the people who are not members of any churches for the cordial and thoughtful courtesy, which has made our stay among them so delightful. For God's blessings on them we will ever pray.

After one of the most delightfully, pleasant and profitable sessions in all the history of our body the hour for adjournment arrived. "God be with you till we meet again," was sung, the parting hand was taken, and the Moderator declared the Association adjourned to meet with the Church at Samaria, Nash county, on Tuesday after the first Sunday in October, 1911. Benediction by the Moderator.

G. M. DUKE, Moderator.
A. G. WILLCOX, Clerk & Treasurer.

TAR RIVER ASSOCIATION.

Time and Places of Meetings.

1. Sandy Creek, Franklin county, commencing on fourth Sunday in October, 1831.

2. Maple Springs, Franklin county, commencing on Thursday before four Sunday in October, 1832.

3. Hickory Chapel, Nash county, Thursday before fourth Sunday in October, 1863.

4. Brown's, Warren county, Saturday before fourth Sunday in October, 1834.

5. Red Bud, Franklin county, Friday before fourth Sunday in October, 1835.

6. Shiloh, Franklin county, 23-25th of October, 1836.

7. Peace Tree, Nash county, Saturday before fourth Sunday in October, 1837.

8. Reedy Creek, Warren county, Friday before fourth Sunday in October, 1838.

9. Flat Rock, Franklin county, Saturday before fourth Sunday in October, 1839.

10. Bear Swamp, Halifax county, Saturday before fourth Sunday in October, 1840.

11. Louisburg, Saturday before first Sunday in October, 1841.

12. Gardner's, Warren county, October, 1842.

13. Poplar Springs, Franklin county, Friday before first Sunday in October, 1843.

14. Brown's, Warren county, Saturday before first Sunday in October, 1845.

. Maple Springs, Franklin county, Saturday before first Sunday in October, 1845.

16. Sandy Creek, Franklin county, 24th October, 1846.

17. Enon, Warren county, Friday before first Sunday in October, 1847.

18. Hickory, Nash county, Friday before first Sunday in October, 1848.

19. Haywood's (now Corinth), Franklin county, Friday before first Sunday in October, 1849.

20. Red Bud, Franklin county, Friday after first Sunday in October, 1850.

21. Warrenton, Friday before first Sunday in October, 1851.

22. Flat Rock, Franklin county, Friday before first Sunday in October, 1852.

23. Peach Tree, Nash county, Friday before fourth Sunday in August, 1853.

24. Reedy Creek, Warren county, Friday before fourth Sunday in August, 1854.

25. Perry's Chapel, Franklin county, Friday before fourth Sunday in August, 1855.

26. Salem, Wilson county, Friday before fourth Sunday in August, 1856.

27. Gardner's, Warren county, Friday before fourth Sunday in August, 1857.

28. Poplar Spring, Franklin county, Friday after third Sunday in August, 1858.

29. Sharon, Warren county, Friday before fourth Sunday in August, 1859.

30. Franklinton, Friday before fourth Sunday in August, 1860.

31. Maple Spring, Franklin county, Friday before fourth Sunday in August, 1861.

32. Brown's, Warren county, Friday before fourth Sunday in August, 1862.

33. Red Bud, Franklin county, Friday before fourth Sunday in August, 1863.

34. Mt. Zion, Franklin county.

35. Hickory Chapel, Nash county, Friday before fourth Sunday in September, 1865.

36. Bear Swamp, Nash county, Friday after first Sunday in October, 1866.

37 Cypress Chapel, Franklin county, Friday before first Sunday in October, 1867.

38. Red Oak, Nash county, Friday before first Sunday in October, 1868.

39. Sharon, Warren county, Friday after fourth Sunday in October, 1869.

40. Poplar Spring, Franklin county, Thursday before first Sunday in October, 1870.

41. Haywood's (now Corinth), Franklin county, Thursday before first Sunday in October, 1871.

42. Sandy Creek, Franklin county. Thursday before first Sunday, in October, 1872.

43. Wilson, Friday before first Sunday in October, 1873.

44. Philadelphia, Nash county, October 1-3, 1874.

45. Reedy Creek, Warren county, Thursday before first Sunday in October, 1875.

46. Henderson, September 28-30, 1876.

47. Pleasant Grove, Nash county, October 4-6, 1877.

48. Conoconara, Halifax county, October 10-12, 1878

49. Louisburg, October 9-12, 1879.

50. Peach Tree, Nash county, October 6-8, 1880.

51. Antioch, Halifax county, 1881.

52. Littleton, October 5-7, 1882.

53. Rock Spring, Franklin county, October 11-13, 1883.
54. Mount Zion, Franklin county, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren county, October 7-9, 1886.
57. Samaria, Nash county, October 4-6, 1887.
58. Maple Spring, Franklin county, October 11-13, 1888.
59. Gardner's, Warren county, October 10-12, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-5, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-28-29, 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-5-6, 1910.

RULES OF DECORUM.

Believing it best to be governed by certain rules and regulations in conducting the business of the Asociation, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person shall speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere strictly to the subject, and in nowise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No person, shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.

9. The Moderator may give his ideas on any subject before putting it to the vote, but is entitled to vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shal lproduce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated The Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by the sufferages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in this Association is entitled to one representative, but no church more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and shall be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches, or similar bodies, may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents and Postoffice.	Officers and Teachers.	Scholars.	Total.	No. Schools.	Volumns in Library.	Quarterlies and Papers Taken	Mos. School Kept Open.	Average Attendance.	No. Baptisms.
Advance										
Antioch	G. C. Nevill, Heathsville	9	57	66			132	4	30	2
Bear Swamp	J. W. Bowers, Littleton	7	48	55	1	100	46	12	30	7
Bethesda	R. S. Watkins, Manson	7	51	58	1		49	12	25	1
Bethlehem	C. D. Hemmings, Rosemary	5	40	45	1		40	6	25	4
Browns	S. L. Bobbitt, Manson	5	35	40	1		51	12	21	1
Cary Chapel	A. H. Hoyle, Henderson	6	70	76	1		100	12	35	
Castalia										
Cedar Rock	J. B. Fulghum, Louisburg	12	125	137	1		1540	12	62	2
Corinth	J G Falkner, Louisburg	8	75	83	2		200	12	70	6
Cypress Chapel	E. Wilder, Spring Hope	7	98	105	1			12	60	5
Enterprise	E. L Hale, Littleton	4	75	79	1		50	12	65	1
Ephesus	W. M. Warren, Spring Hope	5	40	45	1	100	50	4	20	5
Gardners	J. J. Nicholson, Macon	10	109	119	1		150	12	72	
Harris Chapel	J. R. Wollett, Terrapin	5	30	35	1	10	42	9	20	3
Henderson	A. T. Barnes, Henderson	16	264	280	1	100	275	10	140	2
John Chapel										
Joyners Chapel										
Kittrells	Ed. Young, Kittrells			40						
Littleton	J. A. Cree, Littleton	8	75	83	1	125	179	12	50	
Louisburg	Geo. H. Cooper, Louisburg	13	100	113	1	400	150	12	83	
Macon	J. L. Coleman, Macon	7			1		45	12	28	
Maple Springs	J. W. Strange, Mapleville	12	70	77	1	200	100	12	55	
Marmaduke	M. T. Duke, Marmaduke	4	20	24	1		18	6	15	1
Middleburg	R. L. Bennett, Middleburg	10	65	75	2		85	12	40	2
Midway	W. H. Stallings, Spring Hope	8	110	118	1			12	70	
MountainGrove	Miss Annie Alert	7	45	52	1			12	20	
Mt. Hebron	Geo W. Griffin, Castalia	7	67	74	1		60	8	50	8
Mt. Herman	B. C. Joyner, Elm City	5	47	52			40	12	30	1
Mt. Zion	G. C. Parrish, Louisburg	9	58	67	1		65	12	40	
New Bethel	W. B. Daniel, Henderson	12	107	127	1	40	90	12	59	
New Sandy C'k	D. R. West, Henderson			30				9		
No. Henderson	S. G. Watkins, Henderson	8	230	230	1		250	12	120	
Peach Tree	P. T. Sykes, Spring Hope	13	105	118			6	9	75	
Philadelphia		8	60	68			150	9	40	
Poplar Springs	J. H. Cheavis, Sutton	22	296	318	3	300	324	12	238	3
Quankie	Frank Cobb, Weldon	6	17	23	1			12	12	
Red Bud	Ruffin Griffin, Castalia	6	90	96	1		120	12	40	
Reedy Creek	C. N. Hardy. W. T. Robertson, Inez	12	75	87	2		75	6	45	
RoanokeRapids	J. K. Dickens, Roanoke Rapids	10	187	197	1		363	12	127	1
Rock Springs	Chas. H. Wheeliss, Louisburg	6	83	89	1		91	12	50	
Rosemary										
Samaria	J. C. Murray, Spring Hope	4	45	49	2		42	12	42	8
Sandy Creek	A. J. Joyner, Louisburg	10	100	110			200	9	75	
Sharon		10	112	122				12	51	1
Social Plains	J. M. Brantley, Wakefield	6	40	46	2		40	8	50	6
So. Henderson	L. W. Holloman, Henderson	10	215	225	1	250	125	12	100	6
Sulphur Spgs	J. A. Shepherd, Elberon	8	42	50	1		120	12	34	1
Vaughan	J. G. Wright, Vaughan	7	64	71	1			12	40	
Turkey Branch	Gunney Browning, Enfield	5	25	30	1			6	25	2
Warren Plains	W. E. Hawks, Warren Plains	14	125	139		138	211	12	70	1
Warrenton	A. D. Harriss, Warrenton	10	138	148			476	12	70	
White Level	D. B. Pearce, Castalia	7	113	120	1		250	9	50	
Total		385	3987	4381		1863	6400		2570	80

Churches.	Pastor's Salary.	Building and Repairing.	Incidentals.	S. S. Expenses.	The Poor.	Asso. Missions.	State Missions.	Home Missions.	Foreign Mis.	S. S. Missions.	Colportage.	Other Objects.	Orphanage.	Colleges and Schools.	Ministerial Education.	Old Ministers' Relief.	Minutes.	Through W. M. S.	Through S. Schools.	Farmville Ch.	Total.
Advance																					
Antioch	50 00			3 00		10 00		2 50									1 00				66 50
Bear Swamp				42 20		20 00		2 26	3 14			17 70	13 00			2 60	74				101 64
Bethesda	100 00			6 30		11 53		4 00	4 00			8 80	11 75			2 32	1 00	5 67	5 11		159 68
Bethlehem	75 00			3 30		10 00		1 75	65								50				123 11
Browns	150 00			14 06		50 00	10 00	8 20	11 73			29 00	40 00		5 00		3 00		34 51		365 50
Cary Chapel	100 00			8 85		18 00		14 30	30 57			30 60	30 57			6 15	1 00				240 04
Castalia																					
Cedar Rock	100 00			22 00	4 24	17 81						2 50	6 07			3 09	1 50		12 00		169 21
Corinth	150 00	30 00	30 00	60 00	10 00	10 00	25 00	20 00	30 00			2 00	25 00		10 00	5 00	2 00	3 00	10 00		422 00
Cypress Chapel	100 00			5 00	50	5 00	2 00	5 00	3 00	1 00		6 35	3 00		2 50	2 50	2 50				138 35
Enterprise	100 00			6 00		10 00											50				116 50
Ephesus	125 00					10 00			1 00								1 00			5 00	142 00
Gardners	150 00		6 83	73 47	3 26	30 00		8 38	13 10	2 00		9 13	18 00		2 00	1 00	2 00	48 21	7 79		375 17
Harris Chapel	100 00			3 80	52 13	25 00	2 32	2 92	2 06			9 00	11 00			3 59	1 50				213 32
Henderson	1200 00	55 00	667 08	180 00	79 09		25 40	57 00	206 46	5 00			168 66		45 00	50 20	3 15	115 33	34 20		2862 74
John Chapel																					
Joyners Chapel																					
Kittrells																					
Littleton	438 00	85 42			6 32	5 00	36 04	17 55	9 23	3 00	6 80	5 10	104 92	1 51	12 65		2 00	83 24	60 80	10 00	695 86
Louisburg	1200 00	964 50	134 51	28 12		130 00		161 55	161 55				481 90	45 00		25 00	2 00				2960 42
Macon	165 00	5 00	6 50			7 00	30 00	10 00	15 00	6 00		28 25	17 41		7 52	6 00	5 00	35 29	33 00	10 00	398 86
Maple Springs	150 00	10 00	15 00	45 00	10 00	35 00							10 60				2 00				296 60
Marmaduke	120 00	75 73			14 00			2 82	2 50				2 74		1 75		1 00	16 75	5 11		242 40
Middleburg	120 00					20 00	22 23	19 00	20 00	5 60		44 00	19 10		16 21	10 10	1 00	27 06	34 09		357 79
Midway	60 00			6 00	12 00	8 52	1 22		2 48			20 00			1 48		50				112 50
MountainGrove	50 00					5 50															55 50
Mt. Hebron	50 00			5 00			5 50	1 50	1 00			50 00	5 00				1 50				119 50
Mt. Herman	20 00	25 00		5 50				1 75				3 10	1 31				75				62 41
Mt. Zion	100 00					1 38	19 39	4 86	2 60			9 30	2 21			1 76	1 50				143 00
New Bethel	150 00	14 00	7 50	12 38			40 00	14 00	150 00			15 00		8 50			1 50		22 50		442 38
New Sandy C'k	75 00			5 00		5 00											50			5 00	90 50
No. Henderson	300 00		20 97	106 61	38 00	10 45			15 75				16 70				1 10				509 48
Peach Tree	100 00	523 96				4 00											70				628 66
Philadelphia	125 00	37 50	3 00	3 00	7 50	25 00	6 14		3 18			12 00					2 20				214 52
Poplar Springs	150 00			54 25	8 91	50 00	3 50	7 30	7 30	2 37			14 00		4 64	7 30		33 58	103 52		392 42
Quankie	50 00					12 00	1 65	1 90	1 00			6 00	2 11			1 56	50				76 02
Red Bud				8 00		20 00		1 59				4 50					1 55				35 64
Reedy Creek	100 00	128 27				20 00		3 25	2 00			2 71	6 58				25			3 00	290 00
RoanokeRapids	500 00	9 60	115 00	53 51		50 00			11 50			64 00	6 56				2 50	80 60	126 81		1020 68
Rosemary																					
Rock Springs	150 00			11 28		16 54	22 58	50 00	55 00			6 00					1 00				312 40
Samaria	150 00		7 00	8 30		35 00		12 00	5 00				6 00			3 00	2 00				228 30
Sandy Creek	100 00		5 80	10 00		25 00	14 30		10 00			3 00	4 83		3 00	2 50	2 00				108 43
Sharon	500 00	150000	40 00	36 30	60 00			20 00	10 18	10 61			10 00	5 00			1 50		35 01		2229 48
Social Plains	50 00		7 00	5 00	15 00		5 40		8 50								1 00				91 90
So. Henderson	222 50		14 75	75 00	50 00		7 00	5 50	9 30		4 50	2 00	21 50								412 05
Sulphur Spgs	100 00			12 70		15 00		2 38	2 55			2 00	2 76				50				137 89
Vaughan	100 00		18 75			10 00				1 62						2 50	81				133 68
Turkey Branch	50 00			10 00		10 00	1 00	1 00	1 00				2 00				50				75 50
Warren Plains	150 00	23 42	40 00	36 00	12 11	20 00	12 50	7 75	17 58			56 85	33 10		8 10		2 00	14 04	15 00		449 05
Warrenton	600 00		183 14	73 62	3 00	50 00	26 42	36 05	168 75				104 50		27 65		3 00	168 00	77 00		1536 71
White Level	40 00	800 00					5 00										1 00				846 00
Total	8735 50	4382 30	1322 83	1045 25	386 05	802 73	344 59	503 54	999 09	25 99	1140	438 09	1202 28	55 01	147 30	136 17	63 75	631 77	490 46	33 00	20787 09

Through Sunbeams, B. Y. P. U., and other agencies:—Littleton, $19.08; Macon, $12.07; Maple Springs, $24.00.

NUMERICAL STATISTICS.

Churches.	Pastors and Postoffices.	Clerks and Postoffices.	Time of Preaching.	Baptisms.	Letter.	Restored.	Dismissed By Letter.	Excluded.	Died.	Males.	Females.	Total.	Value of Ch. Property.	Seating Capacity.
Advance														
Antioch	Ezra Bowers, Littleton	J. R. Collier, Littleton		3	6				1	27	30	57	800	300
Bear Swamp	W. N. Bobbitt, Littleton	N. Chichester, Brinkleyville		4	12				1	90	106	196		
Bethesda	W. P. Campbell, Wise	J. J Watkins, Keats, Va		4	1	4				15	23	38	1000	200
Bethlehem	W. N. Bobbitt, Littleton	C. O. King, Aurelian Springs		3	5	2			1	42	52	94	800	300
Browns	T. J. Taylor, Warrenton	J. N. Tunstall, Manson		2	3				3	60	51	111	2000	250
Cary Chapel	J. A. Stradley, Oxford	C. E. Hoyle, Henderson		3		2	1	1	1	36	40	76	500	300
Castalia														
Cedar Rock	G. M. Duke, Mapleville	T. H. Sledge, Louisburg, No. 4		3	4			4		116	96	212	1200	350
Corinth	J. A. Ellis, Wake Forest	A. A. Dement, Louisburg		2	6	4	2	4	3	1	94	110	204	1500	600
Cypress Chapel	D. L. Putman, Spring Hope	E. S. Moore, Spring Hope		3	8	2		3	2	1	65	88	150	800	
Enterprise	R. P. Walker, Littleton	Fletcher Bobbitt, Littleton		1 3	5					1	71	63	134	800	300
Ephesus	J. E. Hocutt, Nashville	W. M. Warren, Spring Hope		4	17	1	2	1	1		60	79	139	800	300
Gardners	W. P. Campbell, Wise	J. W. Shearin, Macon		2		1		4		3	76	102	178	1000	250
Harris Chapel	W. N. Bobbitt, Littleton	B. Y. Harris, Essex		1	3			1	1	2	59	61	120		250
Henderson	J. W. Morgan, Henderson	J. L. H. Missilleer, Henderson	1 2 3 4	4	16	2	4	1	1	82	126	208	20 000	300
John Chapel														
Joyners Chapel														
Kittrells														
Littleton	R. P. Walker, Littleton	E. C. Bedbitt, Littleton	1 2 3 4			3	10	2	3	58	88	146	2 600	300
Louisburg	L. W. Swope, Louisburg	Thos. P. Wilder, Louisburg	1 2 3 4	4	2		7	4	2	88	107	195	20 600	700
Macon	T. J. Taylor, Macon	J. H. Nicholson, Macon		4	1	1	1	2	2	69	56	125	600	300
Maple Springs	G. M. Duke, Mapleville	J. H. Uzzle, Mapleville		4	2		2	2	1	95	90	185	2 000	600
Marmaduke	J. Ellis, Wake Forest	M. T. Duke, Marmaduke		2	6	4		1	1	37	45	82	1 000	300
Middleburg	W. R. Cullom, Wake Forest	E. L. Fleming, Middleburg		2	3	1		2	1	45	44	89	1 000	250
Midway	D. T. Bunn, Spring Hope	W. A. Bowden, Spring Hope		2	3	5	1	8	1	1	79	40	119	700	300
MountainGrove	G. W. Holmes, Epson	W. D. Dorsey, Alert		4							34	58	92	300	200
Mt. Hebron	J. W. Sledge, Louisburg	S. T. Gupton, Wood		3	17		2	2		3	68	115	183	400	200
Mt. Herman	D. T. Bunn, Spring Hope	B. C. Joyner, Elm City			1					1	8	16	23		
Mt. Zion	G. M. Duke, Mapleville	G. C. Parrish, Louisburg		1	1			1		6	57	97	154	1 000	500
New Bethel	G. W. May, Castalia	D. H. Dickie, Henderson, No. 1		1		3	1	6			66	107	173		
New Sandy C'k	G. W. Coppedge, Henderson			4	5			3			55	63	118	300	
No. Henderson	Jerre Reaves, Henderson	S. G. Walters, Henderson	1 2 3 4		5	2	7	9	1		45	59	104	13 000	400
Peach Tree	D. T. Putman, Spring Hope	J. J. H. Edwards, Spring Hope		1		1	1	1		1	75	127	202		
Philadelphia	G. W. May, Castalia	C. E. Hedgepeth, Nashville		4	21	2				2	95	116	211	500	400
Poplar Springs	G. M. Duke, Mapleville	K. M. Mullen, Spring Hope			5	11	2	4	4	4	157	241	398		
Quankie	W. N. Bobbitt, Littleton	J. J. Cullom, Halifax			4		1			1	31	35	66		
Red Bud	G. M. Duke, Mapleville	C. C. Murphy, Castalia		2	4			3			75	132	207	1 500	500
Reedy Creek	A. G. Willcox, Brinkleyville	W. T. Robertson, Inez		4					1	1	65	82	147	500	300
Rock Springs	L. W Swope, Louisburg	M. C. Wilder, Louisburg		1 3				1	3	1	74	91	165	1 000	300
RoanokeRapids	G. G. O'Neill, Roanoke Rapids	J. W. House, Roanoke Rapids			3	15	1	7		1	63	113	176	1 200	300
Rosemary				1	12	2	3	1	3	3	91	196	287	800	400
Samaria	J. E. Hocutt, Nashville	T. B. Cone, Spring Hope													
Sandy Creek	G. M. Duke, Mapleville	J. R. Collins, Louisburg		3	10	2	8	4		1	153	155	308	1 000	600
Sharon	W. P. Campbell, Wise	P. R. Perkinson, Wise		1 3	3	2		4	2	1	65	83	148	7 000	350
Social Plains	J. W. Sledge, Louisburg	H. B. Hagwood, Wakefield			6	2			1	2	40	72	112		
So. Henderson	J. Reaves, Henderson	W. T. Honeycutt, Henderson			6	7	2	5	12	1	60	112	172		
Sulphur Spgs	A. G. Willcox, Brinkleyville	G. W. O'Neill, Elberon		3	2				7		35	49	84	500	250
Vaughan	J. J. Marshall, Vaughan	B. O. Riggan, Vaughan			1			7		1	26	42	68		
Turkey Branch	A. G. Willcox, Brinkleyville	W. J. Hardee, Enfield		2	5						14	14	28	1 600	300
Warren Plains	T. J. Taylor, Warrenton	W. E. Hawkes, Warren Plains		1 3	2			1	5	1	75	84	159	2 500	400
Warrenton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton						5	3	2	61	81	142		
White Level	J. W. Sledge, Louisburg	J. T. Murphy, Louisburg			7	2			2	1	43	55	98		
Total				208	98	37	111	73	60	2 995	3 892	6 887	91 600	11 850

MINUTES

OF THE

TAR RIVER ASSOCIATION

1911

IN ITS EIGHTY-FIRST SESSION

HELD WITH SAMARIA CHURCH

NASH COUNTY

OCTOBER 3RD AND 4TH, 1911.

The next session to be held with the church at Red Bud, Franklin county, on Tuesday after the first Sunday in October, 1912. To preach introductory sermon, Rev. G. M. Duke; alternate, Rev. T. J. Taylor. :: :: ::

OFFICERS:

Rev. G. M. Duke, Moderator . . . . . Mapleville, N. C.
Rev. A. G. Willcox, Clerk and Treasurer . . . Brinkleyville, N. C.

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Rev. A. G. Willcox, Clerk and Treasurer ..... Brinkleyville, N. C.

ORDER OF BUSINESS OF THE SESSION OF 1912.

TUESDAY A. M.

11:00. Introductory sermon, organization and appointment of Committees.
12:30. Adjourn for dinner.

TUESDAY P. M.

1:30. Sunday Schools.
2:00. Temperance.
2:30. Orphanage.
3:15. Aged Ministers.
3:45. Miscellaneous Business.
4:00. Adjournment.

WEDNESDAY A. M.

9:00. Prayer Meeting.
9:30. Woman's Work.
10:00 Periodicals.
10:30 to 12 Associational Missions.
12:00 Adjournment for Dinner.

WEDNESDAY P. M.

1:30. State Missions.
2:15. Home Missions.
3:00. Foreign Missions.
3:45. Miscellaneous Business.
4:00. Adjournment.

THURSDAY A. M.

9:00. Prayer Service.
9:30. Miscellaneous Business.
10:00 Education.
10:45 Miscellaneous Business and Adjournment.

STANDING COMMITTEES.

Aged Ministers	H. A. Nicholson.
Orphanage	W. E. Bowers.
Education	G. W. May.
Woman's Work	J. H. Spaulding.
Periodicals	R. P. Walker.
Sunday Schools	W. H. Kimball.
Temperance	A. G. Wilcox.
State Missions	W. K. Hogan.
Home Missions	Ivey Allen.
Foreign Missions	Edward Allen.
Association	G. M. Duke.

EXECUTIVE COMMITTEE.

T. J. Taylor.	Ivey Allen.	G. W. May.
G. M. Duke.	T. M. Pittman.	J. M. Gardner.

PASTORS AND POST OFFICES.

Bobbitt, N. W.	Littleton.
Bilbro, W. L.	Middlesex.
Bunn, D. T.	Spring Hope.
Coppege, G. W.	Henderson.
Duke, G. M.	Mapleville.
Ellis, Jack.	Wake Forest.
Hogan, K. W.	Norlina.
Hartsell, Wallace.	Wake Forest.
Hocutt, J. E.	Nashville.
Holmes, G. W.	Henderson.
May, G. W.	Castalia.
Morgan, J. W.	Henderson.
Mustian, A. P.	Warrenton.
Nelson, E. R.	Kittrell.
O'Neill, G. G.	Roanoke Rapids.
Putnam, D. F.	Spring Hope.
Sledge, J. W.	Stallings.
Stamps, Mack.	Louisburg.
Swope, L. W.	Louisburg.
Spaulding, J. H.	Henderson.
Taylor, T. J.	Warrenton.
Tunstall, Geo.	Manson.
Walker, R. P.	Littleton.
Willcox, A. G.	Willcox.

Samaria, Nash county, Oct. 3rd, 1911.

The Tar River Association met with the church here today in its eighty-first Annual Session. By special appointment Rev. L. W. Swope of Louisburg preached the Introductory Sermon from the following texts, Rom. 14th chapter, 8 and 9 verses, Phillippians 1st chapter and 21st verse, and I Cor. 2nd chapter and 20th verse. The roll of the churches was called and the following delegates responded:

Advance—W. D. Woodlief.
Antioch—J. H. Lewis, L. J. Hamill, Mans Parker.
Bear Swamp—J. W. Bowers, W. R. Bowers.
Bethesda—By letter.
Bethlehem—By letter.
Browns—By letter.
Carey Chapel—S. H. Currin.
Castalia—G. W. May, O. Creech S. J. Bartholomew.
Cedar Rock—J. W. Sledge.
Corinth—Albert A. Dement.
Cypress Chapel—H. W. Wilder, C. M. Stallings.
Enterprise.
Ephesus—W. H. Abernathy, L. M. Edwards, W. M. Warren.
Gardners—By letter.
Harris Chapel—A. P. Mustian, J. T. Parker.
Henderson.
Johns Chapel.
Joyners Chapel—B. F. Pearce.
Kittrell—E. R. Nelson.
Littleton—R. P. Walker.
Louisburg—Ivey Allen, D. T. Smithwick.
Macon—H. A. Nicholson.
Maple Springs—G. M. Duke.
Marmaduke.
Middleburg—R. L. Bennett, W. H. Kimball.
Midway—R. D. Bowden.
Mountain Grove.
Mt. Hebron.
Mt. Hermon.
Mt. Zion—W. A. Burnett, W. T. Johnson.
New Bethel.
New Sandy Creek—G. W. Coppedge.
North Henderson—J. H. Spaulding.
Peach Tree—A. H. Edwards, J. H. Griffin W. H. Delbridge.
Philadelphia.
Poplar Springs—B. R. Perry, K. M. Mullen, J. M. White.
Quankie—J. B. Bosman.

Red Bud—T. S. Collie.
Reedy Creek—B. W. Harris.
Roanoke Rapids.
Rosemary.
Rock Spring—M. T. Howell, C. T. Cheaves, Ricks Harris.
Samaria—J. M. Strickland, J. G. Bryant, A. R. Griffin.
Sandy Creek—P. J. Brewer.
Sharon.
Social Plains—Bythan Brantley, H. B. Hagwood, W. B. Brantley.
South Henderson—B. B. Collins.
Sulphur Springs—Wayne Aycock, Harry Limer.
Vaughan—B. O. Reggan, J. J. Marshall.
Turkey Branch—A. G. Willcox.
Warren Plains—By letter.
Warrenton—T. J. Taylor.
White Level

After the enrollment of delegates the Association proceeded to complete its organization by the reelection of G. M Duke Moderator and A. G. Willcox Clerk and Treasurer. These brethren made brief addresses expressing their feelings on account of this renewed evidence of the esteem and confidence reposed in them by the Association. A cordial invitation was extended to visiting brethren which was accepted by Bro. Bilbro of Johnson county Association and Bro. E. W. Shearin of Roanoke Association. Bro. A. P. Mustian was welcomed as a new pastor who has accepted work among us during the past year.

The following Committees were appointed:

Finance, D. T. Smithwick, Jas. White, June Perry. On order of busidess, T. J. Taylor, Ivey Allen and S. J. Alford. New churches, R. P. Walker, J. W. Sledge, G. W. May. Religious exercises, Pastor and Deacons Samaria church.

Bro. J. E. Hocutt pastor of church delivered an address of welcome to which Bro. G. W. May responded. Association adjourned for dinner with prayer by Bro. J. W. Sledge.

TUESDAY 2:15 P. M.

The Association reassembled and sang a hymn and after prayer by Bro. Coppedge proceeded to business.

The Report on Aged Ministers Relief was read by Bro. Ivey Allen. Addresses were made by brethren Allen and Sledge and a collection was taken for this object amounting to $10.00 and the report was adopted.

Minister's Relief.

The Baptist Minister's Relief Board was established in 1890. The object of this Board is to afford relief to needy Baptist Ministers and their widows. The members of the Board are elected by the Baptist State Convention. At present the Board is located at Durham. Most of the members live in or near there and meet four times a year to consider applications for aid and to attend to other business of the Board.

For some years it seemed hard to arouse much interest in the work of this Board, but for the past two or three years the contributions have been growing and the interest of the churches seems to be increasing; though it is not anything like what it ought to be yet. The last report of the Secretary, Bro. J. M. Arnette showed thirty-one beneficaries on the Board. Six of these Old Soldiers of the Cross died during the past winter. As a denomination we should feel that it was a privilege for us to be allowed to in any way make the sunset of life brighter for them

I am sorry to see in looking over the minutes of the last Association that only eighteen churches reported any thing contributed to this object, thirty-four not having availed themselves of the privilege at all. I would be glad if each delegate present would register a vow here and now that this shall not be the case with his church another year. Respectfully submitted by,

I. ALLEN.

The Report on Home Missions was read by Bro. L. W. Swope, and after addresses by Brethren R. P. Walker and G. W. May, the report was adopted.

There being no report on Temperance Bro. Swope was requested to prepare one for minutes. By request Bro. Willcox addressed the association on the subject.

Report on Home Missions for Tar River Association 1911.

A quarter of a century ago, the great missionary problem was what we term (for a better name) Foreign.

Then Home Missions was spoken of in whispered breath; but today, because of unprecedented immigration to our open doors, we have come to realize the already vast, and rapidly growing necessity for Home Missions.

Present-day immigration is not only American-ward, but Dixie-ward. And, as it turn Southward, the work of the Home Board becomes more arduous.

We have grown into the habit of saying the evangelization of the world depended largelyon the attitude of the United States, and so it does, but it now looks as if it were more limited still, and would soon depend upon the Southland largely.

And, if this is becoming true, she is "being weighed in the balances", but we hope not to be found "wanting."

The South has proven herself equal to every emergency of the past and some of them have tried her soul.

Now, if we have so heroically survived our adversities of shot and shell on gory battle-fields, how much more heroically should we discharge our duty on the bloodless battle-fields of peace to the "Captain of our Salvation".

Our wonderful material greatness calls to us loudly "To give as God has prospered us."

Will we as true-hearted soldiers of the Cross consecrate our means to Christian service?

This will be the supreme test of our greatness. If we fail here, we miserably fail everywhere.

A goodly land is promised us in this great South, and South West, let us "Go up and possess it" in the name of Christ.

For full report of the work of the Home Board, see Minutes of the Southern Baptist Convention for 1911. Signed:

Committee.

The Report on Sunday Schools was prepared by Bro. Sledge, was read by Bro. Ivey Allen and an address was made on the subject by Bro. J. J. Marshall and further discussion was postponed and later adopted. The Committee on new churches reported favorably, and new churches at Bunn and Norlina were admtited as members of the body and their delegates welcomed by the Moderator. A Committee on Time, Place, and Preacher for the next session consisting of T. S. Collie, H. A. Nicholson and G. W. May were appointed. Adjourned after prayer by Bro. Marshall.

Report on Sunday Schools.

The Sunday School may properly be regarded as the nursery of the Church. for a very large per cent of the people who now join the Church, are those transplanted from the Sunday School into the Church. A good Sunday School is the best evidence of vigorous, healthy growth and development in a church, because if the Sunday School is what it ought to be, it is the whole church at work.

All the the people should attend the Sunday School, because it is one of the best ways of keeping the Sabbath sacred and holy. Then too, there is no better place than in the Sunday School, for gaining real Biblical knowledge.

Sunday School work among Baptists was never more hopeful. It is not what it ought to be, but there are many reasons for encouragement. This year we will report about 1,915 churches and 1,900 Sunday Schools, in which are enrolled nearly 180,000 pupils.

Let us take courage; establish schools in destitute places; and take Bro. Middleton's five key words—Organize, Enlarge, Improve, Train and Inspire, as a basis of operation. By so doing, we may hope to do great things for our Lord and Master, during the coming year. Respectfully submitted,

T. H. SLEDGE.

WEDNESDAY 9:00 A. M.

The Association met and spent half hour in prayer and praise, service led by Bro. Mustian. Minutes read and approved. Visiting brethren invited to seats, and brethren M. L. Kesler, General Manager of Orphanage, J. S. Farmer, representing *Biblical Recorder*, W. B. Morton of Columbia, and W. R. Cullom,

Wake Forest College accepted. Clerk read a letter from Rev. R. L. Davis with suggested resolution etc. when the following resolution was unanimously adopted. Resolved: That we heartily endorse the Temperance work of the Anti-saloon League in our State and Nation, and request our representatives in Congress and Senate to vote, and work for the passage of the Miller Curtis Bill or some similar law prohibiting the shipment of intoxicating liquors into prohibition territory.

The following resolution was offered by Bro. May: Resolved that the Tar River Association endorse Bro. J. J. Marshall as its colporter. 2. That the pastors use him for supply and other special services when they can. 3. That the Executive Committee appropriate what the fund in hand will permit toward his support.

Report on Temperance

We render our position in regard to prohibition, and pledge ourselves to aid and uphold the officers of the law in the enforcement of the same, and recommend that our suffrage be given only to those who will honestly endeavor to enforce the law.

G. G. O'NEILL.

Report on Education was read by Bro. Creech. Brethren Creech and J. S. Farmer and Taylor made addresses on general education, and on Ministerial education, specially after which the report was abopted.

Report on Ministerial Education.

The progress of our Lord's Kingdom in the world depends upon the leaders—the ministers. The Father's work now is by far the greatest it has ever been; therefore, the responsibility of His ministers is greater than the responsibility of any who have gone before. It is not greater in amount of work, for all have had what they could do, but greater in kind and depth of work. The world today is thinking, and has learned more during the last 25 years than during any proceeding century. The masses of the people are making wonderful progress in every way. The ministry should not only keep pace with the masses, but be a leap in the front. And the Church must be careful to see that this is realized; lest it fall into a condition similar to that described by John Milton when he said, "The hungry sheep look up and are not fed."

In an article in *Current Literature* of this month is a sentence which pretty well describes the future preacher. "The religionist of the future, if he wishes to be listened to, must tell us something that is new and true, and of advantage to humanity." The article goes on to say that he must be an experienced bacteriologist, must be a chemist, and must be able to justify his claims for Christianity and prove that it pays both individualy, socially, and nationally to be good. This is a scientific age. Men are discovering many wonderful things. And if our ministers hope to lead the people, they must know the sciences along with other things. Already they have been called upon to preach sanitation from the pulpit, and this is only the beginning.

In the future the demand will be for preachers with business ability, a qualification that has been little emphasized thus far. If the Church had been governed by business rules as farming, merchandizing, etc. have been, we would not come to the association with pledges not met and pastors so poorly paid. The ministers will soon be required to manage their churches in a business-like manner. The Laymen's Movement is rapidly bringing this to pass.

The ultimate object in education is the heart. And the only avenue to the heart is the mind. Jesus Christ could not have loved a lost world if He had not known the condition of it. He loved the world because He knew the world. His infallible knowledge gave him the God-Heart. I believe that God never calls a man into the ministry unless he has a mind and heart that are capable of being developed above the average man. And after God selects the material, if necessary, He expects his people to develop it. In educating our ministers we give them broader visions, deeper minds, and more compassionate hearts. Then they are prepared to give us more in return. The greater the investment, the greater income we expect and receive.

OSCAR CREECH.

Report on Periodicals was called for and in absence of report the Association was addressed by brethren J. S. Farmer and R. P. Walker.

Report on Associational Missions.

For a number of years this Association has been engaged in Associational Mission work—that is, in preaching the Gospel in destitute sections within our bounds. The blessings of the Lord have rested on the work from the beginning, and to read the history of the number of the churches organized, and souls saved through preaching the Gospel by missionaries employed is very much like reading a chapter from the Acts of the Apostles.

The willingness with which the churches have responded to the calls made upon them for men and money, and the long number of years that these calls have been made, is almost unparalled in the history of Christian giving.

When the Roanoke Association was formed out of the Tar River Association the larger part of the destitution was with them, but much of it remains with the old Tar River. We have been trying as best we could to occupy it. So long as there is destitution within our bounds, so long as there are homes without the knowledge of Christ, so long as there are souls without God and without hope, so long will the demands be made upon us, and I am sure that the churches of this Association will respond in the future as they have in the past, as giving to this cause has enlarged our liberality and broadened our spiritual horizon along all the other lines of Christian activity.

The following fields are being occupied by the brethren whose names are given: Roanoke Rapids and Rosemary by G. G. O'Neill; Norlina by G. T. Tunstall; Turkey Branch and Aesops by A. G. Willcox; Mount Hermon by D. T. Bunn; North and South Henderson by J. H. Spaulding; Kittrell Field by E. R. Nelson; Bethesda by Wallace Hartsell. These churches so far as we can learn are making satisfactory progress.

Your committee recommends that we increase our pledges to at least $1,500.00 to meet the growing demands.

G. M. DUKE.

Hour for special order having arrived Report on Associational Missions was read by Bro. Morton for Bro. Duke. Soul stirring addresses were made by Brethren Spaulding, May and Duke after which the roll of churches was called and the amounts below pledged for Associational Missions for next year.

Henderson	$	175 00
Louisburg		150 00
Warrenton		60 00
Browns		60 00
Roanoke Rapids		60 00
Maple Springs		50 00
New Bethel		50 00
Turkey Branch		50 00
Castalia		45 00
" W. M. S		5 00
Macon		40 00
Samaria		40 00
Sandy Creek		40 00
Bear Swamp		30 00
Cedar Rock		33 00
Harris' Chapel		30 00
Philadelphia		30 00
Poplar Springs		30 00
Corinth		25 00
Cypress Chapel		25 00
Gardners		25 00
Middleburg		25 00
Red Bud		25 00
Warren Plains		25 00
Bunn		22 50
Mt. Zion		22 00
Antioch		20 00
Rock Spring		20 00
Peach Tree		18 00
Ephesus		17 50
Bethesda		15 00
Enterprise		15 00
Joyners Chapel		15 00
Littleton		15 00
Reedy Creek		15 00
Rosemary		15 00
Sulphur Spring		15 00
Vaughan		12 00
S. Henderson		12 00
Quankie		11 00
Advance		10 00
Cary Chapel		10 00
Kittrell		10 00
Marmaduke		10 00
Midway		10 00

Mt. Hebron	10 00
N. Henderson	10 00
Sharon	10 00
White Level	10 00
Norlina	10 00
Social Plains	8 00
Mountain Grove	7 00
Mt. Hermon	5 00
New Sandy Creek	5 00
TOTAL	$ 1,508 00

After which the report was adopted. Treasurer of Executive Committee offered his report which was adopted. Adjourned for dinner with prayer by Bro. Morton.

WEDNESDAY 1:30 P. M.

The Association after reassembling was led in prayer by Bro. A. M. Broughton.

Report on State Missions was read by Bro. R. P. Walker, and after thrilling addresses by Brethren Morton and Walker the report was adopted.

State Missions.

To give the Gospel to the destitute sections of North Carolina was one of the prime motives that prompted the organization of the Baptist State Convention in 1832. That is the prime object of our district associations. The work is called State Missions because this board operates only within the bounds of our State.

To write the history of State Missions would be to give a history of all the leading churches in North Carolina. The first church to be helped by this board was the First Baptist Church of Wilmington. In the year 1832 that church received $100. Now the Baptists are very strong in that city, having three large self-sustaining churches. Today that board is aiding weak churches from the mountains to the seashore, and God has greatly blessed the efforts of the missionaries on the various fields of labor.

In Eastern North Carolina the Baptist destitution is very great. Only a few of the churches are self-sustaining, even in towns. This is due largely to the neglect of these fields in the past.

In central North Carolina the great problem is to give the gospel to cotton mill communities. These people came from their farms to these rapidly growing manufacturing communities and they must have the gospel, for they are largely Baptist people. This part of State Mission work will be upon us as long as time lasts, because these people are not able, in most cases, to support a pastor.

In the Western part of our State, the Baptists possess the land, but small towns are springing up every year, and the people are going to these new towns, and we must have these places held by good strong Baptist pastors. If we fail to do this, the cause will suffer all through the years to come.

Last year we had 148 missionaries employed under the Board, and they preached 9,445 sermons, resulting in 3,002 professions of faith in Christ, 2,227 of whom followed Him in baptism. There were 14 new churches organized, 26 church buildings completed, and 68 are being built. We paid to State Missions last year $41,-428.46. Thesechurches aided by the State Mission Board gave to all objects, last year, $67,494.28. There was a clear gain of $26,065.82 to the denomination, to say nothing of those 2,227 souls who were added to the churches by baptism.

This year we are trying to raise $48,000.00 for this work, and how easy it could be done if the 224,000 Baptists would only do what they can. If every Baptist would give 25 cents we would have $8,000 more than enough to pay every dollar we owe. We suggest that we take October and November as our time to help in this glorious work, that we urge our pastors to preach on State Missions during this time, and that we pray the Lord of the harvest to send forth more laborers into the harvest.

ROBERT P. WALKER. Committee.

The report on Foreign Missions and Woman's Work was read by Bro. T. J. Taylor who followed the report with a soul stirring address, and a resolution by Brother Walker that we raise eighteen hundred dollars for said object during the coming year. The report was adopted.

Report on Foreign Missions.

"GO TEACH ALL NATIONS."

"Go ye into all the world and preach the gospel to every creature." This is the last command of our blessed Lord and is binding upon all his disciples. By it his people are committed to the great work of preaching the gospel throughout the whole world, and those who neglect or refuse to do it are disobedient to our Lord and Master.

"The world is the field," and "the field is white unto the harvest" and it is our duty and privilege to prosecute this work. Therefore, "let us go up and possess the land; for we are well able to overcome it."

Southern Baptists have heard this call to service, and are responding to it. In order to carry out this work more efficiently our churches are joined together in Associations and Conventions. All these are united in a large body, covering our entire territory known as the Southern Baptist Convention. This Convention prosecutes its work through three boards; known as the Sunday School Board, the Home Mission Board and the Foreign Mission Board. The Foreign Mission Board is located in Richmond, Va., and is the agency through which our people preach the Gospel in Foreign Countries, and thus endeavor to obey the last command of our blessed Lord.

In order that you may be fully informed with reference to the work we are doing through our board in foreign lands, and trusting that this information may be an inspiration to you, I submit 'the latest facts" published by our Foreign Mission Board with reference to our work in foreign lands.

"FORCES AND RESULTS"

"Thirty new missionaries were sent out during the year. There are now 273 missionaries and 531 native helpers, making a total of 804 workers. Among these are 15 medical missionaries and five trained nurses working in seven hospitals and 12 dispensaries, who treated during last year 40,716 patients and led many to Christ."

"The report shows 297 churches and 605 outstations with a membership of 21,343. We have 233 houses of worship and 372 Sunday Schools with 13,226 scholars. There are 175 day schools 4,068 pupils; 11 boys' Boarding Schools with 634 students; 18 girls' Boarding Schools with 958 students and 2 colleges with 118 students. Special attention is called to the fact that there are 7 women's Training Schools with 140 students and 9 Theological Training Schools with 212 students. The four mission printing presses are sending out Bibles and milions of pages of religious literature. Our Missions are in China, Africa, Japan, Mexico, Italy, Brazil and Argentina. The reports coming from all the fields are most encouraging and the outlook is exceedingly hopeful.

"FINANCES"

"The total receipts for the year were $510,008.97, a small gain over the year before. An accumulated debt of $89,600 now rests upon the work. This should be paid off this year. To do so and maintain the work as it now is, will require at least $600,000. Will the churches give it? It is a condition that calls for greatly enlarged giving, but it is absolutely imperative unless our people are willing to let this great cause suffer. Let us raise this amount and even more that we may make an advance in the work.

"EXPENSES"

"The Board's disbursements for the year are:

"Sent to the foreign fields $487,481.

"Expenses in Richmond, $32,325, or 6 per cent. of receipts.

"Expenses in the States, $17,223, or 3 1-2 per cent. of receipts.

"For interest, $13,031, or 2 1-2 per cent. of receipts.

"The amount expended in Richmond includes our share of the expenses of the woman's work and the laymen's movement. Our expenses in the various States are due to the fact that nearly all the State Boards require us to pay a part of their expenses for representing us in their States. The large interest account can be eliminated if all the churches will adopt a systematic plan for collecting funds all through the year and if all the treasurers will send forward the funds promptly. With the interest account taken away, all our expenses would amount to less than 10 cents on the dollar.

"LEGACIES AND ANNUITIES"

"The Board often receives great help in the form of legacies. Many of our people are abundantly able, and it is very important that they should leave a part of their means to this great work. The following is the legal form of bequest to the Board: 'I hereby give and bequeath to the Foreign Mission Board of the Southern Baptist Convention, chartered by the Legislature of Virginia by an act approved February 23, 1888 (here insert the

amount, if in money, or description, of other property, real or personal), for the purpose contemplated by said Board.'

"A better arrangement is to give money to the Board on the annuity plan. Those who wish to give to foreign missions and yet need an income from their property while they live, can by this plan, make a gift to the Board and receive an annuity on the amount while they live. In this way the large legacy tax is avoided. The donors are provided with a definite income without the expense or worry about taxes, insurance or repairs. For information, write to the Corresponding Secretary of the Foreign Mission Board Richmond Va.

"MISSIONARY INFORMATION"

"The Foreign Mission Journal, which is the vital means of communication between the workers on the field and the people at home, has had a prosperous year. It ought to go into every Baptist home. Let us begin at once a campaign to increase the circulation to 100,000. Send for our premium list aud secure clubs of subscribers for us.

"An abundance of leaflets and tracts for distribution may be had for the asking.

"The Educational Department of the Board is doing a great work. Any book on missions can be had from this Department.

"Mission Study Classes are growing more and more popular each year. There ought to be one or more classes in every church. Write to the Educational Secretary of the Foreign Mission Board or particulars.

"CONCLUSION."

"It is sad that the Board must say to the young people who are ready and anxious to go to the front, 'We cannot send you this year,' and to the over-burdened missionaries who are pleading for help. 'You must wait another year.' Our people are abundantly able to supply all these needs. Let us thank God for the past year's abundant blessings on all the fields and resolve that this year shall witness the most glorious efforts for world-wide missions ever known in the history of Southern Baptists. The Convention adopted unanimously a resolution calling upon all our people to send forward as early as possible gifts for this work to relieve the heavy pressure on the Board. If a speedy and large response is made the work can be not only maintained, but advanced."

You see from this that we are engaged in a great work, that the Lord is graciously blessing our efforts and that there remains very much to be done. In order that we may push the work more earnestly recommend that we undertake to raise during the next year the sum of eighteen ($1.800) hundred dollars.

Respectfully submitted,

T. J. TAYLOR.

The Woman's Missionary Union.

The W. M. U., Auxiliary of the Tar River Association begs leave to submit the following report to the Tar River Association:

On Sept., 28 and 29 we held our Annual meeting at Middleburg, at which 16 of the 28 organizations in the Union were represented by delegates and 7 by letter. The reports and discus-

sions of the various phases of work showed deep enthusiasm and spirituality and we feel encouraged to believe that by God's help our women are going to do better work another year than ever before.

Mrs. L. W. Bagley, Littleton, N. C., was elected President for the coming year to succeed the present officer who found it necessary to resign her office. With such an efficient leader we hope that much can be done in the next year to stimulate interest notonly in the societies already organized, but in organizing new societies.

We take as our monied aim for next year $685 and hope we can not only reach but pass that aim.

Respectfully submitted,
(Miss) SALLIE ALLEN, Pres.

The report on the Orphanage was next thing to claim attention of the body when Bro. G. W. May read the report, and after addresses by brethren May and Kesler and a cash collection amounting to $12.64 the report was adopted.

Report on the Orphanage.

The Orphanage was organized Nov. 11, 1885 but preceding the organization a great battle had been fought for childhood among our people, which led to a revival in all our work. We owe to the Orphanage therefore a vote of thanks for the great work we are doing now all along the line and as we do nearer our duty to the Orphanage we will do more for state, home and foreign work.

The total enrollment to last Annual Meeting was 1192; present at that time 385.

There are more than 100 needy applicants, pleading for admission, and new appeals every day. Shall we stop our ears to the cry of boys and girls or will we rise to their need?

It costs about $80 per year besides repairs of buildings to support a child. The average daily expenses are about $100.00. Children are received between 5 and 12 years of age.

The boys are taught to work on the farm, shoe shop, printing office and when the new technical building is completed they will have a chance of other trades. The girls are trained in keeping house and all domestic duties.

CHARITY AND CHILDREN has a subscription list of 16,000. Every Sunday School ought to take a club of 10 or more copies, which will be obtained at 60 cents per year. Each Sunday School ought to take a collection each month for the Orphanage. There are some 1200 schools that do not do so out of 1700.

We have 15 elegant and well equipped buildings but we need two or three more at once. The school is one of the best in the State so far as it goes because we have charge of the child all the year and largely put into practical use the theories in the text books.

Four mules and three horses are hardly sufficient to do the draught work of the institution, while thirty-five cows contribute to its support and health. Thanksgiving is Orphanage day with Baptist people. Let us make it a great day this year by larger contributions than ever before.

Where are our Orphanage boys and girls? is a question often asked. They are not put out to service as in former days but are kept in the institution until they finish their course in school, and then they are aided in getting a place to work, or go to some higher institution of learning.

G. W. MAY,
Committee.

The Executive Committee for the next year was elected as follows: T. J. Taylor, Ivey Allen, G. W. May, G. M. Duke and J. M. Gardner.

The following delegates were appointed to Baptist State Convention: G. W. May, A. G. Willcox, Ivey Allen. To Southern Baptist Convention: Rev. T. J. Taylor. Treasurer of Association offered his report with the Auditor's which was adopted.

The following report on hospitality was offered by Bro. May which was adopted by a rising vote. Resolved: That the thanks of this body are eminently due, and most heartily tendered to the members of the church at Samaria and community at large for their unbounded hospitality so freely and so lavishly bestowed.

The Clerk was instructed to have the usual number of minutes printed, and to draw on the general fund for any deficiency in defraying expenses of same. The thanks of the body was tendered to the Moderator and Clerk for their faithful and efficient service.

The following resolution of the joint Committee to raise funds to secure fence and tomb stone for Bro. Webb's grave was passed unanimously:

We the joint Committee appointed at last session of the Tar River and Roanoke Associations to devise plans and raise funds to have the grave of Bro. Jas. T. Webb fenced, and marked by suitable tomb stones, beg leave to submit the following report and recommendation:

1. That soon after the said session the Committee meet and organize, by electing D. F. Putnam, Chairman, J. T. Fulford Secretary, and W. M. Warren Treasurer.
2. Some funds have been raised, but not sufficient amount to do the work creditably.
3. We recommend that each pastor take a collection for this purpose in all the churches of the two bodies, and forward same to Treasurer W. M. Warren, Spring Hope, N. C.
4. We feel that we owe this debt to this man who did so much for our Lord's cause in the territory occupied by the two associations.

D. F. Putnam, J. T. Fulford, Committee on Time, Place and Preacher for next session report Red Bud, Franklin county, as the place. Time, Tuesday after the first Sunday in October 1912. To preach the introductory sermon, G. M. Duke, alternate, T. J. Taylor.

Finance Committee report as follows: We, your Committee, report that we ha re received:

For Minutes	$ 60 70
For Associational Missions	694 25
For State Missions	53 05
For Home Missions	6 70
For Foreign Missions	16 25
For Sunday School Missions	1 00
For Ministerial Education	4 50
For Ministerial Relief	9 71
For Orphanage	15 62
For Other Objects	5 70
Total	$867 48

D. T. SMITHWICK
J. R. WHITE
J. N. PERRY
} Committee.

Treasurer of Executive Committee of the Association offered this report which was adopted.

IVEY ALLEN, TREASURER OF EXECUTINE COMMITTEE

IN ACCOUNT WITH TAR RIVER ASSOCIATION.

1910.		
Oct. 4	To balance on hand	$ 179 14
	By amount paid A. G. Willcox on Minutes	10 00
	Balance on hand October, 3, 1911	$ 169 14

Audited and approved,
T. S. COLLIE, Committee.

Report of Executive Committee.

The Executive Committee held its first meeting for the year at Franklinton, Nov. 1st. 1910. The special object of this meeting was consideration of the appropriations for the mission work of the Association. After a careful consideration of the field and its needs, appropriations were recommended for the different points as follows:

Roanoke Rapids and Rosemary	$ 250 00
North and South Henderson	250 00
Kittrell	150 00
Panacea Springs	100 00
Mount Hermon	50 00
Alsop's Chapel	50 00
Norlina	40 00
Bethesda	40 00

The appropriations for Alsop's Chapel and Norlina were recommended with the condition that a church should be organized at each of these points at an opportune time during the year. That for Panacea Springs with the understanding that Bro. Walker take collections at each appointment for missions and re-

tain these collections on his salary, reporting to the State Board the amount of each; and if, at the close of the year he had not collected as much as $100 the deficiency should be met by the Board. If he collected more than $100 the excess should be paid over to the Board.

The next meeting of the Committee was held in Warrenton in February. There was a general discussion of the work in the Association and the application af Bro. Lloyd to the Ministerial Relief Board for assistance was endorsed.

At the meeting of the Association at Sharon, two years ago the Committee, in its report, suggested consideration of some plan for employing some brother for special evangelistic work for some time during the summer. So far nothing has been done along this line. We have very few Pastors in the Association in proportion to our membership and the work on them is burdensome. The Committee feels that this work might be beneficial to both churches and pastors. But this should be done in addition to our regular mission work, and as an aid to it, for we need to prosecute the associational work with greater vigor than ever.

The work done for the year on different mission fields, the present conditions and needs of the work are embodied in Bro. Duke's report on Associational Missions and need not be repeated here.

Respectfully submitted by the Executive Committee.

Treasurer of Association offered his report which was adopted.

TAR RIVER ASSOCIATION.

In Account With A. G. Willcox, Tr.

Oct. 1910.

To amount due Association at last session	$ 1 29
Received from Finance Committee for Asso. Missions	469 83
" " " " " State "	25 66
" " " " " Home "	6 50
" " " " " Foreign "	5 00
" " " Committ. for Sunday School "	3 50
" " Finance Committee for Education	12 42
" " " " " Aged Ministers	2 50
" " " " " Orphanage	19 15
" " " " " Minutes	56 65
" " " " " Farmville church	14 50
" " " " " Kittrell "	2 00
" " " " ", Other objects	4 35
Excess	12 14
Cash Collection Aged Ministers	12 47
" " Orphanage	27 00
Louisburg for Associational Missions	125 00
" " Minutes	2 00
Sharon for Associational Missions	31 00
Turkey Branch for Asso. "	7 00
Social Plains for Minutes	1 00
Ivey Allen for Minutes	10 00
	851 21

Contra.

By amount paid Walters Durham for State Missions	$630 15
By amount paid Livingston Johnson for State Missions	25 66
By amount paid Livingston Johnson for Home Missions	6 50
Foreign Missions	5 00
Sunday School Missions	3 50
Education	12 42
Aged Ministers	2 50
Cash collection aged ministers	12 47
Archibald Johnson for Orphanage	16 50
Archibald Johnson cash collection for Orphanage	27 00
S. H. Averitt for Orphanage	3 00
Noah Biggs for Farmville church	14 50
Mrs. C.H. Williams, Kittrell church	2 00
J. C. Hardy for printing minutes	60 00
Clerk's fee	25 00
Expenses	2 00
Total disbursements	$848 20
To balance due Association	3 01
Total	$851 21

Respectfully submitted,
A. G. WILLCOX, Treas.

Examined and approved,
T. S. COLLIE, Aud.

The order of business for the next session with the Standing Committee were appointed. (See second page).

The business of the Association having been completed and after one of the most delightful sessions, Bro. Taylor offered up a most appropriate, earnest, feeling prayer. The Moderator declared the Association adjourned, to meet with the church at Red Bud, Franklin County, on Tuesday after the First Sunday in October, 1912, at 11:00 o'clock.

A. G. WILLCOX, Clerk. G. M. DUKE, Moderator.

TAR RIVER ASSOCIATION.

Time and Places of Meetings.

1. Sandy Creek, Franklin county, commencing on fourth Sunday in October, 1831.
2. Maple Springs, Franklin county, commencing on Thursday before fourth Sunday in October, 1832.
3 Hickory Chapel, Nash county, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren county, Saturday before fourth Sunday in October, 1834.
5. Red Bud, Franklin county, Friday before fourth Sunday in October, 1835.
.6 Shiloh, Franklin county, 23-25th of October, 1846.
.7 Peach Tree, Nash county, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren county, Friday before fourth Sunday in October, 1838.

9. Flat Rock, Franklin county, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax county, Saturday before fourth Sunday in October, 1840.
11. Louisbury, Saturday before first Sunday in October, 1841.
12. Gardner's, Warren county, October, 1842.
13. Poplar Springs, Franklin county, Friday before first Sunday in October, 1843.
14. Brown's, Warren county, Saturday before first Sunday in October, 1844.
15. Maple Springs, Franklin county, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin county, 24th October, 1846
17. Enon, Warren county, Friday before first Sunday in October, 1847.
18. Hickory, Nash county, Friday before first Sunday in October, 1848.
19. Haywood's (now Corinth), Franklin county, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin county, Friday after first Sunday in October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin, county, Friday before first Sunday in October, 1852.
23. Peach Tree, Nash county, Friday before fourth Sunday in August, 1853.
24. Reedy Creek, Warren county, Friday before fourth Sunday in August, 1854.
25. Perry's Chapel, Franklin county, Friday before fourth Sunday in August, 1855.
26. Salem, Wilson county, Friday before fourth Sunday in August, 1856.
27. Gardner's, Warren county, Friday before fourth Sunday in August, 1857.
28. Poplar Spring, Franklin county, Friday after third Sunday in August, 1858.
29. Sharon, Warren county, Friday before fourth Sunday in August, 1859.
30. Franklinton, Friday before fourth Sunday in August, 1860.
31. Maple Springs, Franklin county, Friday before fourth Sunday in August, 1861.
32. Brown's, Warren county, Friday before fourth Sunday in August, 1862.
33. Red Bud, Franklin county, Friday before fourth Sunday in August, 1863
34. Mt. Zion, Franklin county.
35. Hickory Chapel, Nash county, Friday before fourth Sunday in September, 1865.
36. Bear Swamp, Nash county, Friday after first Sunday in Octtober, 1866.
37. Cypress Chapel, Franklin county, Friday before first Sunday in October, 1867.
38. Red Oak, Nash county, Friday before first Sunday in Ocober, 1868.
39. Sharen, Warren county, Friday after fourth Sunday in October, 1869.

40. Poplar Springs, Franklin county, Thursday before first Sunday in October, 1870.
41. Haywoods (now Corinth), Franklin county, Thursday before first Sunday in October, 1871.
42. Sandy Creek, Franklin county, Thursday before first Sunday in October, 1872.
43. Wilson Friday before first Sunday in October, 1873.
44. Philadelphia, Nash county, October 1-3, 1874.
45. Reedy Creek, Warren county, Thursday before first Sunday in October, 1875.
46. Henderson, September 28-30, 1879.
47. Pleasant Grove, Nash county, October 4-6, 1877.
48. Conoconara, Halifax county, October 10-12, 1878.
49. Louisburg, October 9-12, 1879.
50. Peach Tree, Nash county, October 6-8, 1880.
51. Antioch, Halifax county, 1881.
52. Littleton, October 5-7, 1882.
53. Rock Spring, Franklin county, October 11.13, 1883.
54. Mt. Zion, Franklin county, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren county, October 7-9, 1886.
57. Samaria, Nash county, October 4-6, 1887.
58. Maple Spring, Franklin county, October 11-13, 1888.
59. Gardner's, Warren county, October 10-12, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Wedlon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-5, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-28-29. 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-2-6, 1910.
81. Samaria, October 3-4, 1911.

RULES OF DECORUM.

Believing it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with a prayer.
2. Not more than one person shall speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

4. The person speaking shall adhere strictly to the subject, and in nowise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No person shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.
9. The Moderator may give his ideas on any subject before putting it to the vote, but is entitled to vote only in case of a tie.
10. An order of business shall be made at the beginning of each session, and shall be changed only by vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated The Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.
2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.
3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by the suffrages of the members present.
4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.
5. Every church in this Association is entitled to one representative, but no church more than three.
6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.
7. The Association shall endeavor to furnish the churches with copies of its Minutes.
8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.
9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.
10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.
11. Visiting brethren from sister churches, or similar bodies, may be invited to participate in our deliberations.
12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.
13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.
14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

SUNDAY SCHOOL STATISTICS

CHURCHES	Superintendents and Postoffice	Secretaries and Postoffice	No. Officers and Teachers	Scholars	Total	No. Schools	Volumes in Library	Quarterlies and Papers Taken	No. Months Open	Average Attendance	No. Baptisms
Advance	M. D. Woodlief, Kittrell	Miss Martha Garrett, Kittrell		47	52	1	.....	42	12	.....	...
Antioch	Geo. Bennett, Heathsville	J. H. Lewis, Heathsville	5	57	66	1	.....	75	6	24	1
Bear Swamp	.....	.....	9	34	40	...	200	34	12	34	3
Bethesda	E. A. Watkins, Goldleaf, Va.	L. A. Bowen, Goldleaf	6	47	54	1	.....	54	9	.....	...
Bethlehem	C. D. Hemmings, Rosemary	C. O. King, Aurelian Springs	7	15	20	1	.....	36	8	12	...
Browns	S. L. Bobbitt, Henderson	S. E. Allen, Manson	5	43	48	1	12	52	12	27	..
Bunn	J. N. Perry, Wakefield	W. A. Mullin, Mapleville	5	150	158	1	.....	150	12	95	1
Cary Chapel	A. H. Hoyle, Henderson	B. D. Adcock, Henderson	8	80	88	1	.....	100	12	40	...
Castalia	S. J. Bartholomew, Castalia	Zollie Wheliss, Castalia	8	127	132	1	.....	140	12	75	18
Cedar Rock	J. B. Fulghum, Louisburg	Taylor Boon, Louisburg	5	147	161	1	.....	230	12	82	5
Corinth	J. G. Faulkner, Louisburg	R. D. Pernell, Louisburg	14	150	160	2	.....	120	12	60	10
Cypress Chapel	H. W. Wilder, Mapleville	Tommy Launn, Mapleville	10	62	69	1	.....	63	12	48	3
Enterprise	.....	.....	7	.....	.....	..	.....	.....	.....	.....	...
Ephesus	W. M. Warren, Spring Hope	L. M. Edwards, Spring Hope	.....	50	55	1	100	50	9	35	2
Gardners	H. E. Rodwell, Macon	J. C. Gardner, Macon	5	100	107	1	.....	120	12	65	...
Harris Chapel	J. R. Wollett, Terrapin	Ivy Crawley, Essex	7	41	50	1	.....	.....	9	.....	3
Henderson	R. H. Burns, Henderson	J. R. Teague, Henderson	9	160	175	1	150	11	12	120	9
John Chapel	.....	.....	15	.....	.....	..	.....	.....	.....	.....	...
Joyners Chapel	J. H. Massey, Wakefield	Howard Massey, Wakefield	.....	100	108	...	175	100	12	75	...
Kittrells	Mrs. E. B. Williams, Kittrell	.....	8	25	29	...	.....	36	12	.....	...
Littleton	J. A Cree, Littleton	Harvey Cordle, Littleton	4	95	105	...	300	152	12	65	8
Louisburg	J. Allen, Louisburg	Blair Tucker, Louisburg	10	106	115	...	.....	.....	12	77	7
Macon	J. L. Colman, Macon	Lee Riggan, Macon	9	.....	.....	1	.....	.....	12	25	1
Maple Springs	J. W. Strange, Mapleville	H. H. Holgood, Mapleville	7	65	75	1	200	60	12	45	2
Marmaduke	.....	.....	10	.....	.....	..	.....	.....	.....	.....	...
Middleburg	R. L. Bennett, Middleburg	Miss Tazzie Parham	.....	66	75	2	12	78	12	40	...
Midway	J. M. Wester, Spring Hope	J. H. Bunn, Spring Hope	9	82	89	1	.....	.....	12	71	3
Mountain Grove	.....	.....	7	56	63	...	.....	.....	12	45	...
Mt. Hebron	.....	.....	7	.....	.....	..	.....	.....	.....	.....	...
Mt. Herman	B. C. Joyner, Elm City	F. Joyner, Elm City	5	43	48	1	.....	25	10	35	1
Mt. Zion	J. H. Harper, Louisburg	W. T. Johnson, Louisburg	5	62	67	1	.....	55	12	25	2
New Bethel	W. B. Daniel, Henderson	W. L. Duke, Henderson	8	114	122	1	50	135	12	52	4
New Sandy C'k	C. G. Hasten, Henderson	W. G. J. Falkin, Henderson	6	55	61	...	.....	.....	7	.....	6
No. Henderson	T. G. Walters, Henderson	G. H. Parish, Henderson	7	190	197	1	.....	175	12	90	8
Norlina	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...
Peach Tree	H. Rich Edwards, Spring Hope	W. L. Edwards, Spring Hope	14	109	123	2	.....	71	12	68	6
Philadelphia	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...
Poplar Springs	J. H. Cheaves, Sutton	W. M. Pearce, Spring Hope	15	170	185	2	200	860	12	170	15
Quankie	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...
Red Bud	T. S. Collie, Castalia	W. J. Lancaster, Castalia	6	50	56	...	.....	50	9	30	5
Reedy Creek	W. T. Robertson, Inez	Miss Grady Powell, Grove Hill	5	35	40	...	.....	36	9	25	5
Roanoke Rapids	W. S. Hancock, Roanoke Rapids	S. C. Cook	12	147	159	...	....	360	12	125	...
Rock Springs	M. Faison, Rosemary	C. A. Dickens, Rosemary	8	136	144	...	.....	100	12	75	2
Rosemary	W. A. Wheliss, Louisburg	Miss Ina Strickland, Louisburg	6	68	74	1	.....	360	12	50	...
Samaria	A. L. Murray, Middlesex	Burney Murray, Middlesex	12	225	237	2	85	100	12	150	1
Sandy Creek	A. J. Joyner, Louisburg	C. G. West, Louisburg	8	62	70	1	.....	300	12	50	6
Sharon	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...
Social Plains	W. B. Brantley, Wakefield	H. B. Hagwood, Wakefield	.....	.....	.....	...	.....	.....	.....	.....	...
So. Henderson	T. M. Pitman, Henderson	B. R. Rooker, Henderson	14	123	137	1	250	125	12	107	3
Sulphur Spgs	J. A. Shepherd, Elberon	T. H. Aycock, Elberon	8	44	52	...	.....	50	9	35	1
Vaughan	C. J. Tucker, Vaughn	W. H. Riggan, Vaughn	7	60	67	...	.....	75	12	65	17
Turkey Branch	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...
Warren Plains	W. E. Hawks, Warren Plains	A. P. Rodwell, Warren Plains	15	115	130	1	138	47	12	75	3
Warrenton	A. D. Harris, Warrenton	John Rodgers, Warrenton	13	160	173	2	476	382	12	100	6
White Level	J. W. Wood, Louisburg	J. C. Bartholomew, Louisburg	9	130	139	...	.....	450	9	75	9
Total	.....	.....	377	4003	4375	36	2348	5379	.....	2562	176

FINANCIAL STATISTICS

CHURCHES	Pastors Salary	Building, Repairing	Incidentals	Sunday School Expenses	The Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Colportage	Other Objects	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Tracts	Through W. M. S.	Through Sunday Schools	B. Y. P. U.	Total
Advance	75 00					1 50	1 00	50	2 00								50				*80 50*
Antioch	100 00	15 00	1 00	7 28		12 00			8 29								1 00				*144 57*
Bear Swamp						27 50	4 00	2 50	2 68			17 00	4 85		2 84		60				*61 97*
Bethesda			40 00	5 40		12 00				4 68			2o 32				1 00	12 32			*90 62*
Bethlehem	100 00	1 72	1 40	5 00		6 00	3 00		11 95						2 4o			6 7o	54 44		*131 47*
Browns	150 00	300 00	10 90	4 98		50 00	9 75	3 35				8 6o	4o oo		1o 59	6 oo	2 00				*652 33*
Bunn	50 00						3 5o					1 oo					1 00		127 5o		*183 00*
Cary Chapel	112 50			13 50	6 15	18 00		16 03	32 24			12 oo	34 07				70				*245 19*
Castalia	150 00		1 04	24 00	2 00		3o oo	3 1o	5 19	1 35			3 25	2 00	1 25	2 26	1 00				*226 44*
Cedar Rock	100 00			25 00	1 75	12 55	7 41	1 57	2 33			1o oo	13 35				1 50				*175 46*
Corinth	150 00		20 00	26 00	5 00	25 00	1o oo	5 o5	31 3o			3 35	12 72		5 oo	3 47	2 00	12 oo	2o oo		*331 09*
Cypress Chapel	100 00			12 29		25 00						12 85	21 21				1 50				*147 85*
Enterprise																					
Ephesus	100 00	21 06		10 00		10 00		1 12	1 13			1 25	3 o6			1 87	1 25				*150 74*
Gardners	200 00	290 00		40 00	6 31	20 00	5 oo	2 47	5 oo				5 5o		3 5o	3 oo	1 50	42 63			*624 91*
Harris Chapel	100 00			3 65		30 00		8 51	2 55			25 oo	6 o4			4 2o	1 60	58 2o			*181 55*
Henderson	1260 00	2573 31	559 28	254 88	20 00	85 00		75 oo	125 oo			220 93	125 oo		25 oo	27 4o			3o oo	75 oo	*5514 00*
John Chapel													1 5o			1 5o	1 00				*141 00*
Joyners Chapel	125 00					12 00															
Kittrells	75 00			3 50		5 oo	3 oo	2 oo	5 oo				1 oo			1 oo	50				*96 00*
Littleton	700 00	89 77	206 64		11 62		47 o6	7 28	3o 44		4 88	82 56	54 95	62 00	15 92	9 43	2 55	88 4o	141 63	4 58	*1559 81*
Louisburg	1200 00	20 00	92 25			15o 9o		12 3o	168 45				21 1o			35 oo	3 oo	7o 2o	1o1 16	8 67	*1983 03*
Macon	165 00		5 50				33 oo	12 98	19 23	7 oo	1o oo	12 oo	7 oo		7 oo	9 oo	5 oo	21 oo	12 oo	2o 78	*346 49*
Maple Springs	150 00		10 00	16 00	5 00	3o oo	5 5o	5 25				12 oo	1o oo				2 50				*246 25*
Marmaduke																					
Middleburg	200 00		22 90			2o oo	2o oo	2o oo	2o oo			35 oo	16 92		15 81	11 81	1 oo				*429 68*
Midway	60 00		2 00	7 00		1o oo	1 o8	1 oo	65	3 27			61		2 o6		85				*87 52*
Mountain Grove	50 00					6 50															*56 50*
Mt. Hebron																					
Mt. Herman	20 00			4 00		5 oo	1 oo	1 5o					1 61				5o				*33 61*
Mt. Zion	100 00					22 oo	1 35	2 oo	2 o3				7 39		2 03	1 6o	1 5o				*140 90*
New Bethel	150 00		12 00			5o oo		1o 15	75 oo	13 25			9 oo			4 50	1 5o		38 2o		*364 60*
New Sandy C'k	75 00					3 oo		1 2o	85	4 16							5o				*84 71*
No. Henderson	300 00	75 00		40 00	10 00				5 43				16 7o		4 84		1 5o				*453 47*
Norlina						2 5o											1 oo				*3 50*
Peach Tree	125 oo	375 48	19 96	5 37		14 oo	2 oo	3 oo	2 oo				1 26		1 00	1 00	1 55	9 7o			**555 95**
Philadelphia																					
Poplar Springs	15o oo		15 00	19 30	10 00	5o oo		2 55	2 oo			12 oo	1 36			2 40	2 oo	17 12	34 9o		**328 63**
Quankie	5o oo	5 20				1o oo	6 15		3 11			13 65	2 oo		1 25	2 00	80				**94 16**
Red Bud		2 40	3 00	3 50		25 oo							2 oo				1 85				**37 75**
Reedy Creek	1oo oo	127 00		2 50		14 5o		1 oo	1 oo			12 66	2o 65			1 o6	1 oo				**282 70**
Roanoke Rapids	33o 66	1770 70	15 00			37 oo	25 3o	12 9o	4 95			33 94	2 62				1 4o	49 75	184 11		**2396 43**
Rock Springs	15o oo					15 oo			5 oo				4 oo				1 oo				**175 00**
Rosemary	1oo oo	361 19	15 00	35 00	7 00	13 4o		3 oo	8 3o										25 oo		**567 89**
Samaria	15o oo	185 00		24 00	2 00	35 oo	6 oo		7 oo				18 oo			5 00	2 5o				**434 50**
Sandy Creek	1oo oo					33 oo	1o 41		2 85			2 39	2 4o		2 03	3 o6	2 oo				**158 14**
Sharon																					
Social Plains	5o oo	300 00	6 00	7 00	10 00	5 oo							3 oo			1 23	1 oo				**383 23**
So. Henderson	178 3o		16 25	89 00	193 00				2 12								1 5o				**480 17**
Sulphur Spgs	1oo oo					15 oo	13 oo		6 55			13 4o	5 oo			1 4o	8o				**130 15**
Vaughan	1oo oo			8 20		12 oo		1 65	9 75	2 26		72 13	1o 3o		3 51	1 44	1 5o				**223 26**
Turkey Branch	5o oo				10 00	26 oo	11 5o	5 oo	7 oo	2 45		2o 45	3 25		3 oo	2 12	5o				**119 77**
Warren Plains	15o oo		40 00	57 42	11 66	2o oo	11 55	11 6o				48 33	44 69		6 2o	6 73	1 oo	3o 18		16 8o	**456 10**
Warrenton	6oo oo	125 00	175 00	82 71	20 00	5o oo	61 4o	6o oo	125 oo		24 oo	5o oo	1oo 4o	311 00	1o oo	10 00	3 oo	12o oo	172 45	113 2o	**2213 99**
White Level	5o oo		15 95			8 35							2 oo				1 oo				**77 30**
Total	$8957 46	3310 86	1307 49	836 48	331 49	1034 70	321 96	395 56	743 47	38 42	38 88	732 49	659 41	375 00	125 23	159 48	64 75	538 20	941 49	238 03	**26077 88**

NUMERICAL STATISTICS

CHURCHES	Pastor and Postoffice	Clerk and Postoffice	Received by Baptism	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	Total	Time Of Preaching	Value of Church Property	Seating Capacity
Advance	E. R. Nelson, Kittrell	M. D. Woodlief Kittrell	.....	.....	.....	.....	.....	...	28	27	55	2	.....	.....
Antioch	A. P. Mustian, Warrenton	J. R. Collier, Littleton	5	5	2	1	.....	1	34	44	78	3	800	300
Bear Swamp	N. W. Bobbitt, Littleton	W. E. Bowers, Jr, Littleton	4	1	1	1	.....	4	87	111	198	4	.....	.....
Bethesda	.....	J. J. Watkins, Keates, Va	.....	1	.....	.....	.....	...	15	24	39	3	1000	200
Bethlehem	N. W. Bobbitt, Littleton	C. O. King Aurelian Springs	.....	1	.....	.....	.....	1	43	50	93	3	800	300
Browns	T. J. Taylor, Warrenton	J. N. Tunstall, Manson	2	5	.....	7	.....	1	59	53	112	2	2500	250
Bunn	G. M. Duke, Mapleville	G. A. Alford, Wakefield	.....	76	.....	.....	.....	1	.....	.....	75	2	.....	.....
Cary Chapel	G. T. Tunstall, Henderson	C. E. Hoyle, Henderson	2	5	.....	.....	.....	...	35	47	82	4	500	300
Castalia	G. W. May, Castalia	Oscar Creech, Castalia	41	.....	3	8	.....	1	65	47	112	4	2000	500
Cedar Rock	G. M. Duke, Mapleville	T. H. Sledge, Louisburg	5	1	.....	1	.....	...	118	99	217	3	1200	350
Corinth	Jack Ellis, Wake Forest	A. A. Dement, Louisburg	10	.....	.....	2	1	2	98	90	188	2	1000	600
Cypress Chapel	D. T. Putman, Spring Hope	E. S. Moore, Spring Hope	8	.....	2	1	.....	1	68	95	163	3	800	300
Enterprise	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....
Ephesus	J. E. Hocutt, Nashville	W. M. Warren, Spring Hope	10	2	1	.....	2	3	61	87	148	4	900	300
Gardners	K. W. Hagan, Norlina	J. W. Shearin, Macon	.....	.....	.....	2	.....	2	76	98	174	2	1000	250
Harris Chapel	A. P. Mustian, Warrenton	B Y. Harriss, Essex	5	.....	.....	6	.....	...	57	62	119	1	500	250
Henderson	J. W. Morgan, Henderson	J. L. H. Missilleer, Henderson	9	47	.....	23	.....	4	106	131	237	1-2-3 4	25000	300
John's Chapel	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....
Joyners Chapel	W. L. Bilbro, Middlesex	B. F. Pierce, Wakefield	.....	.....	.....	1	3	...	48	62	110	1	1000	500
Kittrell	E. R. Nelson, Kittrell	C. L. Yates, Kittrell	.....	4	.....	1	.....	...	15	20	35	2	.....	.....
Littleton	R. P. Walker, Littleton	C. Bobbitt, Littleton	8	22	.....	22	1	1	65	93	158	1-2-3-4	2500	300
Louisburg	W. L. Swope, Louisburg	Thos. B. Wilder, Louisburg	7	2	1	14	.....	1	.....	.....	190	1-2-3-4	25000	700
Macon	T. J. Taylor, Warrenton	J. H. Nicholson, Macon	2	.....	1	1	.....	2	65	59	124	4	600	250
Maple Springs	G. M. Duke, Mapleville	J. H. Uzzle, Mapleville	2	6	.....	2	.....	4	.....	.....	187	4	2000	600
Marmaduke	Wallace Hartsell, Wake Forest	M. T. Duke	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....
Middleburg	E. R. Nelson, Kittrell	E. L. Fleming Middleburg	.....	2	1	1	1	...	43	41	84	3	1000	250
Midway	D. T. Bunn, Spring Hope	J. N. Wester, Spring Hope	5	3	.....	2	4	1	65	61	126	2	700	300
Mountain Grove	G. W. Holmes, Henderson	W. D. Dorsey, Manson	.....	.....	.....	.....	.....	...	34	58	92	4	400	200
Mt. Hebron	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....
Mt. Herman	D. T. Bunn, Spring Hope	B. C. Joyner, Elm City	1	.....	.....	.....	.....	...	8	15	23	1	500	300
Mt. Zion	G. M. Duke, Mapleville	G. C. Parrish, Louisburg	5	3	2	.....	1	2	56	102	158	1	1000	500
New Bethel	G. W. May, Castalia	D. H. Dickie, Henderson	6	1	1	4	1	...	67	108	175	1	1500	350
New Sandy C'k	G. W. Coppedge, Henderson	S. P. Heicks, Henderson	13	6	1	1	.....	1	52	72	124	4	200	200
No. Henderson	J. H. Spaulding, Henderson	S. G. Walters, Henderson	14	3	13	6	3	2	48	70	118	1	1200	400
Norlina	G. T. Tunstall, Manson	L. R. West, Norlina	.....	.....	.....	.....	.....	...	.....	.....	21	.....	.....	.....
Peach Tree	D. T. Putman, Spring Hope	J. J. H. Edwards, Spring Hope	6	2	1	3	.....	5	75	130	205	1	.....	.....
Philadelphia	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....
Poplar Springs	G. M. Duke, Mapleville	K. M. Mullen, Spring Hope	16	4	6	92	1	1	128	195	323	2	1000	400
Quankie	N. W. Bobbitt, Littleton	J. J. Cullon, Halifax	.....	2	.....	.....	.....	...	29	34	63	2	800	250
Red Bud	G. M. Duke, Mapleville	C. C. Murphy, Castalia	13	1	2	5	.....	6	90	131	221	4	1500	500
Reedy Creek	A. G. Wilcox, Brinkleyville	W. T. Robertson, Inez	10	.....	1	2	1	7	70	80	150	4	800	300
Rock Springs	Mack Stamp, Louisburg	M. C. Wilder, Louisburg	.....	.....	.....	7	12	...	63	95	158	2-4	1000	300
Roanoke Rapids	G. G. O'Neill, Roanoke Rapids	Jno. W. House, Roanoke Rapids	1	7	.....	19	.....	1	53	111	164	1-2-3-4	4500	500
Rosemary	G. G. O'Neill, Roanoke Rapids	Horner, Rosemary	3	5	.....	2	.....	1	18	53	71	1-4	2500	250
Samaria	J. E. Hocutt, Nashville	T. B. Cone, Spring Hope	1	1	.....	2	6	3	85	184	269	1	1000	400
Sandy Creek	G. M. Duke, Mapleville	J. R. Collins, Louisburg	12	1	.....	4	.....	5	153	159	312	3	1000	500
Sharon	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....
So. Henderson	J. H. Spaulding, Henderson	B. R. Rooker, Henderson	6	7	5	4	100	...	30	56	86	.....	1500	400
Social Plains	J. W. Sledge, Louisburg	H. B. Hagwood, Wakefield	.....	.....	.....	1	6	1	34	70	104	4	1000	300
Sulphur Spgs	A. G. Willcox, Brinkleyville	S, W. O'Neal, Elberon	1	.....	1	1	.....	...	36	48	84	3	500	250
Vaughan	R. P. Walker, Littleton	B. O. Riggan, Vaughn	30	3	...	3	.....	1	40	58	98	2	1000	300
Turkey Branch	A. G. Willcox, Brinkleyville	Perry Thrower, Enfield	2	.....	.....	2	.....	...	17	23	40	2	1000	300
Warren Plains	T. J. Taylor, Warrenton	W. E. Hawkes, Warren Plains	5	3	.....	18	.....	4	71	77	148	1-3	2000	400
Warrenton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton	6	11	.....	3	.....	2	60	85	145	1-2-3-4	10 000	350
White Level	J. W. Sledge, Louisburg	J. T. Murphy, Louisburg	13	3	.....	1	.....	...	43	59	102	1	1000	500
Total	.....	.....	289	246	45	276	143	72	2605	3444	6758	.....	$87700	15250

MINUTES

OF THE

TAR RIVER ASSOCIATION

1912

IN ITS EIGHTY-SECOND SESSION

Held With The Church

AT RED BUD, FRANKLIN COUNTY,

OCTOBER 8, 9, 10, 1912

The next session to be held with the Church at Warrenton on Tuesday after the first Sunday in October, 1913.

To preach introductory sermon: Rev. W. O. Rosser; Alternate: Rev. W. M. Gilmore.

Officers: Rev. G. M. Duke, Moderator, Mapleville, N. C. Rev. A. G. Wilcox, Clerk and Treasurer, Brinkleyville, N. C.

ORDER OF BUSINESS

TUESDAY A. M.

11:00 Introductory sermon, organization and appointment of Committees.
12:30. Adjourn for dinner.

TUESDAY P. M.

1:30. Sunday Schools.
2:00. Temperance.
2:30. Periodicals.
3:00. Aged Ministers.
3:30. Colportage.
3:45. Miscellaneous Business.
4:00. Adjournment.
8:00. Missionary Mass Meeting.

WEDNESDAY A. M.

9:00. Prayer Meeting.
9:30. Woman's Work.
10:00. Orphanage.
10:30. Associational Missions.
12:00. Adjourn for dinner.

WEDNESDAY P. M.

1:30. State Missions.
2:15. Home Missions.
3:00. Foreign Missions.
3:45. Miscellaneous Business.
4:00. Adjournment.
8:00. Systematic Beneficence.

THURSDAY A. M.

9:00. Prayer Meeting.
9:30. Miscellaneous Business.
10:00 Education.
10:45. Miscellaneous Business and Adjournment.

PASTORS AND POST OFFICES

Bilbro, W. L.	Middlesex.
Bobbitt, N. W.	Littleton.
Bunn, D. T.	Spring Hope.
Coppege, G. W.	Henderson.
Duke, G. M.	Mapleville.
Greggs, W. L.	Wake Forest.
Gilmore, W. M.	Louisburg.
Harrell, A. B.	Littleton
Hartsell, Wallace	Wake Forest.
Hogan, K. W.	Wise.
Hocutt, J. E.	Nashville.
May, G. W.	Castalia.
McLeva, D.	Whitakers.
Mustian, A. P.	Wake Forest.
Nelson, E. R.	Kittrell.
Sledge, J. W.	Louisburg.
Stamps, Mack.	Louisburg.
Taylor, T. J.	Warrenton.
Tunstall, Geo.	Henderson.
Willcox, A. G.	Brinkleyville.

STANDING COMMITTEE

Aged Ministers ..... G. W. Coppedge
Orphanage ..... J. R. Roawell
Education ..... G. M. Beam
Woman's Work ..... L. W. Bagley
Periodicals ..... Hartswell Scarboro
Sunday Schools ..... J. M. Fulgium
Foreign Missions ..... T. J. Taylor
Associational Missions ..... Ivey Allen
Systematic Beneficence ..... E. R. Nelson
Temperance ..... R. W. Hogan
Home Missions ..... W. M. Gilmore

AUDITOR

W. B. Martin

SUNDAY SCHOOL COMMITTEE

Thos. B. Wilder, E. L. Miller, J. E. Allen.

EDECUTIVE COMMITTEE

T. J. Taylor, G. M. Duke, Ivey Allen, T. M. Petman, G. W. May, J. M. Gardner.

PROCEEDINGS

Red Bud, Franklin County.
October 8th, 1912.

The eighty-second annual session of the Tar River Association met with the church here today. According to appointment, Brother G. M. Duke preached the introductory sermon, text, Mark 6:37. Sermon being ended the Association was called to order by the Moderator and roll of churches was called and delegates enrolled:

Advance.
Antioch—J. R. Parker, Geo. R. Bennett.
Bear Swamp—Exum Matthews, J. W. Bowers, Bat Crawley.
Bethesda—T. J. Watkins, H. T. Norwood.
Bethlehem—By letter.
Brown's—J. W. Southwick.
Bunn—J. A. Pippin, G. A. Alford.
Cary Chapel—G. W. Boon, S. J. Bartholomew, Wm. Drake.
Cedar Rock—T. H. Sledge, W. J. Stallings, J. T. Incoe.
Corinth—R. D. Pernell, Lonnie Incoe, A. A. Dement.
Cypress Chapel—M. L. Stallings, B. Wilder, Ula Wilder.
Enterprise—Fletcher Bobbitt, W. W. Bobbitt.
Ephesus—W. M. Warner, L. M. Edwards, G. W. Coppedge.
Gardners—R. D. Wright.
Harriss Chapel—J. R. Wollett.
Henderson
John's Chapel
Joyners Chapel—J. B. Alford, P. H. Massey, D. C. Pearce.
Kittrell—E. R. Nelson.
Littleton—W. H. May, H. J. Cardle.
Louisburg—Ivey Allen, D. T. Smithwick, C. M. Cook.
Macon—J. M. Colman, H. A. Nicholson, Clyde Coleman.
Maple Springs—A. W. Perry, H. J. Dennis, J. H. Uzzle.
Marmaduke—M. T. Duke, E. F. Miller.
Middleberg—J. L. Jackson.
Midway—W. H. Layton, Johnie Wester, R. R. Bowden.

Mountain Grove.
Mt. Hebron—Jun Wilder, Geo. Griffin, Martin Gufter.
Mt. Herman.
Mt. Zion—W. T. Cooper, W. A. Burnett, C. O. Kennady.
New Bethel—Perry Ayscue, O. E. Hicks.
New Sandy Creek—S. P. Hicks.
North Henderson—B. B. Collins.
Norlina—W. J. James, J. W. Adcock, R. S. Register.
Peach Tree—S. C. Edwards, D. T. Bunn, W. H. Delbridge.
Philadelphia—C. P. Harper, Charles Parish, H. G. Leonard.
Poplar Springs—W. H. Williams, C. T. Cheaves.
Quanlai—By letter.
Red Bud—J. L. Batchelor, C. C. Murphy, John Wood.
Reedy Creek—T. A. Harrison, B. P. Robertson, C. N. Riggan.
Roanoke Rapids—A. O. Moore, M. M. Faison.
Rock Springs—D. V. Cheaves, Ellis Strickland.
Rosemary—A. O. Moore.
Samaria—W. B. Bergeron.
Sandy Creek—B. B. Collins, J. R. Collins, D. M. Nelms.
Sharon—K. W. Hogan.
Social Plains—J. T. Alford.
South Henderson.
Sulphur Springs—R. E. Limer, H. G. Limer.
Vaughn—J. J. Marshall.
Turkey Branch—E. G. Lee.
Warren Plains—King, Thompson.
Warrenton—T. J. Taylor.
White Level—D. B. Pearce, T. C. Collins, Luke May.

The delegates being enrolled the Association was permanently organized by the selection of Brother G. M. Duke, Moderator, and A. G. Willcox Clerk and Treasurer. The Moderator appointed a finance committee consisting of W. M. Warren, C. H. Edwards, Luz Edwards. The Moderator extended an invitation to visiting brethren and Brother Garner, representing the Recorder, responded. New pastors coming since last session and Brother Walter M. Gilmon and

K. W. Hogan were welcomed. Bros. W. O. Rosser and E. W. Shearin, of Roanoke Association, were recognized and welcomed. A letter was granted Antioch to join the Roanoke Association.

The address of welcome was delivered by Brother T. S. Collir and replied to by Brother G. W. May, after which the Association adjourned for dinner. Benediction by Brother T. J. Taylor.

The Association re-convened at two o'clock. Devotional exercises led by Brother G. W. Coppedge.

The special order was taken up. The report on Sunday Schools was presented by Brother J. W. Sledge. After discussion by brethren J. W. Sledge, W. M. Gilmore and T. J. Taylor, the report was adopted.

SUNDAY SCHOOL REPORT

The Sunday school work grows better with the passing of the years. We have learned to a marked degree how to secure a good average attendance. A wall of parents to hedge in the pupils in a Sunday school makes a good attendance safe and secure.

But there are two questions of vital importance that confront us, namely: Are the Sunday schools doing their best work? If not, how may it be accomplished?

Many Sunday schools have been running quite a number of years without showing much improvement in the grade of work being done. We attribute this condition to inefficient teaching. Many so-called Sunday school teachers utterly fail to realize the great responsibility resting upon them as such.

We recommend the grouping of churches so as to hold, occasionally, teacher training institutes. Also, we recommend that each Sunday school hold, each week, at a regularly set time and place, a teachers' meeting for the purpose of better preparing the lessons to be taught.

Respectfully submitted,

J. W. Sledge.

Following this was the report on Temperance, presented and discussed by Brother A. G. Willcox and G. W. May. No further discussion the report was adopted.

REPORT ON TEMPERANCE

If I were called upon to mention the most prolific source of trouble and sorrow that I have met in my sojourn here, I would

say intemperance. Not only do wives, mothers and children suffer from this monster sin, but the men themselves who are the victims of intemperance are passing through a hell on earth. Recognizing the dignity and importance of the great cause of Temperance, let us briefly consider the relation of the churches to that cause—the relation so intimately and inseparably connected with the very existence of our churches, that it is the relation of a thing to itself. Like health to the body, heat to fire, the churches and temperance rise and fall, succeed or fail, live or die together. Clearly, it is the duty of the churches growing out of this relation to be the warmest allies of the cause of temperance.

We should be, first of all because of the teaching of the Bible on this subject. This is to be our guide, our chart. Hear what the Book says: "Look not thou upon the wine when it is red, when it giveth its color in the cup, etc. At last it biteth like a serpent and stingeth like an adder." "Woe unto them that rise up early in the morning that they may follow strong drink, that tarry late into the night until wine inflame them." And again, "Woe unto him that givest his neighbor drink, that addest thy venom thereto, and makest him drunken also." Nor is this all, for the Bible plainly declares that "no drunkard shall inherit the kingdom of God." Truly it is a cause—God's cause, our cause, if we are true to the principles of our religion. Our Master says: "Ye are the light of the world," etc. Nothing so dims our light or darkens our way as intemperance. Again, "Ye are the salt of the earth." Foreign Missions is to purify and preserve the morals of the world. Brethren, let our attitude be toward this enemy of the state and nation, towards wives and children of drunken husbands and fathers, towards the criminals in our jails and penitentiary, the demented creatures in our lunatic asylums, the dreviling idiots and raving madmen, the paupers of our poorhouses, old before their time, water-eyed and decrepid through drink, and of the numbers who lie buried in the potters field, let it be war to the knife and knife to the hilt. Let us unite our aims and efforts with the powers to be to stamp out the iniquitous "blind tiger" traffic, and to bring to justice those who violate our prohibition laws. The thing must die, because it is accursed of God.

Respectfully submitted, A. G. WILLCOX

The report on the Orphanage was presented by Brother Thomas H. Sledge and discussed by Brother C. M. Cooke, after which a collection was taken amounting to $18.13. On motion the report was adopted.

REPORT ON ORPHANAGE

The Thomasville Orphanage is now the "pet" of the Tar River Association and of the Baptist hosts of the state. We love the Orphanage because of the great work it has done and is now doing in giving to the needy ones food, raiment and shelter, and a very superior training of the head, hand and heart. We respect the Orphanage for the sincerity of its officials, for its high ideals, and for its ever widening influence and power.

As a rule, those who have gone from its doors are a blessing to the state. Many are now in high schools and colleges, and give promise of attaining unto greatness.

It is our duty as Baptists to give largely of our means to free the institution from debt. Let us rally our forces for this emergency, especially on next Thanksgiving Day.

The charitable gift to the Orphanage, of an estate valued at $100,000.00, by Mr. and Mrs. Kennedy, opens wider the door of opportunity for rendering service. Let us remember that to rightly appreciate and develop this vast estate makes our giving to the institution more imperative.

Respectfully submitted, T. H. SLEDGE.

The report on Aged Ministers, prepared by H. A. Nicholson, was read and discussed by K. W. Hogan. Cash collection amounting to $8.49 was taken.

The board for the relief of aged and infirm Baptist ministers and their widows was organized by the Baptist State Convention twenty-two years ago. During this period, although contributions have been small, the Board has aided a goodly number of aged ministers and the widows of ministers, and thus saved from want some who otherwise would have suffered for the necessities of life.

If the churches had furnished the means a much larger work would have been done; and the churches would have furnished the necessary means if pastors had been careful to call their attention to the work.

There are now nearly forty beneficiaries receiving help from this Board. They receive from $40 to $200 a year, according to their necessities. Others are in need of help but the Board cannot receive them without reducing the amount that it now gives to its beneficiaries, unless a larger number of our churches unite in this work.

The Board is very particular about whom it receives, and no one is received as a beneficiary unless he has been engaged in ministerial work five years previous to his application, and is endorsed by his pastor and the Moderator and the Executive Committee of his

Association. Therefore, the churches may rest assured that those whom they are called upon to help are not only needy, but are worthy.

It is gratifying to know that our people are becoming more deeply interested in this work. More churches than formerly are contributing and the contributions are becoming larger. At the Tar River Association in 1910 only 18 churches reported contributions to the relief of aged ministers. In 1911 27 churches reported contributions to this work, and I hope that a still larger number contributed this year. We must not be satisfied until every church in our Association sends at least one contribution a year to Walters Durham, Raleigh, N. C., for the relief of aged ministers. To this end let the pastors and delegates bring this work before their respective churches and secure a contribution at the first meeting after the adjournment of the Association. Remember the saying of the Master, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

H. A. Nicholson.

Report adopted.

Resolved, That the pastors of Tar River Association be urgently requested to take a collection for Aged Ministers in each of their churches at some time as near Christmas as they can.

I. Allen.

The Moderator appointed G. W. Coppedge, W. O. Rosser, and Arch Perry a committee on time, place and preacher.

The claims of the Biblical Recorder were urged by Brother Gardner.

The following resolution was offered by T. J. Taylor was adopted:

Resolved, That a committee of three be appointed to prepare a permanent order of business for future sessions of this body and report during this session, and that the clerk be instructed to publish this order of business in Biblical Recorder one month previous to the annual session of this Association.

WEDNESDAY 9:30

Prayer service, led by Brother Hogan. Minutes of yesterday read and approved.

Brother Morton read report on Woman's Work and

discussed it, and Brother Taylor offered the following resolution:

Resolved, That the Executive Committee be instructed to provide for the traveling expenses of Sister L. W. Boyle while visiting the churches in the interest of woman's work, provided they have sufficient funds to justify it.

WOMAN'S WORK

Twenty years ago the subject of woman's work was looked upon with decided misgivings. To mention the subject on the floor of this body was to take the risk of precipitating a heated, not to say an unfriendly, discussion, involving the question of woman's preaching.

It was during such a discussion, just twenty years ago today, while this body was in session at Louisburg, that it was known by Miss Fannie Heck through Dr. R. T. Vann, that the women did not want to preach—they only asked to be allowed to serve God in their own quiet way.

This modest request from her put an end to the discussion at once, and the work has moved on so quietly and steadily that many of us have never realized how vast and important this work has become. So discreet and judicious has been their leadership that their achievements seem like a dream. We can scarcely realize that a small handful of our sisters in their organized work, has become one of the most potent factors in the work of the Kingdom.

Year by year they have steadily increased in numbers and in efficiency, until now they number (including the Young Women's Auxiliaries, the Sun Beams and the Royal Ambassadors) nearly 10,000, and they gave last year more than $32,000, or one-third the whole amount given by the entire denomination for Missions. This is a vivid illustration of what can be done by systematic and intelligent effort.

This is indeed a fine showing, but by no means the most important part of their work. They study missions and thus inform themselves as to the fields and their needs, and then they impart this information to others. Thus, by creating a mission sentiment in the home from which are to come future missionaries and supporters of missions, they are making their largest contribution to the cause of world wide evangelization. Let the good work go on until the kingdom has been brought nigh to the perishing millions.

W. B. Morton,
Committee.

REPORT OF PRESIDENT OF W. M. U. AUXILIARY

The eighth annual session of the W. M. U. of the Tar River Asso-

ciation convened with the Gardner's Baptist Church in Warren county, on the 26th and 27th of September, 1912.

There are forty organizations—25 W. M. S, 4 Y. W. A.'s, and 11 Sunbeam Bands in the Association. Less than half of these sent messengers, though there were twenty five delegates enrolled. Total contributions for the year amounted to $858.55, which is nearly fifty per cent. increase over that of last year. Our financial aim for the coming year is $961.00.

Reports for the most part were gratifying, showing progress in many of the departments of our work. The papers and open discussions were helpful and uplifting.

It was our good fortune to have with us our State Corresponding Secretary of W. M. U., Miss Blanche Barrus, who greatly encouraged and instructed us in her address on, "W. M. U. Outlook," and "The Conference for Missionary Workers;" Miss Lula Dickson, Secretary of Meredith College Alumnae Association, who made a strong appeal for the training of our young people in an inspiring presentation of Y. W. A. work; Rev. W. M. Gilmore, of Louisburg, who preached a strong sermon Thursday evening; and Rev. W. N. Johnston, of Wake Forest, who emphasized the importance of Woman's Work in an able address on Friday evening.

The following officers were unanimously elected for the coming year:—President, Mrs. L. W. Bagley, of Littleton, N. C.; Vice-President, Mrs. W. W. Parker, of Henderson, N. C.; Secretary-Treasurer, Miss Mamie Coleman, of Macon, N. C.

The Union decided to appoint a committee of one in each of the four unions in our Association to have charge of program, and arrange for a Woman's Meeting in connection with the fifth Sunday Union Meeting.

It is the purpose of the Union to make special efforts to enlist the young people of our churches in organized mission work—endeavoring thus, and by our prayers, means and personal service to make a "triumphant year" in the Lord's work.

As co workers with you in His vineyard, we earnestly desire the support and prayers of the Tar River Association.

Respectfully submitted

MRS. L. W. BAGLEY,
Pres. W. M. U. Tar River Association.

FINANCIAL REPORT OF W. M. U.

Advance	$ 1.00
Bear Swamp	5.00
Browns	16.05
Corinth	5.00
Gardners	55 10

Henderson	167.36
Joyners Chapel	10.35
Kittrell	17.40
Littleton	176.97
Louisburg	62.88
Macon	12.30
Middleburg	46.20
Munson	5.75
Mt. Zion	6.50
New Bethel	4.00
North Henderson	5.25
Peach Tree	4.33
Poplar Spring	12.51
Roanoke Rapids	18.80
Rosemary	5.75
South Henderson	8.00
Sandy Creek	22.00
Sharon	5.40
Vaughan	21.80
Warrenton	153.20
Warren Plains	9.50
Total	$858.55

This resolution with the report was adopted.

The subject of Periodicals was presented by Brother Gilmore, who offered the report, the same being adopted.

PERIODICALS

Knowledge is power. To add large numbers to our Baptist ranks who can not intelligently and sympathetically co-operate with us, means weakness rather than strength. We ought, therefore, to give the heartiest support to those agencies that are seeking to enlighten and unify our forces. Chief among these agencies is the "Biblical Recorder," of Raleigh, which has for more than three quarters of a century stood loyally by every cause fostered by our denomination. It has been the faithful exponent of the truth as Baptists see it, and wherever it has gone it has produced a broader and a more virile type of church membership. It is the one medium through which North Carolina Baptists can keep in touch with each other.

We heartily commend also "Charity and Children," the organ of our Thomasville Orphanage, whose pages fairly sparkle every week with bright and pungent truths.

"The Foreign Mission Journal," of Richmond, Va., organ of our Foreign Mission Board, and "The Home Field," of Atlanta, Ga.,

organ of our Home Mission Board, are inexpensive monthly magazines, and are indispensable helps to every Southern Baptist who desires to make his life count for most in the Kingdom of God.

We recommend also for use in our Sunday schools the literature gotten out by our Sunday School Board, of Nashville, Tenn., which is equal to the very best on the market.

Your committee would modestly suggest to pastors, who are not already doing so, that to interest their people in the reading of these periodicals would greatly add to the effectiveness of their work and to the enlargement of the Kingdom of our Redeemer.

WALTER M. GILMORE.

The hour for Associational Missions having arrived the report, with the report of the Executive Committee, was offered by Brother Ivey Allen.

REPORT OF THE EXECUTIVE COMMITTEE, INCLUDING THE REPORT ON ASSOCIATIONAL MISSIONS

Since the beginning of the missionary work of the Tar River Association within its own boundaries the Lord has given to it the seal of His divine approval, by constantly enlarging the territory and increasing the willingness of the churches to meet its demands; also constantly increasing the churches under the labors of the missionaries, until it seemed to be necessary for the Association to divide into two parts.

Since the division the old Tar River has been steadily contributing to the destitution within its own borders and there is constantly increasing needs for yet greater sacrifices on our part to meet the demands that are upon us.

The Executive Committee has tried to make the wisest possible use of the funds submitted to it for distribution and at its meeting in November, 1911, the following appropriations were made:

Bethesda	$ 50.00
Kittrell	150.00
Mt. Hermon	75.00
North and South Henderson	75.00
Norlina	75.00
Rosemary and Roanoke Rapids	300.00
Vicksboro	35.00
Alsop's Chapel	35.00
Inez	85.00

Besides these points Brother Sledge and Brother Duke have been doing some very effective work on their own responsibility. Brother Sledge at Gold Valley in Nash county where the Lord

has been with him and blessed him in this work, giving him twelve souls for his hire. This point is five miles from any other Baptist church, in a good community and the prospects seem good for building up a strong church at this point. At Centreville Brother Duke has been preaching from time to time, as opportunity afforded and this work bore fruits in the conversion of ten persons and the indications are that we will have to continue the work at this point also, and possibly put a church there.

After addresses by brethren C. M. Cooke and W. W. Bobbitt, the roll of the churches was called and the following amounts pledged:

Henderson	$ 175.00
Louisburg	175.00
Maple Spring	75.00
Warrenton	75.00
Browns	60.00
New Bethel	50.00
Turkey Branch	50.00
Philadelphia	45.00
Sandy Creek	42.50
Castalia	40.00
Macon	40.00
Samaria	40.00
Cedar Rock	35.00
Harriss Chapel	35.00
Poplar Springs	30.00
Cypress Chapel	27.50
Red Bud	25.00
Sharon	25.00
Warren Plains	26.00
Bear Swamp	25.00
Bunn	25.00
Cary Chapel	25.00
C. M. Cooke	25.00
Bethesda	20.00
Gardner's	20.00
Mt. Zion	22.00
Peach Tree	20.00
Rock Spring	20.00
Sulphur Springs	20.00
Ferthing Creek	20.00
Middleburg	17.50
Enterprise	16.00
Reedy Creek	16.00

Marmaduke	17.50
Bethlehem	15.00
Joyner's Chapel	15.00
Norlina	15.00
South Henderson	15.00
Vaughn	12.00
Midway	12.00
Quankie	11.00
Kittrell	10.00
Mt. Hebron	10.00
White Level	10.00
Social Plains	8.00
Mt. Herman	5.00
New Sandy Creek	5.00
Peach Tree W. M. S.	5.00
B. B. Collins and wife	10.00
Inez	10.00
Vicksboro	5.00
Warrenton W. M. S.	5.00
Warrenton Sunbeams	5.00
Middleburg W M S	2.25
D. B. Pearce	5.00
Cedar Rock W. M. S.	3.00
Fishing Creek W. M. S.	5.00
Cash, Philadelphia	1.00
Total	$1,608.50

The report was adopted.

Adjourned for dinner.

WEDNESDAY, 1:30

The Association met and was led in prayer by Brother Nelson. Brother Arch Johnson, representing the Orphanage, was welcomed by the Moderator. The church at Fishing was received by letter from Roanoke Association, and Moderator gave the right hand of fellowship to delegates W. W. Rosser, Bennie Saunders, John Ward. Roanoke Rapids and Rosemary were granted letters to join Roanoke Association.

Report on State Missions was read by Brother Hogan and discussed by brethren Hogan and Tunstall.

REPORT ON STATE MISSIONS

We speak of State Missions for the sake of definition, and it is

well that we should. All missions are one. It is just as imperative that we give to all as it is is that we give to any. None of us have much admiration for a dwarf, or abnormal development, and especially is this true when such development is backward. We look at the stunted pig, calf, colt, or body, it may be, with the pain of regret. We sow our grains in well tilled and fertilized soils and look for a rich harvest. We are sorely disappointed when we fail to reap the expected harvest. How is is when we are under the scrutiny of the all-seeing eye of our Heavenly Father? The best way, of which I know anything, for lessening the abnormal growth backward in church work and church life is to give willingly, cheerfully, and liberally to missions.

And for systematical growth State Missions occupies the first and foremost place. Tarry ye in the old home church until ye be endued with power from above, and ye shall preach the gospel in the old North State, and the old North State shall became a center of such power and Christ-like influence that the whole world will be blessed thereby.

I was much impressed by some words that came from the versatile pen of our blessed corresponding secretary, Livingston Johnson.

I quote:

SOME SPECIFIC RESULTS OF LAST YEAR'S WORK

1. Fruit of the faithful preaching of the Word. There were 351 points supplied, 228 meetings held, 2,832 professions of faith, 1,921 baptisms, and 1,427 added by letter.

2. Church Buildings. There were fifty-five church houses being built last year and fourteen finished. Of these, eight received aid from the building fund contributed by the women—five thousand dollars appropriated in this way, ranging in sums from one hundred to seven hundred dollars.

3. Financial showing. These mission points contributed to the support of their pastors, $525,432.05; to church building, $32,510.51; to the objects of the convention, $10,721.96—a grand total of $68,664.58. We expended in the work of State Missions last year $46,531.01. The mission points paid back to the denomination $22,133.47 more than we expended in State Missions last year. If you deduct the amount they paid for the support of their pastors, and count only the money which they put in church buildings, which adds to our permanent denominational wealth, and their contributions to the objects of the Convention, the mission points came within $2,898.48 of paying us back every cent that we invested in State Missions last year.

We see from these specified results that State Missions is a wonderfully paying proposition We cannot possibly invest our

money in any enterprise in the state that will yield richer results. Let us give ourselves heartily to the task of State Missions that our state may become the greatest possible center of gospel influence.

K. W. Hogan, Committee.

After this pledges were made to building of Norlina church as follows:

Bethesda	$ 10.00
Browns	10.00
Cary Chapel	25.00
Castalia	5.00
Cedar Rock	5.00
Corinth	5.00
Louisburg	20.00
Macon	10.00
Marmaduke	5.00
Mt. Hebron	2.50
Mt. Zion	5.00
Norlina	1.00
Poplar Spring	5.00
Red Bud	5.00
Samaria	5.00
Sandy Creek	5.00
Warren Plains	10.00
Warrenton	50.00
Fishing Creek	2.50
Total	$186.00

The report was adopted.

Brother Ivey Allen read the report on Home Missions and it was discussed by Brother Gilmore.

REPORT ON HOME MISSIONS

The activities of our Home Mission Board are possibly more varied than those of any of the other of our boards.

The work among mill people, for foreign immigrants, with the negroes, in the mountain sections, among the Indians, and on the frontier has been enlarged upon and emphasized so frequently that it ought to be familiar to every Baptist. In addition to these there is the large and profitable work of twenty-nine mission schools in the mountain sections, fostered and cared for by this board.

The special evangelistic work of this board, recently organized, has been blessed with wonderful results. The last report of the

Board, giving the work for the fiscal year, ending with last April, showed 3,739 converts baptized, and 683 volunteers for the ministry and mission work.

Another department of work of this board is building of church houses. There are within the sphere of operations of this board 3,000 or more churches without houses of worship, where only suitable buildings are needed to build up strong organizations that will soon become centers of Baptist influence and sentiment.

The Southern Baptist Convention has instructed the Home Board to take steps for the raising of a $1,000,000 church building loan fund, and the Board is arranging to make special efforts to this end, within the next three years. Another great work, probably the greatest yet put upon this board by the Convention is the enlisting, training and developing of "backward" churches. Then there is the publishing of "Our Home Field," the official organ of this board, and the printing of thousands of tracts, stimulating interest in Missions.

The receipts for this work in 1912 were $366,050. The work projected for the year ending April 30th, 1913, is on a basis of $412,000, which is the amount the churches of the Southern Baptist Convention are asked to contribute this year.

Thus is this board leading us into a large and still larger place. Every church should be glad to follow,—first, by keeping thoroughly informed on the needs and results of the work. Read "Our Home Field," a splendid Mission magazine sent to subscribers at 35 cents a year, and in clubs of five or more at 25 cents a year. By securing and carefully reading the various instructive tracts sent by the board for the asking. By earnest prayer, by liberal contributions, by a constant cultivation of a broad Mission spirit.

The following resolution was adopted:

Resolved, That the churches of this Association undertake to raise, during the ensuing associational year, one thousand dollars for Home Missions.

The report was adopted.

The report on Foreign Missions was read by Brother Taylor, who spoke to the report, and offered the following resolution:

Resolved, That the Executive Committee be instructed to apportion the fifteen hundred dollars asked for Foreign Missions among the churches of the Association, and submit the apportionment to the churches for their action.

Committee on Time, Place and Preacher for next session report as follows:

Place—Warrenton.

Time—Tuesday after first Sunday in October, 1913.

To preach introductory sermon—W. O. Rosser; alternate, W. M. Gilmore.

Finance Committee offered their report as follows:

Associational Missions	$1132.65
State Missions	15.90
Home Missions	7.95
Foreign Missions	16.95
Aged Ministers	4.25
Orphanage	36.51
Minutes	79.21
Sunday Schools	10.00
Total	$1303.42

W. M. Warren,
L. M. Edwards,
S. C. Edwards,
Committee.

Brother Allen, Treasurer of Executive Committee, offered his report, which was audited and found correct and adopted.

REPORT OF EXECUTIVE COMMITTEE

To balance on hand October 3, 1911	$169.14
To Amt. from Henderson Ch. for Ministerial Education	25.00
To Amt. from Cedar Rock Ch. for Ministerial Education	3.00
To Amt. from Macon Ch. for Ministerial Education	8.00
To Amt. from Peach Tree Ch. for Ministerial Education	3.00
To Amt. from Mt. Zion Ch. for Ministerial Education	2.97
To Amt. from Bear Swamp Ch. for Ministerial Education	5.00
To Amt. from Vaughan Ch. for Ministerial Education	7.00
To Amt. from Bunn Ch. for Ministerial Education	3.07
To Amt. from Maple Springs Ch. for Ministerial Education	5.35
To Amt. from Bethlehem Ch. for Ministerial Education	3.00
To Amt. from Red Bud Ch. for Ministerial Education	3.00
To Amt. from Harris Chapel Ch. for Ministerial Education	5.00
To Amt. from Antioch Ch. for Ministerial Education	2.00
To Amt. from Sandy Creek Ch. for Ministerial Education	5.00
To Amt. from Quankey Ch. for Ministerial Education	2.40
To Amt. from Corinth Ch. for Ministerial Education	5.65
To Amt. from Poplar Springs Ch. for Ministerial Education	5.00
To Amt. from Midway Ch. for Ministerial Education	1.55
To Amt. from Warrenton Ch. for Ministerial Education	25.00
To Amt. from Enterprise Ch. for Ministerial Education	3.00

To Amt. from Sulphur Springs Ch. for Ministerial Education	3.00
To Amt. from Samaria Ch. for Ministerial Education	5.00
To Amt. from Norlina Ch. for Ministerial Education	1.76
To Amt. from Careys Chapel Ch. for Ministerial Education	5.00
To Amt from Joyners Chapel Ch. for Ministerial Education	3.00
To Amt. from Philadelphia Ch. for Ministerial Education ..	3.50
To Amt. from Castalia Ch. for Ministerial Education	3.67
To Amt. from New Bethel Ch. for Ministerial Education ..	8.83
To Amt. from Browns Ch. for Ministerial Education	10.00
To Amt. from Interest	3.70
Total	$339.59
By Amt. paid W. R. Cullom for Student Aid Fund, Wake Forest College	53.00
By Amt. paid B. Presley Smith for Student Fund at Seminary	150.00
	263.00
Balance on hand October 7th, 1912	$136.59

Examined and found correct W. B. MORTON.

Brother May made a motion that in future, churches be requested to send only Associational Missions and Minutes funds to the Association, and that all other moneys be sent to the objects for which they are designed.

Adjournment, with prayer by Brother Nelson.

THURSDAY, 9:30

The Association reassembled and praise service was led by Brother Reggan.

Brother Taylor offered the following resolution, which was adopted:

Resolved, That a committee of five be appointed to report next year on the improvement of the order of buisness.

Brother J. J. Marshall, Associational Colporter, offered his report, which was adopted.

During the past year of this Association, the writer has visited sixteen churches, supplied one mission point regularly, preached fifty-one sermons, organized one Sunday school at Vicksburg, and witnessed the conversion of twenty-two persons.

I have also used every opportunity to place before our people

good literature, having sold forty-two Bibles, one hundred and forty-three New Testaments, and one hundred and thirteen other volumes of valuable religious literature, and given away two thousand denominational and religious tracts, thereby endeavoring to implant in the hearts of men and women the Kingdom of God.

In regard to renumeration for my efforts, I have realized profit on books, $115.16, voluntary contributions, $42.70, received from Mission Board $50.00. Total, $207.86.

Respectfully submitted, J. J. MARSHALL.

Brother Hogan offered the following resolution, which was adopted:

Resolved That the Clerk be instructed to print one thousand copies ot the Minutes of the Association and receive the usual compensation for his faithful service.

The following resolution, presented by Brother E. R. Nelson, was adopted:

In view of the pressing need at Wake Forest of a house of worship that will be adequate to, and worthy of, both the Baptists of the town and increasing number of students in Wake Forest College; and in view of the fact that the Baptists of Wake Forest are not financially able to build such a house, but are sacrificing to raise half the necessary amount and appealing to the denomination at large to contribute the balance; therefore, be it resolved by the Tar River Association, that we urge upon the pastors to take offerings in their churches and send to the Building Committee of Wake Forest within the next year.

Brother T. J. Taylor was elected Associational Foreign Missionary representative.

The following was offered by Brother May, which was adopted:

Resolved, That the colportage work be made a permanent part of the Tar River Association, and that the Executive Committee be instructed to appropriate at least $50 to that work.

Resolution of thanks offered by Brother May was heartily adopted.

Resolved, That the thanks of the Association be extended to the church at Red Bud for their cordial hospitality.

Brother T. J. Taylor presented the following, which was adopted:

Resolve, That in the future no appropriation be made by the Executive Committee except by the Committee as a whole, when in session.

Treasurer of the Association offered his report, which, after being audited and found correct, was adopted. It was ordered by the body that of the $20 remaining in the treasury unexpended that A. G. Willcox have $10 and Brother Bunn $10 for work on their respective fields.

Brother Bunn made statement of work on his field and received from the brethren $16 to help on building.

Brother T. J. Taylor was elected delegate to Southern Baptist Convention, and brethren G. M. May, H. W. Hogan and E. R. Nelson to Baptist State Convention. Brethren G. M. Duke and A. G. Willcox were appointed paternal messengers to Roanoke Association.

The hour for Report on Education having arrived the report was read by Brother May. Professor Sykes, of Wake Forest, being present, discussed in a masterful way the subject of education, after which the report was adopted.

REPORT ON EDUCATION

Education is the training of man's faculties to their highest degree of efficiency. The final test of education is its effect on man's actions and from the heart come the issues of life, and consequently through the proper training of the mind are we to reach proper heart action.

We should co-operate with all forces to produce a generation that will be stronger mentally, morally and spiritually. In order to accomplish this we must give the child more attention. For the next few years we need to stress elementary education, in order that we may learn its needs and better its conditions.

1. We want larger opportunities from all sources, for the betterment of our elementary and preparatory schools.

We need better conditions along the line of child labor in our manufacturing centers.

We need and must have compulsory education, for we have many parents who will not give their children a chance unless forced by law.

The above suggestions presuppose that our church is interested in what kind of social and civic life we have in our state, as well as moral and spiritual life. When the above conditions are met

we may begin special training without fear of becoming top-heavy and losing the aid of the masses.

Our ministry should be trained so that they may meet the growing demand for culture and be able to meet the arguments of error as it comes. The minister is not only a leader of religious thought and action, but he should be so broadly trained that he may, dispassionately and without prejudice enter into the thought and action of his generation for help.

This age, as those of the past, look to the church for its ideals and standard of action, and the church has no higher ideals or standard of action than the ministry holds up to it year after year. Therefore, the church should hold up the hands of the Board of Education at Wake Forest, Meredith, Oxford, Chowan Baptist Female Colleges, and arrange a couse of study in our preparatory schools that will be in line with our higher institutions of learning. G. W. MAY.

The following was offered, which was so ordered:

Resolved, That the Treasurer of the Association be instructed to turn over to Mr. Ivey Allen, Treasurer of Executive Committee, all funds coming into his hands for Associational Missions.

Finance Committee of last year re-appointed.

The business of the body being finished, the Moderator made some tender, touching parting words. Brother Taylor prayed earnestly for the blessing of God to come and be upon us, and to use us for the building of the Kingdom at home and abroad. "Blest be the tie that binds" was sung and the parting hand was taken, and the Moderator declared the Association adjourned to meet with the church in Warrenton on Tuesday after first Sunday in October, 1913.

G. W. DUKE, Moderator,
O. G. WILLCOX, Cl'k and Treas.

REPORT OF TREASURER

RECEIPTS

To Amt. due Association at last session	$ 3.01
To Amt. received from Finance Com. for Asso. Miss.	694.25
To Amt. received from Louisburg Ch. for Asso. Miss.	150.90
To Amt. received from Roanoke Rapids for Asso. Miss.	37.00
To Amt. received from Enterprise Ch. for Asso. Miss.	15.00
To Amt. received fromMt. Hebron Ch. for Asso. Miss.	10.00
To Amt. received from Philadelphia Ch. for Asso. Miss.	30.00
To Amt. received from Marmaduke Ch. for Asso. Miss.	10.00

To Amt. received from Finance Com. for State Miss.	53.05
To Amt. received from Finance Com. for Home Miss.	6.70
To Amt. received from Finance Com. for Foreign Miss.	16.25
To Amt. received from Finance Com. for S. S. Miss.	1.00
To Amt. received from Finance Com. for Minister'l Educa.	4.50
To Amt. received from Finance Com. for Minister'l Relief	9.71
To Amt. received from Finance Com. for Orphanage	15.62
Cash collection for aged ministers	10.00
Cash collection for Orphanage	12.64
Louisburg, for Minutes	3.00
Roanoke Rapids, for Minutes	1.40
Enterprise, for Minutes	1.00
Mt. Hebron, for Minutes	2.00
Philadelphia, for Minutes	2.50
Henderson, for Minutes	3.00
Rosemary, for Minutes	1.00
Marmaduke, for Minutes	1.25
Finance Committee, for Minutes	60.70
Total	$1161.18

Examined and found correct.

W. B. Morton.

DISBURSEMENTS

By Amt. paid Walters Durham for State Miss.	$ 53.05
By Amt. paid Walters Durham for Home Miss.	6.70
By Amt. paid Walters Durham for Foreign Miss.	16.25
By Amt. paid Walters Durham for S. S. Miss.	1.00
By Amt. paid Walters Durham for Ministerial Edu.	4.50
By Amt. paid Walters Durham for State Education	837.00
By Amt. paid Walters Durham for Ministerial Relief	9.71
By Amt. paid Walters Durham, cash call, Ag'd Min.	10.00
By Amt. paid M. L. Kester, cash call, Orphanage	12.64
By Amt. paid M. L. Kester, Finance Com., Orphanage	15.62
By Amt. paid M. L. Kester, printing Minutes	55.00
By Amt. paid A. G. Willcox for Inez church	50.00
By Amt. paid T. J. Taylor, expenses, tent, etc., Inez	9.35
By Amt. paid J. W. Little for work at Inez	7.00
Clerk fee	25.00
Expenses	2.50
Paid G. T. Tunstall for Norlina	25.00
Total	$1140.32
To balance due Association	$ 20.96

Brother Wilcox has been preaching at Alsop's Chapel and Inez. He reports progress at Alsop's Chapel. At Inez he had a very gracious meeting in which there were many conversions and he expected on the third Sunday in November to organize a church at this point under favorable prospects for soon building up a self-sustaning body.

At Bethesda Brother Hogan has had an encouraging year and reports the outlook as promising. The work at Norlina under the leadership of Brother Tunstall is moving along nicely. They are building a nice house there—have a good Sunday school. He is preaching to good congregations, and the interest in the work is good. They will want some help to finish the house as they have about exhausted their means.

In view of the fact of the Lord's continued blessings upon our labors, and the continued changes of conditions, caused by the building of new schools and railroads in the country, there will ever be increasing needs for missionary effort. We are receiving new churches into the Association and opening up new points of interest that demand our care and attention.. We therefore recommend that we, this year, attempt to raise not less than $1,750.00 for this object.

Respectfully submitted for the Committee.

REPORT ON FOREIGN MISSIONS

To the brethren of the Tar River Association:

The Association a year ago conferred on me the honor of appointing me to read at this session the report on Foreign Missions. This honor I deeply appreciate, and I regret that it is impossible for me to be present with you. But inasmuch as this is true, I am sending this, the report, and am requesting Brother T. J. Taylor to read it.

There is nothing in all the world that can be more inspiring to the churches of this day than a really comprehensive view of foreign mission achievements and opportunities all over the continents of the earth. Therefore, I direct your attention first to *what has been done.*

There are in the fields today 271 missionaries, assisted by 577 native helpers, giving the Convention a force altogether of 848. These are laboring with 342 native churches, and that their work is thorough is proven by the fact that these native churches are daily coming nearer to supporting themselves and are of their own initiative sending out missionaries into fields of opportunity around them. In the field are 422 Sunday schools, some of which are doing better work than many in our own land. There are nine training schools for women, with 312 students, and in our ten theological schools on the mission fields there are 245 students. Among the

missionary, educational and charitable institutions I find there are 208 schools with 6,156 pupils; 6 hospitals and thirteen dispensaries which are managed by thirteen medical missionaries. These noble men treated 51,796 patients last year. There are also four publishing houses on the field. This is the force we have been able to send in the past.

Next see our *opportunities*. I do not need to study the field with you. This is a time of crisis in all the world. The need for more work and workers is urgent. The revolution in China of the past few months is one of the most significant events in the whole history of the world. And this is but the most interesting of many such doors of opportunities. The 7,000,000 people of that rich and rapidly growing country, Argentina, call us; Brazil's 20,000,000 people need our help; Mexico, our next door neighbor, is in the throes of a re-birth; Italy, the fountainhead of Romanism, is one of our most strategic fields; we have begun a work in Nigeria, which is the key to all the dark continent; here also is our battle ground with Islam; Japan, the leader of the whole continent of Asia, is just now in the midst of a reaction in favor of Christianity: these are our doors of opportunities, and being such are our reminders of a solemn obligation to go forward.

In doing this branch of the Lord's work, we must have organization. I therefore call your attention next to our plan of campaign.

We work through the Foreign Mission Board, located at Richmond, Va., which is a committee appointed by the Southern Baptist Convention, one member of which, called a vice president, lives in each state. There is a representative of the board in each Association. They receive contributions from the Baptists of the South, donated in three ways: by the usual contributions, from bequests, and by an annuity plan. Of these I direct your attention to the last two. More and more our people ought to remember the cause of Missions in their wills. A still better way is to give money to the Board on the Annuity plan, whereby the giver receives an income from the gift during his life. The contributions to the cause last year were $580,408, which was $70,400 more than the previous year. I call your attention to the fact that 12 cents of every dollar of this went for expense, and a large fraction of this 12 cents did not go to the field because the churches were not prompt in collecting and sending their contributions, necessitating borrowing money for current expenses at interest. Therefore let me urge that all the churches collect and remit as promptly as possible, and help in cutting down expenses.

All this leads up to my next point, which is *what we expect to do in the future*. The Convention asked the churches to raise this year $618,000 for Foreign Missions. Every dollar of this is needed to meet past obligations and to put the work on a hopeful basis.

This amount is apportioned among the different states, North Carolina being asked to give $50,000. Of this last sum the Tar River Association is expected to contribute $1,500. Another part of the Foreign Mission work in which we are asked to take a part is the Judson Centennial. "One hundred years ago Luther Rice and Anoniram Judson went to India as Congregational missionaries. By the study of the Bible they became Baptists. This fact aroused the Baptists of America to undertake Foreign Missions. The most significant advance ever ordered by the Convention took place when at Oklahoma City last May it authorized the Foreign Mission Board to raise $1,250,000 as an Equipment Fund in honor of the Judson Centennial. $1,000,000 of this is to be used for equipping our schools and publication work; $250,000 is to be used for building chapels, hospitals, and missionary homes. This is a mighty call, but it is made to a mighty people." This fund is to be raised in the next three years. It will be entirely separate from all other work and its collection, it is hoped, will interfere with nothing else.

In view of the facts stated it is recommended:

First, that all our people help in our Foreign Mission work by sympathy and prayer; by making our offerings as large as possible; by sending in these offerings now and not waiting for the last days in March or April; by subscribing for the Foreign Mission Journal, and by distributing tracts which may be obtained free of cost.

Second, that we solemnly pledge ourselves to do our part to raise the $1,500 asked of the Tar River Association this year.

Third, That we try to achieve the Associational Standard of Excellence, for Missions, as follows:

1. Every pastor a missionary pastor.
2. Every church praying for missions.
3. Systematic study of Missions in every church.
4. A Missionary Committee in every church.
5. The Sunday school missionary in spirit.
6. Every church contributing to Missions.
7. Every member of every church contributing to Missions.
8. Every church raising and if possible exceeding the amount asked of it.
9. Every church contributing as much for objects away from home as at home.
10. An offering for Missions on each Lord's day that the church meets.
11. The use of envelopes for Mission offerings.
12. A Woman's Missionary Society in every church.
13. Every family taking the Foreign Mission Journal.

All of which is respectfully submitted, and includes the facts furnished by, and the recommendations of, the Foreign Mission Board.

J. EDWARD ALLEN.

TAR RIVER ASSOCIATION

Time and Places of Meetings

1. Sandy Creek, Franklin county, commencing on fourth Sunday in October, 1831.
2. Maple Springs, Franklin county, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash county, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren county, Saturday before fourth Sunday in October, 1834.
5. Red Bud, Franklin county, Friday before fourth Sunday in October, 1835.
6. Shiloh, Franklin county, 23-25th of October, 1836.
7. Peach Tree, Nash county, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren county, Friday before fourth Sunday in October, 1838.
9. Flat Rock, Franklin county, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax county, Saturday before fourth Sunday in October, 1840.
11. Louisburg, Saturday before first Sunday in October, 1841.
12. Gardner's, Warren county, October, 1842.
13. Poplar Springs, Franklin county, Friday before first Sunday in October, 1843.
14. Brown's, Warren county, Saturday before first Sunday in October, 1844.
15. Maple Springs, Franklin county, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin county, 24th October, 1846.
17. Enon, Warren county, Friday before first Sunday in October, 1847.
18. Hickory, Nash county, Friday before first Sunday in October, 1848.
19. Haywood's (now Corinth), Franklin county, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin county, Friday after first Sunday in October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin county, Friday before first Sunday in October, 1852.
23. Peach Tree, Nash county, Friday before fourth Sunday in August, 1853.
24. Reedy Creek, Warren county, Friday before fourth Sunday in August, 1854.
25. Perry's Chapel, Franklin county, Friday before fourth Sunday in August, 1855.

26. Salem, Wilson county, Friday before fourth Sunday in August, 1856.
27. Gardner's, Warren county, Friday before fourth Sunday in August, 1857.
28. Poplar Springs, Franklin county, Friday after third Sunday in August, 1858.
29. Sharon, Warren county, Friday before fourth Sunday in August, 1859.
30. Franklinton, Friday before fourth Sunday in August, 1860.
31. Maple Springs, Franklin county, Friday before fourth Sunday in August, 1861.
32. Brown's, Warren county, Friday before fourth Sunday in August, 1862.
33. Red Bud, Franklin county, Friday before fourth Sunday in August, 1863.
34. Mt. Zion; Franklin county.
35. Hickory Chapel, Nash county, Friday before fourth Sunday in September, 1865.
36. Bear Swamp, Nash county, Friday after first Sunday in October, 1866.
37. Cypress Chapel, Franklin county, Friday before first Sunday in October, 1867.
38. Red Oak, Nash county, Friday before first Sunday in October, 1868.
39. Sharon, Warren county, Friday after fourth Sunday in October, 1869.
40. Poplar Springs, Franklin county, Thursday before first Sunday in October, 1870.
41. Haywoods (now Corinth), Franklin county, Thursday before first Sunday in October, 1871.
42. Sandy Creek, Franklin county, Thursday before first Sunday in October, 1872.
43. Wilson, Friday before first Sunday in October, 1873.
44. Philadelphia, Nash county, October 1-3, 1874.
45. Reedy Creek, Warren county, Thursday before first Sunday in October, 1875.
46. Henderson, September 28-30, 1876.
47. Pleasant Grove, Nash county, October 4-6, 1877.
48. Conoconara, Halifax county, October 10-12, 1878.
49. Louisburg, October 9-12, 1879.
50. Peach Tree, Nash county, October 6-8, 1880.
51. Antioch, Halifax county, 1881.
52. Littleton, October 5-7, 1882.
53. Rock Spring, Franklin county. October 11-13, 1883.
54. Mt. Zion, Franklin county, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren county, October 7-9, 1886.
57. Samaria, Nash county, October 4-6, 1887.
58. Maple Spring, Franklin county, October 11-13, 1888.
59. Gardner's Warren county, October 10-12, 1889.
60. Greenville, October 9-11, 1890.

61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains, October, 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-5, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-28-29, 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-2-6, 1910.
81. Samaria, October 3-4, 1911.
82 Red Bud, October 8-10, 1912.

RULES OF DECORUM.

Believing it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The association shall be opened and closed with a prayer.
2. Not more than one person shall speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere strictly to the subject, and in nowise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No person shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires
9. The Moderator may give his ideas on any subject before putting it to the vote, but is entitled to vote only in case of a tie.
10. An order of business shall be made at the beginning of each session, and shall be changed only by vote of the body.

CONSTITUTION

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors, shall be denominated the Tar Rive Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches, or similar bodies, may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

FINANCIAL TABLE

Woman's Missionary Society and Churches That Have Them and Their Work

CHURCHES	Building and Repairs	Incidentals	Associational Missions	State Missions	Home Missions.	Foreign Missions.	Orphanage	Colleges and Schools.	Ministerial Education	Other Objects
Bethesda	$					4 00				
Browns		.75		5 00	2 55	9 80				
Cedar Rock				2 00	2 00	7 00	1 50			
Gardners				11 10	12 85	21 38				
Joyners Chapel				2 45	2 40	5 50				
Kittrell					2 00	7 00				
Henderson				36 38	59 36	50 57	52 73			
Louisburg	28 15			18 25	10 00	8 25		5 00		21 25
Littleton				58 40	20 28	72 75				5 00
Macon				5 75	3 60	3 50		7 00		2 00
Middleburg			5 00							
Peach Tree				2 45	2 44	1 44				3 17
Poplar Springs				8 06					3 59	1 00
Samaria				2 00	2 00	6 00				
Sharon				4 15						1 25
Sandy Creek				9 00	4 00	7 00				2 00
Warren Plains			5 00	2 50	2 50	5 00		5 00		5 00
Warrenton				18 25	26 15	72 75		14 50		15 00
Roanoke Rapids				5 65		10 45				
TOTAL	28 15	.75	10 00	141 49	152 13	292 39	51 23	31 50	3 59	55 67

CHURCHES	Pastors and Addresses	CLERKS AND POSTOFFICES	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptisms.	Received by Letter.	Restored.	Dismissed
Advance	E R Nelson, Henderson	M D Woodlief, Kittrell		$		5			
Bear Swamp	N W Bobbitt, Littleton	W E Bowers, Littleton	4th.	1000	500	3	2		
Bethesda	K W Hogan, Wise	J J Watkins, Keates	3rd.	1000	200	10			
Bethlehem	N W Bobbitt, Littleton	C O King, Aurelian Springs	3rd.	800	300	3			
Brown's	T J Taylor, Warrenton	J N Tunstal, Manson	2nd.	2500	250	5	2		
Bunn	G M Duke, Mapleville	G A Alford, Wakefield	2nd.				4		
Cary Chapel	G T Tunstall, Henderson	C E Hoyle, Henderson	4th.	500	300	7	1		
Castalia	G W May, Castalia	J H Boone, Castalia	4th.	3000	400		3		
Cedar Rock	G M Duke, Mapleville	T H Sledge, Louisburg				25			
Corinth	W L Griggs, Wake Forest	A A Dement, Louisburg	2nd.	1000	600	14	8	2	
Cypress Chapel	J E Hocutt, Nashville	E S Moore, Spring Hope	1st.	800	300	17	4		
Enterprise	M P Mustean, Warrenton	Fletcher Bobbitt, Littleton	2, 4	1500	300	3			
Ephesus	J E Hocutt, Nashville	W M Warren, Spring Hope	4th.	900	300	3	2	1	
Fishing Creek	D McLeod, Whitakers	J R Ward, Whitakers	1st.	600	300				
Gardners	K W Hogan, Wise	J W Shearin, Macon	2nd.	2000	350	22			
Harris Chapel	A P Mustean, Warrenton	B Y Harris, Essex	1st.	1000	400	10			
Henderson		J L H Missilleer, Henderson				2	16	2	
John Chapel									
Joyners Chapel	W L Bilbro, Middlesex	D F Pearce, Wakefield	2nd.	1500	500	31		2	
Kittrell	E R Nelson, Henderson	C H Williams, Kittrell	2nd.	1200	250		1		
Littleton	A B Harrell, Littleton	E C Bobbitt, Littleton	52	3000	300	26			
Louisburg	W M Gilmore, Louisburg	Thos B Wilder, Louisburg	52	25,000	700	12	12		
Macon	T J Taylor, Warrenton	H A Nicholson, Macon	4th.	600	300	12			
Maple Springs	G M Duke, Mapleville	J H Uzzle, Mapleville	4th.	2000	600	4	2		
Marmaduke	W Hartsell, Wake Forest	M T Duke, Marmaduke	1st.	1000	275	10	1		
Middleburg	E. R. Nelson, Kittrell	E L Fleming. Middleburg	3rd.	1000	350				
Midway	G W Coppedge, Henderson	J N Wester. Spring Hope	2nd.	700	300				
Mountain Grove									
Mt. Hebron	J W Sledge, Louisburg	A A Shearin, Centerville	3rd.			5	1		
Mt. Herman	D T Bunn, Spring Hope	B C Joyner, Elm City	1st.	500	350	2			
Mt. Zion	G M Duke, Mapleville	G C Parish, Louisburg	1st.	1000	300	5	5	1	
New Bethel	G W May, Castalia	D H Dicken, Henderson	1st.	1500	350	22	7		
New Sandy Creek	G W Coppedge, Henderson	S P Hicks, Henderson				9	1	1	
No. Henderson									
Norlina	G T Tunstall, Henderson	J M Frazier, Norlina	1st.	650		10	18		
Peach Tree	W O Rosser, Spring Hope	J H Edwards, Spring Hope	4th.	1000		10	9		
Philadelphia	G W May, Castalia	H G Leonard, Nashville	4th.	700	300	22	3		
Poplar Springs	G M Duke, Mapleville	H M Mullen, Spring Hope	2nd.	1000	400	16	2	4	
Quankie	N W Bobbitt, Littleton	G W Green, Aurelian Springs	1st.	1000	250	22	1		
Red Bud	G M Duke, Mapleville	C C Murphy, Castalia	4th.	1500	400		1		
Reedy Creek	A G Willcox, Brinkleyville	R I Harriss, Grove Hill	4th.	800	300	6	1		
Rock Spring	Mack Stamp, Louisburg	M C Wilder, Louisburg	2, 4	1000	300	8	1	1	
Samaria	W Hartsell, Wake Forest.	T B Cone, Spring Hope	1st.	1000	450	45	2	13	
Sandy Creek	G M Duke, Mapleville	J R Collins, Louisburg	3rd.	1000	500	20	4		
Sharon	K W Hogan Wise	P R Perkinson, Wise	1, 3	7500	400	10	2		
So. Henderson									
Social Plains	J W Sledge, Louisburg	H B Hagwood, Wakefield	4th.	1500	300	3	1	3	
Sulphur Springs	W Hartsell, Wake Forest	S W O'Neal, Elberon	3rd.	500	250	7	1		
Turkey Branch	A G Wilcox, Brinkleyville	W P Thrower, Enfield	2nd.	1000	300				
Vaughan		W H Riggan, Vaughn	2nd.	1500	300				
Warren Plains	T J Taylor, Warrenton	W E Hawkes, Warren Plains	1, 3	2000	300	6	1	1	
Warrenton	T J Taylor, Warrenton	E S Allen, Warrenton	52	10,000	350		1		
White Level	J W Sledge, Louisburg	J T Murphy, Louisburg	1st.	1000	600	11	1		
Antioch	A P Mustean, Wake Forest	J H Lewis, Heathsville	3rd.	1250	325				
Roanoke Rapids	A O Moore, R. Rapids	J W House, Roanoke Rapids				23	12		
Rosemary	A O Moore, R Rapids					12	3		
Total				60,100	15200	498	130	30	1

SUNDAY SCHOOL STATISTICS.

CHURCHES	SUPERINTENDENTS AND POSTOFFICES.	Officers and Teachers.	Scholars.	Total Enrollment.	Number of Schools.	Volumes in Library.	Quarterlies Taken.	Months Kept Open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, etc.	School Expenses.
Advance	M D Woodlief, Kittrell	4	52	56							$	$
Antioch	G R Bennett, Heathsville	14	71	85	2		111	12	38		5 00	8 00
Bear Swamp	J W Bowers, Littleton	6	50	56	1	200	58	12	30			
Bethesda	E A Watkins, Goldleaf	7	47	54			212	12	39	9	4 00	5 68
Bethlehem												
Brown's	S L Bobbitt, Henderson RFD	7	50	57	1		80	12	32	3	61 51	10 26
Bunn	J N Perry, Wakefield	16	136	152	1		205	12	102		88 18	41 32
Cary Chapel	A H Hoyle, Henderson R 2	7	71	78			120	12	40	6	25 25	17 00
Castalia	S J Bartholomew, Castalia	6	95	101	1		100	12	75			15 00
Cedar Rock	J B Fulgum, Louisburg	7	148	155			180	12	64	22	12 50	30 00
Corinth	Jno. G Falkner, Louisburg	6	75	81	1		80	12	50	10		23 40
Cypress Chapel	W J Wilder, Spring Hope	12	158	170	2			12	110	12		15 00
Enterprise	E L Hale, Littleton	5	53	58	1		200	12	25			6 00
Ephesus	W M Warren, Spring Hope	5	50	55	1	50	50	9	30			5 00
Fishing Creek												
Gardners	H E Rodwell, Macon	7	125	132	1		165	12	65	20	15 05	59 32
Harris Chapel	W H Mabry, Essex	6	43	49	2		75	9	30	6		6 00
Henderson	R H Burns, Henderson	12	160	172	1	200		12	120		199 04	81 00
John Chapel												
Joyners Chapel	J H Massie, Wakefield	9	120	129	1		135	12	100		3 96	15 00
Kittrell	Mrs C H Williams, Kittrell	3	20	23	1		12	12			6 14	4 25
Littleton	J A Cree, Littleton	11	81	92	1	253	163	12	50	5	90 02	32 97
Louisburg	Ivey Allen, Louisburg	12	150	162	1		185	12	91½	10	196 08	109 98
Macon	J L Colman, Macon	7	40	47	1		40	12	25	9	18 68	6 00
Maple Springs	J W Strange, Mapleville	10	65	75	1	100	75	12	50	1		45 00
Marmaduke	M C Duke, Marmaduke	3	18	21								5 44
Middleburg	R L Bennett, Middleburg	8	50	58	2		60	12	35			14 40
Midway	A H Edwards, Spring Hope	6	71	77				12	49			6 73
Mountain Grove												
Mt. Hebron												6 00
Mt. Herman												
Mt. Zion	J H Harper, Louisburg	6	63	69	1			12	25	3		
New Bethel	W B Daniel, Henderson	7	98	105	1	50	152	12			5 00	20 16
New Sandy Creek	C G Horton, Henderson	8	76	84				12	50		21 00	
No. Henderson												
Norlina	J W Adcock, Norlina	8	94	102	1		140	12	45			15 25
Peach Tree	H Rix Edwards, Spring Hope	7	83	90	1		44	12	32	3		7 03
Philadelphia	W B Bunting, Nashville	8	53	61	1		50	10	30			6 00
Poplar Springs												
Quankie	W W Harrison, Weldon	4	35	39	1							
Red Bud	G B Smith, Castalia	8	81	89	1		70	6	42			5 25
Reedy Creek	C N Hardy, Aspen & W H Tucker, Grove Hill	12	90	102	2		75	6	55	2		8 00
Rock Spring	Ellis Strickland, Louisburg R 1	5	98	103	1		81	6	40	2		10 12
Roanoke Rapids	W S Hancock, R Rapids	10	290	300	1		460	12	158	19	151 64	79 51
Rosemary		8	90	98				12	54	8	100 87	
Samaria	W O Williams, Middlesex	13	200	213	2		152	12	155	27		36 00
Sandy Creek	A J Joyner, Louisburg	9	99	108			400	12	62	10		
Sharon	C W Perkinson, Wise	8	100	108	1		120	12	65	3	41 19	17 80
So. Henderson												
Social Plains												
Sulphur Springs	J A Shepherd, Elberon	8	51	59	1		48	9	37	3		10 50
Vaughan	C J Tucker, Vaughn	7	65	72	1			12	35			6 00
Turkey Branch	W D Knight, Enfield	7	24	31			30	6	18			1 70
Warren Plains	W E Hawkes, Warren Plains	15	100	115	1	200	175	12	70	5	25 00	21 25
Warrenton	A D Harris, Warrenton	10	135	145	1	476	325	12	70		196 80	63 27
White Level	D E Aycock, Louisburg	8	180	188				9	75	10		10 00
Total		372	4104	447		1529	4628		2368	208	1166 91	1009 68

FINANCIAL STATISTICS.

Building and Repairing.	Incidentals.	S. S. Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	S. S. Missions.	Orphanage.	Colleges, Schools and Minutes.	Ministerial Education.	Aged Ministers.	Other Objects.	TOTAL.
$	$	$	$	$ 2 50	$ 3 00	$ 2 00	$ 3 00	$	$ 1 00	$ 50	$	$	$	$ 47 50
				30 00	3 20				12 00	75		3 04	27 00	75 99
56 58		5 68			15 00	4 80	8 00		42 59	2 00		3 75	4 85	243 25
				10 00	5 55		3 45		4 30	50	3 00			126 00
22 38		10 26		60 00	5 75	2 55	20 80	1 87	50 11	1 00	5 07		47	361 86
100 00		41 32	10 20		5 00	5 00	5 00	1 82	50 24	1 50	2 50	2 50		324 48
		17 00		14 00		23 50	34 00		50 50	55	5 00	5 35	33 00	302 75
	2 25	15 00		35 00	3 38	5 00	5 00	1 55	22 91	1 50	3 25	1 76		251 60
		30 00		33 00	3 87	2 00	7 00		1 50	2 00		4 19	14 65	198 00
	20 00	33 40		25 00	7 88	8 11	41 71		15 00	2 00	5 65		27 88	336 63
		15 00	50 00	25 00			1 92		8 00	1 51				201 43
		6 00		15 00				8 00		80				154 80
5 00		5 00		17 50	5 50	3 00			6 15	1 35				143 50
	22 00			20 00	2 00	3 30	2 95		7 44	1 05	2 30	2 80	5 05	218 89
1144 25	18 08	59 32	1 15	20 00	16 89	17 10	26 01		15 05	2 00	5 94	2 92	25 84	1478 33
12 50		6 00		30 00	4 82	1 90	2 90		6 28	2 00	2 30	4 22	25 00	207 92
309 00	450 34	81 60	33 90	125 00	125 00	75 00	127 27		127 73	653 77	25 00	25 00		3409 55
225 00				2 50	4 53	5 45	7 50		6 55	1 00	3 00			381 12
520 00		4 25		10 00	7 00	17 70	62 00		6 14	4 90				682 07
	267 06	32 97	14 85		156 25	21 28	127 77		78 99	325 00	3 26	19 80	36 85	1685 50
28 15	210 93	109 98	30 00	150 00	18 25	122 00	176 25	7 70	111 25	56 50	25 00	15 00	382 06	2723 10
2 00	6 50	6 00		40 00	10 00	17 37	17 27		39 02	75 00	8 00	8 00	47 00	451 16
52 50	5 00	45 00	10 00	50 00	10 00	5 00	5 00		10 00	3 00	5 00	3 50	30 00	434 00
	35 00	5 44		10 00			7 36		4 42	1 25		3 85		186 92
		14 40	19 56	25 00	11 75	15 00	29 11		19 28	15 25		7 42		374 52
	2 00	6 73	6 11	10 00	1 10	6 03	5 95		1 66	1 75	1 55	3 07		98 12
		6 00		10 00		1 06			1 08	2 00				95 14
				5 50	2 17	1 85	1 55		2 10	50	1 17			34 84
				23 50	3 78	2 80	2 15		12 80	1 50		2 79		134 32
	21 75	20 16		50 00	10 00	15 00	116 25		24 12	2 00	13 09	3 00		425 37
	16 50			5 00						1 00				97 00
650 00	20 00	15 25		10 00	3 00	2 00	4 11			2 00	1 50			782 86
50 00	10 00	7 03	4 00	20 00	2 45	10 47	10 44			1 10		3 17		243 66
6 00		6 00		30 00		3 30	10 15		12 00	4 00	3 35		20 30	245 00
	30			25 00	13 72		8 60		3 34	2 50	8 59	5 40	1 00	218 45
				10 00	2 45	1 20	1 19		2 00	1 00	2 40	1 75	32 00	103 99
10 00		5 25	2 02	25 00	3 25		2 00		2 00	1 00		2 00		153 42
		8 00	10 12	15 00	1 00	2 00	1 00		15 00	1 00	1 10		13 40	167 62
3 50		10 12	13 75	22 00	10 00	10 00	53 00		93 00	1 00		10 00	32 87	409 24
		36 00	5 65	40 00	2 00	5 00	11 00		20 50	7 50	3 30		25 76	336 20
				35 00	11 56	9 74	12 00		3 42	3 00	8 60		7 00	155 32
215 00		17 80	10 00	22 05	10 00	10 00	16 35		27 04	12 00	10 00	3 25	71 81	715 30
			25 00	8 00	1 00		1 20		1 30	1 00		10 00		96 50
	2 00	10 50		15 00		3 25			5 50	1 10			70 20	192 90
		6 00		12 00			17 85		7 00	1 40	7 00			151 25
		1 70	7 00	39 00	14 32	6 00	10 00		5 00	50	3 00			136 52
	40 00	26 38		25 00	15 00	25 00	27 88		73 08	11 00	10 00	5 00	30 00	438 34
17 70	274 15	63 27		60 00	63 25	86 15	246 30	5 00	346 05	167 50	25 00	10 00	56 20	2010 57
	5 00	10 00		10 00						1 00				76 00
435 00	3 40	8 00	4 00	20 00	3 47	5 00		1 05	4 38	1 25	2 00	1 20	6 50	595 10
174 55	143 93	79 51		19 00	13 55	14 85	52 95		151 64	1 50	32 20		45 00	1128 68
15 00	82 89	109 99			3 00	1 50	36 00		40 50					413 88
4045 11	1650 08	997 31	257 31	1315 55	612 69	576 26	1369 19	26 99	1550 96	1386 01	138 12	173 73	1071 69	24,664 62

MINUTES

OF THE

TAR RIVER ASSOCIATION

1913

IN ITS EIGHTY-THIRD SESSION

Held With the Church in

Warrenton, Warren County,

OCTOBER 7th, 8th, 9th, 1913.

The Next Session to be Held With the Church at Ephesus, (One Mile South of Spring Hope) Nash County, North Carolina, on Tuesday After 1st Sunday in October, 1914.

To Preach Introductory Sermon: Rev. J. J. Marshall; Alternate, Rev. G. W. May.

OFFICERS: Rev. G. M. Duke, Moderator, Mapleville
Rev. A. G. Willcox, Clerk and Treasurer, Brinkleyville.

MINUTES

OF THE

TAR RIVER ASSOCIATION

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CHARITY AND CHILDREN PRESS
Thomasville, North Carolina

ORDER OF BUSINESS FOR 1914.

Tuesday, A. M.

11:00 Introductory Sermon, Organization and Appointment of Committees.
12:30 Adjourn for Dinner.

Tuesday, P. M.

1:30 Periodicals.
2:00 Sunday Schools.
2:30 Aged Ministers.
3:00 Temperance.
3:15 Colportage.
3:30 Woman's Work.
3:45 Miscellaneous Business.
4:00 Adjournment.

Wednesday, A. M.

9:00 Prayer Meeting.
9:30 Orphanage.
10:00 Education.
10:45 Associational Missions.
12:00 Adjourn for Dinner.

Wednesday, P. M.

1:30 Systematic Beneficence.
2:15 Home Missions.
3:00 Foreign Missions.
3:45 Miscellaneous Business.
4:00 Adjournment.

Thursday, A. M.

9:00 Prayer Meeting.
9:30 Miscellaneous Business.
10:00 State Missions.
10:45 Miscellaneous Business and Adjournment.

WALTER M. GILMORE,
IVEY ALLEN.

PASTORS AND POSTOFFICES.

Bobbitt, N. W.	Littleton
Bunn, D. T.	Spring Hope
Coppedge, G. W.	Henderson
Duke, G. M.	Mapleville
Duckett, B.	
Gregg, W. L.	Wake Forest
Gilmore, W. M.	Louisburg
Harrell, A. B.	Littleton
Harper, I. H.	Louisburg
Hartsell, Wallace	Middlesex
Hogan, K. W.	Wise
Hocutt, J. E.	Nashville
May, G. W.	Castalia
Mustean, A. P.	Wake
Sledge, J. W.	Louisburg
Stamps, Mack	Wake Forest
Taylor, T. J.	Warrenton
Tunstall, George	Henderson
Willcox, A. G.	Brinkleyville

STANDING COMMITTEES.

To write on Aged Ministers	T. M. Pittman
To write on Orphanage	G. W.May
To write on Education	George Tunstall
To write on Woman's Work	Wallace Hartsell
To write on Periodicals	J. W. Sledge
To write on Sunday Schools	Mack Stamps
To write on Foreign Missions	T. J. Taylor
To write on Home Missions	W. M. Gilmore
To write on Associational Missions	Ivey Allen
To write on State Missions	W. E. Bowers
To write on Systematic Beneficence	S. L. Morgan
To write on Temperance	W. L. Gregg
To write on Corlportage	J. J. Marshall

Sunday School Committee—W. E. Bowers, K. W. Hogan and N. W. Bobbitt.

Executive Committee—T. J. Taylor, G. M. Duke, Ivey Allen, T. M. Pittman and J. M. Gardner.

PROCEEDINGS

Warrenton, N. C., October 7, 1913.

The Tar River Association met with the church here today in its eighty-third annual session. Bro. G. M. Duke, the Moderator, called the body to order promptly at 11 o'clock. A hymn was sung and prayer offered by Bro. Geo. W. Coppedge.

By special appointment Bro. W. O. Rosser, of Spring Hope, preached the introductory sermon. Text, Isa., 6th chapter and 8th verse, after which the roll of churches was called and delegates enrolled as follows:

Advance—M. D. Woodleaf, G. E. Bobbitt.

Bear Swamp—J. W. Bowers, Bat. Crawley.

Bethesda—By letter.

Bethlehem—Jesse Carter.

Brown's—J. W. Smithwick, S. E. Allen, Albert Abernethy.

Bunn—J. H. Odum, J. A. Pippin.

Cary Chapel—C. G. Stokes, M. W. Currin, G. W. Adcock.

Castalia—W. R. Drake.

Cedar Rock—

Corinth—

Cypress Chapel—M. T. Wilder.

Enterprise—

Ephesus—G. W. Coppedge, L. M. Edwards, W. H. Abernathy.

Fishing Creek—A. R. Shearin.

Gardner's—Berry Wright, Vivian Shearin.

Harriss' Chapel—J. F. Parker, B. Y. Harriss, Sam Hamlet.

Henderson—J. W. Harvey, W. W. Parker, T. M. Pitman.

John Chapel—

Joyner's Chapel—Clarence Pierce, Frank Pierce.

Kittrell—

Littleton—W. H. May, A. B. Harrell.

Louisburg—Dr. D. T. Smithwick, I. Allen, W. B. Morton.

Macon—Nelson Reggan, Lawrence Coleman, J. S. Nowell.

Maple Springs—A. W. Perry, J. W. Wheless, Dennis Clark.

Marmaduke—M. T. Duke, S. R. Duke, J. C. Welch.

Middleburg—R. L. Bennett, J. T. Mills, J. L. Jackson.

Midway—Robert Layton.

Mountain Grove—W. D. Dorsey.

Mt. Hebron—

Mt. Herman—

Mt. Zion—W. T. Cooper, W. T. Johnson, Cade Parish.

New Bethel—G. T. Ayscue, R. J. Frazier, G. T. Decker.

New Sandy Creek—D. S. West.

North Henderson—

Norlina—W. J. James, J. M. Frazier, J. W. Adcock.

Peach Tree—Chas. Wheless, Timothy Sykes.

Philadelphia—

Poplar Spring—

Quankie—G. W. Green, C. E. Snipes.

Red Bud—J. S. Batchelor.

Reedy Creek—T. A. Harriss, B. P. Robertson.

Rock Spring—J. L. Chevis.

Samaria—Geo. Taylor, Ben Bergoren.

Sandy Creek—J. W. Lancaster, T. S. West, C. Matthews.

Sharon—P. R. Perkinson, W. R. Coleman.

South Henderson—

Social Plains—H. B. Hagwood, G. A. Hagwood.

Sulphur Springs—S. W. Oneal, R. E. Aycock, Eddin Short.

Turkey Branch—George Whitley.

Vaughan—B. O. Riggan, J. G. Wright, W. H. Harriss.

Warren Plains—W. E. Hawks.

Warrenton—J. W. Allen, J. H. Kerr, J. R. Rodwell.

White Level—D. B. Pearce.

After the enrollment of delegates the Association was permanently organized by the selection of former officers. Rev. G. M. Duke, Moderator, and A. G. Willcox, Clerk and Treasurer.

Bro. John Kerr, on behalf of the church and town, extended to delegates and visitors a most hearty, gracious welcome, which was most happily responded to by Bro. A. B. Harrell.

A Finance Committee, consisting or Brethren M. T. Duke, A. W. Perry and Dr. D. T. Smithwick, was appointed.

New pastors coming among us since last session was called for and Bro. A. B. Harrell, pastor at Littleton, responded.

Adjourned for dinner, with prayer by Bro. Hogan.

Tuesday, 2 O'clock.

Association met and was led in prayer by Bro. Marshall.

Report on Sunday-schools was read by Bro. Gilmore for Bro. Fulgum, who followed the report with a most forceful address, after which the report was adopted.

SUNDAY SCHOOLS.

To the Tar River Association:

As a member of the committee appointed to report on Sunday School Work, I beg leave to make the following report:

Sunday School work in North Carolina stands among the highest as to attendance. The State enrollment of attendance of all Sunday Schools is 64 per cent., while the Baptist is 76 per cent. Among the Southern Baptists it is also favorable. Its total Sunday School enrollment is 63 per cent., while the Baptist is 76 per cent. The whole Southern Convention reports the number of Sunday Schools 65 per cent. as large as the number of churches. In our State the number of schools is 95 per cent. as large as the number of churches.

We should feel proud of our increase. While yet we have not accomplished all, we find in 16 Associations there was a loss of 3,231 in attendance, while in 30 Associations there was a gain of 7,100, and some have not yet reported. Approximately there was a gain of 5,000

in 1912. Let us rally to the cause and see that our Association is not, and will not, be one that will have a loss in membership and attendance, but one that will grow.

Sixty-seven new Sunday Schools have been organized during the past year, yet this leaves about 150 churches without Sunday Schools. We have added to our churches 1,100 members by Baptisms that came from the Sunday Schools. We should not be satisfied until there is a live, ever green Sunday School in every church in the State. We can help do this, each of us, by giving our earnest prayers, by putting ourselves in the way to do something to bring this about, and by seeing that our churches and Sunday Schools give more of their means, rather than less, as our last report shows we gave $24.32 less last year than the year before. The training of teachers is one of the great things that will help our Sunday Schools. We suggest that each Sunday School see that every teacher in it be enrolled and take up this work. I believe the average attendance of our Sunday Schools in the Tar River Association is larger by 25 per cent. than last year, but yet let us not be satisfied, as this is the place a child should go after the cradle to be trained in the Christian life. We read, "Train a child in the way he should go, and when he is old he will not depart from it."

JAS. B. FULGHUM.

The next business was the report on Temperance, which was read by Bro. K. W. Hogan, who followed the report with one of his characteristic, forceful addresses, after which the report was adopted.

A REPORT ON TEMPERANCE.

There is an old fable of Orpheus and Euridice. Euridice had been captured through death, by the bite of a serpent, and taken to the infernal regions, and Orpheus, her bereaved husband, went after her; taking with him his harp. When he came to the infernal regions he began to play, and as he sang those tender strains, the very ghosts shed tears. Tantalus, in spite of his thirst, stopped for a moment his effort for water, Ixion's wheel stood still, the vulture ceased to tear the giant's liver, the daughter of Danaus rested from the task of drawing water in a sieve, and Sisyphus rested a while from his ceaseless, never ending task of rolling a huge stone up a hill. For the first time in the history of hell, it is said, the cheeks of the Furies were wet with tears. Proserpine could not resist, and Pluto gave way. They said, "Eurydice may go with you, but you must not look back." They at once proceeded on their way, he leading, she following, through passages dark and steep, till they had reached the outlet into the upper world, when Orpheus, in a moment of forgetfulness, to assure himself that Eurydice

was following, cast a glance behind him, when instantly she was borne away.

Friends, do we not get from this old fable an idea of how faithful, persistent and perpetual must be our efforts to rid truth from the hands of wicked men?

Purley A. Baker, general superintendent of the Anti-Saloon League of America, says: "Abraham Lincoln reluctantly consented to the levying of an internal revenue tax as a war measure only when assured by members of his cabinet and leaders in Congress that it would be repealed at the close of the war. When the war ended and the broken fortunes of the republic were manifest, the liquor traffic, with that serpent-like wisdom for which it is noted, was the first to urge the continuation of this tax, knowing the force of a bribe upon the public conscience. From that time to the present the chief cry against national prohibition has been that the government must have the revenue. The adoption of the income tax amendment to the Federal Constitution furnishes an answer to the revenue problem.

The liquor traffic, then, urged the continuation of the internal revenue tax to relieve the indebtedness incurred in war—not that—but as a bribe to obtain the privilege of carrying on a war more destructive morally, mentally, physically and financially than all the civil and uncivil wars of all the world combined. The ghastly thing about it is that so many of us have had our hands, our souls, and our lives besmeared with the curse of a bribe so long. I am glad that there is a great awakening on. The righteous war is on and is well under way. At Columbus, O., on November 10 to 13, the artillery will be focused as never before on the gigantic liquor traffic of this country. Columbus discovered America, and at Columbus we are going to discover the facts that will rid America of her greatest foe—the legalized liquor traffic.

Paul, in writing to the Corinthian church, says: "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." (2 Cor. 6:17.) Again he said, "I know and am persuaded by the Lord Jesus, that there is nothing unclean of itself." (Rom. 14:14.

Paul realized, no doubt, as many of us do, that a great many things are unclean because of their association. I have no sort of hestitancy in saying that strong drink, as such, belongs to this class. Look not thou upon the wine when it is red, when it giveth its color in the cup, when it moveth itself aright. Therefore, brethren, our duty is plain and unmistakable—total abstinence. The liquor traffic is, and ever has been the twin brother of the shameful white slave traffic. In Proverbs, 23d chapter, Solomon says, under the inspiration of the Almighty, "If you tarry long at the wine; if you go and seek mixed wine, your eyes shall behold strange women, and your heart shall utter perverse

things." He concludes that the end of all such is death. At the last it biteth like a serpent and stingeth like a cockatrice. (Prov. 23:32.) Yea thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. (Prov. 23.43.)

In this holy warfare the law of the road is, as with Orpheus, don't look back. Don't be discouraged. Don't become too anxious and too apprehensive. Don't have greater faith in the forces of evil than you do in the powers of righteousness. Have faith in the efficacy of what has been accomplished and faith in the powers of civic righteousness to accomplish yet greater things. Cast no faltering, half-hearted look behind. He that putteth his hand to the plow and looketh back is no more worthy ofthe plow. Eeternal vigilance is the price of Prohibition.

What Has Been Accomplished?

"More than half the counties of the republic, multitudes of incorporated villages and cities and nine entire States containing upwards of forty-six millions of people—50 per cent. of the population—embracing above two-thirds of the entire territorial area of the country, have outlawed the saloon. The traffic has been driven from the army and navy, from immigrant stations and from the national capitol; but the greatest triumph of the temperance forces of the nation was the passage of the Webb-Kenyon bill over President Taft's veto, not only for the service it will render law enforcement, but for the demonstrated fact that Congress is responsive to the organized, expressed will of the people on this as on other important moral issues."—Purley A. Baker.

Brethren, let us have faith in what has been accomplished, and keep up the fight until we have National Prohibition written in the constitution of these United States of America—the home of the free, and the land of the brave. And then with eternal vigilance let us brandish every foe to our highest and best civilization until the province of peace and of universal goodwill has been ushered in.

K. W. HOGAN,
For the Committee.

The report on Aged Ministers was called for, and in the absence of any report, Bro. A. B. Harrell was called upon and, after a stirring address, the following resolution by Bro. Ivey Allen, which was adopted:

"Resolved, That the pastors of the Tar River Association be urgently requested to take a collection as a Christmas gift to aged ministers in each of their churches at some time as near Christmas as they can."

A cash collection was taken amounting to $16.62.

REPORT ON AGED MINISTERS

One great difference between Paganism and and Christianity is that Christianity teaches the care of the indigent and the infirm. From this idea have grown the hospital, the asylum and the orphanage.

It is somewhat surprising that we, as Christians, have been so slow to recognize the claim of the aged minister upon us. Of all claims of philanthropy and charity, none are so deserving as this.

The claim of the aged minister upon us ought not to be viewed in the light of a charity, but rather as an obligation. The best we can do for these faithful servants of the Cross is none too good for them. Ministers of the gospel seldom accumulate any estate of this world's goods. It is rare that they receive for their services more than a bare support. When old age and infirmity comes upon them, it usually finds them entirely destitute. Then the cause for which they have spent their strength and their lives ought to support them until God calls them hence.

We recommend that our churches take a collection for this purpose on the Sunday nearest Christmas. We also recommend that if these offerings be not sufficient for the needs o fthis worthy cause, that we take other and additional collections as circumstances may require.

A. B. HORRELL.

Report on Periodicals was called for, and in the absence of a report, Bro. John Kerr was asked to prepare a report for the Minutes.

REPORT ON PERIODICALS.

To the Tar River Baptist Association:

Our denominational papers in North Carolina have become to be one of the great factors in the work of the Baptist churches in this State. We cannot appreciate the healthy and clean newspaper too highly. Most people can rea dnow, and a large per cent. of our citizens read nothing but the newspaper. Through this medium these people acquire information and some become to be really intellectual. Our Baptist periodicals are ably edited; they create a wholesome Christian influence and stimulate men and women to do God's service. We especially recommend that our denomination support our papers. We then can keep in contact with the religious life of the world and we can learn of the history and attainments of our church. We cannot grow in grace and spirituality unless we know of and are in full sympathy with the work of God's church. When the Christian ceases to want knowledge and perfect understanding of the cause which he has espoused, he then becomes lukewarm and is of small service in our Master's kingdom. The church and the world demands that our Christian activity

should be virile. We want strong men who, with a strong purpose, will take no uncertain stand in the great contests of life.

We point with pride to the periodicals of our denomination, especially those published in our State. Let us appreciate the work of these papers, let us enthusiastically support them.

JOHN W. KERR.
(By Request.)

Warrenton, N. C., Oct. 8, 1913.

Bro. Farmer, representing the Biblical Recorder, was welcomed and made an address for the Recorder.

Bro. Arch Johnson, representing Charity and Children, was welcomed.

Bro. C. J. Thomson, financial secretary of the Foreign Mission Board, was also welcomed.

Bro. Marshall read a report on Colportage, which was ordered printed in the Minutes.

REPORT OF THE MISSIONARY COLPORTER FOR THE YEAR ENDING OCTOBER 7, 1913.

Since the last Association I have visited nineteen churches, served one mission point, preached fifty sermons and witnessed seven conversions.

Besides this work, I have given away 1,728 tracts and sold books as follows: Thirty-one Bibles, eighty-two Testaments and one hundred and twenty-nine volumes of valuable religious literature; also have added several members to our Recorder family.

By way of compensation I have realized:

Profit on books	$115.58
Voluntary contributions	80.83
Received from Mission Board	68.75
Total	$265.16

We can but realize that the colportage work is an important feature of our general work. It may be that only a religious tract will cause some one to be saved, and that the coporter will enter some homes that the pastor, with his many and varied cares, may pass by.

Solomon said, "As a man, thinketh in his heart, so is he." Then let us train the thoughts of our people, not only by preaching to them, but by placing good, wholesome literature in their homes. In these two ways we must counteract the effects of the pernicious literature that is scattered broadcast throughout our commonwealth.

Respectfully submitted,

J. J. MARSHALL.

Mt. Herman church asked for a letter of dismission to united with Roanoke Association. Request granted.

New church at Mt. Olive asked to be admitted into body and letter referred to a committee consisting of Bros. W. B. Morton and K. W. Hogan, and after examination, recommended its reception, and the Moderator gave right hand of fellowship to delegates, R. S. Conn, J. M. Strickland and J. D. Strickland.

Committee on Time, Place and Preacher for next session appointed as follows: W. N. Bobbitt, Bro. Abernathy, of Spring Hope.

Standing Committees Appointed.

To write on Aged Ministers—T. M. Pitman.
To write on Orphanage—G. W. May.
To write on Education—George Tunstall.
To write on Woman's Work—Wallace Hartsell.
To write on Periodicals—J. W. Sledge.
To write on Sunday Schools—Mack Stamps.
To write on Foreign Missions—T. J. Taylor.
To write on Home Missions—W. M. Gilmore.
To write on Associational Missions—Ivey Allen.
To write on State Missions—W. E. Bowers.
To write on Systematic Beneficence—S. L. Morgan.
To write on Temperance—W. L. Greggs.
To write on Colportage—Bro. Marshall.
Adjourned.

Tuesday Night Session.

A mass meeting in the interest of Home and Foreign Missions was held. Bro. Gilmore, for Home Mission Board, and Bro. C. J. Thompson, for the Foreign Mission Board, made soul-stirring, thrilling addresses.

Bro. W. R. Cullom and Bro. Hobgood were welcomed.

Resolution by Bro. Taylor:

"Resolved, That a committee of three be appointed to arrange for four meetings to be held in different parts of

the Association to plan for the Laymen's Movement."

Adjourned, prayer by Bro. Sledge.

Wednesday, 9 O'Clock.

Association met and was led in praise service by Bro. Sledge. Minutes read and approved.

Committee appointed to arrange for Layman's Movement appointed as follows: Ivey Allen, J. R. Rodwell and W. T. Cooper.

Sunday-school committee, W. E. Bowers, K. W. Hogan and N. W. Bobbitt.

Bro. Taylor asked that twenty minutes be given to Woman's Work, and Bro. Taylor read report for Bro. Morgan. The report was followed by interesting addresses by Bros. Taylor, Hogan and Harrell, after which the report was adopted.

REPORT ON WOMAN'S WORK.

The Baptist women of our State have written only the first and smallest chapter in their history of achievement. They reported at their last meeting 544 Woman's Missionary Societies, 122 Young Woman's Auxiliaries, 316 Sunbeam Bands and 45 Royal Ambassador Bands, with contributions aggregating $39,668.96. For a number of years the women's societies have raised annually about one-third of the entire amount raised for State, Home and Foreign Missions.

The Woman's Missionary Union of our Association now reports 28 Woman's Missionary Societies, 3 Young Woman's Auxiliaries and 9 Sunbeam Bands, all of which contributed last year $904.57.

Recognizing how great a force each Woman's Society may be in its own church and community, your committee would respectfully and earnestly urge that the time is ripe for our societies to adopt a more comprehensive and aggressive policy. If in the past it seemed necessary for our women to do their work quietly and almost separately from the church, a larger ministry is now clearly open to them. It means the provoking of all the church to good works, not alone by example (as in the past), but more actively also by a settled policy and a definite organization to stimulate and lead the entire church:

1. In a comprehensive system of giving. What matters it if dues are abolished in a Society, provided something larger takes the place of dues? And a Woman's Missionary Society has done something infinitely larger if it has revolutionized the giving, not merely of a group

of women, but also of an entire church. And precisely that some societies are doing by proposing that the women of the Society will canvass every woman in the church for weekly or monthly contributions if the men will canvass the men, all uniting to give the largest possible success to a church envelope, or other collecting system. The amount to be credited to the Society can easily be learned from the Treasurer's book.

2. In a comprehensive campaign of education in missions. Why should not the women of the Societies determine that many of the able and monied men in the churches shall become intelligent about missions? Many men would join mission study classes, judiciously organized and worthily taught, but apparently women for the present must lead in organizing such classes. And men will read books on missions if they are put into the Sunday School or church library, and the men are asked to read them.

3. In a larger effort to make the gospel effective in our own community. So long as we fail to grip and save our own community by means of our gospel, we shall have little heart to send that gospel to a community 12,000 miles away; and recent investigations make it undeniable that not only in the city, but also in the country, the churches are losing their grip on the people. Every Society, therefore, should lead in arousing the church to a ministry of practical helpfulness to the people near its doors, and the new department of Personal Service should become aglow with zeal for local missionary effort.

S. L. MORGAN.

Comittee on Time, Place and Preacher reported as follows: Ephesus the place. Time, Tuesday after first Sunday in October, 1914. Bro. Marshall to preach introductory sermon, G. W. May alternate.

Bro. Rodwell read the report on Orphanage, which was followed by a thrilling address by Bro. Arch Johnson. A cash collection amounting to $25 was taken for said object, after which the report was adopted.

REPORT ON ORPHANAGE.

The first child was received into the Orphanage November 11, 1885. Since that time 1,420 children have been enrolled, and the present number is 411. Average cost per child about $100 a year. Children are received between the ages of five and twelve and dismissed according to preparation rather than age.

At the Kennedy Memorial Home, which is located in Lenoir county, two dormitories are in process of erection and will be ready for the reception of children by January 1. It is hoped that sufficient funds will

come to completely equip this part of the institution so that the work there may go forward without interruption. About half of the necessary funds have been secured.

A valuable gift has been made to the Orphanage consisting of 375 acres of land in Transylvania county by Misses Mary and Victoria Galloway. This place is estimated to be worth $25,000, but is not available during the lifetime of Miss Mary Galloway. Another notable gift was the bequest in the will of Dr. S. W. Little, of Davie county, which it is believed will turn into the Orphanage treasury some $25,000. These two great contributions, in addition to a small sum left by the late John Pullen, have all come since the beginning of the year 1913.

While we are grateful to record these notable gifts to the Orphanage, its constant enlargement requires a steadily increasing current fund. Bequests are usually put in some permanent memorial to the giver, and are never used to buy meat and bread for the children. That part of the work has always devolved on our churches and Sunday-schools and, please God, it may ever be so!

The most careful attention is given to sanitary conditions, cleanliness of buildings, grounds, as well as personal cleanliness, being rigidly required. The houses are always kept in neat and orderly condition.

About 175 acres of land are under cultivation. Four mules and six horses are scarcely sufficient for the team work during the summer months. The growing herd of Holstein cattle is a good beginning for the dairy.

This department, along with the trucking side of farm work, is receiving special attention.

The work of the school is carried through the ninth grade. But the work in the sewing room, kitchen, laundry, printing office, shoe shop and on the farm—all are a part of a system of education.

Work in domestic science is being taught this year for the first time.

The greatest work of the Orphanage is in surrounding the children with a moral atmosphere and instructing them in spiritual things. A well organized Sunday-school and church with their various departments, such as Baraca and Philathea classes, missionary society, mission study classes, etc., furnish excellent facilities for the growth in knowledge and in the grace of giving, and above all, pointing them to the Lamb of God who taketh away the sins of the world, is the supreme and crowning work of the institution.

About 40 per cent. of the current fund comes from the monthly collections in the Sunday-schools, and yet scarcely one-third of our North Carolina Baptist Sunday-schools are giving these monthly collections. We strongly insist that every Sunday-school in this Association fall in line with this very sensible proposition and thus swell the

number of monthly givers to this great object.

Our churches are magnifying Thanksgiving Day as a time to make a liberal contribution to the Orphanage. We hope all our churches will duly observe this day. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving Day to hold this special service. This can be done to advantage on country fields. Do not neglect this offering. It gives the extra shove as we enter upon the winter months.

Charity and Children is itself a great contributor to the Orphanage. Every Sunday-school ought to take a club of the paper and thus increase its circulation and usefulness. Special attention is called to our well equipped job plant. Respectfully submitted.

J. R. RODWELL.

Special order for the hour being Associational Missions, the report was read by Bro. Ivey Allen. Bros. Coppedge, Sledge and Duke made fine addresses, after which the roll of churches was called and pledges taken as follows:

PLEDGES.

Henderson	$ 175.00
Warrenton	75.00
Turkey Branch	70.00
Littleton	50.00
New Bethel	50.00
Philadelphia	50.00
Samaria	50.00
Castalia	40.00
Macon	40.00
Sandy Creek	40.00
Harriss Chapel	35.00
Poplar Spring	30.00
Bear Swamp	30.00
Bunn	25.00
Cedar Rock	25.00
Corinth	25.00
Fishing Creek	25.00
Mt. Zion	25.00
Red Bud	25.00
Sharon	25.00
Sulphur Springs	25.00
Cypress Chapel	27.50
Cary Chapel	27.50
Bethesda	20.00
Gardners	20.00

Joyner's Chapel	20.00
Marmaduke	20.00
Middleburg	20.00
Norlina	20.00
Peach Tree	25.00
Reedy Creek	20.00
Rocky Spring	20.00
Louisburg	175.00
Maple Springs	75.00
Brown's	60.00
Warren Plains	20.00
Enterprise	17.50
South Henderson	15.00
Vaughn	15.00
Midway	12.00
Advance	10.00
Bethlehem	10.00
Mt. Hebron	10.00
New Sandy Creek	10.00
North Henderson	10.00
Quanker	10.00
Social Plains	10.00
White Level	10.00
Miss Maggie Pitts	10.00
Bobbitt's Chapel	10.00
B. B. Collins	10.00
L. M. S., Brown's	5.00
Kittrell	5.00
W. M. S., Maple Springs	5.00
W. M. S., Middleburg	5.00
W. M. S., Norlina	5.00
W. M. S., Peach Tree	5.00
W. M. S., Warrenton	10.00
S. B., Warrenton	5.00
W. M. S., Sandy Creek	5.00
W. M. S., Samaria	5.00
J. W. Sledge	5.00
Rainsville	5.00
Total	$1,719.50

Adjourned for dinner.

Wednesday, 2 P. M.

Association led in praise service by Bro. Marshall.

REPORT OF THE EXECUTIVE COMMITTEE, INCLUDING THE REPORT ON ASSOCIATIONAL MISSIONS.

The approval of God seems to have been placed upon the efforts of the Tar River Association to evangelize its own people. A large per cent. of the increase in the membership of the Association through the years has been the result of these efforts. And He is still blessing us in this work as the reports of your missionaries of the past year's work will show. And we may count it a blessing that we still have opportunity for enlargement in this work can still hear the command to go forward; and I wish to press it upon your minds that you need not expect this door of opportunity for service to be closed. For, whenever a cotton mill is built or a new line of railroad is projected, there will be the need for us to go in and carry the gospel; and these mills are being built and these railroads are being projected and will continue to be. We used to think that all the churches would some day get to be self-supporting; but it is evident now that we need not expect these cotton mill churches to ever be entirely so. And we may as well prepare to be giving them fostering care always.

Your executive committee had these things in mind in making their appropriations for the work of the past year.

Appropriations were made as follows:

Slash	$ 25.00
N. & S. Henderson	180.00
Norlina	75.00
Bethesda	75.00
Mt. Hermon	75.00
Kittrell	125.00
Inez	75.00
Alsop's Chapel	50.00
Vicksboro	75.00
Centreville	75.00
Mt. Olive	75.00
For expenses of organizer of Woman's Work	100.00

Of this last amount only $38.00 was used. I want to call to your attention the work of Mrs. L. W. Bagley and to express the regrets of the executive committee that other work has taken her from this Association.

Bro. Gilmore has done a splendid work at Bunsdel's Chapel, a new church organized by him in a needy section about eight miles south of Louisburg. They have as yet a small membership, but have good congregations, a good Sunday-school with an attendance of about 100, and the outlook is good for building up a good church there.

At Slash Bro. J. H. Harper has been preaching once a month on Sundays. He has organized a fine Sunday-school and is doing a fine work

here. He reports one conversion at the regular appointment.

Bro. G. W. Coppedge has been preaching regularly once a month at Centreville. He reports 18 conversions, most of whom were baptized at Sandy Creek. He is expecting to organize a church there next Friday evening at 2 o'clock.

Bro. D. T. Bunn has done faithful work at Mt. Hermon. His reports three additions and a fine outlook for the future. We regret that this church has taken a letter to join the Roanoke Association.

Bro. Wilcox has not been able to prosecute the work at Inez and Alsop's Chapel with his usual vigor on account of his sickness, though he reports the work at Alsop's in good shape and the outlook encouraging.

Bro. C. C. Williams has had charge of the work at South Henderson and reports a fairly prosperous year there.

While we are relieved of the charge at Mt. Hermon, the work at Runsdel's Chapel ought to be fostered, and the other points will be asking for quite as large, if not larger appropriations in order that more efficient work may be done.

There should, therefore, be no falling off in our contributions, and we recommend that you raise this year not less than $1,750 for Associational Missions.

I. ALLEN,
For Executive Committee.

Report on Home Missions was read by Bro. Gilmore and recommendation that the Association raise $1,200 during the year. The report and recommendation were adopted.

HOME MISSIONS.

The task before Southern Baptists in their Home Mission operations is a gigantic one, and one that grows tremendously with each passing year. The fundamental law of successful missionary propaganda is to have a proper care for the base of supplies. This Southland of ours, which seems, under God, to have been designed as one of the mightiest factors in the evangelization of the world, will multiply its efficiency for its great task in proportion as it becomes thoroughly imbued with the spirit of a vitalized Christianity itself.

The Task. In the South we find approximately 30,000,000 people, only about ten million of whom are even nominally Christian. There are two million and a half white Baptists in this territory, and about as many more colored Baptists. In other words, about 40 per cent. of all members of all religious bodies in the South are Baptists. This fact places a tremendous responsibility on us in behalf of the other 20,000,000 in our midst who are not even professing Christians.

Now, of the 24,000 Baptist churches in the South, statistics show that 42 per cent. gave absolutely nothing last year for Home or Foreign

Missions, or other uplift work. Fourteen and a half per cent. gave less than $5 to both of these objects combined. There are practically 13,000 of our churches that are unenlisted and doing nothing to further the kingdom of of our Redeemer beyond their local field, 18 of these being within the confines of the Tar River Association. When we take into account the fact that in the churches that are enlisted only a comparatively small number of the members are doing anything at all, it reveals to us a very serious state of affairs, and one that is engaging the earnest endeavors of our Home Mission Board.

Another condition. There are more than 3,000 homeless churches that are struggling for a mere existence, worshipping under brush arbors, rented halls and schoolhouses, and which can never hope to become efficient under such conditions.

There are 10,000,000 negroes in the South, of whom more are Baptists than belong to all other denominations put together. These are our neighbors, our wards.

Of the 300,000 Indians in this country, 100,000 of them live in Oklahoma, one of the States belonging to our Convention.

The three and a half millions of foreigners in our midst, many of them being ignorant and superstitious and hostile to our form of government and religion, constitute a very grave problem for us to handle.

Just south of us is the island of Cuba with its 2,000,000 inhabitants, who are naturally looking to us for the gospel in its purity. Still another stragetic center is the Canal Zone.

There is a magnificent opportunity for Baptists in the mountain section of our country, which covers over 178 counties in eight States, where three and a third millions of people of the purest Anglo-Saxon blood live. Now the task before Southern Baptists is to bring to bear on these various and, in some instances, conflicting elements of our constituency the saving and uplifting influence of the religion of the Lord Jesus Christ.

Agencies and Methods. To the Home Mission Board located in Atlanta, Ga., of which Dr. B. D. Gray is Corresponding Secretary, is this task committed. The work of this Board is divided into departments.

1, **Cooperation and Enlistment.** Our own Dr. Arch C. Cree is at the head of this new department, which promises much in the way of enlisting and vitalizing our vast unused resources.

2. **Evangelism.** Dr. Weston Bruner is at the head of this department, and he has associated with him some 24 other evangelists. As a result of their labors last year there were 6,798 additions to our churches, 4,982 being by baptism.

3. **Mountain Schools.** Under the wise superintendency of Dr. A. E. Brown, of Asheville, this work has grown marvellously since 1898, when it was started. There are now 34 schools with over 5,000 pupils in this

system of Home Board schools.

4. **Cuba.** We have 31 missionaries in this island, with Rev. W. N. McCall as superintendent.

5. **Canal Zone.** Rev. J. L. Wise and four other missionaries are laboring here.

6. **Indians.** We have eighteen workers among them. Dr. J. F. Love, of Dallas, Tex., who is the assistant secretary of the Board, has charge of all the work west of the river.

7. **Cooperative Work.** The policy of the Home Board has ever been to work in the closest cooperation with the various State Boards, assisting them in carrying on the work committed to them. Many of our States are unable to take care of the amount of destitution within their borders. In this cooperative work last year there were 36,000 added to our churches, 18,000 of them by baptism.

8. **Foreigners.** Leaving out of the count Cuba, we had about 50 workers among the foreigners in the South last year, 13 in seaport cities, 10 in inland cities and towns, and 27 in Texas among the Mexicans.

9. **Church Building.** At the last Southern Baptist Convention a movement was launched looking toward the raising of a million dollar loan fund to be used in aiding struggling churches to build and get on their feet. Dr. L. B. Warren has been appointed the head of this department, and he is diligently at work on his gigantic task.

The Lord has greatly prospered our Southland in these latter years. Much of this rapidly increasing wealth is gravitating into Baptist hands. Shall we not consecrate all this to the Lord? Will not the Baptists of the Tar River Association do their part toward meeting the unparallelled opportunity that is just before us?

North Carolina has been asked by the Convention to contribute $35,000 to Home Missions this year. We recommend, therefore, that this Association undertake to raise at least $1,200 of this amount.

We further recommend most heartiy The Home Field, the organ of the Home Board, and the other literature gotten out by the publicity department of the Board for free distribution to those who will apply for it.

We also recommend that the executive committee, with the cooperation of the Home and State Mission Boards, seek to arrange for a demonstration field of two contiguous churches and locate a pastor in their midst, if possible, and that, to assist in perfecting this arrangement, we invite Bro. C. A. Upchurch, the Home Board specialist for this work in this State.

WALTER M. GILMORE.

Report on Foreign Missions was the next object to claim the attention of the body, and Bro. Taylor read the

report, which was followed by an address from Bro. Hobgood, after which the report was adopted.

REPORT ON FOREIGN MISSIONS.

Never in the history of Foreign Missions has our success and progress on foreign fields been as great as during the past year. Mexico is the only exception. There the unsettled condition of the country has hindered the work. Our missionaries are beginning to rejoice in the harvest, and a note of joy, confidence and triumph runs through their reports. In Argentina and Africa our workers are meeting with gratifying success. In Italy and Japan the clouds are breaking away. Long continued efforts in the face of discouragements are beginning to tell, and the outlook brightens with encouragement. The work in Brazil and China is a marked success and affords marvelous opportunities. From the whole world God speaks to us through the progress of the work and its great needs, and bids us "Go Forward."

The effect of Foreign Missions upon our people at home has been very encouraging. Speaking of "What Foreign Missions Has Done for Us," the Board in its last report to the Convention says:

"It has caused us to look after education here in the home land. Simply read the life of Luther Rice and what followed therefrom, and we can easily see how our people were brought to undertake educational enterprises as they had never done before. They were made to see the necessity of training their sons and daughters for Christian service, and to a great extent our deep interest in education dated from Luther Rice's return from India.

The Baptists were awakened to world-wide responsibilities and at the same time to the great opportunities and obligations which were before them in the home land. By mission work they were drawn together, and they received a new conception of unity among them in associations, conventions and other meetings. The mission work brought them to a greater liberality and they have grown in the grace of giving. This has been a great blessing to our people. They have come to deeper spirituality. In reaching after souls the Lord's Spirit has moved with great power among us. In the performance of duty, trying to save men on the other side of the world, we have found that the Saviour has drawn closer to us. He has mainfested himself to our people.

"Surely we ought to rejoice in a work which brings to us the blessings of a larger vision, better education, union, activity, liberality, spirituality, and which helps to save not only the uttermost parts of the earth, but us and our children from selfishness and sordiness. The prosecution of world-wide missions brings the richest blessings, and of these none is greater than the abiding presence of the Lord."

The same report contrasts the statistics of 20 years ago with those of today, as follows:

"The great development of our work in recent years creates a heavy demand which should be met by us. Let us make a brief comparison with our work as reported 20 years ago and this year. Then we had no medical missionary, only a native physician on the foreign field. This year we have 13 medical missionaries, seven hospitals, nine medical dispensaries and our workers report 65,333 people treated. Then we had 16 schools, with 598 scholars. This year we report 266, with 7,481 scholars. These include ten theological seminaries, with 222 students, and eight women's training schools, with 191 scholars. In 1893 we had no regular publishing plants. Now we have publishing plants and book houses that are turning out millions of pages of books, tracts and Bibles. Then we had 177 missionaries and native workers on the field; now we have 849. That year there were reported 383 baptisms and a total membership in our churches on the fields of 2,923; this year 4,532 baptisms and a membership of 27,545. That year the missionaries reported $5,368.42 as contributed on the foreign fields; this year the missionaries report $89,483.70. All this goes to show that we have left the day of small things and must come up to the great opportunities and responsibilities which God has placed upon us.

"When we look back over our receipts for a few years we see how wonderfully God has blessed us. In 1873 the convention for the first time had its contributions go beyond $50,000. Then in 1890 there was rejoicing when the receipts went beyond $100,000. In 1903 we went beyond $200,000. In 1907 we first went beyond $400,000; and in 1912 beyond $580,000. In the meantime great advance has been made in the work on the foreign fields. We have about $900,000 in equipment in our different foreign stations. This consists of churches, schools, hospitals, publishing plants and homes for missionaries.

"We hope and believe that in 20 years more what we are doing today will appear small in proportion to what will be done then. Both individuals and churches will be giving enough to support a whole station."

We now have under appointment and on the foreign field 285 missionaries and 569 native workers. This gives us 854 workers on our foreign fields. There have been 4,532 baptisms this year, which is the largest number in the history of our foreign work.

We commend the Judson Centennial Equipment Fund to our churches. This one and a quarter million dollars is to be distinct from and in addition to the regular annual income of the Foreign Mission Board, and is to be used for building churches, missionary homes, hospitals, schools and publishing plants.

During last year Southern Baptists contributed to foreign missions

$543,446. This year Southern Baptists are asked to contirbute to foreign missions $646,500. Of this amount the Tar River Association is asked to contribute only $1,750. We can do this with great ease if pastors and members are in earnest. If we would average 27 cents per member to foreign missions the amount would be raised. Let us do it. If the pastors are willing the Tar River Association will give the amount asked for to foreign missions.

Let the pastors and laymen get busy and we will go forward attempting great things for God, and seeing glorious results.

T. J. TAYLOR.

Bro. W. N. Johnson, pastor of Wake Forest church, and Bro. R. T. Vann, president of Meredith College, were welcomed.

Bro. Johnson spoke most interestingly on State Missions, and Bro. Vann for our college, and $10.93 was given to Mr. Jordan, a pupil in the school.

Bro. Ivey Allen offered his report as Treasurer of the Executive Committee, which was referred to Bro K. W. Hogan to audit, who reported examined and found correct.

REPORT OF IVEY ALLEN, TREASURER EXECUTIVE COMMITTEE TAR RIVER ASSOCIATION.

Dr.

To balance on hand October 7, 1912	$ 136.59
To amount received from Finance Committee	1,188.70
To amount received from Rev. A. G. Wilcox	13.00
To amount received from Fishing Creek Church	2.75
To amount received from Quankie Church	4.10
To amount received from Mt. Hermon Church	4.75
To amount received from North Henderson Church	17.00
To amount received from Quankie Church	9.40
To amount received from Fishing Creek Church	8.70
To amount received from Turkey Branch Church	20.00
To amount received from North Henderson Church	8.25
To amount received from Turkey Branch Church	5.00
To amount received from Quankie Church	5.50
To amount received from Fishing Creek Church	5.00
To amount received from Warrenton Church	25.00
To amount received from Louisburg Sunday-school	13.38
To amount received from Interest	13.40
Total	$1,480.52

Cr.

By amount paid Rev. A. G. Wilcox	$ 55.05
By amount paid Mrs. L. W. Bagley	35.00
By amount paid Rev. L. Johnson	905.00
By amount paid Rev. Walters Durham	64.20
By amount paid Mrs. L. W. Bagley	3.00
By amount paid Rev. W. R. Cullom	29.03
By amount paid Rev. B. Pressley Smith	19.35
By amount paid Walters Durham	24.50
Total	$1,113.13
Balance on hand	$ 345.29

Committee on order of business for next session, Ivey Allen and Bro. Gilmore.

Adjourned, prayer by Bro. Johnson.

Wednesday Night Session.

Association met and was led in prayer by Bro. Hartsell.

The order for the hour being Systematic Beneficence, the report was read by Bro. A. B. Harrell, who followed the report with a most appropriate and informing address.

REPORT ON EYSTEMATIC BENEFICENCE.

It is only our purpose, in this report, to discuss that part of Christian beneficence which refers to the giving of our means to the support of the gospel.

There is religion in giving to worthy objects. It is a means of Christian grace of which we ought not to deprive ourselves. The most unselfish pleasure on this earth is that which comes from the bestowing of a worthy donation upon a worthy object. There is also an element in it of which the selfish man may take advantage if he will—that is, he is commanded to cast his bread upon the waters, and it shall return to him after many days.

But that we may properly enjoy the blessings to be derived from the exercise of this Christian virtue, and that our giving may be systematic, and not done in a hap-hazard way, we recommend that our people be carefully instructed in the following three points:

1. When shall we give? The teaching of the New Testament is plain on this point, that our contributions ought to be made regularly and weekly. "Upon the first day of the week let every one of you lay by him in store as God hath prospered him." This text also includes our

next point, viz:

2. Who Should Give. "Let every one of your lay by him in store." God prospers every man to a greater or less extent, and so every member of every church ought to be taught that he is expected to contribute his part to the support of the gospel.

Then, what is each one's part? That brings us to the next point.

How Much? This question is answered in two words: The tenth. I cannot believe that God requires less of us, with the enlightenment which we may receive under the grace of the gospel dispensation, than He required of the ignorant Jew. Therefore, we believe that to satisfy the obligation resting upon us, our gifts ought to aggregate not less than the tenth.

He who has mastered the three preceding points, will have no trouble with our last recommendation, which is, that all of our people be taught to contribute to each of the objects of our Convention.

Finally let us remember that the wealth which we may accumulate here, is but transient at best, and may take unto itself wings and fly. But that which we give away is permanent assets and may follow us to bless even in the great beyond.

A. B. HARRELL.

By motion of Bro. Taylor, the further discussion of the subject was deferred until arrival of Bro. Brewer.

A resolution passed by the Baptist State Convention with reference to the church at Wake Forest, was read, asking the Association to raise $750 for said church, which resolution was adopted and a committee consisting of Brethren K. W. Hogan and J. W. Sledge was appointed to apportion said amount among the churches.

Bro. Johnson, pastor of the church, then followed with a magnificent address. Further discussion of Systematic Beneficence was resumed and Prof. Brewer, of Wake Forest, making a most interesting address, after which the report was adopted.

Adjourned with prayer by Bro. Vann.

Thursday, 9 O'clock.

Association reassembled, and after the prayer and praise service led by Bro. Hartsell, proceeded with its regular order, which was miscellaneous business.

Bro. T. J. Taylor was appointed delegate to the South-

ern Baptist Convention. Rev. G. M. Duke, A. J. Willcox, A. B. Harrell, W. T. Tate, G. T. Tunstall and Wallace Hartsell delegates to the Baptist State Convention. A. B. Hartsell and A. G. Willcox as fraternal messengers to Roanoke Association.

Resolution of thanks by Bro. Harrell unanimously adopted:

"Resolved, That the thanks of the Association be extended to the church at Warrenton, the town of Warrenton, and the Warrenton railroad for their cordial hospitality."

A motion by Bro. J. J. Marshall, which was adopted, that the minutes of the W. M. S. be printed with the minutes of the Association, they paying their pro rata part of the expense.

Bro. K. W. Hogan offered the following, which was adopted:

"Resolved, That the churches of the Tar River Association be requested to instruct their delegates to attend, and stay through the entire session of the Association."

Bro. Gilmore offered the following, which was passed:

"That the Clerk be instructed to have usual number of minutes printed and receive $30.00 for his compensation."

It was also ordered that the Executive Committee appropriate money in the hands of the Treasurer to defray expenses of Mrs. Harper as she travels in the interest of the Woman's Missionary Society.

TAR RIVER ASSOCIATION IN ACCOUNT WITH A. G. WILLCOX, TREASURER.

Amount Received.

October, 1912.

To balance due Association at last session	$ 20.96
Received from Finance Committee for State Missions	15.90
Received from Finance Committee for Home Missions	7.95
Received from Finance Committee for Foreign Missions	16.95
Received from Finance Committee for aged ministers	4.25
Received from cash collection for aged ministers	8.48
Received from Finance Committee for Orphanage	35.51

Received from Finance Committee for S. S. Missions	10.00
Received from Finance Committee for Minutes	29.21
Received from cash collection for Orphanage	18.13
Received from South Henderson for Associational Missions	13.00
Total	$231.34

Amount Disbursed.

By amount paid Arch Johnson for Orphanage	$ 36.51
By amount paid Arch Johnson, cash collection for Orphanage	18.13
By amount paid Walters Durham, State Missions	15.90
By Amount paid Walters Durham for Home Missions	7.95
By amount paid Walters Durham for Foreign Missions	16.95
By amount paid Walters Durham for aged ministers	4.25
By amount paid Walters Durham, cash collection aged ministers	8.48
By amount paid Walters Durham for Sunday-school Missions	10.00
By amount paid Ivy Allen from South Henderson for Associational Missions	10.00
By Amount paid A. G. Willcox	10.00
S. H. Averitt, printing Minutes	55.00
Clerk's fee	25.00
D. T. Bunn, work on his field	10.00
Expenses	2.00
Balance due treasurer	1.83
Total	$233.17

Respectfully submitted,
A. G. WILLCOX, Treasurer.

Examined and found coddect.
W. B. MORTON.

Bro Tunstall offered the following resolution which was adopted:

"That we authorize the Executive Committee to consider the employment of Miss Sue Kelly to visit the W. M. S. of Tar River Association, and appropriate the necessary fund to employ her for her work."

Hour for special order having arrived, Bro. Tunstall read the report on Education. Bro. Vann, in his own inimitable way, followed with an address, after which the report was adopted.

EDUCATION.

Since our last report great progress has been made in education.

Two acts of our last Legislature have made the educating of the masses more feasible than ever before. The six months law will give our boys and girls a much better opportunity to prepare themselves, and the compulsory law will make an opportunity for those who heretofore have been kept at home by their parents. As a result, we will have better educated men and women all over our state.

Such an advancement in general education necessarily means that we must make a corresponding increase in ministerial education. Our preacher should be the chief man of thought, the wisest leader, the safest counselor, the truest friend and the most highly esteemed citizen in each community. To this end he ought to be an educated man.

The Board of education reports that there were more ministers at Wake Forest last year than ever before at any one time in the history of the college. We have increased in number, but our contribution remains the same. One of two things must be done: Decrease our allowance to the men, or increase our contribution. Since there is such a demand for educated preachers, and since the majority are almost entirely dependent upon this aid, the most plausible plan would be to enlarge our funds.

At our last State Convention the Seminary Students' Fund was united with the work of the Board of Education. For this work the Convention set as a financial standard $7,500.00, Wake Forest to receive $5,000.00, and Louisville $2,000,00. Of this amount Tar River Association is asked to give $600. This would mean an increase of one hundred ($100.00) dollars over the amount pledged last year. There is no reason why we should not meet this request, and by so doing, strengthen our work in every respect. Let us all of one accord join hands and stand by our denominational schools all over the State.

Respectfully submitted,

G. M. BEAM.

The Finance Commtitee reported as follows:

We, the Finance Committee, beg to make the following report. We have received for—

Associational Missions	$1,281.38
Minute Fund	81.31
Norlina Church	15.00
Orphanage	5.83
State Missions	12.50
Foreign Missions	22.68
Woman's Missionary Society	15.00

Respectfully submitted,

M. T. DUKE,
A. W. PERRY,
D. T. SMITHWICK.

The $15.00 for the Woman's Missionary Society the Clerk was instructed to give $5.00 each to Associational, State and Foreign Missions. The $30.34 excess which they report, Clerk was instructed to turn over to Executive Committee.

Committee to apportion amount to each church for the Wake Forest church reported as follows:

COMMITTEE APPORTIONMENT.

Henderson	$ 50.00
Louisburg	50.00
Maple Springs	15.00
Warrenton	50.00
Browns	25.00
New Bethel	20.00
Turkey Branch	10.00
Philadelphia	20.00
Sandy Creek	15.00
Castalia	25.00
Macon	25.00
Samaria	20.00
Cedar Rock	20.00
Harriss Chapel	10.00
Red Bud	15.00
Poplar Springs	15.00
Cypress Chapel	10.00
Sharon	20.00
Warren Plains	20.00
Bear Swamp	15.00
Bunn	7.50
Cary Chapel	15.00
Bethesda	10.00
Gardners	25.00
Mt. Zion	10.00
Peach Tree	10.00
South Henderson	10.00
Midway	5.00
Kittrell	5.00

White Level	5.00
New Sandy Creek	5.00
Rock Spring	10.00
Sulphur Spring	10.50
Fishing Creek	10.50
Middleburg	10.00
Enterprise	10.00
Reedy Creek	10.00
Marmaduke	10.00
Bethlehem	10.00
Joyner's Chapel	10.00
Norlina	10.00
Vaughn	10.00
Quankie	5.00
Mt. Hebron	5.00
Social Plains	10.00
Vicksboro	5.00

This closed the business of the session.

Bro. Taylor, the loved pastor of the church, spoke loving words of the great pleasure it had been to him and his people, and the people of the town to have had the Association with them.

Bro Duke spoke tenderly and lovingly of the great pleasure it had been to him, and to the brethren, for the privilege of sharing their gracious hospitality, and after one of the most delightful and profitable sessions, declared the Association adjourned to meet on Tuesday after the first Sunday in October, 1914, with the church at Ephesus, Nash county.

Bro. Sledge prayed and "God be with you till we meet again," was sung and we took parting for our several fields of labor.

G. W. DUKE, Moderator.
Maplevill[illegible], N. C.

A. G. WILLCOX, Clerk and Treasurer.
Brinkleyville, N. C.

TAR RIVER ASSOCIATION.

Time and Places of Meetings.

1. Sandy Creek, Franklin county, commencing on fourth Sunday in October, 1831.

2. Maple Springs, Franklin county, commencing on Thursday before fourth Sunday in October, 1832.

3. Hickory Chapel, Nash county, Thursday before fourth Sunday in October, 1833.

4. Brown's, Warren county, Sunday before fourth Sunday in October, 1834.

5. Red Bud, Franklin county, Friday before fourth Sunday in October, 1835.

6. Shiloh, Franklin county, October 23-25, 1836.

7. Peach Tree, Nash county, Saturday before fourth Sunday in October, 1837.

8. Reedy Creek, Warren county, Friday before fourth Sunday in October, 1838.

9. Flat Rock, Franklin county, Saturday before fourth Sunday in October, 1839.

10. Bear Swamp, Halifax county, Saturday before fourth Sunday in October, 1840.

11. Louisburg, Saturday before first Sunday in October, 1841.

12. Gardner's, Warren county, October, 1842.

13. Poplar Springs, Franklin county, Friday before first Sunday in October, 1843.

14. Brown's, Warren county, Saturday before first Sunday in October, 1844.

15. Maple Springs, Franklin county, Saturday before first Sunday in October, 1845.

16. Sandy Creek, Franklin county, October 24, 1846.

17. Enon, Warren county, Friday before first Sunday in October, 1847.

18. Hickory, Nash county, Friday before first Sunday in October, 1848.

19. Haywood's (now Corinth), Franklin county, Friday before first Sunday in October, 1849.

20. Red Bud, Franklin county, Friday after first Sunday in October, 1850.

21. Warrenton, Friday before first Sunday in October, 1851.

22. Flat Rock, Franklin county, Friday before first Sunday in October, 1852.

23. Peach Tree, Nash county, Friday before fourth Sunday in August, 1853.

24. Reedy Creek, Warren county, Friday before fourth Sunday in August, 1854.

25. Perry's Chapel, Franklin county, Friday before fourth Sunday in August, 1855.

26. Salem, Wilson county, Friday before fourth Sunday in August, 1856.

27. Gardner's, Warren county, Friday before fourth Sunday in August, 1857.

28. Poplar Springs, Franklin county, Friday after third Sunday in August, 1858.

29. Sharon, Warren county, Friday before fourth Sunday in August, 1859.

30. Franklinton, Friday before fourth Sunday in August, 1860.

31. Maple Springs, Franklin county, Friday before fourth Sunday in August, 1861.

32. Brown's, Warren county, Friday before fourth Sunday in August, 1862.

33. Red Bud, Franklin county, Friday before fourth Sunday in August, 1863.

34. Mt. Zion, Franklin county.

35. Hickory Chapel, Nash county, Friday before fourth Sunday in September, 1865.

36. Bear Swamp, Nash county, Friday after first Sunday in October, 1866.

37. Cypress Chapel, Franklin county, Friday before first Sunday in October, 1867.

38. Red Oak, Nash county, Friday before first Sunday in October, 1868.

39. Sharon, Warren county, Friday after fourth Sunday in October, 1869.

40. Poplar Springs, Franklin county, Thursday before first Sunday in October, 1870.

41. Haywoods (now Corinth), Franklin county, Thursday before first Sunday in October, 1871.

42. Sandy Creek, Franklin county, Thursday before first Sunday in October, 1872.

43. Wilson, Friday before first Sunday in October, 1873.

44. Philadelphia, Nash county, October 1-3, 1874.

45. Reedy Creek, Warren county, Thursday before first Sunday in October, 1875.

46. Henderson, September 28-30, 1876.

47. Pleasant Grove, Nash county, October 4-6, 1877.

48. Conoconara, Halifax county, October 10-12, 1878.

49. Louisburg, October 9-12, 1879.

50. Peach Tree, Nash county, October 6-8, 1880.
51. Antioch, Halifax county, 1881.
52. Littleton, October 5-7, 1882.
53. Rock Spring, Franklin county, October 11-13, 1883.
54. Mt. Zion, Franklin county, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren county, October 7-9, 1886.
57. Samaria, Nash county, October 4-6, 1887.
58. Maple Spring, Franklin county, October 11-13, 1888.
59. Gardner's, Warren county, October 10-12, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-5, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-29, 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-6, 1910.
81. Samaria, October 3-4, 1911.
82. Red Bud, October 8-10, 1912.
83. Warrenton, October 7-8, 1913.

RULES OF DECORUM.

Believing it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with a prayer.

2. Not more than one person shall speak at a time, who shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

4. The person speaking shall adhere strictly to the subject, and in nowise reflect on any other brother.

5. No brother shall absent himself from the Association without obsession, and shall be changed only by vote of the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No person shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.

9. The Moderator may give his ideas on any subject before putting it to the vote, but is entitled to vote only in case of a tie.

10. An order of business shall be made at the beginning of each taining permission from the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors, shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches, or similar bodies, may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

MINUTES

OF THE

NINTH ANNUAL MEETING

OF THE

Woman's Missionary Union

OF THE

TAR RIVER ASSOCIATION

HELD WITH THE

SHARON BAPTIST CHURCH

Wise, North Carolina

Sept. 24th, 25th and 26th, 1913

OFFICERS 1913-1914.

Mrs. W. W. Parker.....Vice-President
Mrs. M. H. Hayes.....Second Vice-President
Miss Lena White.....Third Vice-President
Miss Helen E. Weldon.....Secretary and Treasurer

PROCEEDINGS.

Wednesday morning at 8 o'clock the introductory sermon was preached by Rev. A. L. Morgan, of Henderson, N. C., from the text, Isaiah 21:11.

Thursday Morning.

At 10 o'clock praise service was conducted by Mrs. W. D. Horner.

The Vice-President, Mrs. L. W. Bagley, being absent on account of having accepted work at the Thomasville Orphanage, thereby being removed from the Woman's Missionary Union of the Tar River Association, Mrs. W. W. Parker, of Henderson, second vice-president, presided.

Organization.

Enrollment of delegates and two minute reports from societies.

A most cordial address of welcome was made by Mrs. K. W. Hogan in behalf of Sharon church and society.

Mrs. W. G. Coleman, of Gardner's, happily responded.

The Secretary read the report of the Vice-President of her year's work.

Report.

During the year closing with this meeting, 30 churches have been visited.

There are now 28 Woman's Missionary Societies, a gain of five for the year.

Three Young Women's Auxiliaries, an increase of two, and nine Sunbeam Bands.

We had as many Bands last year, but some of those have died and others organized to fill the vacancies, thus making an increase of seven societies during the year, making our number now 40.

Two hundred letters and 225 cards have been written. An honest effort has been made to keep the individual society in touch with the work as planned by our Central Committee; also to have each organization represented

at this meeting that these messengers shall be filled with greater interest in all features of Woman's Work. May this be especially true of the jubilate meeting, which I hope and believe, will be led on Friday, September 26, by one or more of the Central Committee. Let me urge each one to get a clear idea of what is to be done and go home to work and pray for a glorious outcome of a similar meeting in your own church. See to it that each woman in each church in this Union has the opportunity to share in the great Jubilate Gift for foreign and home missions, giving the home missions to the "Church Building Fund," and the contributions to the foreign missions to the Judson Memorial Fund.

It is to be much regretted that the Union takes so little interest in the Louisville Training School, Bible Fund and Expense Fund. Let us see to it that there is more interest taken in these objects next year. Not do less for the others. Oh, no. Increase on them, too, but remember these also. Some of our largest contributing churches sent in no Expense Fund and only nine sent a contribution for Louisville Training School and one a gift to the Bible Fund.

For the two quarters ending May 31 and August 31, we have reported $394.23. We are asked to report $1,000 at this State meeting. This leaves $605.77 to be raised during these two quarters, $302.89 for each. This can be raised if all will bear this in mind during the special collection of State Missions and the Christmas offering.

Besides this $605.77, we want to make a creditable stand with the other Associations for the Jubilate Gift. Let us do our duty during these six months. Surely opportunity was never so great, and opportunity means responsibility. More than half our churches failed to make the amount asked for at our last Associational Union.

Let us awake and taking for our watchword for the year, "Serve Jehovah with gladness," work and pray and give of our time, our strength and money. Remember if

the standard of excellence is reached by our Associational Union each individual society must come to its assistance.

Praying God's blessing on your choice of a leader, and Association, I bid you a tender farewell.

MRS. L. W. BAGLEY,
Vice-President.

At the close of the reading of this report it was voted that a message of love and regret be sent to our retiring Vice-President. The Union then heard the reading of the Treasurer's report, which was as follows:

Treasurer's Report.

Receipts 1912-1913:	
From W. M. U., Gardners	$13.10
Societies	11.95
Total	$25.05

Disbursements.

Paid for printing 500 Minutes	$22.00
Express and postage	2.60
Balance on hand	.45
Total	$25.05

MAMIE COLEMAN, Treas.

A Sunbeam meeting was conducted by Mrs. W. W. Parker, of Henderson. Mildred Wester, Lynnie Elmore and Irvin Mangum, all of Henderson; Gladys Thoroughgood and Olf Lansvich, of Vaughan, taking part in the program.

The morning session was dismissed with prayer by Mrs. J. T. Mills.

Dinner was served on the grounds by the ladies of Sharon and community.

Thursday Afternoon.

At 2o'clock Mrs. W. D. Horner conducted a W. M. S., as-

sisted by several ladies, who read papers on different phases of the work and made brief talks.

At the close of the W. M. S. Miss Edna Allen read a paper on Royal Ambassador work.

The afternoon session was dismissed with prayer by Miss Kelly.

Thursday Evening.

At 7:30 p. m. Thursday Dr. C. J. Thompson, of Raleigh, made an able address on Foreign Missions from Matt. 6:10.

Friday Morning

Friday morning at 10 o'clock Mrs. V. L. Pendleton, of Warrenton, conducted the devotional exercises.

The report on Training School was made by Miss Helen Weldon.

Report on Margaret Home by Miss Tazzie Parham.

The following report was made by the Committee on Obituaries:

Report.

Two deaths have been reported from our Woman's Missionary Societies since our last meeting. Mrs. Ann Coleman, an aged and much loved member of Sharon church and society, died in January, 1913, at Wise, N. C. Those who knew her best say that the Society had no more consecrated member or more earnest worker than she. She is greatly missed, but we feel that our loss is her gain.

Mrs. M. V. Perry, Littleton, N. C., died September 7, 1913. She was a woman of beautiful Christian character and a faithful member of the Woman's Missionary Society.

On December 22, 1912, the Henderson Sunbeam Society lost in the death of Josie Royster, one of its best and most loyal members. "He shall gather the lambs in His arms and carry them in His bosom."

MRS. J. M. GARDNER,
MRS. J. T. MILLS,
Committee.

Address on the Jubilate was made by Miss Heck, of our Central Committee.

The Committee on Plan of Work next gave their report.

Report.

We, the Committee on Plans of Work, submit the following:

1. That each Missionary Society of the Tar River Association make a persistent effort to not only increase our membership 25 per cent. of the present number, but enlist the sympathy and secure the co-operation of every woman in the church.

2. That we commend tithing in every possible way; and that we adopt the "Standard of Excellence" for the State, namely, an increase in gifts of not less than 16 per cent. of last year's contributions.

3. That we recommend a stronger personal effort be carried out in our work. We believe if we would give more of ourselves, time and money to our Master's cause the good results would be multiplied three-fold and the Lord's kingdom extended more rapidly.

4. That each Society form at once a Mission Study Class, using one of the many splendid courses of study mapped out for this purpose whereby we may acquire definite missionary knowledge, thereby making us givers of ourselves and money to the work.

5. That one or more of our magazines, viz: The Foreign Mission Journal, The Home Field, Our Mission Fields and Calendar of Prayer, be subscribed for in each home represented in our societies; also, a supply of the latest missionary information in the hands of each president of the societies for distribution. Also, to have an average attendance at regular meetings of a number equal to two-thirds of our membership. Being assured of the great blessings and inspiration derived from attending our annual meeting, we urge that each society be fully represented each year.

6. Realizing and acknowledging our own deficiencies,

knowing and trusting in God's infinite wisdom and power, let us turn more earnestly and constantly to Him in prayer, asking His blessings on our work in all its phases. Let us join more heartily than ever in earnest prayer for the Central Committee and the officers of the Tar River Union.

7. We recommend that a woman be appointed in each Union to hold a Woman's Missionary meeting at the same time and place that the regular fifth Sunday union meeting is held. Also that three representatives of the Woman's Missionary Union of the Tar River Association be appointed by the president to attend the meeting of the Tar River Association at Warrenton October 7, 8 and 9. We recommend, too, that special effort be made to organize Y. W. A.'s, Royal Ambassadors, and Sunbeam Societies. The percentage of our Young People's Societies is small compared to our Woman's Missionary Societies.

MRS. W. D. HORNER,
MRS. F. B. WIGGINS,
MRS. B. C. HILLIARD,
Committee.

On motion of Mrs. W. D. Horner, the Apportionment Committee was done away with.

The report on Resolutions was then read, as follows:

Report on Resolutions.

Resolved, 1. That we, the delegates and visitors to the ninth annual session of the Woman's Missionary Union of the Tar River Association, uanimously extend to the people of Sharon church and community a hearty vote of appreciation for their cordial welcome and generous hospitality.

2. We wish especially to thank the chairman of the Hospitality Committee, Mrs. M. H. Hayes, for her successful efforts in behalf of our comfort and pleasure.

3. We appreciate the splendid music we have had throughout the services, and wish to thank those who have had it in charge.

4. We are grateful to our Vice-President, Mrs. W. W. Parker, and to all who have contributed to the success of this meeting in any way, and we have resolved to go back to our home societies with "a heart for prayer and a mind to work."

5. That we express our thanks and appreciation to Miss Sue Kelly, of Flat River Association, for her valuable assistance.

6. That these resolutions be placed in the Minutes.

MRS. J. T. MILLS, Ch'm.,
MRS. B. C. JOHNSON,
MRS. T. V. ALLEN,
Committee.

Miss Kelly occupied the chair during the reading of the report on nominations, which was as follows:

Report on Nominations.

Fir Vice-President, Mrs. W. W. Parker, Henderson, N. C.

For Second Vice-President, Mrs. M. H. Hayes, Wise, N. C.

For Third Vice-President, Miss Lena A. White, Wise, N. C.

For Secretary and Treasurer, Miss Helen Weldon, Norlina, N. C.

MRS. W. D. HORNER.
MRS. M. H. HAYES,
MRS. R. L. BENNETT,
Committee.

The Committee on Time and Place next reported.

Report on Time and Place.

We, your Committee on Time and Place, submit the following:

That the W. M. U. of Tar River Association meet with the Society in Louisburg the last Thursday and Friday in September, 1914.

MRS. M. H. HAYES, Ch'm.,
MISS SUSIE GARDNER,
MISS ANNIE HARVEY,

The following committee was appointed to attend the Tar River Association and confer with the pastors in regard to the work of the W. M. U., viz:

Mrs. W. W. Parker, Mrs. J. M. Gardner, Mrs. J. T. Mills, Miss Helen Weldon and Mrs. J. A. Tunstall.

The meeting adjourned with prayer by Miss Heck.

List of Delegates.

Brown's W. M. S.—Mrs. J. A. Tunstall, Mrs. J. W. Smithwock.

Bunn W. M. S.—Mrs. B. C. Johnson, Miss Lena White.

Gardner's W. M. S.—Miss Susie Gardner, Miss Lucy Shearin.

Henderson W. M. S.—Mrs. T. M. Pittman, Mrs. W. D. Horner.

Henderson Sunbeams—Mildred Wester, Lennie Elmore, Irvin Mangum.

Littleton W. M. S.—Miss Annie Harvey.

Louisburg W. M. S.—Miss Edna Allen, Miss Green.

Macon W. M. S.—Mrs. Ethel Overby, Mrs. R. H. Clarke, Miss Mamie Coleman.

Macon Sunbeams—Miss Minnie Rodwell.

Middleburg W. M. S.—Mrs. R. L. Bennett, Mrs. J. R. Fleming.

Middleburg Sunbeams—Miss Tazzie Parham.

Norlina W. M. S.—Mrs. F. B. Wiggins.

Peachtree W. M. S.—Miss Ximena Edwards, Miss Magnolia Pullen.

Sharon W. M. S.—Miss Carrie Dunn, Miss Lena White, Miss Mattie Hicks.

Vaughan W. M. S.—Mrs. G. A. Thoroughgood, Mrs. P. B. Skundberg.

Vaughan Sunbeams—Miss Georgia Thoroughgood, Miss Gladys Thoroughgood, Master Olf Landsvich.

Warren Plains W. M. S.—Mrs. N. B. Weldon, Mrs. W. E. Hawks.

Warrenton W. M. S.—Mrs. J. M. Gardner, Mrs. A. V. Weldon, Mrs. T. V. Allen.

Gardner's Sunbeams—Miss Susie Gardner.

Henderson First Baptist Y. W. A.—Mrs. W. W. Parker.

Warren Plains Y. W. A.—Miss Mary Hawks, Miss Helen E. Weldon.

FINANCIAL AND STATISTICAL REPORT

Of the Vice-President of the Tar River Association W. M. U. 1912-13

Woman's Missionary Society.

CHURCHES.	Foreign Missions	Home Missions	State Missions	Louisville Training Schools	Bible Fund	Expenses	Other Objects	Total
Brown	1 78	14 80	4 65			30	1 00	22 53
Bunn	6 20	3 10	4 80					14 10
Bethesda	9 75		2 75					12 50
Gardners	25 68	9 78	16 28	60	10			52 44
Henderson	53 94	40 80	67 02	5 50				167 26
Joyners Chapel	5 30	3 35	2 15	1 85				12 65
Littleton	55 40	23 34	22 15	5 00		1 50	2 00	109 39
Louisburg	27 00	10 00	20 00				2 00	59 00
Kittrell	17 00		5 00					22 00
Macon	6 95	5 50	6 25	2 00		1 00		21 70
Middleburg	8 60	4 40	8 00					21 00
Midway		2 05						2 05
Mt. Zion		5 00	2 40					7 40
New Bethel	50	25	3 00	25				4 00
Peach Tree	3 10	1 20	4 52					8 82
Philadelphia	5 50							5 50
Poplar Springs	4 00	8 95	8 31			50	5 15	26 91
Sandy Creek	5 00	5 00	16 00					26 00
Sharon	3 70	5 70	9 25			1 20		19 85
Vaughan	25 00	9 00	5 50	6 00		5 60		51 10
Warren Plains		1 76	3 48			50		5 74
Warrenton	46 40	27 75	28 00	6 35		2 70		111 20
White Level		1 70				10		1 80
Maple Springs	3 40	3 40				40		7 20
Castalia	1 30	1 35		1 75				4 40
TOTAL	315 50	188 18	239 51	29 30	10	13 80	10 15	796 54

Young Women's Christian Association.

Corinth	3 78		1 00					4 78
Henderson	7 00	4 86	7 00					18 86
Warren Plains		1 00		2 00				3 00
TOTAL	10 78	5 86	8 00	2 00				26 64

Sunbeams.

CHURCHES.	Foreign Missions	Home Missions	State Missions	Louisville Training School	Bible Fund	Expenses	Other Objects	Total
Gardners	90		1 88					2 78
Henderson	8 30	7 30	5 20			04		20 84
S Henderson		1 00						1 00
Littleton	4 11	1 55	5 64					11 30
Macon	2 10							2 10
Middleburg	75	1 95	5 25			1 00		8 95
Warrenton	10 00	5 00	10 00					25 00
Kittrell	75							75
Corinth			2 00					2 00
Vaughan	2 75	25	67					3 67
Bunn			3 00					3 00
TOTAL	29 66	17 05	33 64			1 04		81 39
GRAND TOTAL	355 94	211 09	281 15	31 30	10	14 84	10 15	904 57

Places of Meeting and Amounts Contributed by W. M. U. of the Tar River Association Since the Separation from the General Association:

1.	Warrenton, 1908	$ 668.70
2.	Louisburg, 1909	612 31
3.	Macon, 1910	687.48
4.	Middleburg, 1911	682.54
5.	Gardners, 1912	867.99
6.	Sharon, 1913	904.57
	Total	$ 4,423.59

CHURCHES	PASTORS AND POST OFFICES	CLERKS AND POST OFFICES	Time of Preaching.	Value Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.
Advance	B. Duckett	M. D. Woodlief, Kittrell	3rd.	$ 600	300	1		
Bear Swamp	N. W. Bobbitt, Littleton	W. E. Bowers, Jr., Littleton	4th.	1000	500	4	7	
Bethesda	K. W. Hogan, Wise	J. J. Watkins, Keats, Va.	4th.	1000	300			
Bethlehem	N. W. Bobbitt, Littleton	C. O. King, Auralian	3rd.	800	300	1		1
Bobbitt's Chapel	T. J. Taylor, Warrenton	J. N. Tunstall, Manson, R 2	2nd.	2500	250	12		1
Browns	N. W. Bobbitt, Littleton	H. A. Pope, Littleton	3rd.					
Bunn	G. M. Duke, Mayleville	G. A. Alford, Wakefield				22	5	
Cary Chapel	G. T. Tunstall, Henderson	C. E. Hoyle, Henderson	4th.	2000	400	3	4	1
Castalia	G. W. May, Castalia	J. H. Boon, Castalia	4th.	2500	500	4	2	
Cedar Rock	G. M. Duke, Mapleville	T. H. Sledge, Louisburg	3rd.	1200	300	14	3	
Corinth	W. L. Griggs, Wake Forest	A. A. Dement, Louisburg	2nd.	1000	600	9	2	3
Cypress Chapel	J. E. Hocutt, Nashville	E. S. Moore, Spring Hope	1st.	800	300	2		
Enterprise	A. P. Mustian, Warrenton	Fletcher Bobbitt, Littleton	2nd, 4th.	1000	400		1	
Ephesus	J. E. Hocutt, Nashville	W. M. Warren, Spring Hope	4th.	900	300	10		
Fishing Creek	N. W. Bobbitt, Littleton	J. R. Ward, Whitakers	2nd.	600	300		2	
Gardners	K. W. Hogan, Wise	J. W. Shearin, Macon	2nd.	2500	350		2	
Henderson	A. P. Mustian, Warrenton	B. Y. Harriss, Essex	1st.	1000	300	14		
Harris Chapel	S. L. Morgan, Henderson	J. R. Teague, Henderson		20,000	350	13	26	
Johns Chapel								
Joyners Chapel	W. H. Hartsell, Middlesex	B. F. Prince, Wakefield	1st.	1000	500		25	2
Kittrell		C. H. Williams, Kittrell		1000				
Littleton	A. B. Harrell, Littleton	E. C. Bobbitt, Littleton	1, 2, 3, 4	3000	300	4	10	
Louisburg	W. M. Gilmore, Louisburg	Thos. P. Wilder, Louisburg	1, 2, 3, 4	25,000	700	21	27	
Macon	T. J. Taylor, Warrenton	H. A. Nicholson, Macon	4th.	900	300	8	5	
Maple Springs	G. M. Duke, Mapleville	J. H. Uzzle, Mapleville	4th.	2000	600	23	3	
Marmaduke	W. Hartsell, Middlesex	M. T. Duke, Marmaduke	3rd.				4	
Middleburg		E. L. Fleming, Middleburg	3rd.	2000	300			
Midway	W. O. Rosser, Spring Hope	J. N. Wester, Spring Hope	2nd.	800	325		3	
Mountain Grove	Jim. H. Harper, Louisburg	T, J. Tharrington. Alert						
Mt. Hebron	J. W. Sledge, Louisburg	G. D. Griffin, Castalia				5		
Mt. Zion	G. M. Duke, Mapleville	G. C. Parish, Louisburg	1st.	1500	500	4		1
Mt. Olive	W. O. Rosser, Spring Hope	R. S. Cone, Spring Hope	1st.			5	3	
New Bethel	G. W. May, Castalia	D. H. Dicken, Henderson	3rd.	1500	350	3	3	
New Sandy Creek	D. T. Bunn, Spring Hope	S. P. Hicks, Henderson	2nd, 4th.	800	400	8	3	
No. Henderson	W. T. Tate, Wake Forest	S. G. Walters, Henderson		1300	400	9	12	
Norlina	G. T. Tunstall, Henderson	R. S. Register, Norlina				3	4	
Peach Tree	W. O. Rosser, Spring Hope	J. H. Edwards, Spring Hope	2nd.	1000	300	12	5	
Philadelphia								
Popular Springs	G. M. Duke, Mapleville	H. M. Mullen						
Quankie	N. W. Bobbitt, Littleton	G. W. Green, Aurelian Springs	1st.	1200	250	3		
Red Bud	G. M. Duke, Mapleville	C. C. Murphy, Castalia	4th.	1500	500	13	3	
Reedy Creek	W. Hartsell, Middlesex	Robt. Harriss, Grove Hill	4th.	800	500	17		
Rock Springs	M. Stamps, Louisburg	M. C. Wilder, Louisburg	2nd, 4th.	1000	300		2	1
Samaria	W. Hartsell, Middlesex	T. B. Cone, Spring Hope	1st.	1000	450	19	5	6
Sandy Creek	G. M. Duke, Mapleville	J. R. Collins, Louisburg	3rd.	1000	500	24	2	3
Sharon	K. W. Hogan, Wise	P. R. Perkinson, Wise	1st, 4th.	7500	450	24		
So. Henderson								
Social Plains	J. W. Sledge, Louisburg	H. B. Hagwood, Wakefield	4th.	1500	300	5	3	2
Sulphur Springs	W. Hartsell, Middlesex	S. W. O'Neal, Elberon	3rd.	500	250			1
Turkey Branch	A. G. Willcox, Brinkleyville	W. P. Thrower. Enfield	2nd.	1000	300	1		1
Vaughn	K. W. Hogan, Wise	W. H. Riggan, Vaughn	2nd.	1000	300			
Warren Plains	T. J. Taylor, Warrenton	W E. Hawkes, Warren Plains	1st, 3rd.	2000	300	6	1	2
Warrenton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton	1, 2, 3, 4	11,000	300	1	7	
White Level	J. W. Sledge. Louisburg	J. T. Murphy, Louisburg	1st.	1000	500	29	1	1
Total				112,600	15,925	356	185	26

FINANCIAL TABLE

	Incidentals	S. S. Expenses	The Poor	Asso. Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Colleges and Schools	Minutes	Ministerial Education	Aged Ministers	Other Objects	TOTAL
00		12 00			150 00	250 00	150 00								1112
00		12 00		30 00					5 00		1 00			50 00	268
		5 17			13 50	9 20	6 11		35 49		1 50	2 00	1 00	18 00	191
		3 00		5 00	8 65	3 50	10 00		1 40		1 25	4 80			127
55							2 88					2 88			680
		19 14		60 00	28 00	8 02	5 83		5 72			4 31		131 02	311
					6 47	8 10	7 54		4 55		1 00	5 00	5 00		136
00	25 00			25 00		31 88	38 35		75 00		1 00	7 35		56 85	2234
00	5 00	10 00		40 00	4 81	7 48	6 52				1 50	7 09	2 20		251
	5 00	33 80		35 00	6 81	2 25	4 25		2 28		1 50		3 25	23 00	217
	32 60	30 00	11 85	5 17	10 00	15 00	28 00		9 07		2 00	2 30	5 00	34 50	334
				27 50		2 98	2 15				3 00				135
00				15 00							1 00				167
				12 50	3 25	3 50	4 50		10 00		1 50		4 50	10 00	149
	6 00	4 50		25 00	2 50	2 76	10 00		3 50		1 30	5 00		21 09	206
94	12 10	46 00	4 86	20 00	23 94	31 14	33 50	5 00	20 00		2 00	5 94	3 68	65 76	869
50	312 62	97 76	17 32	100 00	130 06	132 96	169 37		200 04	5 50	5 00	29 75		78 30	3260
				35 00	10 43		11 32		3 80		2 00	5 35	8 31	22 00	222
00				5 00	4 75	2 00	3 00		15 45		1 00	12 00	2 20	75 00	248
08	134 64	62 40	4 15		87 32	57 16	64 91	6 82	101 13		2 00	3 30	2 26	134 85	1500
	229 17	154 02	27 00	200 00	25 00	460 28	238 35	8 07	162 50		3 00	30 00	30 00	91 68	2916
	25 50	12 00		40 00	9 60	29 68	35 14		49 44	40 00	5 00	8 00	10 00	22 00	457
	10 00		25 00	75 00	14 50	10 00	15 00		110 00		2 00	3 00	5 08	25 00	400
	3 00			17 50		3 00	3 00	2 00	5 88		1 50		3 00	23 26	179
		16 00		20 00	12 00	20 00	20 00		27 80		1 00	11 00	6 12		333
	12 30			12 00	2 26	6 10	8 87				80	2 92		2 22	166
				7 50	1 24	60		70	84		50	2 00			63
		11 45		10 00	2 82						2 00			17 05	93
50		16 10		23 50	2 82	4 53	4 25		2 35	1 85	1 50	1 91	3 72		213
00				10 00	4 32	6 50	7 50	1 30				2 00	2 00	4 47	288
00	17 00	34 47		50 00	8 60	27 53	100 00		26 15	5 00	2 00	5 00		41 10	469
25				5 00			10 60				1 00				96
00	40 00	55 00	35 00		5 00	5 00	10 00		5 00					26 65	661
00		39 00		15 00	6 30	5 00	16 05				2 00				2256
	1 80		8 60	25 00	1 00	12 95	10 35		1 45		2 00		1 83		214
	1 88			10 00	4 00	10 00	5 00		2 65		50	5 00			138
		5 00		25 00			1 00		3 00		2 00		1 65	18 00	155
00		6 00		15 00	2 75	2 53	2 94				1 25	2 14		10 00	152
70		8 44		20 00			91 00		62 00		1 00			58 65	403
50		28 06	15 15	40 00	10 00	15 00	17 68		50 00		2 50	23 00	5 00	31 83	467
				40 00	6 86	9 90				16 00	3 56		4 00	5 00	185
50	15 00	20 00	10 00	20 00	30 55	19 40	12 50		45 40		2 00	5 00	9 00	45 70	622
	5 00		25 00	8 00	6 35	2 00	2 50		2 00		1 00		2 61		104
		12 23		12 51					10 00		1 00			15 15	175
00		2 11		36 50	16 50	10 00	10 00		6 00		30	5 00	5 26	6 50	153
09		10 00		12 00	9 50	13 61	26 04	1 65	17 00	6 00	1 50		3 10	15 52	253
	45 50	20 00	8 95	25 00	15 00	15 00	20 00		74 00	10 00	2 00	20 00	5 00	35 00	430
70	258 97	77 62	1 50	60 00	67 00	71 70	142 50	5 00	257 57	50 35		25 00	10 00	4 90	2694
	23 00	15 00		10 00	2 45				2 45		1 50				129
31	1221 06	878 27	194 38	1278 68	753 92	1326 24	1273 50	30 54	1415 31	134 70	74 01	218 04	144 77	1217 05	27503

CHURCHES	SUPERINTENDENTS AND POSTOFFICES.	Officers and Teachers.	Scholars.	Total Enrollment.	No. of Schools.	Months Kept Open.	Average Attendance.	Number Baptisms.	Contributions for Missions, Orphanage, etc	School Expenses.	Total Contributions.
Advance	J. W. Johnson, Kittrell	4	40	44		12	25		$	12 00	13 00
Bear Swamp	J. W. Bowers, Littleton	5	50	55		12	35	3	5 00	12 00	17 00
Bethesda	R. S. Watkins, Manson	6	36	42	1	9	20		35 49	5 17	40 66
Bethlehem	J.C.Jenkins, Aurelian Sp'gs	5	11	16	1	8				3 00	3 00
Bobbitt's Chapel											
Browns	S. L. Bobbitt, Henderson, R2	7	46	53	1	12	29	9	34 15	19 14	53 29
Bunn	J. N. Perry	6		180			135		96 50		96 50
Cary Chapel	A. N. Hoyle, Henderson	8	105	113	1	12		2	37 00	25 00	62 00
Castalia	S. J. Bartholomew, Castalia	10	115	125	1	12	80	2			
Cedar Rock	Taylor Boon, Louisburg	11	121	132	1	12	62	12	36 80		36 80
Corinth	J. G. Tulgium, Louisburg	6	85	91	1	12		7	14 00	16 00	30 00
Cypress Chapel	Joel Wilder, Spring Hope	7	137	142	2		50	2	3 23	5 97	9 20
Enterprise	E. L. Hale, Littleton	5	50	55	1	12	25			25 00	25 00
Ephesus											
Fishing Creek											
Gardners	H. E. Rodwell, Macon	8	111	119	2	12	65		20 00	46 00	66 00
Henderson	W. N. Mabrey, Essex	6	66	72	1	11	42	12		14 47	14 47
Harris Chapel	Jas. I. Meller, Henderson	12	163	175	1	12	124		198 97	97 76	296 62
Johns Chapel											
Joyners Chapel	J. N. Massey, Wakefield	8	160	168	1	12	100	20	25 00	10 00	35 00
Kittrell	Mrs. C. N. Williams, Kittrell	3	30								
Littleton	W. G. Coppersmith, Littleton	10	73	83	1	12	51	2	104 75	62 40	167 15
Louisburg	Ivey Allen, Louisburg	13	201	214	1	12	122	14	120 92	154 02	274 94
Macon	J. L. Colman, Macon	8	52	60	1	12	40	4	11 32	12 00	33 32
Maple Springs	J. W. Strange, Mapleville	11	76	87	1	12	31	18	11 50	23 84	35 04
Marmaduke	M C. Duke, Marmaduke	6	32	38	1	6	27	4	2 00	4 17	4 17
Middleburg	R. L. Bennett, Middleburg	10	60	70	2	12	40		10 00	16 00	26 00
Midway	A. N. Edwards, Spring Hope	6	98	104	1	12	61		30 59	6 46	37 05
Mountain Grove	T. N. Tharrington, Alert	8	78	86	1	12	60				
Mt. Hebron	G. D. Griffin, Louisburg		75	71	1		27	5		11 45	11 45
Mt. Zion	J. M. Strickland, Spring Hope	9		84		12	55				16 72
Mt. Olive	J. N. Harper, Louisburg	12	136	148	2	12	85	3	1 10	16 00	17 10
New Bethel	W. B. Daniel, Henderson	11	102	113	1	12	52		13 47	20 00	33 47
New Sandy Creek	S. P. Hicks, Henderson	7	93	100	1	12				8 00	8 00
No. Henderson	W. B. Clopton, Henderson	8	150	158	1	12	90	6		55 00	55 00
Norlina	J. W. Adcock, Norlina	10	138	148	1	12	65		14 00	25 00	39 00
Peach Tree	Johnnie Bunn, Spring Hope	7	74	81		8	30	4		3 50	3 50
Philadelphia											
Popular Springs											
Quankie											
Red Bud	John B. Parrish, Castalia	8	82	90	1	5		8		5 00	5 00
Reedy Creek	C. N. Hardy, Aspen	10	75	85	2	9		13	1 00	5 00	6 00
Rock Springs	J. B. Welder, Louisburg	7	82	89	1	6				8 44	8 44
Samaria	J. T. Morgan, Middlesex	15	169	184			115		14 00	28 06	42 06
Sandy Creek	A. N. Joyner, Louisburg	9									
Sharon	C. W. Parkinson, Wise	8	107	115	1	12	55	10		20 00	71 94
So. Henderson											
Social Plains											
Sulphur Springs	J. A. Shephard, Elbern	8	49	57	1	12	37		10 00	12 23	22 23
Turkey Branch	W. P. Thrower, Enfield	6	28	34	1	6				2 11	2 11
Vaughn	J. D. Riggan, Vaughn	9	81	90	1	12	55		21 07	10 00	31 07
Warren Plains	W.E.Hawks, Warren Plains	15	120	135	1	12			17 00	20 00	37 00
Warrenton	A. D. Harriss, Warrenton	10	121	131	1	12	67	1		77 62	323 44
White Level	D.E.Aycock, Louisburg, R4	9	187	196		12	75	15		15 00	15 00
	TOTAL	367	3905	4332	41		2032	176	789 83	913 41	2134 72

ANNUAL

OF THE

Tar River Association

1914

CONTAINING THE

PROCEEDINGS OF THE Eighty-fourth Session

HELD WITH THE

Church at Ephesus, Nash County, N. C.

October 6th and 7th, 1914.

The next session to be held with the Church at Rock Spring, Franklin County, (eight miles west of Louisburg) on Tuesday after first Sunday in October, 1915.

To preach Introductory Sermon, S. L. Morgan; Alternate, W. M. Green.

OFFICERS:

Rev. G. M. Duke, Moderator ..... Mapleville, N. C.

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ORDER OF BUSINESS FOR 1915.

Tuesday, A. M.

11.00—Introductory sermon, organization, appointment of committees.
12.30—Adjourn for dinner.

Tuesday, P. M.

1.30—Periodicals.
2.00—Orphanage.
2.30—Aged ministers.
3.00—Corportage.
3.30—Woman's work.
3.45—Miscellaneous business.
4.00—Adjourn.

Wednesday, A. M.

9.00—Devotional meeting.
9.30—Sunday schools.
10.00—State missions.
10.45—Associational missions.
12.00—Adjourn for dinner.

Wednesday, P. M.

1.30—Systematic beneficence.
2.15—Home missions.
3.00—Foreign missions.
3.45—Miscellaneous business.
4.00—Adjourn.

Thursday, A. M.

9.00—Devotional meeting.
9.30—Temperance.
9.45—Education.
10.45—Miscellaneous business.
11.30—Adjournment.

I. ALLEN,
For Committee.

PASTORS AND POSTOFFICES.

Barnes, J. H.....Wake Forest
Bobbitt, W. W.....Littleton
Coppege, G. W.....Henderson
Duke, G. M.....Mapleville
Gay, W. R.....Wake Forest
Greggs, W. L.....Wake Forest
Gilmore, W. M.....Louisburg
Harrell, A. B.....Louisburg.
Harriss, J. P.....Middleburg
Hartsell, Wallace.....Bunn
Hartsell, Paul.....Wake Forest
Harper, J. H.....Louisburg
Harrington, W. D.....Wake Forest
Hocutt, J. E.....Nashville
May, G. W.....Castalia
Mustean, A. P.....Essex
Morton, W. B.....Louisburg
Morgan, S. L.....Henderson
Nelson, E. R.....Henderson
Rosser, W. O.....Spring Hope
Sledge, J. W.....Louisburg
Taylor, T. J.....Warrenton
Willcox, A. G.....Brinkleyville
J. J. Marshall, Missionary Pastor, Macon, N. C.

STANDING COMMITTEES.

To Write on Periodicals.....
To Write on Aged Ministers.....W. B. Morton
To Write on Orphanage.....Ivey Allen
To Write on Education.....J. M. Beam
To Write on Woman's Work.....A. P. Mustian
To Write on Periodicals.....T. H. Sledge
To Write on Sunday Schools.....R. S. Register
To Write on Foreign Missions.....T. J. Taylor
To Write on Home Missions.....W. M. Gilmore
To Write on Assoil. Missions.....G. M. Duke
To Write on State Missions.....A. B. Harrell
To Write on Colportage.....J. J. Marshall
To Write on Temperance.....T. B. Weldon

Executive Committee, T. J. Taylor, G. M. Duke, Ivey Allen, T. M. Pitman, J. M. Gardner.

Sunday School Committee, W. B. Morton, J. R. Rodwell, W. G. Coppersmith.

PROCEEDINGS

Ephesus, October 6th, 1914.

The Tar River Association met with this church today in its 84th annual session, and was called to order by Moderator G. M. Duke at 11 o'clock. After singing a hymn Rev. George Coppedge led in prayer. The introductory sermon was preached by Bro. J. J. Marshall; text, Matt. 16:18 and 28:18-20. The roll of churches was called and delegates enrolled as follows:

Advance—By letter.
Bearswamp—Henry Cromley, W. E. Bowers, Wiley Bowers.
Bethesda—
Bethlehem—C. O. King.
Bobbitts Chapel—Rev. W. N. Bobbitt.
Browns—T. J. Taylor.
Bunn—C. C. Pippin, J. H. Odum, B. M. C. Mullen.
Cary Chapel—
Castalia—G. W. May, Z. H. Wheless, Willer May.
Cedar Rock—T. H. Sledge
Corinth—W. A. Falkner, R. D. Pinnell.
Cypress Chapel—Arthur Wilder, Arthur Stallings, Frank Gay.
Enterprise—Fletcher Bobbitt, Frank Harris, Dorcey Wright.
Ephesus, J. R. Collins, L. M. Edwards, J. D. Abernathy.
Fishing Creek—W. W. Sosser.
Gardners—V. G. Shearin.
Henderson—S. L. Morgan.
Harriss Chapel—B. C. Hamlet, D. L. Shearin.
Joyners Chapel—D. C. Peace.
Kittrell—By letter.
Littleton—By letter.
Louisburg—Ivey Allen, J. W. Hollingsworth, H. C. Taylor.
Macon—F. A. Lancaster, W. L. Loyd.
Maple Springs—A. W. Perry, W. E. Strong, B. E. Champion.
Marmaduke—J. H. Duke.
Middleburg—Letter.
Midway—J. O. Bowden, C. J. Bowden, R. A. Bowden.
Mount Grove—By letter.
Mount Hebron—J. M. Wilder.
Mount Zion—G. P. Foster, W. D. D. May.
Mount Olive—J. M. Strickland, J. D. Strickland, R. S. Cone.
New Bethel—By letter.
New Sandy Creek—
No. Henderson—Walter Tyndall, G. H. Parrish.
Norlina—J. W. Adcock, R. S. Register.
Peach Tree—D. T. Bunn, S. C. Edwards, H. Rix Edwards.
Philadelphia—C. P. Harper, W. B. Bunting, C. H. Parish
Poplar Springs—B. R. Perry, C. T. Cheaves, W. H. Lucas.

Quankie—By letter.
Red Bud—T. S. Collie.
Reedy Creek—T. A. Harriss, B. P. Robinson.
Rock Spring—Wm. Fedler, J. L. Cheaves, W. G. Pridgen.
Samaria—B. O. Cone, J. T. Moran, C. H. Murray .
Sandy Creek—D. N. Nelms.
Sharon—By letter.
So. Henderson—B. B. Collins, S. B. Robertson.
Social Plains—J. T. Alford, W. O. Whittey, G. A. Hagwood.
Sulphur Springs—R. E. Aycock, A. L. Aycock.
Turkey Branch—John Lucas, J T. Sexton.
Vaughn—J. J. Marshall.
Warren Plains—C. T. Frazier.
Warrenton—T. J. Taylor.
White Level—D. P. Pearce.

The Association was permanently organized by the selection of former officers—G. M. Duke, moderator, and A. G. Willcox, clerk and treasurer.

On invitation of moderator for new churches Centerville and Ivey presented their letters, which were referred to following committe: Jno. Sledge, Wallace Hartsell and A. P. Mustian. The following visitors: Arch. Johnson, representing orphanage, and J. S. Farmer, of Biblical Recorder, were welcomed. Rev. G. W. Ferrell and Anderson, of Free Will Baptist, were welcomed and made brief addrsss. Bro. J. E. Hocutt, pastor of church, welcomed delegates and visitors, which was responded to by Bro G. W. Coppedge. Bro. Gilmore, representing home field, and Bro. T. J. Taylor, representing foreign mission Journal, made brief announcements. Adjourned for dinner.

Tuesday, 2. P. M.

Association upon reassembling was led in prayer by Bro. Bobbitt.

Periodicals.

To the Tar River Association:

We point with pride and joy to the periodicals of our denomination, especially those published in our own state. We should remember to show our appreciation of the work being done by these periodicals, and let us encourage and urge all of our members to read and enthusiastically support them. They are ably and wisely edited, and if properly read and supported will serve as great agencies for enlightening and unifying our forces.

Perhaps the best and most important of these periodicals is the Biblical Recorder. It is a faithful exponent of the truth as Baptists see it, and wherever it goes it serves as a potent factor in producing an ideal type of Christian citizenship. It is the best medium through which North Carolina Baptists can keep in touch with each other.

Charity and Children grows better as the editor grows older. From week to week its pages sparkle and gleam with bright and pungent

truths. It is an easy matter to get the people who read this paper to help in supporting the Thomasville Orphanage.

Then, too, our members should be urged to read the Foreign Mission Journal, of Richmond, Va., and the Home Field, of Atlanta, Ga. These journals create a wholesome, Christian influence and stimulate men and women to do God's service.

Respectfully submitted.

J. W. SLEDGE.

Report on periodicals prepared by Bro. J. W. Sledge was read by the clerk, and after remarks by Bros. J. S. Farmer, Bobbitt and Sledge report was adopted.

Report on Orphanage.

We look with throbbing heart and mind back to November 11, 1885, for that was our natal day at Thomasville.

It was the day when, like our loving Savior, we took little children in our arms and blessed them. It has been an inspiration to most of our people for these 29 years, and why it has not been to all is because they pressed not the child to their heart.

We have enrolled 1,500 children during these years. We have 500 there now, and there are others waiting to be received. They are as needy as those who are being cared for, and we must build to receive them.

Nearly half of our current fund comes from our monthly Sunday school collections, and only about one-third of our Sunday schools are making monthly collections. We sincerely wish the other two-thirds would come up to the help of the children, and thus be a blessing and be blessed themselves.

We have now about 1,500 acres of land, and we need equipment to cultivate and care for it. The farm and garden have not amounted to a great deal this year on account of the drouth. We will therefore have to give more liberally to cover the loss.

The Kennedy Memorial Home and the Galoway gifts only increase our responsibilities and enlarge our need. Hence we need to rise in our love for growing children to the task God has set us by lengthening our cords. Now, let us strengthen our stakes. We put forth much effort to insure health and development of body, mind and spirit.

Work in the field, shoe shop, printing press, sewing and cooking is done to train hand and head. Every house and yard is kept in a sanitary condition. The school work is very efficient and discipline is excellent.

The moral atmosphere is of the best, and is felt wherever an orphan makes his home.

We have church service and Sunday school that the spirit may be taught and developed along with the body and mind.

Late years have shown that our people remember the orphan on

Thanksgiving. We hope that they will make a very liberal offering this year, for we are getting behind.

Charity and Children is a liberal contributor to the orphanage, and every Sunday school ought to take a club of the paper so as to increase its contributions. It is a very readable sheet, and will help any person who peruses it. It has an efficient job plant connected with it, and we wish it great success. Respectfully submitted.

G. W. MAY.

Bro. G. W. May read report on orphanage and spoke to the report. He was followed by Bro. Arch Johnson, editor of Charity and Children, and a collection was taken for orphanage, amounting to $21.15, and the report was adopted.

There being no report on ministerial relief, T. J. Taylor offered the following resolution: "We heartily commend the work of aiding aged and infirm ministers and ministers' widows. We also urge our churches to make a Christmas offering to this purpose." After remarks by various brothers and a cash collection amounting to $8.55, the resolution was adopted.

Report on Temperance.

The very fact that victories continue to be added to the list of wagers of the battle against the liquor business is very encouraging. Only the 23rd of September, 1914, did the great state of Virginia vote the liquor traffic out of her borders. Many North Carolina Christian men and women have joined the Virginia praying people in prayer that prohibition should sweep over their state, and, thank God, Virginia is dry!

The saloon has been voted out of 10 states of the Union because it is a failure. In every other state, with three exceptions, the people have driven the dram shop out of large sections of their states, because the license system has proven a failure. In several other states the people are going to vote the rum shops out in the near future, because these shops are a failure.

This business of licensing saloons to make failures and then having to take care of these same failures in the jails and poorhouses is being recognized as nothing short of a crime.

At a meeting of our state medical society this past summer in Raleigh it was agreed upon by the leading physicians of our state to put their influence against the use of liquor in the practice of medicine. If it is not good to use in sickness, then certainly healthy people don't need it. There is a great hope that we shall have nation-wide prohibition within the next 10 years.

North Carolina ought to prohibit liquors being shipped into our state, and this appeal comes from our best people all over the state, asking our lawmakers to pass this act in the next legislature of North Carolina. We should preach temperance and pray for it until the victory is won.

W. L. GRIGGS, for Committee.

Report on temperance was read by Bro. Gilmore for Bro. Griggs and was discussed by Bro. Johnson, and after the following resolution by Bro. Ivey Allen, "Resolved, That the Tar River Association indorse the action of the Anti-Saloon League in urging the legislature to enact a law preventing the importation of liquor to any point in North Carolina," the report was adopted.

Report of Missionary Corporteur for year ending October 6th, 1914:

We are glad to report that this branch of the work has grown along all lines.

Number of churches visited this year	19
Mission stations served	1
Number of sermons preached	59
Number of religious tracts distributed	3,010
Number of Bibles sold	70
Number of Testaments sold	117
Number of volumes of religious literature	129

Besides the above I have added several names to our Recorder family.

I wish to report some of the visible results of my ministry. There have been 36 professions of faith in meetings in which I have been actively engaged. Of this number 7 have been baptized at the Warrenton mill, the mission point that I serve regularly.

Financial compensation has been received as follows:

Profit on literature	$150.74
Free will offerings	107.06
Appropriation from mission board	75.00
Total	$332.80

We believe that this phase of our work should be broadened and strengthened, with a view to saving the lost and improving our church membership. Our laity, as well as our ministry, need the training that comes from the study of this kind of literature to fit them for more efficient service. Paul said:

"Study to show thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth."

J. J. MARSHALL.

Bro. J. J. Marshall offered his report on colportation. After some remarks by Bro. Marshall the report was adopted.

To the Tar River Association:

The Woman's Missionary Union of our association has moved forward by leaps and bounds during the associational year now closing.

The brethren of our association, realizing the ever-increasing responsibility and importance of the Woman's Missionary Union, decided to lend a helping hand to the work. This was done in part by contributing $100 to employ a splendid young woman (Miss Sue Kelly) to work in our association during the months of April and May. A partial result of her work is shown in the report below.

During the two months Miss Kelly worked among our women she organized 26 W. M. S. and 7 Sunbeams Bands. She held 53 meetings, distributed 1,501 leaflets, wrote 35 letters and cards, and traveled 705 miles. Fine reports have come in of the excellent work she did.

During the year now closed there have been organized 26 W. M. S. and 10 Sunbeam Bands.

Last year the Woman's Missionary Union reported 28 W. M. S., 9 Sunbeams and 3 Y. W. A., with a contribution of $904.57.

They now report 50 W. M. S., 20 Sunbeams and 3 Y. W. A., and a contribution of $1,109.84, a gain of $205.27, and almost double the number of societies, 40 last year and 73 this.

One new feature the union is undertaking is to have two circulating missionary libraries, which they hope to secure and have ready for use during the coming year. Any book contributed would be thankfully received. In the estimation of your committee a missionary library would be of great help to the union, since many of the churches lack a leader in this work. The books would broaden their min' and help to open their eyes.

We now have heard a report of some of the results accomplished by the W. M. U. during this year, this partly being due to help received from the brethren. We would most earnestly urge that the association stand firmly by the union, doing at least as much as we did during the past year and more if possible.

WALLACE HARTSELL.

Report on Woman's Work was read by Bro. Hartsell, and after remarks by several brethren the report was adopted.

Committee of time, place and preacher appointed as follows: G. W. May, Wallace Hartsell and T. S. Collie.

Adjourned. Prayer by Bro. Morgan.

Second Day—Morning Session.

The association was called to order at 9.30 o'clock and was led in prayer by Bro. Coppedge. The minutes were read and approved. Committee on new churches reported as follows:

"We, the committee on new churches, report favorably as to Centerville and Inez churches, and recommend that they be received into the association.

"J. W. SLEDGE,
"A. P. MUSTIAN,
"WALLACE HARTSELL,
"Committee."

Moderator gave right hand of fellowship to delegate.

Education.

We note with interest the great progress made in education the past few years.

Our legislature two years ago passed two acts that have made the

educating of our boys and girls more feasible than heretofore.

Our rural pupils under a six months' law have a much greater opportunity to prepare themselves for high school, and the compulsory law will make possible a chance for those who have been kept at home by parents who were not interested in education. We believe the steps taken by our legislature will mean for us a better educated citizenship. Such progress in general education means that a corresponding increase in ministerial education is necessary. The preacher should be the first man in thought, a wise leader and a safe counsellor. To such an end he must be a trained man. The Board of Education reported two years ago more ministers in Wake Forest than were before at any one time in the history of the college, and more last year than the preceding year.

There is perhaps a greater demand for trained preachers than ever before, and since we have increased our number and the majority are almost entirely dependent upon the board, we must increase our contributions or decrease our allowance for the men.

There are young women at Meredith in training who need our help. Let us join hands and stand by all of our denominational schools of the state.

Respectfully submitted.

A. P. MUSTIAN.
(By request.)

Report on education was prepared and read by Bro. A. P. Mustian, and Dr. Carstarphen, of Wake Forest, followed in an address, and the report was adopted.

Sunday Schools.

More and more our people are coming to realize the supreme value of the work done by our Sunday schools in kingdom building. Started primarily to teach the Bible to the children, the Sunday school is now recognized as the teaching service of the church, and is a tremendous factor for the training of the entire membership. It is the plant bed of the church. Through its influence the church receives its strongest and best recruits.

In Sunday school work our Baptist people were pioneers, and are still the leaders in this great movement..

Notable progress has been made in recent years. The last report made by our efficient Sunday school secretary, E. L. Middleton, of Raleigh, showed that there were 1,934 Baptist Sunday schools in this state, there being only 195 churches without Sunday schools; but we are sorry to report that of that number 9 are found in the Tar River Association.

Our slogan should be a Sunday school in every church in the association, and not only so, but a better one with the splendid equipment that is now in easy reach of all, there is no sufficient reason why we should not attain to the highest point of efficiency.

Our Sunday school board at Nashville, Tenn., and the Sunday school

department of our state mission board are ready to help any school that desires it, with the very best Sunday school literature on the market, and with expert men in holding Sunday school institutes for teacher training, etc.

We would recommend the holding of many such institutes within our association this year as may be practicable, and to that end we would suggest that the moderator appoint an efficient committee to arrange for it.

We would recommend also the adoption of the convention's plan of organized adult Bible classes, the Berean class for young men, and the Fidelis class for young women.

We would urge that every church make a census of its territory and leave no stone unturned in enlisting its entire membership and as many others as possible in the work of the Sunday school.

We would urge, further, that our pastors and leaders in the churches organize teacher training classes where practicable, for more efficient service.

N.W.BOBBITT.

Report on Sunday schools was read by Bro. Gilmore for the committee, and after interesting addresses the report was adopted.

The hour for special order having arrived, the report on associational missions was read by Bro. Ivey Allen.

Report on Associational Missions, Including the Report of the Executive Committee.

The committee made the following appropriations for associational missions:

For Bethesda	$50.00
For Norlina	100.00
For Centerville	75.00
For Inez	75.00
For Alsop's Chapel	100.00
For Shosh	25.00
For North Henderson	90.00
For South Henderson	90.00
For Kittrell	125.00
For Mount Olive	75.00
For Advance	75.00
For Colportage and Warrenton Cotton Mill	75.00
For Woman's Work	100.00

At Bethesda, Norlina and Kittrell Bro. Nelson has labored earnestly and he is enthusiastic in his report of the work at Bethesda and Norlina. At Kittrell's the work is not so encouraging. Bro. Coppedge has organized churches at both Centerville and Inez, and feels that the outlook is encouraging at both places.

At South Henderson the work under Bro. Harrington is progressing finely, about 75 members having been added during the year, mostly by

baptism. At North Henderson the visible results have not been so great, yet the outlook is hopeful. At present the church is without a pastor.

At Shosh there is no church, but Bro. Harper is doing a good work.

Bro. Hartsell is pastor at Mount Olive, where he has recently held a good meeting, and they are preparing to build a good house.

Bro. Wilcox has been preaching at Alsop's Chapel. They have a splendid Sunday school and have held a meeting from the results of which 10 have been added by baptism, and they are ready to organize a church, if deemed wise.

Bro. Duckett is pastor at Advance, and we failed to get any report from him as yet.

The work of colportage and woman's work have been discussed under separate reports.

The committee thought it wise to reserve $200 to be used for special evangelistic and enlistment work during the past summer, but the arrangements for this work could not be made and this amount is still in the hands of the treasurer.

On the whole, the results of the year's work have been encouraging, and we feel that the Lord is still leading. The field seems to be pretty well covored and the committee do not feel that it is necessary to ask for an advance in Associational Missions, but do recommend that the churches make an advance in their contributions to state missions.

The report was followed by a thrilling address from the moderator, and the roll was called and the pledges for next year taken as follows:

Louisburg	$175.00
Henderson	150.00
Brown's	60.00
Maple Springs	60.00
Warrenton	60.00
Turkey Branch	50.00
Samaria	50.00
Littleton	50.00
Castalia	40.00
Macon	45.00
Sandy Creek	50.00
Philadelphia	40.00
Harris Chapel	35.00
Cypress Chapel	27.50
Fishing Creek	25.00
Mount Zion	25.00
New Bethel	25.00
Peach Tree	25.00
Red Bud	25.00
Rock Spring	25.00
Sharon	25.00
Sulphur Springs	25.00

Warren Plains	25.00
Bear Swamp	25.00
Cedar Rock	25.00
Corinth	25.00
Bunn	25.00
Gardner's	20.00
Joyner's Chapel	20.00
Norlina	20.00
Poplar Spring	20.00
Reedy Creek	20.00
South Henderson	20.00
Enterprise	17.50
Ephesus	15.00
Marmaduke	15.00
North Henderson	15.00
Vaughn	15.00
Mrs. Margaret Dean	12.00
Midway	12.00
Bethlehem	10.00
Mount Hebron	10.00
Mount Olive	10.00
Social Plains	10.00
White Level	10.00
Quankie	9.50
Centerville	5.00
Inez	5.00
Total	$1,508.50

After which the report was adopted.

Committee on Time, Place and Preacher report: Rock Spring; time, on Tuesday after first Sunday in October, 1915; to preach introductory sermon, S. L. Morgan; alternate, W. M. Gilmore.

Home Missions.

The term "home missions" is used to express the cooperative work that is being done throughout the Southern Baptist Convention through the 12 distinct special departments of the Home Mission Board, which located in Atlanta, Ga.

The past year has been one of unusual progress. More than 30,000 baptisms were reported by missionaries supported wholly or in part by our Home Mission Board, and more than 56,000 additions to Baptist churches. Another far-reaching and most promising feature of the board's work, which cannot be tabulated, is its development and enlistment work.

With such glorious successes achieved, much larger home mission tasks are beckoning Southern Baptists today. There never was a time in the South when so much depended, as now depends, upon an alert, consecrated and militant missionary program.

In 1880 the population of the South was 18,000,000. Of the 33,000,000 here today, 22,000,000 make no profession of religion. If we count off 4,00,000 who from infancy or other causes are irresponsible, there are still in the South today a mighty host of unsaved people equal in number to the entire population in 1880.

Evangelistic effort is still more successful in the Southern Baptist Convention territory than in any other part of the country, but it is steadily becoming more difficult in our territory to win people to Christ or to hold those who have been won to lives of service without a program for training and strengthening the life which has been implanted. This has its cause in the changing conditions of life in our day. Machinery, transportation and intercommunication have largely broken up the old conditions of localism, independence and community spirit. Old habits and ideals are being swept away, and even the churches of Christ must adjust themselves to the change and learn how to make spiritual and to direct the new life, or else lose their leadership and power. These changes cry out to us for a heroic and statesmanlike home mission program.

Never before in America have there been so many insidious attacks as there are today upon true religion. These attacks propose either a religion of a closed Bible, as Roman Catholics do, or a religion of a mutilated and grossly perverted Bible, as do Christian Science, Russellism and a number of other destructive faiths. These modern false faiths all agree in a deceitful effort to destroy the lordship and deity of Jesus Christ, while Romanism obscures the worship of Christ by the closed Bible and saint worship.

The South is the last great stronghold and hope of the religion of the open Bible, and both from their peculiar doctrines and their numbers Baptists have the greatest opportunity and obligation to hold this great section for Jesus Christ and make it a center from which shall go out mighty forces of world redemption.

The flagrant attacks upon the deity of Christ challenge every true preacher and every church to gird themselves for great tasks. They mightily challenge us to throw the whole power of our body into a mighty missionary campaign for Christ, in which there shall be much study and teaching of the Word and preaching of the Lordship of Christ and of other Bible doctrines. Home mission and state mission churches have been and will continue to be not only centers of strong denominational spirit and of genuine progress, but they have always been and will always be dependable centers of loyalty to the Word of God. To strengthen our home mission work is, therefore, to strengthen the things that tend mightily in a day of gainsayers and wolves in sheep's clothing to enthrone Christ and crown Him Lord of all.

In view, therefore, of the very essential work the Home Board is doing, and in view of the stupendous task yet before it, we do recommend:

1. That our churches be encouraged to make a larger use of the splen-

did free home mission tracts issued by the Home Board, and to form study classes in the Board's new book, "Baptist Home Missions."

2. That clubs of subscribers be gotten in the churches for the Home Field. It is an exceedingly distressing and unworthy situation that only one Baptist preacher in five in the South gets this splendid magazine.

3. We recommend that prayer be made in our churches for this great cause and for the saving and holding of the South for our Lord Jesus Christ, and that our pastors be requested to preach from time to time on home mission subjects.

4. That, in order to make effective and definite the obligations of the individual churches to take their full share of home mission work, this association assume $1,200 as its share of the state apportionment, and that the executive committee be authorized to apportion this amount fairly among the churches.

WALTER M. GILMORE.

Report on home missions was read by Bro. Gilmore, and after an informing address the report was adopted.

Bro. C. J. Thomson, foreign mission secretary, was welcomed to a seat and addressed the body. Bro. C. E. Hoyle, of Roanoke Association, was invited to a seat.

Adjourned for dinner.

Afternoon Session.

Bro. Morton led the association in prayer.

Bro. Duke made statement in regard to Bro. Webb's grave, and a cash collection was taken to reimburse Bro. W. M. Warren and $7.10 was given as part of balance due.

Report on Systematic Beneficence.

God is the author of order and system. In all the movements of the heavenly bodies through space, in all the processes of nature on our planet, God is teaching us reverence for law and order and system. God does nothing at random. Order is His law, system is His manner of working.

Now, the highest function of the church is to embody and reveal to men the divine character and the divine mode of action. In conducting all its business it should observe such order and system as will ftly represent the God of order and system. Claiming to be the highest embodiment on earth of the divine character and ideals, the church should be, of all organizations on earth, the most scrupulously careful not to misrepresent God by being slipshod in transacting its business and raising its revenues, or indifferent and lax in meeting its obligations. Its moneys should all be raised with the strictest regard for order and system, and its bills should all be paid with the most scrupulous promptness and carefulness. The church owes it to God and to the world to be the most business-like organization on earth.

But actually the church seriously misrepresents God and degrades and cripples itself by lack of method and system in its finances. Funds come into the treasury of the church and of the mission boards inadequately, irregularly and often at random. Bills go unpaid. Poor pastors and their families are embarrassed or even suffer want. Missionaries go without their salary, or else the boards are forced to pay out many thousands of dollars a year in interest. For these reasons the church itself justly suffers the reproach of being unbusiness-like and lax in its dealings. Often the fair bride of Christ degrades herself by begging the world for money, or by raising it through such questionable means as suppers, bazaars and shows.

Therefore your committee earnestly recommends the following:

First, that every church adopt a system of weekly, or at least monthly, giving, both for church expenses and for benevolent objects.

Second, that every church conduct a thorough every-member canvass, and secure weekly or monthly pledges to both church expenses and benevolences.

Third, that every church member be urged to use in the payment of his subscription weekly or monthly envelopes, preferably the duplex envelopes, which may be secured from the Duplex Envelope and Printing Company of Richmond.

Fourth, that all church funds for the objects of our convention be remitted monthly, or, in case of country churches, at least quarterly.

Respectfully submitted.

S. L. MORGAN.

Systematic beneficence next claimed the attention of the body, and Dr. S. L. Morgan prepared and read the report and followed same with an interesting address, after which same was adopted.

Report on Foreign Missions.

Southern Baptists are engaged in the scriptural work of giving the gospel to the whole wide world. They have found that the most effective and economical way to do this is to work through committees, called boards. There are three of these boards—the Sunday School Board, the Home Mission Board and the Foreign Mission Board. The Sunday School Board has charge of the work of furnishing literature to our churches and Sunday schools, and if building up Sunday schools in the churches and in destitute sections. It has never asked for nor received a cent of contributed money, but supports its own work, and aids the other boards, by funds received for its publications. The Home Mission Board has charge of the work of preaching the gospel in destitute sections of the South and in the Island of Cuba. The God-given work of preaching the gospel in the regions beyond our own country is committed to the Foreign Mission Board.

The Foreign Mission Board is located at Richmond, Virginia, and is composed of nineteen local members and eighteen members at large representing each state in co-operation with the Southern

Baptist Convention. The board conducts work in Italy, Brazil, Mexico, Japan, Argentina, China and Africa. In these countries we have 380 churches, with 833 outstations, 30,000 church members and 542 Sunday schools, with 22,000 scholars enrolled. We have also 9,376 students in mission schools, 420 of whom are in the theological seminaries and training schools seeking specific preparation for Christian work.

The present force of workers embraces just 300, of which number 20 are under appointment, but have not yet sailed for their respective fields of labor. In addition to these home-sent missionaries we have on the combined fields 635 native workers.

The work prospers on nearly all the fields; 5,252 converts were baptized last year, the largest number ever reported for a single year. Conditions at this time give promise of still more abundant fruits, if we take advantage of the opportunities opening to us everywhere.

But our successes and our opportunities have laid responsibilities upon us and make insistent demands of us which we cannot ignore without turning much of our success into failure and throwing away our God-given opportunity for still larger achievements. Multitudes have been made ready for the Word of Life; thousands are waiting training in the Christian life and for Christian service; our schools are overflowing; a score of consecrated young men and women are offering themselves to the board for the needed work, and the untouched fields invite us to harvest. Need and opportunity never combined in such a challenge to Southern Baptists. Nothing less than immediate and immense enlargement can answer this challenge and set us in a place of great honor, usefulness and advantage for our gospel.

Shall we prove ourselves worthy of so signal a favor as God is ready to bestow upon us? We are sufficient in numbers, capable in talents and leadership, and able in material resources. We can meet the challenge of a great opportunity if we will.

Gifts to the work advanced $44,000 last year over the previous year, but one-half of our people had no part in this advance, and frequently had no part in the blessed results accomplished, and they have no part in the glorious rewards to be bestowed.

Our task for the present year includes 1) the completion of the Judson fund; (2) the enlistment of more than one-half of our church members who have not yet given anything for foreign missions; (3) the development of present givers into larger giving; (4) the inauguration in each church of a plan of systematic monthly giving and remitting for this cause, so that the work may be taken care of and debt and interest payments may be avoided. We commend these four objects to the thoughtful consideration of our pastors and churches.

In order to increase intelligence concerning this great work of the denomination, and to enable all our people to work together har-

moniously toward the same end, we recommend and urge that the Foreign Mission Journal be taken and read by every Baptist family within our bounds; and to secure this so desirable an end we suggest that each pastor in the association appoint a committee in each church of which he is pastor, to canvass the membership with this object in view. All our people ought to be well informed about a work so great as this of giving the gospel to the lost nations, and the Journal is the publication which the denomination uses to give this information.

In order to carry on this great God-given work and live up to our obligations to our God and the lost world it is necessary for Southern Baptists to raise during the present conventional year $658,250. Of this amount North Carolina Baptists have promised to raise $60,000, and the Tar River Association is asked to give $1,740 of this amount. When we take into consideration our glorious history, our numbers and our resources the amount asked of us is below the average. But we must remember that $1,740 is the least amount we ought to give, and we must endeavor to go beyond it.

In order to raise this amount it will be necessary for each of our churches to give at least the amount indicated in the following list which is appended that each church may know what is necessary for it to do if we would do our part in this work. We suggest that at the first meeting after the adjournment of the association the pastors bring this matter before their respective churches and get them to agree to undertake to raise the amounts herein indicated for foreign missions and forward the same to Walters Durham, Raleigh, N. C., in monthly installments.

Suggested amounts to be given to foreign missions during the next associational year: Advance, $30; Bear Swamp, $20; Bethesda, $20; Bethlehem, $20; Brown's, $35; Bunn, $25; Cary Chapel, $35; Castalia, $20; Cedar Rock, $20; Corinth, $50; Cypress Chapel, $15; Enterprise, $15; Ephesus, 10; Fishing Creek, 10; Gardner's, $30; Harris Chapel, $20; Henderson, $150; Joyner's Chapel, $10; Kittrell, $25; Littleton, $150; Louisburg, $250; Macon, $40; Maple Springs, $20; Marmaduke, $10; Middleburg, 30; Midway, 10; Mountain Grove, 5; Mount Hebron, $5; Mount Olive, $10; Mount Zion, $10; New Bethel, $120; New Sandy Creek, $15; North Henderson, $15; Norlina, $20; Peach Tree, $15; Philadelphia, $15; Poplar Springs, $15; Quankie, $10; Red Bud, $10; Reedy Creek, $10; Rock Springs, $100; Samaria, $20; Sandy Creek, $20; Sharon, $20; South Henderson, $15; Social Plains, $5; Sulphur Springs, $10; Turkey Branch, $15; Vaughn, 30; Warren Plains, $30; Warrenton, $150; White Level, $5.

Yours for the Master,

T. J. TAYLOR.

Bro. T. J. Taylor read the report on foreign missions, and Bro. C. J. Thomson having addressed the body on same the report was adopted.

Bro. T. S. Collie was appointed auditor.

A motion was offered by Bro. Taylor that clerk be instructed to notify representatives of the boards one month before meeting of association, and to have published in Recorder order of business.

A motion was made by Bro. Morgan that Bro. Taylor be appointed to confer with Bro. Hufham with reference to publishing history of association, and that Bro. Taylor proceed to publish said history, and a motion by Bro. May that he draw on treasurer of Ex. Com. from funds in his hands for that purpose for what he needs to defray expenses in getting out said history. Both motions were carried.

State Missions.

The Baptist State Convention was organized to give the gospel to the destitute within our borders. More than half of our town and city churches and many of our country churches have at some time been aided by the State Mission Board. Our work for the present year is based upon a $55,000 basis. This association contributed last year for state and associational missions $3,032.60. This we did for the destitute in our own state.

The board is at present pending more in the country districts, and is receiving more from the town and city churches.

Your committee earnestly urges that we, for the coming year, advance at least ten per cent over our last year's contribution. We further recommend that prayer be offered for our state mission work and our missionaries regularly during the coming year.

Respectfully submitted.

W. E. BOWERS.

Report on state missions was read by clerk for chairman, and after remarks by Bro. Gilmore the report was adopted.

It was moved by Bro. Gilmore that $300 in hands of treasurer of Executive committee unexpended be turned over to Bro. Johnson for state missions.

Bro. T. J. Taylor was appointed delegate to Southern Baptist Convention, and Bros. T. S. Collie, J. W. Sledge and R. S. Register be appointed as delegates to Baptist State Convention.

Rev. G. M. Duke and A. G. Willcox appointed as fraternal messengers to Roanoke Association.

Bro. Morgan offered the following resolution of thanks:

Resolved, That the association express to this church and to the people of this community its hearty appreciation for the generous hospitality extended to us during the sessions of this body.

Which was heartily approved.

Tar River Association in account with A. G. Willcox, treasurer. October, 1913.

Received of Finance Committee for associational missions...	$1,286.38
Received of Finance Comminttee for state missions.....	17.50
Received of Finance Committee for foreign missions.....	27.68

Received of Finance Committee for Norlina Church	15.00
Received of Finance Committee for orphanage	5.83
Received of Finance Committee for minutes	81.31
Cash	4.00
Cash collection for orphanage	25.00
Cash collection for aged ministers	16.60
Received Poplar Springs for associational missions	30.00
Excess	46.41
Total	$1,555.71

Approved.

T. S. COLLIE, Committee.

Disbursements.

By amount paid Ivey Allen, associational missions	$1,286.38
By amount paid Ivey Allen, Poplar Springs mission	30.00
By amount paid Ivey Allen, excess	46.41
By amount paid Livingston Johnson, foreign missions	27.68
By amount paid Livingston Johnson, state missions	17.50
By amount paid George Tunstall, Norlina Church	15.00
By amount paid M. L. Kesler, orphanage	5.83
By amount paid Arch Johnson, cash coll. orphanage	25.00
By amount paid Livingston Johnson, cash coll. aged ministers	16.60
T. R. Walker, 500 enrollment cards	1.50
Clerk's fund	30.00
Expenses	2.00
Balance account last session	1.83
Arch Johnson, printing minutes	50.00
Total	$1,555.73

Respectfully submitted.

A. G. WILLCOX, Treasurer.

Treasurer of association and of the Executive Committee offered their reports, which, after being audited, were adopted.

The clerk was instructed to have usual number of minutes printed and receive the usual compensation.

The business of the association being finished, the moderator declared the association adjourned to meet with the church at Rock Spring, Franklin County, on Tuesday after first Sunday in October, 1915, at 11 o'clock.

G. M. DUKE, Moderator.

A. G. WILLCOX, Clerk and Treasurer.

The following report of Finance Committee came to clerk after association had adjourned:

We, your Committee on Finance, beg leave to report that we have received for associational missions $1,507.91, and for minutes $82.50.

Of said amounts, $10 was from Mrs. Maggie Dean, $5 each from Bro. J. H. Nicholson and W. T. Robertson, and $5 each from Woman's M. S. at Sandy Creek and Peach Tree.

Respectfully submitted.

J. T. SEXTON,
S. C. EDWARDS,
W. B. BUNTING,
Committee.

Report of Ivey Allen, treasurer Executive Committee, Tar River Association.

Dr.

To balance on hand October 7th, 1913	$345.39
To amount received from Rev. A. G. Willcox, treasurer	1,286.38
To amount received from North Henderson Church	7.50
To amount received from Rev. A. G. Willcox, treasurer	46.41
To amount received from Fishing Creek Church	10.75
To amount received from Poplar Springs Church	30.00
To amount received from interest	25.03
	$1,751.46

Cr.

By amount sent Rev. L. Johnson, secretary	$880.00
By amount sent Rev. L. Johnson, secretary	75.00
By amount sent Miss Sue Kelley	100.00
By amount sent Walters Durham, treasurer	10.75
By amount sent Rev. T. J. Taylor for printing	11.15
Balance on hand October 6th, 1914	674.56
	$1,751.46

Respectfully submitted.

IVEY ALLEN, Treasurer.

Approved:

T. S. COLLIE, Committee.

TAR RIVER ASSOCIATION.

Time and Places of Meetings.

1. Sandy Creek, Franklin county, commencing on fourth Sunday in October, 1831.

2. Maple Springs, Franklin county, commencing on Thursday before fourth Sunday in October, 1832.

3. Hickory Chapel, Nash county, Thursday before fourth Sunday in October, 1833.

4. Brown's, Warren county, Sunday before fourth Sunday in October, 1834.

5. Red Bud, Franklin county, Friday before fourth Sunday in October, 1835.

6. Shiloh, Franklin county, October 23-25, 1836.

7. Peach Tree, Nash county, Saturday before fourth Sunday in October, 1837.

8. Reedy Creek(Warren county, Friday before fourth Sunday in October, 1838.

9. Flat Rock, Franklin county, Saturday before fourth Sunday in October, 1839.

10. Bear Swamp, Halifax county, Saturday before fourth Sunday in October, 1840.

11. Louisburg, Saturday before first Sunday in October, 1841.

12. Gardner's, Warren county, October, 1842.

13. Poplar Springs, Franklin county, Friday before first Sunday in October, 1843.

14. Brown"s, Warren county, Saturday before first Sunday in October, 1844.

15. Maple Springs, Franklin county, Saturday before first Sunday in October, 1845.

16. Sandy Creek, Franklin county, October 24, 1846.

17. Enon, Warren county, Friday before first Sunday in October, 1847.

18. Hickory, Nash county, Friday before first Sunday in October, 1848.

19. Haywood's (now Corinth), Franklin county, Friday before first Sunday in October, 1849.

20. Red Bud, Franklin county, Friday after first Sunday in October, 1850.

21. Warrenton, Friday before first Sunday in October, 1851.

22. Flat Rock, Franklin county, Friday before first Sunday in October, 1852.

23. Peach Tree, Nash county, Friday before fourth Sunday in August, 1853.

24. Reedy Creek, Warren county, Friday before fourth Sunday in August, 1854.

25. Perry's Chapel, Franklin county, Friday before fourth Sunday in August, 1855.

26. Salem, Wilson county, Friday before fourth Sunday in August, 1856.

27. Gardner's, Warren county, Friday before fourth Sunday in August, 1857.

28. Popplar Springs, Franklin county, Friday after third Sunday in August, 1858.

29. Sharon, Warren county, Friday before fourth Sunday in August, 1859.

30. Franklinton, Friday before fourth Sunday in August, 1860.

31. Maple Springs, Franklin county, Friday before fourth Sunday in August, 1861.

32. Brown"s, Warren county, Friday before fourth Sunday in August, 1862.

33. Red Bud, Franklin county, Friday before fourth Sunday in August, 1863.

34. Mount Zion, Franklin county.

35. Hickory Chapel, Nash county, Friday before fourth Sunday in September, 1865.

36. Bear Swamp, Nash county, Friday after first Sunday in October, 1866.

37. Cypress Chapel, Franklin county, Friday before first Sunday in October, 1867.

38. Red Oak, Nash county, Friday before first Sunday in October, 1868.

39. Sharon, Warren county, Friday after fourth Sunday in October, 1869.

40. Popplar Springs, Franklin county, Thursday before first Sunday in October, 1870.

41. Haywood's (now Corinth), Franklin county, Thursday before first Sunday in October, 1871.

42. Sandy Creek, Franklin county, Thursday before first Sunday in October, 1872.

43. Wilson, Friday before first Sunday in October, 1873.

44. Philadelpphia, Nash county, October 1-3, 1874.

45. Reedy Creek, Warren county, Thursday before first Sunday in October, 1875.

46. Henderson, September 28-30, 1876.

47. Pleasant Grove, Nash county, October 4-6, 1877.

48. Conoconara, Halifax county, October 10-12, 1878.

49. Louisburg, October 9-12, 1879.

50. Peach Tree, Nash county, October 6-8, 1880.

51. Antioch, Halifax county, 1881.

52. Littleton, October 5-7, 1882.

53. Rock Spring, Franklin county, October 11-13, 1883.

54. Mount Zion, Franklin county, October 9-11, 1884.

55. Wilson, October 8-10, 1885.

56. Brown"s, Warren county, October 7-9, 1886.

57. Samaria, Nash county, October 4-6, 1887.

58. Maple Spring, Franklin county, October 11-13, 1888.
59. Gardner's, Warren county, October 10-12, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelpphia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-5, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-29, 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-6, 1910.
81. Samaria, Octobebr 3-4, 1911.
82. Red Bud, October 8-10, 1912.
83. Warrenton, October 7-8, 1913.
84. Ephesus, October 6-7, 1914.

RULES OF DECORUM.

Believing it is best to be governed by certain rules and regulations in conducting the business of the association, we adopt the following:

1. The association shall be opened and closed with a prayer.
2. Not more than one person shall speak at a time, who shall rise from his seat and address the moderator.
3. The person thus speaking shall not be interruptped, unless he violates some rule of decorum.
4. The person speaking shall adhere strictly to the subject, and in nowise reflect on any other brother.
5. No brother shall absent himself from the association without obtaining permission from the body.
6. No brother shall speak more than twice on th same subject without unanimous consent.
7. No person shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the clerk and called as often as the association requires.
9. The moderator may give his ideas on any subject before putting it to the vote, but is entitled to vote only in case of a tie.
10. An order of business shall be made at the beginning of each session, and shall be changed only by vote of the body.

CONSTITUTION.

1. The association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last association.

3. The officers of the association shall be a moderator, clerk, treasurer and historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the moderator shall give to the delegates the right hand of fellowship.

5. Every church in the association is entitled to one reppresentative, but no church more than three.

6. Every motion made and seconded shall be left to the discretion of the association whether it shall be debated or not.

7. The association shall endeavor to furnish the churches with copies of its minutes.

8. The minutes of the association shall be read and approved, and should be signed by the moderator and clerk before the association adjourns.

9. Any church not reppresenting itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The association shall withdraw fellowship pfrom any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the association shall be conducted according to Mell's' Parliamentary Practice.

MINUTES

OF THE

TENTH ANNUAL SESSION OF THE

WOMAN'S MISSIONARY UNION

OF THE

Tar River Association

1914

HELD WITH THE

Louisburg Baptist Church, Louisburg, N. C.
Sept. 24th and 25th, 1914.

OFFICERS 1914-15.

Mrs. W. W. Parker ..... Vice President
Mrs. M. H. Hayes ..... Second Vice President
Miss Lena White ..... Third " "
Miss Helen Weldon ..... Secretary and Treasurer

PROCEEDINGS.

Thursday P. M. at 3 o'clock, praise service was conducted by Mrs. W. D. Horner.

Organization.

Enrollment of delegates and two-minute reports from societies.

A most cordial address of welcome was made by Mrs. W. M. Gilmore in behalf of the Louisburg church and society.

A most happy response was made by Mrs. C. M. Cooper, of Henderson.

At the close of this address it was voted that a message of love and greeting be sent our beloved president, Miss Heck, who is now ill.

Leaders of Sunbeam Bands requested to emphasize the work of helping the Wake Forest Church.

Special prayers offered for Mrs. Ward and Miss Heck in their illness.

Announcements.

The session dismissed by prayer by Rev. A. B. Harrell.

THURSDAY EVENING.

At 8 P. M. Thursday evening Rev. A. B. Harrell, of Littleton, delivered an able address on "The Urgency of Missions in All Lands" from Genesis 4:9.

At the close of this address Miss Sophie Lanneau made a most interesting talk on her work in Soochow, China.

FRIDAY MORNING.

At 10 o'clock praise service was conducted by Mrs. E. O. Young.

After the devotional service the vice-president read her report of the year's work.

REPORT.

In reviewing the work of our association since we met last September we feel that there is much cause for gratification and thanksgiving. The associational year just closed stands as one of almost unparalleled opportunity and vision.

Our failure to reach our aim at the last conventional year has been, we believe, not failure, but very unmistakable marks of our striving toward larger and better things. Coming in touch with the W. M. U. of the Tar River Association for the first time, your vice-president has been able to appreciate more fully the great need of our women coming in closer touch with the great work of our W. M. U. What we stand for and aim: Sending a quarterly report blank and a personal letter to each society every quarter, your vice-president hopes to come in closer touch with the societies of the Tar River Association. It is with grateful hearts that we record some of the results of our work and the blessings that have come to us.

At our meeting at Wise last September a committee of five women was appointed to meet in conference with the pastors at the association which is to meet in Warrenton in October. The meeting was held and a very hearty cooperation on the part of the pastors was

given the W. M. U. work. Rev. George Tunstall asked that the association employ Miss Sue Kelly for two months. She was to visit the churches in the association, organizing Woman's Missionary Societies and helping those already organized. Miss Kelly worked in the association April and May, organizing 20 W. M. S., 7 Sunbeam Bands, held 53 meetings, traveled 705 miles, distributed 1,501 leaflets, wrote 65 letters and cards. Fine reports have come to us of her splendid work, and only will we know of the great good she has done when we meet around the Great White Throne.

During the year just closed 20 W. M. S. and 10 Sunbeam Bands have been organized. Two of the old societies have failed to report this year. We feel they will take on new life since Miss Kelly's visit to them. We feel sure she gave them an inspiration to go forward in our dear Lord's work. There are now 44 W. M. S., 14 Sunbeam Bands and 3 Y. W. A.; total, 61; 261 letters, 214 cards written, 2,134 leaflets distributed and 20 mite boxes given away; 112 miles or more have been traveled; some societies visited by the vice-president. From last year's financial statement we see that we have made a gain of $205.25. We gave last year, $904.57. This year we have given $1,121.84. To some of us this seems a big amount, but it won't average $16 a year for each society we now have in the association. With the new societies we have gained this year we hope to go beyond our conventional year aim of $1,100. Let us pray as we give.

The two quarters just closing, May and August, we have given $435.07. During the next two quarters we must raise $664.93. Let us ask our Heavenly Father to direct us in our giving to the advancement of His kingdom. Let each of us stand for giving the tenth to His cause. "Upon the first day of the week let every one of you lay by him in store as God has prospered him." I Corinthians 16:2.

At the close of the quarter ending August 31st, 1914, fourteen of the newly organized societies reported; seven have reported two quarters. Four of the new Sunbeam Bands reported last quarter.

We urge more liberal gifts to the Louisville Training School, Bible Fund and Expense Fund.

We have been reviewing the work of the past year; we will now look forward and plan for the new year's work.

Hope every president of the societies will get up subscriptions to Royal Service, a monthly magazine, from which we get a program for our meetings and missionary news. Try to have as many subscribe to the Home and Foreign Journals and Biblical Recorder.

We should have at least one circulating library for our association.

The association now owns an "Object Lesson on Japan." May several bands be helped by it.

Our young women are not doing the work we wish to see them do. Only three Y. W. A. in the association. Let's make an aim to double this number this year. Our boys should not be neglected. Not a Royal Ambassador in the Tar River Association.

Let us strive for larger things in our Master's kingdom this year. "The harvest truly is great, but the laborers are few; pray ye, therefore, the Lord of the harvest, that He would send forth laborers into His harvest." Luke 10:12.

But giving only money without a given life will not mean so much to us. Let us give our lives and prayers to His cause.

We feel that a new year with greater tasks, greater opportunities and greater joy awaits us. Let us rejoice in the strength of Him who leads us, and, praying for power equal to our tasks, go forth with new hope and courage and determination to win larger results to the glory of His name.

MRS. W. W. PARKER,
Vice-President.

At the close of the reading of the vice-president's report the union heard the reading of the treasurer's report, which was as follows:

Treasurer's Report.

October 1, 1913, to October 1, 1914.

Receipts—	
From societies	$42.03
Collections from W. M. U. held at Brown's	.70
Total	$42.73
Disbursements—	
Paid for pprinting minutes	$17.50
Postage	11.42
Stationery	1.80
Express on leaflets	.25
On mission fields for Miss Kelly to use in her work	2.00
Object lesson on Japan	2.13
Printing programs	2.50
Telephone message to Rev. A. B. Harrell	.25
Balance on hand	4.88
Total	$42.73

HELEN E. WELDON,
Treasurer.

The following ladies were appointed as vice-presidents of the county unions, and their assistants:

Miss Lillye May Aycock, vice-president Franklin Union.

Mrs. W. E. Uzzell, assistant in the Franklin Union.

Miss Carrie Bowers, vice-ppresident Swift Creek Union.

Mrs. Betsy Shanks, assistant Swift Creek Union.

Mrs. E. O. Young, vice-president Vance Union.

Miss Helen Weldon, vice-ppresident Warren Union.

Mrs. E. C. Bobbitt, assistant Warren Union.

An interesting paper on the duties and relations to the associational vice-president was read by Mrs. C. M. Cooper; also papers on the

problems of attendance solved making the meetings worth while, by Miss Edna Allen and Mrs. W. D. Horner.

Talk by Miss Lanneau on her work in Soochow.

Appointment of committees.

Adjournment with prayer by Mrs. Mills.

FRIDAY AFTERNOON, 2.30.

Devotional service conducted by Mrs. Mills, at the close of which she made an interesting talk on personal service in a small town.

Mrs. W. E. Uzzell then told about the object lesson on Japan for Sunbeam Bands. Mrs. J. M. Gardner spoke on missionary magazines, Miss Sue Kelly on the Louisville Training School and Miss Carrie Bowers on the Margaret Home.

The following report was made by the committee on time and place

Report on time and place.—We, your committee on time and place, submit the following: That the W. M. U. of Tar River Association meet with the society of Henderson First Church Thursday and Friday of the first week in September, 1915.

MRS. A. C. MOSS,
MRS. BETSY SHANKS,
MISS ORA BUNN,
Committee.

The committee on Plans of Work next reported.

Report on Plans of Work.

We, the Committee on Plans of Work, submit the following:

1. That each missionary society of the Tar River Association make a persistent effort to not only increase our membership 25 per cent of the present number, but enlist the sympathy and secure the cooperation of every woman in the church.

2. That again we would emphasize the question of tithing, and that we adopt the standard of excellence for the state, namely, an increase in gifts of not less than 16 per cent of last year's contributions.

3. That greater emphasis be placed upon the giving of ourselves, our time and our means to the Master's service. That personal service be not only sanctioned, but practiced more by the societies as a whole and by the individual members of the societies.

4. That each society form at once a mission study class, using some course suggested by our educational secretary, for the purpose of more fully acquainting ourselves with the needs and opportunities of the mission fields, which lie so white unto the harvest.

5. That we make a more persistent canvass for our mission magazines—the Foreign Mission Journal, the Home Field, Royal Service and the Calendar of Prayer—not being satisfied until each member of each society has one or all of these in her home. Also to have an average attendance at our regular meetings of a number equal to two-thirds of our membership. That we esteem it very important

that each society should be fully represented at our annual meeting each year, that the societies through their representatives may receive the inspiration that comes from such meetings.

6. That we seek more earnestly through prayer and communion with our Heavenly Father the guidance of His Holy Spirit as we attempt to do what He would have us do.

7. We recommend that three representatives of the W. M. U. of the Tar River Association be appointed by the president to attend the meeting at Ephesus Church October 6, 7, 8. We also wish to encourage the Y. W. A.s, Royal Ambassadors and Sunbeam Bands that are struggling to exist, and to help organize as many of these young people into this work during the coming year as it is possible to do so.

Respectfully submitted.

MRS. E. O. YOUNG,
MISS EDNA ALLEN,
MRS. W. B. WADDELL,
Committee.

Committee on Nominations then made the following report:

Report on Nominations.

We, the Committee on Nominations, submit the following:
Fore vice-president, Mrs. W. W. Parker, Henderson, N. C.
For second vice-president, Mrs. M. H. Hayes, Wise, N. C.
For third vice-president, Miss Lena White, Wise, N. C.
For secretary and treasurer, Miss Helen E. Weldon, Norlina, N. C.

MRS. J. M. COLEMAN,
MISS LENA WHITE,
MISS IOLA FINCH,
Committee.

The Committee on Resolutions next reported, as follows:

Report on Resolutions.

Whereas the tenth annual session of the W. M. U., held with the Louisburg Baptist Church September 24 and 25, 1914, has been of peculiar interest and profit to all in attendance, therefore be it resolved,

1. That the thanks of the union be tendered to the good people of Louisburg for their cordial and generous hospitality.

2. That the hospitality committee, the committee on program, the committee on music and all who have contributed to the success of the meeting do hereby receive our thanks for their efforts in our behalf.

3. That we express our thanks to our faithful vice-president and to Miss Sue Kelly for their valuable assistance.

4. We wish especially to thank Miss Lanneau for her interesting talks and information about the work in Soochow.

5. That these resolutions be placed on the minutes.

MRS. C. O. PHELPS,
MISS JIMMIE CLARK,
MISS CARRIE BOWERS,
Committee.

The three ladies named below were appointed to attend the meeting of the Tar River Association at Ephesus October 6, 7, 8: Miss Grace Hall, Mrs. W. M. Gilmore and Mrs. C. M. Cooper.

After singing "Blest Be the Tie That Binds" the meeting adjourned with prayer by Miss Kelly.

List of Delegates.

Advance W. M. S.—Mrs. E. O. Young, Miss Annie Abbott, Miss Bessie Woodlief.

Bear Swamp W. M. S.—Mrs. Betsy K. Shanks, Miss Carrie Bowers.

Cary's Chapel W. M. S.—Mrs. A. C. Moss, Miss Fannie Puckett.

Fishing Creek W. M. S.—Mrs. W. P. Avent.

Gardner's W. M. S.—Miss Susie Gardner, Miss Lucie F. Shearin.

Henderson W. M. S.—Mrs. C. O. Phelps, Mrs. W. B. Waddell, Mrs. C. M. Cooper, Mrs. W. D. Horner.

Joyner's Chapel W. M. S.—Miss Ora Bunn, Miss Ora Alford.

Louisburg W. M. S.—Mrs. W. Underhill, Mrs. E. C. Allen, Miss E. E. Allen.

Macon W. M. S.—Mrs. J. M. Coleman.

Marmaduke W. M. S.—Miss Jimmie Clark.

Middleburg W. M. S.—Mrs. J. T. Mills, Mrs. John Fleming.

Mount Zion W. M. S.—Miss Lessie Foster.

New Sandy Creek W. M. S.—Miss Iola Finch.

Peach Tree W. M. S.—Mrs. B. S. Rice.

Sandy Creek W. M. S.—Mrs. L. L. Nelms.

Sharon W. M. S.—Miss Lena White, Miss Mary Perkinson.

South Henderson W. M. S.—Mrs. J. A. Andrews, Miss Minnie Huff.

Warren Plains W. M. S.—Miss Helen Weldon.

Warrenton W. M. S.—Mrs. J. M. Gardner, Mrs. B. C. Hilliard, Mrs. John W. Allen.

Littleton W. M. S.—Mrs. A. B. Harrell.

Corinth Y. W. A.—Mrs. R. D. Pinnell.

Warren Plains Y. W. A.—Miss Helen Weldon.

Cary's Chapel Sunbeams—Miss Carrie Hicks, Miss Ruth Hoyle.

Louisburg Sunbeams—Mrs. W. E. Uzzell.

Henderson Y. W. A.—Mrs. W. W. Parker.

Financial and Statistical Report of the Vice-President of the Tar River W. M. U. 1913-1914.

WOMAN'S MISSIONARY SOCIETY

CHURCHES	Foreign Missions.	State Missions	Home Missions	Louisville Training School	Bible Fund	Judson Fund	Expense Fund	Other Objects	Total Contributions.
Brown's	$	$ 11 36	$ 9 76	$	$	$	$ 60	$	$ 21 72
Bunn	3 00	6 00					1 20		10 20
Gardners	23 80	11 75	12 65	2 30	35				50 85
Henderson	44 23	62 47	62 00	15 00			3 00		186 70
Joyner's Chapel				8 90					8 90
Littleton	55 50	45 90	23 00	2 50	4 99	22 50	40	19 50	174 20
Louisburg	35 00	10 00	10 00	10 00				1 00	66 00
Kittrell		1 00		1 00					2 00
Macon	6 30	6 65	3 00	2 00				1 00	18 95
Maple Springs	4 00	4 00		7 40					15 40
Middleburg	9 05	7 12						1 00	17 17
Midway		5 80							5 80
Mt. Zion	4 00		3 90				1 50		9 40
New Bethel	6 75	1 75		25				1 00	9 75
Peachtree	1 00	1 50	1 50	1 15					5 15
Philadelphia	5 00			7 80					12 80
Poplar Springs	2 45	10 09		4 80			2 50	1 00	20 87
Sandy Creek	6 00	8 50	4 00	1 00				1 00	20 50
Sharon	5 33	10 71	5 25						21 29
Harris Chapel				3 00					3 00
Fishing Creek									4 00
Warrenton	32 30	25 51	28 20	13 30			2 00	1 00	102 31
Vaughn	14 90	17 60	2 00	2 00					36 50
Warren Plains	1 80	2 05		2 75				1 00	7 60
Samaria	3 25		3 25						6 50
Norlina	11 85		5 90						17 75
Reedy creek	2 03			3 11			3 50		8 64
Bethesda			1 00	2 75					3 75
Ephesus	30		30					30	90
Mormaduke	1 70		2 00						3 70
New Sandy creek			2 40	1 35					3 75
Cary Chapel				8 65			2 00		10 65
Social Plains	35								35
South Henderson	1 00			4 00					5 00
North Henderson				3 20					3 20
Cypress Chapel			1 00						1 00
Turkey Branch				1 30					1 30
Advance				4 70					4 70
Bear Swamp				4 00					4 00
Sulphur Springs	1 75	1 16	1 00						3 81
Total	282 64	250 92	176 21	121 11	5 25	22 50	16 70	24 50	910 03

YOUNG WOMANS AUXILIARY

Corinth	2 00	2 35	1 50				50		6 35
Henderson	34 00	14 47	14 64	4 90			1 40		69 41
Warren Plains	2 00	3 00	2 50	50			80		8 80
Total	$38 00	19 82	18 64	5 40			2 70		84 56

SUNBEAMS.

CHURCHES.	Foreign Missions.	State Missions	Home Missions.	Louisville Training School.	Bible Fund.	Judson Fund.	Expense Fund.	Other Objects.	Tot Contributions.
Henderson	$8 32	$3 00	$8 86	$4 00	.....	$5 00	$ 50	$ 50	$30 18
Littleton	10 50	13 00	9 25	1 25	.....	.....	.....	4 00	38 00
Macon	.....	71	50	50	.....	.....	.....	.....	1 71
Middleburg	1 20	.....	.....	.....	.....	.....	.....	.....	1 20
Warrenton	10 00	10 00	4 00	5 00	.....	.....	1 00	50	30 50
Vaughan	2 40	12 00	25	.....	.....	.....	25	1 00	15 90
New Bethel	1 00	1 00	1 00	.....	.....	.....	.....	.....	3 00
Warren Plains	50	.....	.....	.....	.....	.....	.....	.....	50
Bethesda	.....	.....	51	75	.....	.....	.....	.....	1 26
Norlina	1 00	.....	2 00	2 00	.....	.....	.....	.....	5 00
Total	34 92	39 71	26 37	13 50	.....	5 00	1 75	6 00	127 25
Grand Total	355 56	310 45	221 22	140 01	5 25	27 50	21 15	30 50	1121 84

Places of Meetings and Amounts contributed by W. M. U. of the Tar River Association since the separation from the General Association.

1.	Warrenton, 1908	$ 668 70
2.	Louisburg, 1909	612 31
3.	Macon, 1910	687 48
4.	Middleburg, 1911	682 54
5.	Gardners, 1912	867 99
6.	Sharon, 1913	904 57
6.	Louisburg, 1914	1121 84
	Total	$ 5545 43

TABLE II—FINANCIAL

CHURCHES	PASTORS' SALARY	BUILDING AND REPAIRS	INCIDENTALS	S. S. EXPENSES	THE POOR	MINUTE FUND	ASSO. MISSIONS.	STATE MISSIONS	HOME MISSIONS	FOREIGN MISSIONS	S. S. MISSIONS	ORPHANAGE	MINISTERIAL EDUCATION	MINISTERIAL RELIEF	COLLEGES AND SCHOOLS	Other Objects	
Advance	$ 61 00	$	$	$ 7 30	$	$	$	$ 8 75	$ 1 00	$ 9 61	$	$	$ 2 00	$	$	$	$
Bear Swamp	90 00	110 00		20 00		1 00	30 00				50 00					26 17	
Bethesda	100 00			9 09		1 00		8 29	8 73	5 59		42 29	4 87	2 43	3 50	23 00	
Bethlehem	75 00			5 00		50	10 00		2 00	1 00		12 50	2 25				
Bobbitts Chapel																	
Brown's	175 00	30 00		12 94	85 00	1 50	65 00	20 00	23 64	82 50	2 50	16 49					
Bunn	125 00		2 50			1 50	3 80	8 60	19 98	21 81	3 00	28 66	11 55	3 61		67 09	
Cary Chapel	250 00		17 00	69 85		75	20 00	37 50	23 31	31 50	5 00	37 00	10 80			65 26	
Castalia	150 00		2 59	10 00		1 50	40 00	3 96	3 64	3 40			7 20		7 65	3 10	
Centerville																	
Cedar Rock	150 00		5 00	28 60		2 00	25 00	8 20		3 30	2 05	12 00		1 40		3 25	
Corinth	200 00		55 00	48 00		2 60	18 00	13 59	22 50	23 77	1 88	9 05	6 00		7 00	10 00	
Cypress Chapel	100 00			8 00		2 00	27 50	4 98	1 98	3 27		1 83					
Enterprise	125 00	76 00	12 00	20 00		1 00	17 50					11 00					
Ephesus	100 00	159 00	40 00	6 40		1 50	15 50	4 57	4 10	1 73		5 80			2 72		
Fishing Creek	125 00		17 00			75		15 05	7 00	2 80		2 47	3 32				
Gardners	200 00		32 20	46 77		3 00	20 00	10 00	10 00	15 00		15 00	5 00	4 59		13 00	
Henderson	1350 00	5063 10	310 88	105 61	91 57	3 00	175 00	169 94	173 92	182 26		290 20	50 00	50 00	19 90	471 33	8
Harris Chapel	150 00					1 75	35 00	5 82	14 30	12 60		6 00	4 48	3 25		60 00	
Inez						75	5 00										
Joyners Chapel	300 00		100 00	20 00	7 00	1 50	20 00	18 38	8 41	12 86		20 58	5 00		2 65	9 50	
Kittrell	50 00			3 00		50	5 00	6 00	5 00	6 80		2 00	1 00	1 00		1 00	
Littleton	1000 00		114 69	25 00	8 90	2 00	50 00	60 36	48 03	59 54	2 78	88 99	3 87	15 77	5 05	75 61	1
Louisburg	1200 00	20 35	313 94	91 66	19 75	3 00	175 00	40 00	375 59	362 64	4 52	175 00	35 00	31 86	112 85	213 89	3
Macon	175 00	78 11	14 15	12 00		3 00	45 23	27 36	25 00	31 50		45 00	12 00	10 00		52 75	
Maple Springs	200 00		5 00	60 00	5 00	2 50	48 17	15 60								50 67	
Marmaduke	150 00		3 00	5 14	40 00	2 00	13 00	5 00	3 70	4 94	1 50	5 38		3 00		54 28	
Middleburg						1 00	20 00	12 00	15 00	20 00		25 00	15 00	5 00			
Midway	100 00			6 72		60	12 00		5 13	8 73		7 35	2 59			1 56	
Mountain Grove	50 00			8 00		30	3 75	2 25	1 90	4 00		1 60					
Mt. Hebron	50 00								2 00			8 43		2 23		14 00	
Mt. Zion	100 00		2 00	20 65		1 50	25 00	3 17	5 63	1 00	2 23	3 70		1 00		66 50	
Mt. Olive	125 00	350 00		7 00		1 00	10 00	5 00	2 00	1 55	1 00	8 50	1 50	2 00		10 00	
New Bethel	150 00			26 40		2 00	20 00	33 88	16 38	131 12		10 00	6 65		6 08		
New Sandy Creek																	
North Henderson	157 52	11 00	36 00	36 00		2 00	7 00	4 20		4 80		3 00				197 30	
Norlina	212 50			45 00		2 00	20 00		8 00	12 00					5 93	5 00	
Peach Tree	150 00		8 71	1 20		95	25 00	1 50	6 15	6 28			2 00		1 15	6 90	
Philadelphia	150 00	120 75	40 00			2 50	90 00		2 46			10 70				15 53	
Poplar Springs	150 00	261 00	6 00	12 52		2 00	25 00	15 09	2 75	2 45	3 21	21 50		5 00		7 15	
Quankie	100 00					1 00	9 40	3 35	3 18	1 20		3 87	1 57	4 67			
Red Bud	150 00					2 00	25 00			2 00		2 00		1 40			
Reedy Creek	100 00	7 00		10 00	15 00	1 50	20 00	5 00		5 14				3 57			
Rock Spring	250 00		25 00	15 00		1 00	30 00	7 25	13 05	30 55			3 10			30 75	
Samaria	200 00				25 95	2 50	55 00	13 00	21 25	32 25		44 50	4 75			38 10	
Sandy Creek	100 00	2 60	1 00	10 60		2 50	50 00	4 17	3 60	10 00	4 05	3 00	4 00			97 50	
Sharon	400 00	110 00	30 00	34 73	5 00	1 50	10 00	3 00	4 41			10 10			5 00	63 95	
South Henderson	180 00	1050 33	48 00	92 00		1 50	15 00	33 50									1
Social Plains	75 00	7 00	4 40	2 50		60	10 00	3 10				6 35		1 25			
Sulphur Springs	125 00		10 00	9 00		1 00	25 00	1 16	1 00	1 75		5 00				15 00	
Turkey Branch	50 00				1 25	50	33 00	16 84	10 00	30 00		5 00		4 20		5 00	
Vaughn	100 00						15 00		5 50								
Warren Plains	165 00		44 00	76 51	4 62	1 00	25 00	15 00	15 00	20 00	15 71	100 00	25 00	10 00	5 00	50 99	
Warrenton	650 00	149 73	312 49	65 42	10 00	3 00	85 00	65 51	93 30	198 30	5 00	277 04	10 00	11 25	42 00	27 80	
White Level	75 00	4 00	50	10 00		1 50	10 00		6 05	5 53		1 43					
Total	10,866 02	7609 47	1613 05	1111 01	126 57	76 95	1509 57	742 90	1027 38	1437 11	103 43	1606 31	245 20	179 48	228 37	1852 64	30

TABLE I—STATISTICAL

URCHES	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Time of Preaching.	Value of Church Property	GAINS			LOSSES			Number of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
ice	J. H. Barnes, Wake Forest	M. D. Woodlief, Kittrell	4th.	$ 600	2	8	.....	5	.....	.....	35	29	64
Swamp	W. W. Bobbitt, Littleton	W. E. Bowers Jr., Littleton	4th.		5	2	.....	.....	.....	3	.....	.....	.....
sda	J. P. Harris, Middleburg	J. J. Watkins, Keates	4th.	1000	5	.....	.....	.....	.....	1	25	31	56
hem	A. P. Mustian, Essex	C. O. King, Thelma	3rd.	700	.....	.....	.....	4	1	.....	41	46	87
tts Chapel					.....	.....	.....	.....	.....	.....	.....	.....	.....
's	T. J. Taylor, Warrenton	J. N. Tunstall, Manson	2nd	2500	4	6	.....	1	.....	3	60	69	129
	W. H. Hartsell, Bunn	G. A. Alford, Wakefield R. F. D. 2	4th.		30	27	.....	1	.....	.....	78	84	162
Chapel	E. R. Nelson, Henderson	C. E. Hoyle, Henderson	4th.	2000	.....	.....	.....	3	.....	.....	41	50	91
ia	G. W. May, Castalia	J. H. Boone, Castalia	4th.	2000	6	3	1	5	4	2	66	59	123
Rock	G. M. Duke, Mapleville	T. H. Sledge, Louisburg	3rd.	1200	8	.....	2	6	.....	.....	135	208	343
rville	G. W. Coppedege, Epson				.....	.....	.....	.....	.....	.....	.....	.....	.....
h	W. L. Griggs, Wake Forest	A. A. Demmitt, Louisburg	2nd.	600	.....	2	3	4	....	2	96	112	208
ss Chapel	J. E. Hocutt, Nashville	E. S. Moore, Spring Hope	1st.	500	5	2	1	1	.....	.....	74	104	178
prise	A. P. Mustiam, Warrenton	Fletcher Bobbitt, Littleton	2, 4	1000	6	.....	.....	.....	.....	3	76	59	135
us	J. E. Hocutt, Nashville	W. M. Warren, Spring Hope	4th.	1000	1	1	.....	1	.....	1	62	91	153
g Creek	W. W. Bobbitt, Littleton	J. R. Ward, Whitaker	2nd.	600	7	2	1	5	.....	.....	37	45	82
ers	J. P. Earris, Middleburg	J. W. Shearin, Macon	2nd.	2500	27	2	.....	6	1	5	89	92	181
rson	S. L. Morgan, Henderson	J. R. Teague, Henderson	1, 2, 3	40000	26	29	3	8	1	2	132	183	315
Chapel	A. P. Mestian, Essex	B. Y. Harris, Essex	1st.	1000	7	1	.....	1	5	1	76	64	140
	G. W. Coppedge, Epsom	W. T. Robertson, Inez			.....	.....	.....	.....	.....	.....	.....	.....	.....
rs Chapel	W. H. Hartsell, Bunn	B. F. Pearce, Wakefield	1, 3	1500	20	2	.....	2	.....	.....	92	114	206
l	E. R. Nelson, Henderson	C. H. Williams, Kittrell	3rd.	1000	.....	1	.....	1	.....	2	4	13	19
on	A. B. Harrell, Littleton	E. C. Bobbitts, Littleton	1, 2, 3, 4	3000	2	4	.....	5	1	2	50	84	134
urg	W. M. Gilmore, Louisbbrg	T. B. Wilder, Louisburg	1, 2, 3, 4	2500	13	20	.....	13	1	3	.....	.....	260
	T. J. Taylor, Warrenton	H. A. Nicholson, Macon	4th.	875	3	2	.....	1	.....	.....	78	69	147
Springs	G. M. Duke, Mapleville	J. H. Uzzle, Mapleville	4th.	2500	7	5	.....	4	.....	.....	100	110	210
aduke	C. B. Reed, Wake Forest	C. G. Haithcock, Marmaduke	3rd.	1400	3	6	.....	.....	2	.....	.....	.....	.....
burg	E. R. Nelson, Henderson	E. L. Fleming, Middleburg	3rd.	2000	2	4	.....	4	.....	1	38	37	75
y	W. O. Rosser, Spring Hope	T. O. Moses, Spring Hope	2nd.	800	10	.....	1	2	.....	.....	59	58	117
ain Grove	J. H. Harper, Louisburg	W. B. Dorsey, Alert	2, 4	450	20	2	2	.....	.....	.....	40	45	87
ebron	J. W. Sledge, Louisburg	G. D. Griffin, Castalia			12	.....	.....	.....	.....	.....	35	35	70
on	G. M. Duke, Mapleville	G. C. Parish, Louisburg	1st		4	2	1	3	.....	.....	60	108	168
ve	W. H. Hartsell, Bunn	R. S. Cone, Spring Hope	3rd.	300	2	1	.....	.....	.....	.....	16	20	36
ethel	W. B. Morton, Louisburg	D. H. Dickie, Henderson	1st.	1500	3	7	2	5	3	.....	80	95	175
Sandy Creek					.....	.....	.....	.....	.....	.....	.....	.....	.....
Henderson	W. T. Tate, Wake Forest	S. G. Walters, Henderson	2, 4		18	1	1	9	.....	3	42	65	107
a	E. R. Nelson, Henderson	R. S. Register, Norlina			.....	6	.....	3	.....	.....	24	32	56
Tree	W. O. Rosser, Spring Hope	H. R. Edwards, Spring Hope	2nd.	1000	2	1	.....	3	.....	3	87	143	230
elphia	G. W. May, Castalia	F. R. Winstead, Nashville	4th.	800	10	4	.....	6	.....	.....	97	118	215
Springs	G. M. Duke, Mapleville	K. M. Mullen, Wakefield	2nd.	1000	12	2	....	7	6	1	138	201	339
ie	W. W. Bobbitt, Littleton	G. W. Green, Aurelian Springs	1st.		5	.....	.....	1	.....	.....	.....	.....	.....
ld	G. M. Duke, Mapleville	C. C. Murphy, Castalia	2nd.	1500	9	.....	.....	2	1	1	95	138	233
Creek	A. P. Mustian, Essex	R. J. Harris, Grove Hill	4th	1000	10	5	2	2	3	2	74	82	156
Spring	Wallace Hartsell, Bunn	M. C. Wilder, Louisburg	2, 4	1500	13	2	.....	3	1	2	57	100	157
ia	N. H. Hartsell, Bunn	T. B. Cone, Spring Hope	1st.	1000	12	3	3	9	1	4	108	216	324
Creek	G. M. Duke, Mapleville	G. B. West, Louisburg	3rd.	1500	15	4	4	6	.....	3	162	179	341
n	W. B. Morton, Louisburg	P. R. Perkinson, Wise	2, 4	7000	....	12	...	6	.....	2	64	83	147
Henderson	W. D. Harrington, Wake Forest	W. T. Honeycutt, Henderson	1, 3	3800	87	.....	.....	6	.....	3	60	71	131
Plains	A. R. Gay, Wake Forest	H. B. Hagwood, Zebulon	4th.	1500	8	.....	4	5	.....	2	35	69	104
r Springs	Paul Hartsell, Wake Forest	H. G. Limer, Warrenton	3rd.	500	10	.....	.....	.....	.....	.....	49	51	100
y Branch	A. G. Wilcox, Brinkleyville	W. P. Thrower, Enfield	2nd.	1000	9	1	.....	2	.....	.....	19	20	39
n	E. R. Nelson, Henderson	W. H. B. Riggan, Vaughn		1000	5	.....	.....	.....	.....	1	36	56	92
n Plains	T. J. Taylor, Warrenton	W. E. Harris, Warren Plains	1, 3	2000	6	.....	1	7	.....	4	59	82	141
nton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton	1, 2, 3, 4	11000	8	4	.....	6	.....	2	61	83	144
Level	J. W. Sledge, Louisburg	J. T. Murphy, Louisburg	1st.	1000	9	.....	1	1	.....	3	72	77	149
tal				$130,525	408	208	33	175	31	67	3114	4108	7449

TABLE III—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES.	SECRETARIES AND POSTOFFICES	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.
Advance	E. O. Young, Kittrell	Miss Annie Abbott, Kittrell	5	9	35	44	25	12	2	$ 7 30	$
Bear Swamp	J. W. Bowers, Littleton	J. W. Mohorn, Brinkleyville	1	6	75	81		12	3		
Bethesda	J. J. Watkins, Keates	W. Boyd Curtiss, Manson	1	9	56	65	25	12	4	9 09	8 00
Bethlehem	J. C. Jenkins, Thelma	W. H. King, Thelma	1	6	24	30	13	8		5 00	
Bobbitts Chapel											
Bunn	J. N. Perry, Wakefield	K. B. White, Bunn	1	9	200	209	150	12	30	19 96	2 72
Browns	S. L. Bobbitt, Henderson	Frank Wearer, Warrenton	1	7	53	60		12	2	12 94	24 72
Cary Chapel	A. H. Hoyle, Henders n	R. D. Adcock, Henderson	1	8	100	109		12		20 00	5 00
Castalia	T. J. Bartholomew, Castalia	R. C. Bartholomew, Castalia	1	8	103	111	41	10	5	10 00	
Cedar Rock	P. W Boone, Louisburg, Route 4	Callie Long, Route 4, Louisburg	1	12	138	150	72	12	6	26 00	
Centerville											
Corinth	H. A. Falkener, Louisburg	D. R. Pernell, Louisburg	1	7	80	85	25	12		48 00	1 88
Cypress Chapel	E. B. Moore, Spring Hope	M. T. Lamm, Mapleville	1	6	119	125		12	4	8 00	
Enterprise	E. L. Hale, Littleton	R. A. King, Littleton	1	5	60	65	27	12	5	20 00	
Ephesus	Moses Lamm, Spring Hope	G. W. Warren. Spring Hope	1	6	74	80	40	9		3 00	3 40
Fishing Creek	A. R. Shearin, Whitakers	W. P. Avent, Whitakers	1	7	39	46	30	5		16 00	
Gardners	Jesse Gardner, Macon	C. F. Barrows, Macon	2	16	160	176		12	16	46 17	
Henderson	Jas. J. Miller, Henderson	Dr. J. T. Pittard, Henderson	1	13	238	251	125	12		115 16	76 32
Harriss Chapel	W. H. Mabry, Essex	J. A. crawley, Essex	1	5	60	65		9	4	3 25	
Inez											
Joyners Chapel	J. H. Massey, Zebulon	S. T. Stallings, Zebulon	1	18	200	218	150	12	15	20 00	
Kittrell	H. C. Hedgepeth, Kittrell	Guy Woodleif, Kittrell	1	4	17	21	12	12		3 00	10 00
Littleton	W. G. coppersmith, Littleton	Harry Cordale, Littleton	1	10	96	106		12		25 75	
Louisburg	Ivey Allen, Louisburg	J. B. Fulgum, Louisburg	1	13	220	233	100	12	11	54 16	73 19
Macon	J. L. Colman, Macon	C. Daniel, Macon	1	15	55	70		12	1	12 00	5 00
Maple Spring	J. W. Strange, Mapleville	H. H. Hobgood, Mapleville	1	10	65	75	12	12		60 00	
Marmaduke	M. C. Duke, Marmaduke	Mable Robertson, Marmaduke	1	4	32	36	26	9	1	5 14	1 50
Middleburg	R. L. Bennett, Middleburg		1	4	21	25	9	12	1	6 60	8 79
Midway	A. H. Edwards, Spring Hope	G. R. Boone, Castalia	1	10	90	100	70	12	10	6 72	
Mountain Grove	T. J. Tharrington, Alert	Hugh Mosley, Alert	1	7	61	68	10	12	15	8 00	6 25
Mt. Hebron	G. D. Griffin, Castalia	Rayner Wood, Wood				137					18 00
Mt. Zion	G. P. Foster, Louisburg, Route 6	J. M. Gripton Louisburg, Route 6	2	14	140	154	45	12	3	18 42	1 17
Mt. Olive	J. M. Strickland, Spring Hope	M. L. Strickland, Spring Hope	1	5	59	64		12	1		10 30
New Bethel	Geo. T. Ayscue, Henderson, Route 6	W. L. Duke, Henderson, Route 1	1	9	131	140	56	12	3	26 40	6 28
New Sandy creek											
North Henderson	M. N. Parish, Henderson	G. H. Parish, Henderson	1	8	85	93		12	18	36 00	9 00
Norlina	J. W. Adcock, Norlina	H. C. Fleming, Norlina	1	11	120	131	45	12		45 00	
Peach Tree	H. R. Edwards, Spring Hope	J. J. Marshburn Spring Hope	1	6	31	37	20	3	1	1 40	
Philadelphia	G. M. Duke, Nashville	F. R. Winstead, Nashville	1	7	42	49		12	4	9 00	
Poplar Spring	K. M. Muller, Wakefield	J. T. Perry, Wakefield	1	8	136	144		12		12 52	
Quankie	M. W. Harrison, Weldon	Roy Cook, Weldon	1	4	40	44		6	2		
Red Bud	John Parish, Castalia	G. B. Smith, Castalia	1	6	45	51	20	6	4	6 00	
Reedy creek	W. H. Tucker, Grove Hill	Willie Harriss, Grove Hill	2	10	95	105					
Rock Spring	J. D. Wilder, Louisburg	D. V. Chearis, Louisburg, Route 1	1	7	70	77	60	12	12	15 00	
Samaria	A. L. Murray, Middlesex	J. T. Morgan, Middlesex	2	14	145	159	100	12	6	15 00	25 00
Sandy creek	P. J. Brewer, Louisburg, Route	J. K. Sicks, Louisburg	1	10	100	110	80	12	7	10 60	5 21
Sharon	C. W. Perkinson, Wise	P. R. Perkinson, Wise	1	11	128	139	30	12		34 73	
South Henderson	A. T. Barnes, Henderson	Norman Gripton, Henderson	1	11	423	434		12	77	544 29	
Social Plains											
Sulphur Springs	J. A. Shepherd, Elberon	W. W. Oneal, Elberon	1	8	52	60	32	12	8	9 00	
Turkey Branch											
Vaughn	J. D. Riggan, Vaughn	Miss Lettie Barnes, Vaughn	1	7	90	97		12		10 00	12 00
Warren Plains	W. E. Hawkes, Warren Plains	Henry Tucker, Warren Plains	1	12	113	125	70	12	6	76 57	15 71
Warrenton	A. D. Harriss, Warrenton	J. H. Kerr, Jr., Warrenton	1	12	120	132		12	1	65 42	85 73
White Level	E. D. Parish, Castalia	W. N. Dickens, Louisburg	1	8	130	138	50	9	7	10 00	
Total			56	420	4766	5326	1550		295	1499 93	414 17

TABLE IV—WOMAN'S MISSIONARY UNION.

NAME OF ORGANIZATION.	PRESIDENT AND POST-OFFICES.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Board.	Training School.	Other Objects.	Total Contributions.
Womans Missionary Society	Mrs. E. O. Young, Kittrell	16	$	$	$	$	$	$ 4 70	$ 4 70
" " "	Mrs. Betsy Shanks, Aurelian Springs								
" " "	Mrs. J. H. Jeffres, Norlina	13		1 51			3 50	1 51	5 01
	B. M. Conullen, Wakefield	20	6 00		3 00			1 20	10 20
Womans Missionary Society	Mrs. J. W. Limer, Alton		11 36	9 76	53 37			5 00	70 49
	W. H. Hoyle, Henderson	20	37 50	23 31	31 50			5 00	97 30
Womans Missionary Society	Mrs. G. W. May, Castalia	19	1 55	1 55					3 10
Womans Missionary Society	Mrs. A. A. Demmit, Louisburg	16	2 00	22 00	1 00			1 00	26 00
" " "	Mrs. Arthur Strickland, Spring Hope	36	4 96	1 98	3 27				10 21
Womans Missionary Society	Mrs. Clara B. Warren, Spring Hope	5	90						
" " "	Mrs. Ada Ward, Whitakers	24					4 00	15 00	19 00
" " "	Mrs. L. F. Colman, Macon	24	4 75	12 65	23 80		2 30	35	43 35
" " "	Mrs. W. D Horner, Henderson	35	79 94	75 76	69 10		19 90	13 40	258 10
	Arlem Williams, Essex	15					3 00		
									3 00
Womans Missionary Society	Ora Bunn, Zebulon	27	1 90	2 25	2 50		2 65		9 30
" " "	Mrs. P. B Smith, Kittrell	9	1 00				1 00		2 00
" " "	Mrs. A. W. Green, Littleton	36	59 25	40 50	85 00		6 05	40 15	230 95
" " "	Mrs. Wingate Underhill, Louisburg	39	67 25	10 00	97 34		10 00	71 74	260 33
" " "	Mrs. S. C. Nicholson, Macon	19	7 36	3 00	6 30		2 00	1 00	19 66
" " "	Mrs. W. E. Strange, Mapleville	12			68 86				68 86
" " "	Mrs. P. R. Davis Inez	16		2 00	1 70			50	4 20
" " "	Mrs. J. T. Mills	15	3 25	6 58	5 60				15 43
Womans Missionary Society	Miss Jessie Foster, Louisburg	27	2 00	1 50	1 50	50	1 50	1 50	8 50
" "									
Womans Missionary Society	Mrs. J. F. Vaughn, Norlina	23		11 85					11 85
" " "	Ladassa Edwards, Spring Hope	31	1 50	1 15	1 00		1 15	50	5 50
" " "	Mrs. J. T. Joyner, Nashville		7 35				7 80	9 50	24 65
" " "	Mrs. W. T. Williams, Wakefield	26	10 09		2 45		4 00	3 50	20 04
Womans Missionary Society	Mrs. M. C. Wilder, Louisburg								
" " "	Mrs. W. N. Hartsell, Bunn		1 00	6 25	7 25			5 00	19 50
" " "	Mrs. George Harper, Alert	53						5 00	5 00
" " "	Miss Lena White, Norlina	22	11 50	3 46	5 33			5 45	25 74
	Mrs. Fannie Grifton, Henderson	13	1 00				4 00		5 00
	Mrs. J. L. Aycock, Elberon	18	1 16	1 00	1 75				3 91
Womans Missionary Society	Mrs. G. A. Thoroughgood, Vaughn	14	17 00	2 00	14 90		2 00	38 00	73 90
" " "	Mrs. W. S. Ferrell, Warren Plains	6			6 80			8 50	14 30
" " "	Mrs. J. M. Gardner, Warrenton	34	35 51	28 20	59 30			21 30	144 31
	Mrs. L. G. Studevant, Castalia	49		4 50	2 50				7 00
		735	371 08	269 76	554 12	50	75 45	258 80	1521 89